#### CITY OF OWOSSO REGULAR MEETING OF THE CITY COUNCIL MONDAY, APRIL 17, 2023 7:30 P.M.

### Meeting to be held at City Hall 301 West Main Street

#### **AGENDA**

OPENING PRAYER: PLEDGE OF ALLEGIANCE: ROLL CALL:

APPROVAL OF THE AGENDA:

APPROVAL OF THE MINUTES OF REGULAR MEETING OF APRIL 3, 2023: APPROVAL OF THE MINUTES OF SPECIAL MEETING OF APRIL 11, 2023:

#### ADDRESSING THE CITY COUNCIL

- 1. Your comments shall be made during times set aside for that purpose.
- 2. Stand or raise a hand to indicate that you wish to speak.
- 3. When recognized, give your name and address and direct your comments and/or questions to any City official in attendance.
- 4. Each person wishing to address the City Council and/or attending officials shall be afforded one opportunity of up to four (4) minutes duration during the first occasion for citizen comments and questions. Each person shall also be afforded one opportunity of up to three (3) minutes duration during the last occasion provided for citizen comments and questions and one opportunity of up to three (3) minutes duration during each public hearing. Comments made during public hearings shall be relevant to the subject for which the public hearings are held.
- 5. In addition to the opportunities described above, a citizen may respond to questions posed to him or her by the Mayor or members of the Council, provided members have been granted the floor to pose such questions.

#### PROCLAMATIONS / SPECIAL PRESENTATIONS

- 1. <u>Arbor Day Proclamation</u>. A proclamation of the Mayor's Office declaring April 28, 2023 as Arbor Day in the City of Owosso.
- 2. <u>Hydrogen Sulfide Study Presentation</u>. A presentation of the Hydrogen Sulfide (H<sub>2</sub>S) Study conducted on the sewer collection system and Waste Water Treatment Plant (WWTP) by Fishbeck Engineer Brian Van Zee.

#### **PUBLIC HEARINGS**

None.

#### **CITIZEN COMMENTS AND QUESTIONS**

#### **CONSENT AGENDA**

- Set Public Hearing 2023-2024 City Budget. Set required Public Hearing pursuant to Chapter 8 of the City Charter for Monday, May 1, 2023 at 7:30 p.m. in Council Chambers at City Hall, 301 West Main Street, to receive citizen comment regarding the 2023-2024 Proposed City Budget. Master Plan Implementation Goals: 3.4, 3.6, 3.7, 3.10, 3.13
- 2. <u>First Reading and Set Public Hearing Ordinance Amendment Chapter 32, Taxation</u>. Conduct first reading and set a public hearing for Monday, May 1, 2023 at 7:30 p.m. to receive citizen comment

- regarding the proposed amendment to Chapter 32, <u>Taxation</u>, of the Code of Ordinances to comply with the State of Michigan General Property Tax Act.
- Recreation Service Agreement Don and Metta Mitchell Performing Arts Center Amphitheater.
   Approve a one-year agreement with the Owosso Community Players (DBA Lebowsky Center for Performing Arts) for the scheduling and hosting of a summer concert series at the Don and Metta Mitchell Performing Arts Center Amphitheater.
   Master Plan Implementation Goals: 4.2, 4.6, 5.9, 5.12
- Easement Acceptance Milwaukee Street Water Main. Consider acceptance of one (1) permanent easement from a resident along Milwaukee Street from South Lyon Street to South Cedar Street for the construction and maintenance of water main in the amount of \$1.00.
   Master Plan Implementation Goals: 3.4
- 5. <u>Boards and Commissions Appointment</u>. Approve the following Mayoral Boards and Commissions appointment:

| Name              | Board/Commission   | Term Expires |
|-------------------|--|--------------|
| Christopher Owens | Planning Commission filling unexpired term of T. Jenkins | 06-30-2025   |

- Mid-Michigan Custom Car Show Traffic Control Order. Approve application of Andy Genovese for use of Washington Street from Main Street to Mason Street and Exchange Street from Water Street to Park Street on Sunday, June 11, 2023 from 7:00am to 6:00pm for the Mid-Michigan Custom Car Show and authorize Traffic Control Order No. 1493 formalizing the request.
   Master Plan Implementation Goals: 4.2, 4.6, 5.9, 5.12
- 7. <u>Downtown Owosso Farmers' Market Traffic Control Order</u>. Approve request from Josephine Brown, Market Manager of the Downtown Owosso Farmers Market, for street closures, as noted, every Saturday from May 6, 2023 to October 28, 2023 from 7:00 a.m. until 2:00 p.m. for the annual farmers' market, and approve Traffic Control Order No. 1494 formalizing the request.

  Master Plan Implementation Goals: 4.2, 4.6, 5.9, 5.12
- 8. Contract Addendum Portable Toilets. Authorize Addendum No. 1 to the 2022 Portable Toilets Contract with Sloan's Septic Tank Service, Inc. for the supply and service of seven (7) portable toilets for City parks in the amount of \$1,638.00/month for the period of July 2023 June 2024 and further authorize payment up to the amended contract amount based on unit prices.
- 9. Warrant No. 627. Authorize Warrant No. 627 as follows:

| Vendor            | Vendor Description                      |        | Amount       |  |
|-------------------|---|--------|--------------|--|
| Owosso Charter    | Quarterly Bill period                   | WATER  | \$16,155.95  |  |
| Township          | January 2023-March 2023                 | WAIEK  | φ το, τοο.9ο |  |
| Caledonia Charter | Quarterly Bill period                   | WATER  | \$39,504.02  |  |
| Township          | January 2023-March 2023                 | WAIEK  | φ39,304.02   |  |
| Owosso Charter    | Correction – WWTP Billing               | WWTP   | \$91,251.44  |  |
| Township          | Overbilled Township from July 2020-2022 | VVVVIP | ф91,231.44   |  |

10. <u>Check Register – March 2023</u>. Affirm check disbursements totaling \$3,559,755.30 through March 30, 2023.

#### **ITEMS OF BUSINESS**

- 1. <u>Intergovernmental Maintenance Agreement Shiawassee River Trail.</u> Consider execution of the restated intergovernmental agreement between Caledonia Charter Township, the City of Owosso, the City of Corunna, and Shiawassee County governing the joint maintenance and improvement of the Shiawassee River Trail (known as the James S. Miner River Walk and the Sam and Opal Voight Loop Trail within the City of Owosso).
- 2. <u>HB 5054 of 2022 Letters of Support</u>. Consider issuing letters of support to State Representative Begole and State Senator Singh urging reconsideration of HB 5054 of 2022 regarding pension plan assistance measures.
- 3. <u>Amphitheater Use Policy and Guidelines</u>. Consider options for the establishment of a use policy/guidelines for the rental of the Don and Metta Mitchell Performing Arts Center (Owosso Amphitheater) instituting an application, fees and requirements for use.
- Fee Schedule Amendment. Consider additions to the Fee Schedule to include fees for rental of the Don and Metta Mitchell Performing Arts Center (Owosso Amphitheater) for special events, effective immediately.
- 5. <u>Unpaid Utility Charges Foreclosed Properties</u>. Authorize the write off of unpaid utility balances totaling \$1,847.16 from four properties that have been foreclosed by the State of Michigan.

#### **COMMUNICATIONS**

- 1. Tara Jenkins, Planning Commission. Letter of Resignation.
- 2. Brad A. Barrett, Finance Director. Financial Report February 2023.
- 3. Tanya S. Buckelew, Planning & Building Director. March 2023 Building Department Report.
- 4. Tanya S. Buckelew, Planning & Building Director. March 2023 Code Violations Report.
- 5. Tanya S. Buckelew, Planning & Building Director. March 2023 Inspections Report.
- 6. Tanya S. Buckelew, Planning & Building Director. March 2023 Certificates Issued Report.
- 7. Kevin D. Lenkart, Public Safety Director. March 2023 Police Report.
- 8. Kevin D. Lenkart, Public Safety Director. March 2023 Fire Report.
- 9. Parks & Recreation Commission. Minutes of March 22, 2023.
- 10. WWTP Review Board. Minutes of March 28, 2023.
- 11. Downtown Development Authority/Main Street. Minutes of April 5, 2023.

#### **CITIZEN COMMENTS AND QUESTIONS**

#### **NEXT MEETING**

Monday, May 01, 2023

#### **BOARDS AND COMMISSIONS OPENINGS**

Building Board of Appeals – Alternate - term expires June 30, 2024 Building Board of Appeals – Alternate - term expires June 30, 2025 Zoning Board of Appeals – Alternate – term expires June 30, 2024 Zoning Board of Appeals – Alternate – term expires June 30, 2025

#### **ADJOURNMENT**

The City of Owosso will provide necessary reasonable auxiliary aids and services, such as signers for the hearing impaired and audio recordings of printed materials being considered at the meeting, to individuals with disabilities at the meeting/hearing upon seventy-two (72) hours notice to the City of Owosso. Individuals with disabilities requiring auxiliary aids or services should contact the City of Owosso by writing, calling, or emailing the following: Owosso City Clerk's Office, 301 West Main Street, Owosso, MI 48867; Phone: (989) 725-0500; Email: <a href="mailto:city.clerk@ci.owosso.mi.us">city.clerk@ci.owosso.mi.us</a>. The City of Owosso Website address is <a href="https://www.ci.owosso.mi.us">www.ci.owosso.mi.us</a>.

## PLEASE TAKE NOTICE THAT THE FOLLOWING MEETING CAN ONLY BE VIEWED VIRTUALLY

The Owosso City Council will conduct an in-person meeting on April 17, 2023. Citizens may view and listen to the meeting using the following link and phone numbers.

OWOSSO CITY COUNCIL Monday, April 17, 2023 at 7:30 p.m.

#### The public joining the meeting via Zoom CANNOT participate in public comment.

Join Zoom Meeting:

https://us02web.zoom.us/j/85080723725?pwd=enFzUCtyZUVqdEkwcjBxMU12Z25nZz09

Meeting ID: 850 8072 3725

Password: 086166

One tap mobile

+13052241968,,85080723725#,,,,\*086166# US

+13092053325..85080723725#....\*086166# US

#### Dial by your location

- +1 312 626 6799 US (Chicago)
- +1 646 558 8656 US (New York)
- +1 301 715 8592 US (Washington DC)
- +1 346 248 7799 US (Houston)
- +1 669 900 9128 US (San Jose)
- +1 253 215 8782 US (Tacoma)
- For video instructions visit:
  - o Signing up and Downloading Zoom https://youtu.be/gsy2Ph6kSf8
  - Joining a Zoom Meeting https://youtu.be/hlkCmbvAHQQ
  - o Joining and Configuring Audio and Video <a href="https://youtu.be/-s76QHshQnY">https://youtu.be/-s76QHshQnY</a>
- Helpful notes for participants: Helpful Hints
- Meeting packets are published on the City of Owosso website <a href="http://www.ci.owosso.mi.us">http://www.ci.owosso.mi.us</a>

Any person who wishes to contact members of the City Council to provide input or ask questions on any business coming before the Council on April 17, 2023 may do so by calling or e-mailing the City Clerk's Office prior to the meeting at (989)725-0500 or city.clerk@ci.owosso.mi.us. Contact information for individual Council members can be found on the City website at: <a href="http://www.ci.owosso.mi.us/Government/City-Council">http://www.ci.owosso.mi.us/Government/City-Council</a>

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# CITY OF OWOSSO REGULAR MEETING OF THE CITY COUNCIL MINUTES OF APRIL 3, 2023 7:30 P.M. VIRGINIA TEICH CITY COUNCIL CHAMBERS

**PRESIDING OFFICER:** MAYOR ROBERT J. TEICH, JR.

**OPENING PRAYER:** PASTOR GARY BEAL

**CHURCH OF JUBILEE** 

PLEDGE OF ALLEGIANCE: MATTHEW DARIA

PRESENT: Mayor Robert J. Teich, Jr., Mayor Pro-Tem Susan J. Osika,

Councilmembers Janae L. Fear, Jerome C. Haber, Daniel A. Law, Emily

S. Olson and Nicholas L. Pidek.

ABSENT: None.

#### APPROVE AGENDA

Motion by Mayor Pro-Tem Osika to approve the agenda as presented.

Motion supported by Councilmember Law and concurred in by unanimous vote.

#### APPROVAL OF THE MINUTES OF REGULAR MEETING OF MARCH 20, 2023

Motion by Councilmember Pidek to approve the Minutes of the Regular Meeting of March 20, 2023 as presented.

Motion supported by Councilmember Haber and concurred in by unanimous vote.

#### **PROCLAMATIONS / SPECIAL PRESENTATIONS**

#### Parkinson's Awareness Month Proclamation

Mayor Robert J. Teich, Jr. presented the following proclamation declaring the month of April 2023 as Parkinson's Awareness Month in the City of Owosso to Karen Prussner, facilitator of the Owosso Parkinson's Support Group:

# A PROCLAMATION OF THE MAYOR'S OFFICE OF THE CITY OF OWOSSO, MICHIGAN PROCLAIMING THE MONTH OF APRIL, 2023 AS PARKINSON'S AWARENESS MONTH IN THE CITY OF OWOSSO

WHEREAS, Parkinson's disease is a chronic, progressive neurological disease that causes motor system disorders; and

WHEREAS, a recent study estimates that Parkinson's disease affects over 35,000 people in the State of Michigan and its prevalence continues to rise significantly with the increasing age of the

Baby Boom generation; and

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WHEREAS, a local support group, the Owosso Parkinson's Support Group, has been meeting for over thirty-two years in an effort to provide education, support and fellowship to those affected by this frustrating disease.

NOW, THEREFORE, I, Robert J. Teich, Jr., Mayor of the City of Owosso, Michigan, do hereby proclaim the month of April 2023 as Parkinson's Awareness Month in the City of Owosso, Michigan and do hereby encourage all citizens of this community to acknowledge and support the Owosso Parkinson's Support Group and their activities to inform and serve the citizens of our community because their services make a difference.

Proclaimed this 3<sup>rd</sup> day of April, 2023.

#### **PUBLIC HEARINGS**

None.

#### **CITIZEN COMMENTS AND QUESTIONS**

Ed Urban, 601 Glenwood detailed an article he will be submitting to the local newspapers for printing and he asks all to read it.

Councilmember Law commended the Parkinson's Group for their work and support of those affected by the disease.

Mayor Pro-Tem Osika noted she was honored to attend the groundbreaking for a new Habitat for Humanity house. Volunteers are being sought to work on the project.

Mayor Teich thanked the City Manager, Mayor Pro-Tem Osika and Councilmember Law for representing the City at the Habitat for Humanity Groundbreaking.

#### **CONSENT AGENDA**

Motion by Mayor Pro-Tem Osika to approve the Consent Agenda as follows:

<u>Boards and Commissions Appointment</u>. Approved the following Mayoral Boards and Commissions appointment:

| Name         | Board/Commission                       | Term Expires |  |
|--------------|--|--------------|--|
| Jason Harris | Building Board of Appeals              | 06-30-2023   |  |
| Jason Hams   | filling unexpired term of C. Ludington | 00-30-2023   |  |

<u>Purchase Order Amendment - Sodium Hypochlorite</u>. Authorize amendment to Purchase Order Nos. 43688 & 43689 with JCI Jones Chemicals, Inc. for bulk Sodium Hypochlorite, increasing the unit price from \$1.79/gallon to \$1.83/gallon, raising the total estimated cost by \$549.45 for the FY 2022-2023, and further authorized payment to the supplier up to \$94,586.40 based on unit prices for actual quantities required as follows:

#### **RESOLUTION NO. 56-2023**

AUTHORIZING INCREASE TO THE PURCHASE ORDERS FOR SODIUM HYPOCHLORITE WITH JCI JONES CHEMICALS, INC. DUE TO INCREASES IN THE COST OF RAW MATERIALS

WHEREAS, the City of Owosso, Shiawassee County, Michigan approved Purchase Order Nos. 43688 & 43689 with JCI Jones Chemicals, Inc. for the supply of bulk sodium hypochlorite utilizing the Mid-Michigan Water Bulk Chemical Consortium contract for the FY 2022-2023; and

WHEREAS, the raw material costs have increased, and JCI Jones Chemicals, Inc. is utilizing its ability to increase the price per gallon necessitating amendment to said purchase orders.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Owosso, Shiawassee County, Michigan that:

FIRST: the City of Owosso has theretofore determined that it is advisable, necessary and in the

public interest to purchase sodium hypochlorite from JCI Jones Chemicals, Inc. at the increased price of \$1.8326 per gallon, with an estimated remaining usage of 13,500

gallons for FY2022-2023.

SECOND: the accounts payable department is authorized to submit payment to JCI Jones

Chemicals, Inc., in an amount up to \$94,586.40 based on unit prices and actual

quantities delivered.

THIRD: the above expenses shall be paid from the wastewater and water fund following delivery,

and chargeable to account 599-548-743.300 in the amount of \$70,939.80 and to account

591-553-743.000 in the amount of \$23,646.40.

Master Plan Implementation Goals: 3.4

<u>Bid Award – WTP Backwash VFD Voltage Protection</u>. Approve bid award to MP Predictive Technologies, Inc for the Water Treatment Plant Backwash VFD Voltage Protection Bid in the amount of \$25,573.84 and further approved payment to the contractor upon satisfactory completion of the project as follows:

#### **RESOLUTION NO. 57-2023**

# AUTHORIZING THE EXECUTION OF AN AGREEMENT WITH MP PREDICTIVE TECHNOLOGIES, INC FOR PROVISION AND INSTALLATION OF BACKWASH VFD VOLTAGE PROTECTION AT THE WTP

WHEREAS, the City of Owosso, Shiawassee County, Michigan, has determined that it is in the best interest of the public to protect the City's infrastructure and equipment by installing voltage protection equipment on the Backwash Variable Frequency Drive (VFD) at the Water Treatment Plant; and

WHEREAS, the City of Owosso sought bids for the Backwash VFD Voltage Protection, and a bid was received from MP Predictive Technologies, Inc and it is hereby determined MP Predictive Technologies, Inc is qualified to provide said parts & service and that it has submitted the lowest responsible and responsive bid.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Owosso, Shiawassee County, Michigan that:

FIRST: The City of Owosso has heretofore determined that it is advisable, necessary and in the

public interest to contract with MP Predictive Technologies, Inc for the Backwash VFD

Voltage Protection Bid.

SECOND: The Mayor and City Clerk are instructed and authorized to sign the document

substantially in the form attached as Exhibit A, Contract for services between the City of Owosso, Michigan and MP Predictive Technologies, Inc in an amount not to exceed

\$25,573.84.

THIRD: The accounts payable department is authorized to pay MP Predictive Technologies, Inc.

for materials and services supplied up to the contract amount of \$25,573.84.

FOURTH: The above expenses shall be paid from Account No. 591-553-933.000.

Master Plan Implementation Goals: 3.4

Motion supported by Councilmember Law.

Roll Call Vote.

AYES: Councilmembers Olson, Pidek, Fear, Mayor Pro-Tem Osika, Councilmembers Haber,

Law, and Mayor Teich.

NAYS: None.

#### **ITEMS OF BUSINESS**

#### **Capital Improvement Plan Adoption**

Master Plan Implementation Goals: 3.6, 3.11

City Manager Nathan R. Henne explained the six-year Capital Improvement Plan was updated and recommended for approval by the Planning Commission. This plan allows the City to be eligible for grants through the State of Michigan and brings the City closer to Redevelopment Ready Community status. This is also used by City staff as an aid when budget planning.

Mayor Pro-Tem Osika thanked the Planning Commission for putting in the work to update the plan.

Motion by Mayor Pro-Tem Osika to approve the 2023-2029 Capital Improvement Plan as follows:

#### **RESOLUTION NO. 58-2023**

### RESOLUTION APPROVING THE SIX-YEAR CAPITAL IMPROVEMENT PLAN FOR 2023-29

WHEREAS, the City of Owosso, Shiawassee County, Michigan, Planning Commission has recommended Council approval of the 2023 to 2029 six-year Capital Improvement Plan (CIP); and

WHEREAS, the City of Owosso is required by the MEDC Redevelopment Ready Communities program to approve a six-year CIP annually; and

WHEREAS, the six-year CIP is a valuable resource to plan projects and expenses city-wide.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Owosso, Shiawassee County, Michigan that:

FIRST: The City of Owosso has theretofore determined that it is advisable, necessary and in the

public interest to approve the 2023 to 2029 Capital Improvement Plan as recommended

by the City of Owosso Planning Commission.

Motion supported by Councilmember Law.

Roll Call Vote.

AYES: Councilmembers Pidek, Olson, Law, Mayor Pro-Tem Osika, Councilmembers Haber,

Fear and Mayor Teich.

NAYS: None.

#### <u>Easements Acceptance – Milwaukee Street Water Main</u>

#### Master Plan Implementation Goals: 3.4

City Manager Nathan R. Henne noted this water main is part of a Drinking Water State Revolving Fund (DWSRF) grant and forgiveable loan project. These easements are required because Milwaukee Street (in this section) has a very narrow right-of-way. Seven property owners have been approached for a temporary bypass water main while the permanent one is installed and the curb stops will be installed within this easement. One remaining property owner needs to grant permission.

Motion by Councilmember Fear to recuse Councilmember Olson from the vote due to a conflict of interest for the Milwaukee Street Water Main Easements as she is one of the property owners involved.

Motion supported by Councilmember Pidek.

Roll Call Vote.

AYES: Councilmembers Law, Fear, Haber, Pidek, Mayor Pro-Tem Osika and Mayor Teich.

NAYS: None.

Motion by Councilmember Pidek accepting the Milwaukee Street Water Main Easements as follows:

#### **RESOLUTION NO. 59-2023**

# AUTHORIZING THE ACCEPTANCE OF SIX (6) PERMANENT EASEMENTS ON MILWAUKEE STREET BETWEEN S. LYON STREET AND S. CEDAR STREET FOR INSTALLATION AND MAINTENANCE OF NEW WATER MAIN

WHEREAS, the City of Owosso, Shiawassee County, Michigan, has determined that it is in the best interest of the public to replace the water main on Milwaukee Street between S. Lyon Street and S. Cedar Street; and

WHEREAS, construction and maintenance of the water main and appurtenances will require a permanent easement from the property owners on the north side of Milwaukee Street; and

WHEREAS, six of the seven property owners are willing to grant said permanent easement to the City of Owosso for one dollar (\$1.00) each, for a total of six dollars (\$6.00).

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Owosso, Shiawassee County, Michigan that:

FIRST: The City of Owosso has heretofore determined that it is advisable, necessary and in the

public interest to agree to the terms set forth in the attached permanent easement documents between the City of Owosso, Michigan and Adam and Christiana Schlaack,

924 Milwaukee Street, Owosso, Michigan.

SECOND: The City of Owosso has heretofore determined that it is advisable, necessary and in the

public interest to agree to the terms set forth in the attached permanent easement documents between the City of Owosso, Michigan and Tonya and Steven Milks, 920

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Milwaukee Street, Owosso, Michigan.

THIRD: The City of Owosso has heretofore determined that it is advisable, necessary and in the

public interest to agree to the terms set forth in the attached permanent easement documents between the City of Owosso, Michigan and Christopher Harrand, 918

Milwaukee Street, Owosso, Michigan.

FOURTH: The City of Owosso has heretofore determined that it is advisable, necessary and in the

public interest to agree to the terms set forth in the attached permanent easement documents between the City of Owosso, Michigan and Jeanette Charvat, 910 Milwaukee

Street, Owosso, Michigan.

FIFTH: The City of Owosso has heretofore determined that it is advisable, necessary and in the

public interest to agree to the terms set forth in the attached permanent easement documents between the City of Owosso, Michigan and Janie Smith, 830 Milwaukee

Street, Owosso, Michigan.

SIXTH: The City of Owosso has heretofore determined that it is advisable, necessary and in the

public interest to agree to the terms set forth in the attached permanent easement documents between the City of Owosso, Michigan and Will Behar, Jr. & Emily Olson, 420

S Cedar Street, Owosso, Michigan.

SEVENTH: The City Clerk is instructed and authorized to file said easement documents with the

Shiawassee County Register of Deeds.

EIGHTH: The accounts payable department is authorized to pay the above property owners \$1.00

each for necessary expenses as set forth in the permanent easement documents.

NINTH: The above expenses shall be paid from the Water Fund.

Motion supported by Councilmember Law.

Roll Call Vote.

AYES: Councilmember Fear, Mayor Pro-Tem Osika, Councilmembers Pidek, Haber, Law and

Mayor Teich.

RECUSED: Councilmember Olson.

NAYS: None.

#### **Unpaid Utility Charges**

City Manager Nathan R. Henne noted this is an annual notice given in accordance with the City Charter. The amounts are similar to last year and will be moved to the taxes if they remain unpaid.

Councilmember Olson inquired where the list would be published.

Clerk Amy K. Kirkland indicated that the notice goes in the newspaper, but the list itself does not get published.

Motion by Mayor Pro-Tem Osika authorizing the Annual Notice for collection of unpaid utility charges and the intent to lien therefore in compliance with Chapter 15, Section 15.4(c) of the Owosso City Charter.

Motion supported by Councilmember Pidek.

Roll Call Vote.

AYES: Councilmember Law, Mayor Pro-Tem Osika, Councilmembers Haber, Olson, Pidek, Fear

and Mayor Teich.

NAYS: None.

#### **COMMUNICATIONS**

<u>Downtown Development Authority/Main Street</u>. Minutes of March 1, 2023. Planning Commission. Minutes of March 27, 2023.

#### **CITIZEN COMMENTS AND QUESTIONS**

Pastor Gary Beal, Church of Jubilee, invited everyone to the Community Good Friday Service at the First Baptist Church on Mason Street on Friday, April 7, 2023 from 12:15-1:00 p.m.

Eddie Urban, 601 Glenwood, mentioned there will be a comedian at the Lebowsky Center and he has seen Pat Paulson in person.

Mayor Teich and Clerk Kirkland reminded everyone that the next meeting is April 11, 2023 at 6:00 p.m. in the Community Room at the Armory.

#### **NEXT MEETING**

Tuesday, April 11, 2023 at 6:00 p.m. – Budget Work Session Monday, April 17, 2023 at 7:30 p.m. – Regular Meeting

#### **BOARDS AND COMMISSIONS OPENINGS**

Building Board of Appeals – Alternate - term expires June 30, 2024 Building Board of Appeals – Alternate - term expires June 30, 2025 Zoning Board of Appeals – Alternate – term expires June 30, 2024 Zoning Board of Appeals – Alternate – term expires June 30, 2025

#### **ADJOURNMENT**

Motion by Mayor Pro-Tem Osika for adjournment at 7:57 p.m.

Motion supported by Councilmember Law and concurred in by unanimous vote.

Robert J. Teich, Jr., Mayor

Carrie A. Farr, Deputy City Clerk

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<sup>\*</sup>Due to their length, text of marked items is not included in the minutes. Full text of these documents is on file in the Clerk's Office.

# CITY OF OWOSSO SPECIAL MEETING OF THE CITY COUNCIL MINUTES OF APRIL 11, 2023 6:00 P.M. ARMORY COMMUNITY ROOM 215 NORTH WATER STREET

**PRESIDING OFFICER:** MAYOR ROBERT J. TEICH, JR.

PLEDGE OF ALLEGIANCE: MAYOR PRO-TEM OSIKA

PRESENT: Mayor Robert J. Teich, Jr., Mayor Pro-Tem Susan J. Osika,

Councilmembers Janae L. Fear, Jerome C. Haber, Daniel A. Law (6:18

p.m.), Emily S. Olson and Nicholas L. Pidek.

ABSENT: None.

#### CITIZEN COMMENTS AND QUESTIONS

There were no citizen comments.

City Manager Nathan R. Henne explained the special nature of this evening's meeting saying this would be the first of what will be an annual event involving a joint meeting of the City Council, the Planning Commission, and the Downtown Development Authority/Main Street Board. This joint meeting fulfills a requirement of the Redevelopment Ready Communities (RRC) program, helping to move the City forward in its journey to obtain the RRC designation. This meeting also represents the Council's annual opportunity to meet with all of the City's Department Managers collectively.

#### **ITEMS OF BUSINESS**

#### 2023-2024 Proposed Budget

City Manager Henne delivered a PowerPoint presentation on the 2023-2024 Proposed Budget. Total revenues of \$49.6 million for the 23-24 FY are anticipated and expenditures are currently budgeted at \$53.0 million. The resulting \$3.4 million shortfall is due in large part to scheduled street projects and the replacement of lead/galvanized water service lines. There will also be significant investments in IT (additional services and equipment), the Fire Department (new pumper truck), and the DPW (2 new earth movers). The City saw an increase of 7.9% in assessed values for the year, raising property tax revenues but triggering the 5% cap imposed by the Headlee Amendment. Property tax collections will also be reduced by tax abatements approved for economic development purposes. (He also noted that the City is approaching the statutory limit for certain tax abatements.) Lastly, it was noted that the State of Michigan had recently mandated a changeover to a new chart of accounts, affecting where various revenues and expenditures would be seen within the budget document.

City Manager Henne went on to present the anticipated revenues and planned expenditures for the remaining funds including the two new housing funds, the Historical Commission fund, street funds, water fund, sewer fund, and WWTP fund.

After the conclusion of the presentation Councilmembers sought clarification on their individual questions. Councilmember Pidek questioned if there were any tax exemptions expiring in the upcoming years. Mr. Henne indicated there are not, though review will need to take place on three projects that have yet to fulfill the requirements for their abatements.

Draft 1 04-11-2023

A collective discussion opened regarding the possibility of allocating funds for a full-time communications position, the development of a communications plan, and the proposed video campaign telling the story of the City. Mr. Henne indicated that all employees and Councilmembers have a responsibility for communication and customer service, not just one person. He said he had hoped to use the video campaign to educate citizens and combat some of the negative presence in the community, but if the Council felt strongly about developing a formal communications plan that could be done instead.

Discussion moved on, and inquiry was made into the future of grant funding. Staff indicated that different sources of grant funding are available each year, some grants are cyclical in nature while others are intended to address a specific public concern. For example, the City will not be eligible for another Small Urban Grant for street reconstruction until at least 2028, but it is thought that funding for the replacement of water service lines will remain available. The topic then turned to the ever-increasing cost of street projects. Current estimates put the cost of reconstructing one mile of street at approximately \$2.0 million. The structural funding issues related to street maintenance were discussed, along with the City's past attempts at fixing the issue, the millage restrictions imposed by the City's Charter, and the poor economic circumstances of many local residents. The conversation then turned to the quality of the work on City infrastructure. Councilmember Pidek suggested requiring contractors to provide warranties for work completed within the City, citing Main Street Plaza and downtown sidewalks as examples of circumstances when a warranty would have been advantageous. Mayor Teich noted that it is essential to have a good project manager on the job to ensure the quality of the work.

Lastly, the on-going improvements to the water & sewer systems and their related plants were discussed, along with the need to put the SATA millage on the ballot next year.

Councilmember Fear thanked all the attendees for coming to the meeting and for their service to the City.

#### **NEXT MEETING**

Monday, April 17, 2023 at 7:30 p.m. - Regular Meeting

#### **BOARDS AND COMMISSIONS OPENINGS**

Building Board of Appeals – Alternate - term expires June 30, 2024 Building Board of Appeals – Alternate - term expires June 30, 2025 Zoning Board of Appeals – Alternate – term expires June 30, 2024 Zoning Board of Appeals – Alternate – term expires June 30, 2025

#### **ADJOURNMENT**

Motion by Councilmember Olson for adjournment at 7:51 p.m.

Motion supported by Councilmember Pidek and concurred in by unanimous vote.

| Robert J. Teich, Jr., Mayor |  |
|-----------------------------|--|
|                             |  |
|                             |  |
| Amy K. Kirkland, City Clerk |  |



#### **MEMORANDUM**

301 W MAIN ST · OWOSSO, MICHIGAN 48867-2958 · WWW.CI.OWOSSO.MI.US

**DATE:** April 17, 2023

**TO:** Mayor Teich and the Owosso City Council

FROM: Ryan E. Suchanek, Director of Public Services & Utilities

**SUBJECT:** Hydrogen Sulfide (H<sub>2</sub>S) Study – Wastewater Treatment Plant

#### **BACKGROUND:**

Hydrogen Sulfide ( $H_2S$ ) gases have historically been present at the Wastewater Treatment Plant (WWTP), but recently began causing corrosion issues to newly installed equipment at the plant. It was suspected that the gases were coming from the collection system. The City saw the need to perform an  $H_2S$  study to determine the exact source(s) and suggest potential solutions to reduce or eliminate the gases before they reach the WWTP.

On March 22, 2022 the Owosso Mid-Shiawassee County WWTP Review Board met, discussed, and voted to hire Fishbeck to perform the Hydrogen Sulfide (H<sub>2</sub>S) Study.

On April 18, 2022 Owosso City Council approved a contract with Fishbeck in the amount of \$30,000.00 to provide engineering services for the completion of a Hydrogen Sulfide (H<sub>2</sub>S) study to identify the chemical gases present in the waste flow from the four service units as well as at the Wastewater Treatment Plant (WWTP).

Brian Van Zee, Engineer from Fishbeck, will provide a summary of the research, along with the final results of the H<sub>2</sub>S study to City Council. The final draft of the H<sub>2</sub>S study is attached for your review.

**Document originated by**: Ryan E. Suchanek, Director of Public Services & Utilities

Attachment: (1) Final Draft of Fishbeck H<sub>2</sub>S Study

## City of Owosso Wastewater Treatment Plant Hydrogen Sulfide Study

Project No. 221070 April 4, 2023





## City of Owosso Wastewater Treatment Plant Hydrogen Sulfide Study

Prepared For: City of Owosso

April 4, 2023 Project No. 221070 **Table of Contents**Fishbeck | Page i

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Appendix 2 Daily H<sub>2</sub>S Levels
Appendix 3 Raw OdaLog\* Data
Appendix 4 Wastewater Sampling Results

#### **List of Abbreviations/Acronyms**

BOD<sub>5</sub> 5-day biochemical oxygen demand

FOG fats, oils, and grease FSPS Ferry Street Pump Station

H<sub>2</sub>S hydrogen sulfide LS liquid samples **Table of Contents**Fishbeck | Page ii

mg/L milligrams per liter

MH Manhole

ppm parts per million PS Pump Station

WWTP Wastewater Treatment Plant

#### 1.0 Introduction

The Owosso Mid-Shiawassee County Wastewater Treatment Plant (WWTP) receives sanitary flow from the City of Owosso, City of Corunna, Owosso Township, and Caledonia Township. The collection systems are owned and operated by the individual municipalities.

Worker safety issues, odor complaints from community members, and equipment corrosion both in the collection systems and at the WWTP headworks building caused by hydrogen sulfide ( $H_2S$ ) have resulted in the need to complete a study to determine causes of high levels of  $H_2S$  gas. The Owosso and Caledonia Township Utility Authority contracted with Prein&Newhof in 2013 to complete a study titled *Corrosion Control* (January 2013). The result of the 2013 study found high levels of  $H_2S$  with recommendations to line the collection system sewers. The goal of this study is to determine the levels of  $H_2S$  from each community, and to evaluate and recommend measures to reduce or eliminate  $H_2S$  before it reaches the WWTP.

 $H_2S$  gas is biologically formed under anaerobic conditions and is a well-established source of odors and corrosion in collection systems and at WWTPs.  $H_2S$  gas has a very low odor threshold concentration and the corrosive conditions created due to exposure to  $H_2S$  can result in premature failure of equipment leading to increased maintenance and replacement costs.  $H_2S$  is very toxic, with a defined limit not to exceed 10 parts per million (ppm), and is immediately dangerous to human life or health at an established concentration of 100 ppm.

This report presents the methods used for monitoring  $H_2S$ , the data gathered, an interpretation of the data, and initial recommendations to reduce the level of  $H_2S$  within the collection systems and at the WWTP. Initial cost estimates for methods to control or eliminate the formation of  $H_2S$  within the collection systems are also presented.

#### 2.0 Data Collection

Loggers were used to detect and record the concentration of  $H_2S$  gas. To obtain the most useful results,  $H_2S$  monitoring locations were identified by the City of Owosso and Fishbeck based on the configuration of the collection systems and historic observations. The loggers were generally installed in manholes and pump station wet wells. Refer to Appendix 1 and Table 1 for the monitoring locations.

Fishbeck installed OdaLog $^{\circ}$  L2 continuous atmospheric  $H_2S$  loggers at the selected locations. Installation typically consisted of the logger being attached to a rope or chain, then lowered into a manhole or wet well to just above the high-water mark. A total of nine loggers were used as part of the study.

The OdaLog $^{\circ}$  L2 logger has an H<sub>2</sub>S measuring range of 0–2,000 ppm in the air, with a 1 ppm resolution. The H<sub>2</sub>S concentration was recorded at routine intervals to generate a continuous record at each monitoring location.

The loggers were installed for 25 days, then removed for a period to allow for data download and for fresh air to clear the equipment. A total monitoring period of three months was completed throughout the system from July through October 2022. Weather conditions during the study were optimum with very little rainwater and the ideal temperature for production of  $H_2S$ .

One logger was placed in the influent screen room at the WWTP to record  $H_2S$  concentrations at the WWTP headworks for two weeks; the permanent in-room gas detector was used to collect data for the remainder of this study.

In addition to continuous atmospheric monitoring, wastewater grab samples were also collected at or near the  $H_2S$  monitoring locations. The wastewater samples were analyzed for 5-day biochemical oxygen demand (BOD<sub>5</sub>), total and dissolved sulfide, hydrogen sulfide, pH, temperature, and dissolved oxygen. The intent of the wastewater sampling was to compare and hopefully corroborate positive results of elevated concentrations of

atmospheric  $H_2S$  with elevated sulfide concentrations in the wastewater. The wastewater sampling and analysis was performed by WWTP personnel. Table 1 notes where and when wastewater samples were taken.

Table 1 – Sample Locations

| Location                     | Address                            | Month(s) Sampled           | Sample Type |
|------------------------------|------------------------------------|----------------------------|-------------|
| WWTP Raw Influent            | 1410 Chippewa Trail                | July–October               | WW          |
| WWTP Screen Room             | 1410 Chippewa Trail                | September (OdaLog® L2);    | А           |
|                              |                                    | July–October (gas sensor)  |             |
| WWTP Return Manhole          | 1410 Chippewa Trail                | September, October         | Α           |
| MH-1, MH-1A                  | 1410 Chippewa Trail                | July, September            | A, WW       |
| MH-2                         | 746 Riverlane Drive                | July, August               | A, WW       |
| MH-2A (PS-5 Discharge)       | 1801 West M21                      | September, October         | A, WW       |
| MH-2B (Upstream of PS-5)     | South Street                       | September, October         | A, WW       |
| MH-3                         | Southeast corner of Laura Lane and | July, August, September    | A, WW       |
|                              | Chippewa Trail                     |                            |             |
| MH-4                         | Corner of M-52 and Curwood Road    | July, August               | A, WW       |
| MH-4A                        | 760 Raymond Road                   | July                       | A, WW       |
| MH-5 (Meter Station)         | Hickory Road                       | Not Sampled                | Α           |
| MH-6                         | 861 Hintz Road                     | July, August, September    | A, WW       |
| MH-7 (PS-7 & FSPS Discharge) | M-21 and Caledonia Drive           | July, August, September,   | A, WW       |
|                              |                                    | October                    |             |
| MH-7A (PS-7 Wet Well)        | 135 North State Road               | July, August, September,   | A, WW       |
|                              |                                    | October                    |             |
| MH-8 (FSPS Wet Well)         | Ferry Street                       | August, September, October | А           |

A atmospheric sample taken by logger

FSPS Ferry Street Pump Station

MH manhole PS pump station

WW liquid wastewater sample

#### 3.0 Evaluation and Observations

#### 3.1 Conditions Typically Promoting H<sub>2</sub>S Formation

The formation of sulfide in wastewater collection systems is a well-established phenomenon which occurs due to the promotion of anaerobic conditions within the collection system. Bacteria typically occurring in the collection system utilize sulfate under anaerobic conditions in a chemically similar manner to dissolved oxygen under aerobic conditions while using the  $BOD_5$  in the wastewater as a food source. This leads to sulfate being chemically reduced to sulfide, and under neutral pH conditions, much of the sulfide formed is released from the wastewater as  $H_2S$  gas. The  $H_2S$  gas has a very low odor threshold ranging from 0.0005-0.3 ppm in air.  $H_2S$  gas is denser than air and therefore tends to collect in low areas in collection systems.  $H_2S$  is also very toxic, with a recommended exposure limit not to exceed 10 ppm and an immediately dangerous to life or health concentration established at 100 ppm.

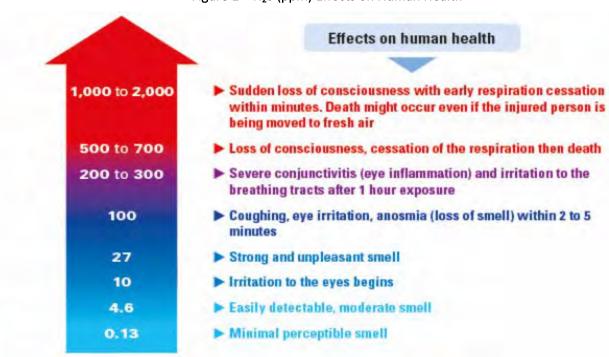


Figure 1 – H<sub>2</sub>S (ppm) Effects on Human Health

Once  $H_2S$  gas is released in the collection system, it is typically biologically oxidized back to sulfate, combines with water forming sulfuric acid, and causes corrosion of concrete piping and manholes. This corrosion can lead to failure of concrete gravity sewers, manholes, and exposed steel. Therefore, preventing the formation of  $H_2S$  gas or effective treatment for sulfide and  $H_2S$  is important to prevent nuisance odors, the potential for premature failure of valuable infrastructure, and to protect maintenance personnel from harmful atmospheric conditions.

The bacteria responsible for the conversion of sulfate to sulfide typically reside in the slime coating force main pipes or in the bottom of gravity collection lines. The following conditions within wastewater collection systems have been identified as promoting the formation of aqueous sulfide and the release of H<sub>2</sub>S gas:

- The flow rate of sewage in the pipeline velocity less than 2 feet per second can allow inorganic grit to accumulate at the bottom, leading to sulfide buildup.
- High retention time within the collection system. This is particularly true in force mains and pump station wet wells where the wastewater is held under extended periods of anaerobic conditions.
- Excess concentration of nutrients and organic material in the sewage.
- Temperatures above 15 to 20 degrees C.
- Low concentrations of dissolved oxygen which are typical in wastewater collection systems.
- $H_2S$  gas has a limited water solubility. Lower pH levels favor more release of  $H_2S$  from the wastewater.

#### 3.2 Results and Observations

#### 3.2.1 Overview

The WWTP screen room was rehabilitated in 2019 and new screen equipment installed.  $H_2S$  gases in the screen room are corroding and shortening the useful life of the equipment and are at a much higher than acceptable concentration for immediate danger to life. WWTP staff are required to enter the screen room at the beginning of every shift. Measured  $H_2S$  levels are higher than acceptable, causing immediate danger to human health, even with properly sized ventilation.



Most of the wastewater that flows from the City of Owosso is conveyed through manholes MH-1 and MH-1A.  $H_2S$  levels exhibited are below the threshold for odor and toxic gas.

All wastewater from Owosso Township and a very small portion of the City of Owosso is conveyed through MH-2.  $H_2S$  levels exhibited are below the threshold for odor and toxic gas, except for one day per week that could be explained by low flow conditions causing longer than average detention times during this one day per week, in PS-5.

Odor complaints have been received around Flow Meter Station 2 and the neighborhood encompassing Laura Lane, Curwood Road, Chinook Street, and M-52. Wastewater conveyed through this area begins upstream at FSPS and PS-7, discharging into the manhole upstream of MH-7. The average concentrations of  $H_2S$  in MH-7, with a maximum concentration of 297, are four times greater than the maximum limit for danger to human health. The FSPS force main is approximately 1 mile long and the PS-7 force main is approximately 0.5 mile long. Presence of fats, oils, and grease (FOG) was observed in the wet wells of PS-7 and FSPS during the installation of the logger in MH-7.



Figure 3 – FOG Buildup in Wet Well

From the discharge point of MH-7, wastewater continues to be conveyed by gravity to PS-8, and high odor was detected at PS-8 during the field visit. PS-8 force main is approximately 1.1 miles long, discharging into the MH-6 logger location. Average  $H_2S$  level in MH-6 is ten times greater than the maximum limit for danger to human health. High corrosion was evident on and around the manhole frame and castings during installation of the logger.



Figure 4 – MH Casting along Hintz Road – Discharge from PS-6 Force Main

From the discharge point of MH-6, flow continues to Flow Meter Station 2, which conveys all wastewater flow from City of Corunna and Caledonia Township. Flow continues from Meter Station 2, by gravity, to the neighborhood encompassing Laura Lane, Gettman Road, Curwood Road, Chinook Street, and M-52. A logger was

installed in MH-4 entering the neighborhood. The average  $H_2S$  level in MH-4 is eight times greater than maximum limit for danger to human health. From MH-4, flow is conveyed through MH-3 and then continues to the WWTP.

Venting from residential sanitary roof vents has historically been a problem in the neighborhood encompassing Laura Lane, Gettman Road, Curwood Road, Chinook Street, and M-52. Some homes have installed small carbon modules on the roof vents to reduce the odors detected around outside of home. Homes with the presence of  $H_2S$  odors may have toxic gases traveling through the homes' sanitary pipes to be released out vent pipes. If the home has cast iron pipes, the toxic gases will cause corrosion and deteriorate the pipes inside the home.

Air relief valves are installed at high points on all force main to protect the pipeline system and maintain its efficiency. These valves can quickly vent large volumes of air during filling when pumps are turned on. They also allow air back into the pipeline during emptying. This is important because some pipe materials can collapse under negative pressure. Negative pressure in the pipeline can trap solids, causing them to settle in the low spots within the pipeline, providing a food source for sulfide-forming  $H_2S$ .



Figure 5 - Air relief on force main along Hintz Road

It was observed that some air reliefs along multiple force mains were either buried and unable to be located, or heavily corroded and not functioning.

#### 3.2.2 OdaLog® H<sub>2</sub>S Concentrations

Loggers were installed in eight locations shown on Figure 1, for three months in most locations with data collected monthly. Table 2 presents the average, median, minimum, and maximum  $H_2S$  concentrations recorded at each location. Also presented on Table 2 is the total number of individual  $H_2S$  concentration readings recorded at each location. Appendix 2 displays daily  $H_2S$  levels for each logger.

Table 2 – H₂S Sample Results

|                     |         | H₂S Concentrations (ppm)       |   |     |        |  |  |  |
|---------------------|---------|--------------------------------|---|-----|--------|--|--|--|
| Location            | Minimum | Minimum Maximum Median Average |   |     |        |  |  |  |
| WWTP screen room    | 0       | 68                             | 2 | 3.6 | 8,838  |  |  |  |
| WWTP return manhole | 0       | 48                             | 0 | 1   | 15,877 |  |  |  |
| MH-1, MH-1A         | 0       | 29                             | 0 | 1.8 | 42,887 |  |  |  |
| MH-1                | 0       | 29                             | 0 | 1.8 | 42,887 |  |  |  |

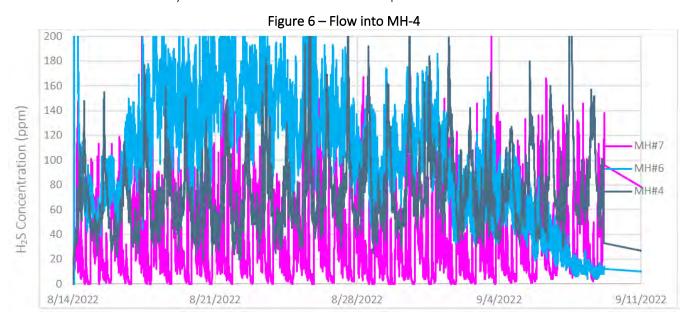
Table 2 - H₂S Sample Results

|                              |         | No. of  |        |         |              |
|------------------------------|---------|---------|--------|---------|--------------|
| Location                     | Minimum | Maximum | Median | Average | Observations |
| MH-2                         | 0       | 143     | 0      | 4       | 54,041       |
| MH-2A (PS-5 discharge)       | 0       | 414     | 8      | 43.6    | 17,978       |
| MH-2B (upstream of PS-5)     | 0       | 2       | 1      | 0.9     | 18,002       |
| MH-3                         | 0       | 274     | 6      | 7.8     | 36,069       |
| MH-4                         | 0       | 508     | 71     | 79.6    | 53,991       |
| MH-4A                        | 0       | 27      | 0      | 0.1     | 11,499       |
| MH-6 (PS-8 discharge)        | 0       | 302     | 101    | 100.9   | 20500        |
| MH-7 (PS-7 & FSPS discharge) | 0       | 298     | 37     | 43      | 36,069       |
| MH-7A (PS-7 wet well)        | 0       | 134     | 0      | 1.2     | 36,082       |
| MH-8 (FSPS wet well)         | 0       | 20      | 3      | 3.2     | 24,548       |

The raw OdaLog® data is included in Appendix 3.

The following observations were drawn based on the results of the continuous H<sub>2</sub>S logging data:

- MH-1, MH-2, and MH-3 are the closest sample points to the WWTP and provide the most accurate data for H<sub>2</sub>S levels from the collection systems being sent into the plant.
- MH-2 showed average and median  $H_2S$  concentration of 4 and 0 respectively, with a range of 0-143 ppm. This indicates that the majority of time,  $H_2S$  is below the acceptable level, but has periodic spikes. MH-2 is the majority of Owosso Township flow.
- The highest concentrations were noted at locations MH-2A, MH-6, and MH-7. These locations are all at manholes receiving force main discharges. Also, MH-4 is located further downstream of MH-6 (which includes PS-8 discharge).
- MH-2A showed average and median  $H_2S$  concentration of 43.6 and 8 respectively, with a range of 0-414 ppm. This indicates that  $H_2S$  is usually below the acceptable level, but has high periodic spikes.
- MH-4 showed average and median H<sub>2</sub>S concentration of 79.6 and 71 ppm respectively, with a range of 0-508 ppm. This indicates that elevated H<sub>2</sub>S is consistently present in this line which primarily conveys wastewater from the City of Corunna and Caledonia Township.



• Location MH-6 receives the discharge from PS-8 which represents all the wastewater from the City of Corunna to the WWTP. The average  $H_2S$  concentration recorded at MH-6 was 100 ppm with a median value of 101. The range of values recorded was 0-302 ppm. This indicates that most of the values logged were consistent with the average period.

- MH-7 showed elevated and largely consistent  $H_2S$  concentrations with an average value of 43 ppm and a median value of 37 ppm. The range of concentrations observed was 0-298 ppm. MH-7 receives the discharge from the FSPS and also discharge from PS-7.
- MH-3 showed elevated concentrations of H<sub>2</sub>S with an average value of 7.8 ppm and a median value of 6 ppm. The range of values observed at this location was 0-274 ppm. The median value and average value recorded are consistent.
- MH-1, which represents the wastewater collected from the City of Owosso and Owosso Township immediately upstream of the WWTP, showed average and median H<sub>2</sub>S concentrations of 1.8 and <1 ppm, respectively. This observed low level is supported by the configuration of the collection system in the City of Owosso being mostly made up of gravity sewers which are less prone to H<sub>2</sub>S formation.

The data collected during the study from the loggers show that most of the  $H_2S$  is coming from MH-7 (PS-7 and FSPS discharge) and traverses the collection system being released through manholes and vent pipes. The flow in MH-7 is all Caledonia Township and City of Corunna.

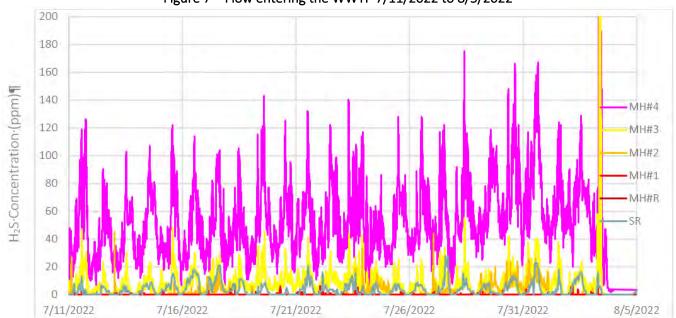
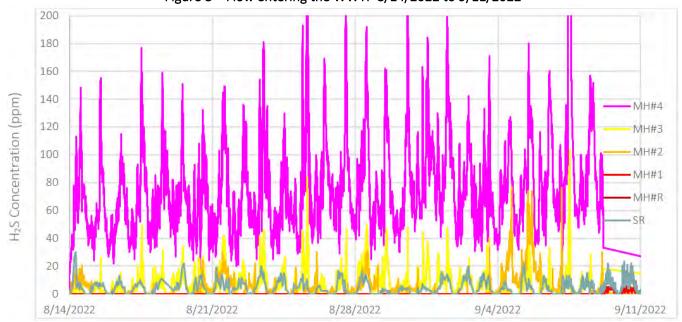


Figure 7 – Flow entering the WWTP 7/11/2022 to 8/5/2022



#### Figure 8 – Flow entering the WWTP 8/14/2022 to 9/11/2022

#### 3.2.3 Wastewater Sampling Results

Wastewater liquid samples (LS) were collected at locations that corresponded with or were immediately near, the location where  $OdaLog^{\otimes}$  loggers were installed. Wastewater grab samples were collected and analyzed by WWTP personnel for temperature, pH, dissolved oxygen, total and dissolved sulfide, hydrogen sulfide, and  $BOD_5$ . Wastewater sampling was performed July through October and sample analysis was performed at the WWTP. The wastewater sampling results are contained in Appendix 4 with the results summarized in Table 3. The following observations were drawn based on the results of the wastewater grab sampling performed:

- Elevated dissolved concentrations were typically observed at the manholes receiving force main discharge. This is consistent with conditions which favor anaerobic conditions and the formation of sulfides.
- The locations showing the highest dissolved sulfide and hydrogen sulfide concentrations included, LS-2A
  (Owosso Township Lift Station 5 Discharge), LS-6 (Caledonia Township/Corunna Lift Station 8 Discharge), LS-7
  (PS-7 discharge for Caledonia Township State Road Lift Station), LS-7 (FSPS discharge for City of Corunna), and LS-4 (Caledonia Township/Corunna combined upstream of Owosso Township).

Table 4 compares the average  $OdaLog^{\circ} H_2S$  results to the average wastewater total sulfide results at paired locations where both atmospheric and wastewater samples were collected.

Table 3 – Comparison of Paired Average Gas and Wastewater Sampling Results

| Location               | Address   | Average H <sub>2</sub> S (ppm) | Average<br>Dissolved<br>Sulfide (mg/L) |
|------------------------|---|--------------------------------|--|
| WWTP Influent          | 1410 Chippewa Trail                               | NA                             | <0.1                                   |
| MH-1                   | 1410 Chippewa Trail                               | 1.8                            | 0.9                                    |
| MH-2                   | 746 Riverlane Drive                               | 4.0                            | 0.3                                    |
| MH 2A (PS-5)           | 1801 W. M-21                                      | 43.6                           | 11.6                                   |
| MH 2B (PS-5 discharge) | South St.   | 0.9                            | 0.6                                    |
| MH-3                   | Southeast corner of Laura Lane and Chippewa Trail | 19.7                           | 0.2                                    |
| MH-4                   | Corner of M-52 and Curwood Road                   | 79.6                           | 3.1                                    |

| Location              | Address                  | Average H₂S<br>(ppm) | Average<br>Dissolved<br>Sulfide (mg/L) |
|-----------------------|--------------------------|----------------------|--|
| MH-4A                 | 760 Raymond Road         | 0.1                  | 0.1                                    |
| MH-6                  | 861 Hintz Road           | 100.9                | 9.9                                    |
| MH-7 (PS-7 discharge) | M-21 and Caledonia Drive | 43.0                 | 9                                      |
| MH-7 (FSPS discharge) | M-21 and Caledonia Drive | 43.0                 | 8.6                                    |
| MH-7A (PS-7 wet well) | 135 N. State Road        | 1.2                  | 0.6                                    |
| FSPS wet well         | Ferry Street             | 3.2                  | 0.2                                    |

mg/L milligrams per liter

In general, the locations that showed elevated atmospheric results for H<sub>2</sub>S also showed elevated sulfide concentrations in the wastewater samples.

#### 4.0 Recommendations

#### 4.1 Operation and Maintenance

Excess solids buildup and surface layer FOG found in collection system force mains and wet wells are a BOD $_5$  food source to chemically reduced sulfate to sulfide. When flow with high sulfide concentration is discharged at the end of force mains under high turbulence, much of the sulfide is released as  $H_2S$ , causing odor and corrosion in the downstream infrastructure. The following operations and maintenance (O&M) procedures are recommended:

- Annual cleaning of force mains and wet wells.
- Pump station wet well levels and pump run times should be operated to reduce detention time and maintain minimum velocity of 2 feet per second in the force main.
- Inspect proper operation of force main air relief valves and replace non-working valves. Relief valves prevent vacuum pressure, allowing flow to maintain scour velocity for cleaning pipe and reduces stress on pumps.

#### 4.2 Dissolved Oxygen and Mixing

The following system improvements are recommended:

- Install an aerator to inject dissolved oxygen into the wet wells to promote aerobic biodegradation of the organic contaminant food source.
- Replace manholes at the force main discharge point with vortex manholes to greatly increase dissolved oxygen in the collection system. Vortex manholes have no moving parts and require no maintenance.
- Install a mixing system to circulate flow in low-flow wet wells to keep liquid from becoming stagnant and going septic.

#### 4.3 Ventilation

 $H_2S$  released in the air is oxidized back to sulfate and combines with water, forming sulfuric acid. The sulfuric acid settles onto surfaces causing corrosion. Ventilation is used to draw/push the air to remove the sulfate out of the area. Ventilation is not a practical option for collection system pipes because of the large volume of air that would be required.

Ventilation is largely used in pump station, meter, and treatment plant buildings to reduce toxic H<sub>2</sub>S gases and reduce corrosion on facility and equipment.

• Upgrade ventilation system in the WWTP screen room. Install rubber over open areas on and around screens and gates. Odor system may be required to reduce odors released into atmosphere.

- Evaluate each pump station and meter building for ventilation/odor system needs.
- Install gas monitoring system in pump station and meter buildings as required by NFPA 820 2020.

#### 4.4 Chemical Treatment

Combined with O&M procedures, chemical treatment is the most used procedure to reduce sulfide in sanitary collection systems before it is released as  $H_2S$ . Once it has been released into the air as  $H_2S$ , chemical treatment will not work. It must be targeted at the source location to be successful.

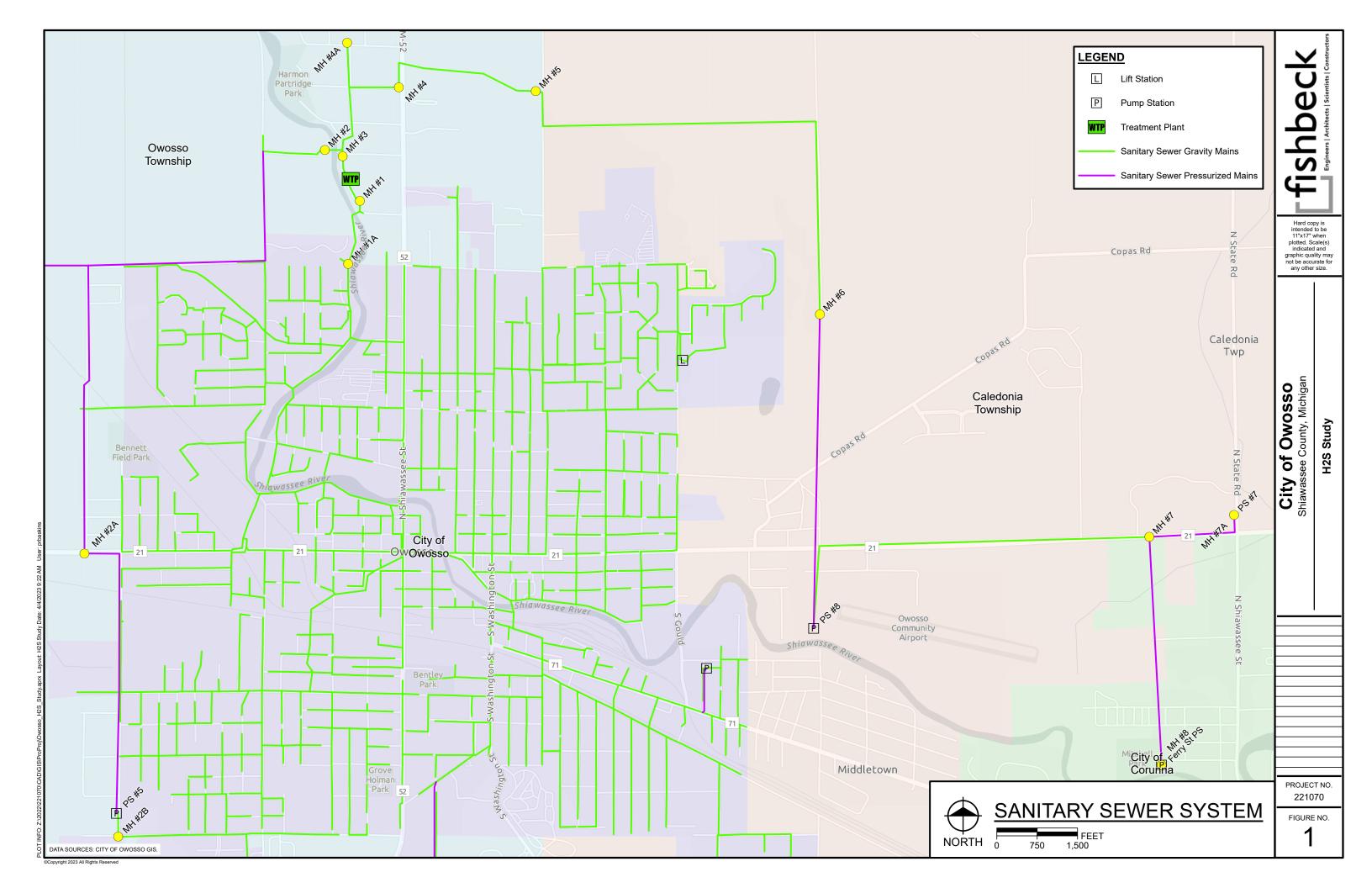
- Injection at FSPS
- Injection at PS-7

#### 5.0 Estimated Cost

Following are the estimated costs for the recommended improvements.

- Vortex manhole installation on discharge end of force mains:
  - This requires a minimum 5-foot drop in manhole.
  - o \$200,000 each.
- Wet well air injection:
  - \$100,000 each.
- Wet well mixer:
  - Space must be available in the wet well.
  - o \$75,000 each.
- Remove and replace force main air relief valve:
  - o \$10,000 each.
- Chemical injection:
  - Pump skid: \$50,000 each.
  - Chemical: \$3.50 per gallon of calcium nitrate.

H<sub>2</sub>S Study Map



Daily H<sub>2</sub>S Levels – Delivered electronically

Wastewater Sampling Results – Delivered electronically

Raw OdaLog® Data – Delivered electronically

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| GL NUMBER                  | DESCRIPTION                         | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|----------------------------|-------------------------------------|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| ESTIMATED REVENUES         |                                     |                     |                     |                              |                                      |                                |                                  |
| Dept 000 - REVENUE         |                                     |                     |                     |                              |                                      |                                |                                  |
| 101-000-402.000            | GENERAL PROPERTY TAX                | 3,570,009           | 3,639,484           | 3,754,642                    | 3,368,152                            |                                | 3,748,866                        |
| 101-000-402.500            | OBSOLETE PROPERTY REHAB TAXES (OPRA | 667                 | 2,147               | 2,123                        |                                      |                                | 2,732                            |
| 101-000-404.000            | PA 298 OF 1917                      |                     |                     | 295 <b>,</b> 188             | 266 <b>,</b> 789                     |                                | 295 <b>,</b> 374                 |
| 101-000-432.000            | PAYMENT IN LIEU OF TAXES (PILT)     |                     |                     |                              | 1,079                                |                                | 1,079                            |
| 101-000-434.000            | TRAILER PARK TAXES                  | 975                 | 920                 | 975                          | 1,750                                |                                | 1,000                            |
| 101-000-437.000            | INDUSTRIAL/COMMERCIAL FACILITIES 1  | 23 <b>,</b> 951     | 22,121              | 19,330                       |                                      |                                | 14,082                           |
| 101-000-439.000            | MARIJUANA TAX DISTR.                | 56 <b>,</b> 003     | 169 <b>,</b> 360    | 169,000                      | 207,631                              |                                | 207,000                          |
| 101-000-445.000            | INTEREST & PENALTIES ON TAXES       | 24,234              | 19 <b>,</b> 905     | 20,348                       | 15 <b>,</b> 562                      |                                | 17,465                           |
| 101-000-447.000            | ADMINISTRATION FEES                 | 93 <b>,</b> 608     | 94 <b>,</b> 926     | 98 <b>,</b> 575              | 95 <b>,</b> 142                      |                                | 102,017                          |
| 101-000-476.000            | LIQUOR LICENSES                     | 10,419              | 10,580              | 10,168                       | 10,443                               |                                | 10,500                           |
| 101-000-476.100            | MARIJUANA LICENSE FEE               | 45,000              | 65 <b>,</b> 000     |                              |                                      |                                |                                  |
| 101-000-477.000            | CABLE TELEVISION FRANCHISE FEES     | 103,545             | 100,442             | 103,000                      | 46,383                               |                                | 93 <b>,</b> 168                  |
| 101-000-478.000            | MISCELLANEOUS LICENSES              | 1,295               | 750                 | 1,000                        | 1,160                                |                                | 1,000                            |
| 101-000-490.000            | PERMITS-BUILDING                    | 375 <b>,</b> 662    | 109,835             |                              |                                      |                                |                                  |
| 101-000-490.100            | PERMITS-ELECTRICAL                  | 36,712              | 26 <b>,</b> 693     |                              |                                      |                                |                                  |
| 101-000-490.200            | PERMITS-PLUMBING & MECHANICAL       | 63 <b>,</b> 925     | 53 <b>,</b> 073     |                              |                                      |                                |                                  |
| 101-000-491.000            | PERMITS                             | 290                 | 590                 | 475                          | 270                                  |                                | 500                              |
| 101-000-492.000            | DOG LICENSES                        | 21                  | 60                  | 25                           | 75                                   |                                |                                  |
| 101-000-502.000            | GRANT-FEDERAL                       |                     | 37,200              | 90,600                       | 90,600                               |                                | 850 <b>,</b> 000                 |
| 101-000-502.000-COVIDHHSPT | GRANT-FEDERAL                       |                     | 80 <b>,</b> 708     |                              |                                      |                                |                                  |
| 101-000-502.100            | FEDERAL GRANT - DEPT OF JUSTICE     | 1,625               | 1,800               |                              |                                      |                                |                                  |
| 101-000-502.100-COSSAP2022 | FEDERAL GRANT - DEPT OF JUSTICE     |                     |                     |                              | 908                                  |                                | 200,000                          |
| 101-000-502.100-DOJ-IACP22 | FEDERAL GRANT - DEPT OF JUSTICE     |                     |                     |                              | 2,001                                |                                |                                  |
| 101-000-528.000            | OTHER FEDERAL GRANTS                | 465,546             |                     |                              |                                      |                                |                                  |
| 101-000-540.000            | STATE SOURCES                       | 13,020              |                     | 2,121                        | 1,100                                |                                | 2,100                            |
| 101-000-540.531            | LOCAL GRANT                         |                     | 2,000               |                              | 5,220                                |                                |                                  |
| 101-000-573.000            | LOCAL COMMUNITY STABILIZATION SHAF  | 121,122             | 140,679             | 81,000                       | 80,926                               |                                | 34,000                           |
| 101-000-574.000            | REVENUE SHARING                     | 1,487,118           | 1,600,604           | 1,412,405                    | 842,278                              |                                | 1,611,431                        |
| 101-000-574.050            | REVENUE SHARING - STATUTORY         | 421,481             | 429,911             | 472,902                      | 227,853                              |                                | 528,144                          |
| 101-000-605.150            | VACANT PROPERTY REGISTRATION/INSPE  | 1,500               | 1,000               | 1,000                        |                                      |                                |                                  |
| 101-000-605.200            | CHARGE FOR SERVICES RENDERED        | 79,346              | 85 <b>,</b> 191     | 229,782                      | 152,728                              |                                | 132,400                          |
| 101-000-605.250            | DUPLICATING SERVICES                | 1,020               | 1,110               | 1,000                        | 627                                  |                                | 1,000                            |
| 101-000-605.300            | FIRE SERVICES                       | 3,500               | 2,000               | 3,000                        | (300)                                |                                | 3,000                            |
| 101-000-628.000            | RENTAL REGISTRATION                 | 1,700               | 1,550               | 1,500                        | 1,375                                |                                | 1,500                            |
| 101-000-638.000            | AMBULANCE CHARGES                   | 306,077             | 281,500             | 282,311                      | 230,867                              |                                | 325,379                          |
| 101-000-638.000-TREAT-ONLY | AMBULANCE CHARGES                   | 14,000              | 14,350              | 13,650                       | 10,150                               |                                | 13,533                           |
| 101-000-638.100            | AMBULANCE MILEAGE CHARGES           | 198,374             | 209,570             | 217,668                      | 110,399                              |                                | 149,744                          |
| 101-000-638.200            | AMBULANCE/ ADVANCED LIFE SUPPORT (  | 369,739             | 480,586             | 393,342                      | 366,669                              |                                | 381,012                          |
| 101-000-642.000            | CHARGE FOR SERVICES - SALES         | 5,333               | 6,988               | 4,000                        | 2,970                                |                                | 3,870                            |
| 101-000-652.200            | PARKING LEASE INCOME                | 1,680               | 1,680               | 1,680                        | 840                                  |                                | 1,680                            |
| 101-000-657.000            | ORDINANCE FINES & COSTS             | 8,678               | 8,325               | 10,000                       | 7,495                                |                                | 10,000                           |
| 101-000-657.100            | PARKING VIOLATIONS                  | 6,755               | 2,880               | 3,500                        | 850                                  |                                | 1,000                            |
| 101-000-658.100            | DRUG FORFEITURES                    | 16                  | 100                 | ,                            |                                      |                                | ,                                |
| 101-000-665.000            | INTEREST INCOME                     | 42,878              | 47,548              | 65,129                       | 124,910                              |                                | 50,000                           |
| 101-000-665.100            | MERS INTEREST INCOME                | •                   | 7                   | 50                           | 3                                    |                                | 10                               |
| 101-000-665.200            | ICMA INTEREST INCOME                |                     |                     | 50                           | 9                                    |                                | 10                               |
|                            |                                     |                     |                     |                              |                                      |                                |                                  |

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Calculations as of 06/30/2023

| GL NUMBER                  | DESCRIPTION                  | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|----------------------------|------------------------------|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
|                            |                              |                     |                     |                              |                                      |                                |                                  |
| ESTIMATED REVENUES         |                              |                     |                     |                              |                                      |                                |                                  |
| Dept 000 - REVENUE         |                              |                     |                     |                              |                                      |                                |                                  |
| 101-000-667.100            | RENTAL INCOME                | 500                 | 560                 | 500                          | 530                                  |                                | 500                              |
| 101-000-673.000            | SALE OF FIXED ASSETS         | 76 <b>,</b> 370     | 9 <b>,</b> 263      | 2 <b>,</b> 070               | 2,070                                |                                |                                  |
| 101-000-674.100            | PRIVATE DONATIONS            | 6 <b>,</b> 738      | 20,197              |                              |                                      |                                |                                  |
| 101-000-674.100-FISHOPKINS | PRIVATE DONATIONS            | 2,548               |                     |                              |                                      |                                |                                  |
| 101-000-674.200            | DONATIONS                    |                     |                     | 473                          | 473                                  |                                |                                  |
| 101-000-675.000            | MISCELLANEOUS                | 44,377              | 30,190              | 20,000                       | 32,714                               |                                | 20,000                           |
| 101-000-675.100            | RECOVERY OF BAD DEBTS        |                     | 4,500               |                              |                                      |                                |                                  |
| 101-000-676.200            | WASTEWATER UTIL. ADMIN REIMB | 218,875             | 226,491             | 203,175                      | 167,638                              |                                | 199 <b>,</b> 752                 |
| 101-000-676.300            | CITY UTILITIES ADMIN REIMB   | 320,000             | 372,100             | 764,820                      | 616,465                              |                                | 835 <b>,</b> 156                 |
| 101-000-676.400            | DDA/OBRA REIMBURSEMENT       | 5,314               | 4,450               | 14,594                       | 15,790                               |                                | 15,453                           |
| 101-000-676.500            | ACT 51 ADMIN REIMBURSEMENT   | 183,283             | 187,066             | 192,013                      | 115,102                              |                                | 199 <b>,</b> 870                 |
| 101-000-678.000            | SPECIAL ASSESSMENT           | 19,807              |                     |                              |                                      |                                |                                  |
| 101-000-687.000            | INSURANCE REFUNDS            | 146,726             | 131,459             | 88 <b>,</b> 600              | 102,088                              |                                | 88,000                           |
| 101-000-699.287            | ARPA TRANSFER IN             |                     |                     | 160,000                      | 150,300                              |                                |                                  |
| Totals for dept 000 - REVI | ENUE                         | 8,981,362           | 8,739,449           | 9,207,784                    | 7,478,084                            |                                | 10,153,327                       |
| TOTAL ESTIMATED REVENUES   |                              | 8,981,362           | 8,739,449           | 9,207,784                    | 7,478,084                            |                                | 10,153,327                       |

### BUDGET REPORT FOR CITY OF OWOSSO Fund: 101 GENERAL FUND

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Calculations as of 06/30/2023

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| GL NUMBER                 | DESCRIPTION                        | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|---------------------------|------------------------------------|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| GL NOMBER                 | DESCRIFTION                        |                     |                     | BUDGET                       | THRO 00/30/23                        | BODGET                         | BODGE 1                          |
| APPROPRIATIONS            |                                    |                     |                     |                              |                                      |                                |                                  |
| Dept 101 - CITY COUNCIL   |                                    |                     |                     |                              |                                      |                                |                                  |
| 101-101-704.000           | BOARDS & COMMISSIONS               | 2,110               | 2,240               | 2,300                        | 860                                  |                                | 2,060                            |
| 101-101-728.000           | OPERATING SUPPLIES                 | 735                 | 90                  | 1,000                        | 403                                  |                                | 1,000                            |
| 101-101-956.000           | EDUCATION & TRAINING               |                     | 6,226               | 3,500                        | 2,500                                |                                | 2,500                            |
| Totals for dept 101 - CIT | Y COUNCIL                          | 2,845               | 8,556               | 6,800                        | 3,763                                |                                | 5 <b>,</b> 560                   |
| Dept 171 - CITY MANAGER   |                                    |                     |                     |                              |                                      |                                |                                  |
| 101-171-702.100           | SALARIES                           | 158,281             | 174,519             | 187,605                      | 141,049                              |                                | 195,109                          |
| 101-171-702.800           | ACCRUED SICK LEAVE                 | ,                   | 32                  | ,                            | ,                                    |                                | ,                                |
| 101-171-703.000           | OTHER COMPENSATION                 |                     |                     |                              | 150                                  |                                | 300                              |
| 101-171-715.000           | SOCIAL SECURITY (FICA)             | 12,089              | 13,349              | 14,352                       | 10,812                               |                                | 14,949                           |
| 101-171-716.100           | HEALTH INSURANCE                   | 30,209              | 36,695              | 34,978                       | 29,472                               |                                | 34,620                           |
| 101-171-716.200           | DENTAL INSURANCE                   | 1,023               | 1,084               | 957                          | 810                                  |                                | 1,008                            |
| 101-171-716.300           | OPTICAL INSURANCE                  | 63                  | 153                 | 146                          | 121                                  |                                | 156                              |
| 101-171-716.400           | LIFE INSURANCE                     | 952                 | 996                 | 971                          | 852                                  |                                | 1,045                            |
| 101-171-716.500           | DISABILITY INSURANCE               | 1,627               | 1,741               | 1,674                        | 1,470                                |                                | 2,180                            |
| 101-171-717.000           | UNEMPLOYMENT INSURANCE             | 67                  | 105                 | 93                           |                                      |                                | 12                               |
| 101-171-718.200           | DEFINED CONTRIBUTION               | 18,802              | 22,846              | 24,061                       | 18,111                               |                                | 25 <b>,</b> 018                  |
| 101-171-719.000           | WORKERS' COMPENSATION              | 493                 | 514                 | 770                          | 656                                  |                                | 744                              |
| 101-171-728.000           | OPERATING SUPPLIES                 | 491                 | 487                 | 500                          | 227                                  |                                | 500                              |
| 101-171-818.000           | CONTRACTUAL SERVICES               |                     |                     |                              |                                      |                                | 12,000                           |
| 101-171-920.300           | TELEPHONE                          |                     | 11                  | 1,040                        | 690                                  |                                | 1,040                            |
| 101-171-955.000           | MEMBERSHIPS & DUES                 | 1,227               | 1,180               | 2,500                        | 1,746                                |                                | 2,500                            |
| 101-171-956.000           | EDUCATION & TRAINING               | 390                 | 2,603               | 3,000                        | 1,246                                |                                | 3,000                            |
| 101-171-961.000           | MISCELLANEOUS                      |                     |                     | 500                          |                                      |                                |                                  |
| Totals for dept 171 - CIT | Y MANAGER                          | 225,714             | 256,315             | 273,147                      | 207,412                              |                                | 294,181                          |
| Dept 201 - FINANCE        |                                    |                     |                     |                              |                                      |                                |                                  |
| 101-201-702.100           | SALARIES                           | 166,469             | 155,327             | 91,520                       | 69,961                               |                                | 95,181                           |
| 101-201-702.200           | WAGES                              |                     | /                   | 102,320                      | 35,153                               |                                | 52,998                           |
| 101-201-702.800           | ACCRUED SICK LEAVE                 |                     | 141                 | , , , , ,                    |                                      |                                | ,                                |
| 101-201-703.000           | OTHER COMPENSATION                 |                     |                     | 1,056                        | 1,056                                |                                |                                  |
| 101-201-715.000           | SOCIAL SECURITY (FICA)             | 13,144              | 11,749              | 14,910                       | 7,983                                |                                | 11,336                           |
| 101-201-716.100           | HEALTH INSURANCE                   | 33,247              | 17,398              | 32,783                       | 22,581                               |                                | 26,790                           |
| 101-201-716.200           | DENTAL INSURANCE                   | 1,571               | 575                 | 1,245                        | 800                                  |                                | 1,008                            |
| 101-201-716.300           | OPTICAL INSURANCE                  | 231                 | 92                  | 171                          | 121                                  |                                | 156                              |
| 101-201-716.400           | LIFE INSURANCE                     | 1,138               | 888                 | 1,149                        | 662                                  |                                | 716                              |
| 101-201-716.500           | DISABILITY INSURANCE               | 2,143               | 1,527               | 2,217                        | 1,259                                |                                | 1,836                            |
| 101-201-717.000           | UNEMPLOYMENT INSURANCE             | 100                 | 144                 | 140                          | 29                                   |                                | 12                               |
| 101-201-718.100           | MUNICIPAL EMPLOYEES RETIREMENT PRO | 34,464              | 37 <b>,</b> 724     |                              |                                      |                                |                                  |
| 101-201-718.200           | DEFINED CONTRIBUTION               | 5,059               | 9,253               | 13,569                       | 9,555                                |                                | 13,336                           |
| 101-201-719.000           | WORKERS' COMPENSATION              | 612                 | 572                 | 795                          | 676                                  |                                | 563                              |
| 101-201-728.000           | OPERATING SUPPLIES                 | 828                 | 1,920               | 2,000                        | 1,256                                |                                | 1,500                            |
| 101-201-728.400           | OFFICE SUPPLIES                    |                     |                     |                              | 236                                  |                                | 500                              |
| 101-201-818.000           | CONTRACTUAL SERVICES               | 11,888              | 70,458              | 1,200                        | 18,992                               |                                | 33,800                           |
| 101-201-955.000           | MEMBERSHIPS & DUES                 | 195                 | 120                 | 500                          | 120                                  |                                | 500                              |
| 101-201-956.000           | EDUCATION & TRAINING               | 1,230               | 780                 | 2,500                        |                                      |                                | 2,500                            |

### BUDGET REPORT FOR CITY OF OWOSSO Fund: 101 GENERAL FUND

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| GL NUMBER                              | DESCRIPTION                                 | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|--|---|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| APPROPRIATIONS                         |   |                     |                     |                              |                                      |                                | _                                |
| Dept 201 - FINANCE<br>101-201-961.000  | MISCELLANEOUS                               |                     |                     |                              | 7                                    |                                |                                  |
| Totals for dept 201 - FIN              |   | 272,319             | 308,668             | 268,075                      | 170,447                              |                                | 242,732                          |
| Totals for dept 201 Fir                | NANCE                                       | 272,313             | 300,000             | 200,073                      | 1/0,44/                              |                                | 242,732                          |
| Dept 210 - CITY ATTORNEY               |   |                     |                     |                              |                                      |                                |                                  |
| 101-210-801.000                        | PROFESSIONAL SERVICES: ADMINISTRAT          | 58,327              | 65,786              | 57,000                       | 37 <b>,</b> 099                      |                                | 60,000                           |
| 101-210-801.100                        | PROFESSIONAL SERVICES: POLICE/COUR1         | 63,138              | 47,246              | 63,000                       | 38,065                               |                                | 60,000                           |
| Totals for dept 210 - CIT              | TY ATTORNEY                                 | 121,465             | 113,032             | 120,000                      | 75 <b>,</b> 164                      |                                | 120,000                          |
| Dept 215 - CLERK                       |   |                     |                     |                              |                                      |                                |                                  |
| 101-215-702.100                        | SALARIES                                    | 116,575             | 121,313             | 77,833                       | 59,942                               |                                | 80,946                           |
| 101-215-702.200                        | WAGES                                       |                     |                     | 53,216                       | 35,644                               |                                | 44,775                           |
| 101-215-702.300                        | OVERTIME                                    |                     |                     | 2,500                        | 3,264                                |                                | 5,000                            |
| 101-215-703.000                        | OTHER COMPENSATION                          |                     |                     |                              | 150                                  |                                | 900                              |
| 101-215-706.000                        | ELECTIONS                                   | 57 <b>,</b> 994     | 7,673               | 54,000                       | 52 <b>,</b> 685                      | 33,250                         | 33 <b>,</b> 250                  |
| 101-215-715.000                        | SOCIAL SECURITY (FICA)                      | 8 <b>,</b> 977      | 9 <b>,</b> 111      | 10,217                       | 7,428                                |                                | 10,069                           |
| 101-215-716.000                        | FRINGES                                     | 436                 |                     |                              |                                      |                                |                                  |
| 101-215-716.100                        | HEALTH INSURANCE                            | 34,810              | 35,314              | 36,495                       | 30,471                               |                                | 34,620                           |
| 101-215-716.200                        | DENTAL INSURANCE                            | 1,298               | 1,263               | 1,210                        | 1,012                                |                                | 1,226                            |
| 101-215-716.300                        | OPTICAL INSURANCE                           | 180                 | 177                 | 182                          | 150                                  |                                | 185                              |
| 101-215-716.400                        | LIFE INSURANCE                              | 755                 | 774                 | 776                          | 647                                  |                                | 705                              |
| 101-215-716.500<br>101-215-717.000     | DISABILITY INSURANCE UNEMPLOYMENT INSURANCE | 1,436<br>67         | 1,504<br>98         | 1,510<br>98                  | 1,273                                |                                | 1,694<br>12                      |
| 101-215-717.000                        | MUNICIPAL EMPLOYEES RETIREMENT PRO          | 57 <b>,</b> 837     | 68 <b>,</b> 165     | 115,584                      | 77,056                               |                                | 30,726                           |
| 101-215-718.100                        | DEFINED CONTRIBUTION                        | 1,777               | 4,034               | 5,014                        | 3,633                                |                                | 4,480                            |
| 101-215-719.000                        | WORKERS' COMPENSATION                       | 460                 | 395                 | 548                          | 444                                  |                                | 503                              |
| 101-215-728.000                        | OPERATING SUPPLIES                          | 1,434               | 661                 | 2,400                        | 555                                  | 2,050                          | 2,050                            |
| 101-215-728.400                        | OFFICE SUPPLIES                             | 1, 101              | 001                 | 1,000                        | 155                                  | 500                            | 500                              |
| 101-215-802.000                        | ADVERTISING                                 | 3,557               | 3,642               | 4,000                        | 2,607                                | 4,000                          | 4,000                            |
| 101-215-818.000                        | CONTRACTUAL SERVICES                        | 3,945               | 13,042              | 17,250                       | 6,250                                | 13,900                         | 13,900                           |
| 101-215-933.000                        | EQUIPMENT MAINTENANCE                       | 3,851               | 8,801               | 8,950                        | 8,801                                | 8,950                          | 8,950                            |
| 101-215-955.000                        | MEMBERSHIPS & DUES                          | 410                 | 410                 | 450                          | 460                                  | 500                            | 500                              |
| 101-215-956.000                        | EDUCATION & TRAINING                        |                     | 101                 | 1,300                        | 650                                  | 1,300                          | 1,300                            |
| 101-215-978.000                        | EQUIPMENT                                   |                     |                     |                              |                                      |                                | 12,000                           |
| Totals for dept 215 - CLE              | ERK   | 295 <b>,</b> 799    | 276,478             | 394,533                      | 293,277                              | 64,450                         | 292,291                          |
| Dept 228 - INFORMATION &               | TECHNOLOGY                                  |                     |                     |                              |                                      |                                |                                  |
| 101-228-728.000                        | OPERATING SUPPLIES                          | 17,935              | 9,697               | 30,000                       | 4,604                                | 30,000                         | 30,000                           |
| 101-228-818.000                        | CONTRACTUAL SERVICES                        | 84,768              | 85 <b>,</b> 911     | 100,000                      | 64,976                               | 120,000                        | 120,000                          |
| 101-228-933.000                        | EQUIPMENT MAINTENANCE                       | 12,655              | 8,491               | 27,225                       | 9,713                                | 55,000                         | 36,900                           |
| 101-228-956.000                        | EDUCATION & TRAINING                        | 1,702               | • •                 | 5,000                        | .,                                   | 1,500                          | ,                                |
| 101-228-978.000                        | EQUIPMENT                                   | ·                   |                     | 99,000                       | 10,976                               | 116,000                        | 107,755                          |
| Totals for dept 228 - INE              | FORMATION & TECHNOLOGY                      | 117,060             | 104,099             | 261,225                      | 90,269                               | 322,500                        | 294,655                          |
| Dont 252 - mpeacupy                    |   |                     |                     |                              |                                      |                                |                                  |
| Dept 253 - TREASURY<br>101-253-702.100 | CATADIEC                                    | 06 154              | 100 707             | 67 075                       | E1 000                               |                                | 70 500                           |
| 101-253-702.100                        | SALARIES<br>WAGES                           | 96,154              | 100,707             | 67,875<br>35,897             | 51,898<br>25,759                     |                                | 70,590<br>37,054                 |
| 101 233-702.200                        | WAGEO                                       |                     |                     | 33,031                       | 23,133                               |                                | 37,034                           |

### BUDGET REPORT FOR CITY OF OWOSSO Fund: 101 GENERAL FUND

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| GL NUMBER            | DESCRIPTION                        | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|----------------------|------------------------------------|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| APPROPRIATIONS       |                                    |                     |                     |                              |                                      |                                |                                  |
| Dept 253 - TREASURY  |                                    |                     |                     |                              |                                      |                                |                                  |
| 101-253-703.000      | OTHER COMPENSATION                 |                     |                     |                              | 419                                  |                                | 1,100                            |
| 101-253-715.000      | SOCIAL SECURITY (FICA)             | 7,301               | 8,008               | 7,939                        | 5 <b>,</b> 945                       |                                | 8,465                            |
| 101-253-716.100      | HEALTH INSURANCE                   | 26,296              | 30,633              | 26 <b>,</b> 554              | 22 <b>,</b> 175                      |                                | 27 <b>,</b> 335                  |
| 101-253-716.200      | DENTAL INSURANCE                   | 859                 | 853                 | 819                          | 685                                  |                                | 861                              |
| 101-253-716.300      | OPTICAL INSURANCE                  | 110                 | 110                 | 114                          | 94                                   |                                | 121                              |
| 101-253-716.400      | LIFE INSURANCE                     | 632                 | 653                 | 656                          | 553                                  |                                | 525                              |
| 101-253-716.500      | DISABILITY INSURANCE               | 1,212               | 1,250               | 1,256                        | 1,059                                |                                | 1,460                            |
| 101-253-717.000      | UNEMPLOYMENT INSURANCE             | 133                 | 128                 | 84                           |                                      |                                | 24                               |
| 101-253-718.200      | DEFINED CONTRIBUTION               | 3,846               | 9,344               | 9,340                        | 7,026                                |                                | 9,958                            |
| 101-253-719.000      | WORKERS' COMPENSATION              | 584                 | 582                 | 426                          | 362                                  |                                | 410                              |
| 101-253-728.000      | OPERATING SUPPLIES                 | 2,510               | 2,490               | 2,000                        | 827                                  | 2,000                          | 2,000                            |
| 101-253-728.400      | OFFICE SUPPLIES                    |                     |                     | 1,000                        | 400                                  | 1,000                          | 1,000                            |
| 101-253-818.000      | CONTRACTUAL SERVICES               | 10,619              | 10,126              | 13,500                       | 3,961                                | 13,500                         | 16,500                           |
| 101-253-955.000      | MEMBERSHIPS & DUES                 | 150                 | 150                 | 225                          | 198                                  | 300                            | 300                              |
| 101-253-956.000      | EDUCATION & TRAINING               | 399                 | 1,013               | 2,500                        | 599                                  | 2,500                          | 2,500                            |
| 101-253-960.100      | OVER & SHORT                       | (137)               | (17)                |                              |                                      |                                |                                  |
| 101-253-978.000      | EQUIPMENT                          |                     |                     |                              |                                      | 1,000                          | 500                              |
| Totals for dept 253  | - TREASURY                         | 150,668             | 166,030             | 170,185                      | 121,960                              | 20,300                         | 180,703                          |
| Dept 257 - ASSESSING | ;                                  |                     |                     |                              |                                      |                                |                                  |
| 101-257-702.100      | SALARIES                           | 99,957              | 109,371             | 73,938                       | 56,547                               | 77,650                         | 76,896                           |
| 101-257-702.200      | WAGES                              |                     |                     | 53,000                       | 38,730                               | 56,000                         | 55,118                           |
| 101-257-702.800      | ACCRUED SICK LEAVE                 | 710                 |                     |                              |                                      |                                |                                  |
| 101-257-703.000      | OTHER COMPENSATION                 |                     |                     | 775                          | 775                                  | 775                            | 775                              |
| 101-257-704.000      | BOARDS & COMMISSIONS               | 1,000               | 1,450               | 1,650                        | 1,100                                | 1,800                          | 1,800                            |
| 101-257-715.000      | SOCIAL SECURITY (FICA)             | 7 <b>,</b> 809      | 8,423               | 9,711                        | 7 <b>,</b> 392                       | 10,200                         | 10,159                           |
| 101-257-716.100      | HEALTH INSURANCE                   | 26 <b>,</b> 987     | 33,806              | 34 <b>,</b> 978              | 29 <b>,</b> 156                      | 35,000                         | 35 <b>,</b> 655                  |
| 101-257-716.200      | DENTAL INSURANCE                   | 1,020               | 1,214               | 1,165                        | 975                                  | 1,500                          | 1,226                            |
| 101-257-716.300      | OPTICAL INSURANCE                  | 145                 | 171                 | 176                          | 145                                  | 200                            | 185                              |
| 101-257-716.400      | LIFE INSURANCE                     | 587                 | 714                 | 717                          | 617                                  | 720                            | 735                              |
| 101-257-716.500      | DISABILITY INSURANCE               | 961                 | 1,370               | 1,376                        | 1,203                                | 1,400                          | 1,783                            |
| 101-257-717.000      | UNEMPLOYMENT INSURANCE             | 72                  | 93                  | 94                           |                                      | 100                            | 12                               |
| 101-257-718.200      | DEFINED CONTRIBUTION               | 4,075               | 9,481               | 11,494                       | 8,645                                | 12,000                         | 11 <b>,</b> 951                  |
| 101-257-719.000      | WORKERS' COMPENSATION              | 616                 | 503                 | 907                          | 762                                  | 1,000                          | 858                              |
| 101-257-728.000      | OPERATING SUPPLIES                 | 648                 | 300                 | 1,000                        | 518                                  | 1,000                          | 1,000                            |
| 101-257-728.400      | OFFICE SUPPLIES                    |                     |                     | 500                          | 15                                   | 500                            | 500                              |
| 101-257-802.000      | ADVERTISING                        | 75                  | 16                  | 400                          | 6                                    | 400                            | 400                              |
| 101-257-818.000      | CONTRACTUAL SERVICES               | 12,812              | 21,333              | 13,000                       | 4,308                                | 13,650                         | 13,650                           |
| 101-257-955.000      | MEMBERSHIPS & DUES                 | 50                  | 405                 | 600                          | 560                                  | 600                            | 600                              |
| 101-257-956.000      | EDUCATION & TRAINING               | 1,247               | 333                 | 1,500                        |                                      | 1,500                          | 1,500                            |
| Totals for dept 257  | - ASSESSING                        | 158,771             | 188,983             | 206,981                      | 151,454                              | 215,995                        | 214,803                          |
| Dept 261 - GENERAL A | DMIN                               |                     |                     |                              |                                      |                                |                                  |
| 101-261-716.100      | HEALTH INSURANCE                   |                     |                     | 6,797                        | 2,062                                |                                | 6,792                            |
| 101-261-718.100      | MUNICIPAL EMPLOYEES RETIREMENT PRO | 504,302             |                     | ,                            | ,                                    |                                | ,                                |
| 101-261-719.000      | WORKERS' COMPENSATION              | 175                 | 25                  |                              |                                      |                                |                                  |

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### BUDGET REPORT FOR CITY OF OWOSSO Fund: 101 GENERAL FUND

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| GL NUMBER                  | DESCRIPTION                        | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|----------------------------|------------------------------------|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| APPROPRIATIONS             |                                    |                     |                     |                              |                                      |                                |                                  |
| Dept 261 - GENERAL ADMIN   |                                    |                     |                     |                              |                                      |                                |                                  |
| 101-261-728.000            | OPERATING SUPPLIES                 | 18,466              | 18,126              | 17,500                       | 8,732                                |                                | 17,500                           |
| 101-261-728.400            | OFFICE SUPPLIES                    | 10,400              | 10,120              | 2,500                        | 985                                  |                                | 2,500                            |
| 101-261-810.000            | INSURANCE & BONDS                  | 134,074             | 137,824             | 141,959                      | 141,352                              |                                | 155,487                          |
| 101-261-818.000            | CONTRACTUAL SERVICES               | 14,604              | 10,142              | 3,000                        | 1,908                                |                                | 10,500                           |
| 101-261-818.500            | AUDIT                              | 14,004              | 6,393               | 6 <b>,</b> 350               | 5,250                                |                                | 6,500                            |
| 101-261-818.600            | AIRPORT CONTRIBUTION               |                     | 0,333               | 0,330                        | 4,510                                |                                | 9,493                            |
| 101-261-920.300            | TELEPHONE                          | 5,679               | 6,000               | 5,850                        | 2,244                                |                                | 3,558                            |
| 101-261-933.000            | EQUIPMENT MAINTENANCE              | 1,600               | 1,727               | 1,500                        | 2,211                                |                                | 3,330                            |
| 101-261-955.000            | MEMBERSHIPS & DUES                 | 47,308              | 48,230              | 28,000                       | 26,821                               |                                | 48,000                           |
| 101-261-958.000            | BAD DEBT EXPENSE                   | 101,793             | 81,109              | 66,000                       | 44,578                               |                                | 70,210                           |
| 101-261-961.000            | MISCELLANEOUS                      | 101/100             | 86,796              | 3,000                        | 2,551                                |                                | 3,150                            |
| 101-261-971.000            | LAND                               |                     | 65,700              | 0,000                        | 2,001                                |                                | 0,100                            |
| 101-261-978.000            | EQUIPMENT                          |                     | 00,700              | 17,315                       | 17,210                               |                                | 21,235                           |
| Totals for dept 261 - GEN  | ERAL ADMIN                         | 828,001             | 462,072             | 299,771                      | 258,203                              |                                | 354,925                          |
| Dept 265 - BUILDING & GRO  | DIINDS                             |                     |                     |                              |                                      |                                |                                  |
| 101-265-702.200            | WAGES                              | 48,186              | 49,070              | 40,810                       | 31,285                               | 41,100                         | 42,016                           |
| 101-265-702.300            | OVERTIME                           | 10/100              | 10,0,0              | 374                          | 1,859                                | 3,000                          | 3,000                            |
| 101-265-702.600            | UNIFORMS                           |                     |                     | 700                          | 700                                  | 0,000                          | 0,000                            |
| 101-265-702.800            | ACCRUED SICK LEAVE                 |                     |                     | 78                           | 78                                   | 200                            | 150                              |
| 101-265-703.000            | OTHER COMPENSATION                 | 1,000               |                     | 1,000                        | 2,699                                | 1,400                          | 2,780                            |
| 101-265-715.000            | SOCIAL SECURITY (FICA)             | 3,347               | 3,278               | 3,287                        | 2,762                                | _,                             | 3,668                            |
| 101-265-716.000            | FRINGES                            | 2,729               | 3,186               | -,                           | _,                                   |                                | -,                               |
| 101-265-716.100            | HEALTH INSURANCE                   | 6,545               | 7,035               | 7,387                        | 6,078                                |                                | 7,400                            |
| 101-265-716.200            | DENTAL INSURANCE                   | 445                 | 463                 | 451                          | 375                                  |                                | 470                              |
| 101-265-716.300            | OPTICAL INSURANCE                  | 57                  | 60                  | 63                           | 51                                   |                                | 65                               |
| 101-265-716.400            | LIFE INSURANCE                     | 189                 | 197                 | 200                          | 166                                  |                                | 208                              |
| 101-265-717.000            | UNEMPLOYMENT INSURANCE             | 33                  | 47                  | 47                           |                                      |                                | 6                                |
| 101-265-718.100            | MUNICIPAL EMPLOYEES RETIREMENT PR( | 21,831              | 23,804              | 31,320                       | 20,880                               |                                | 30,656                           |
| 101-265-718.200            | DEFINED CONTRIBUTION               | ,                   | .,                  | , -                          | 5                                    |                                | ,                                |
| 101-265-719.000            | WORKERS' COMPENSATION              | 993                 | 1,273               | 1,805                        | 1,508                                |                                | 1,952                            |
| 101-265-728.000            | OPERATING SUPPLIES                 | 2,505               | 3,657               | 3,000                        | 1,789                                | 3,000                          | 3,000                            |
| 101-265-818.000            | CONTRACTUAL SERVICES               | 502                 | 925                 | 1,500                        | 1,968                                | ·                              | ·                                |
| 101-265-920.100            | ELECTRICITY                        | 19,451              | 19,183              | 20,000                       | 14,759                               | 22,000                         | 20,283                           |
| 101-265-920.200            | GAS                                | 4,435               | 5,826               | 5,000                        | 4,497                                | 6,000                          | 5,387                            |
| 101-265-920.300            | TELEPHONE                          | 270                 | 370                 | 325                          | 409                                  | 650                            | 650                              |
| 101-265-920.400            | WATER & SEWER                      | 3,388               | 3,290               | 3,000                        | 2,470                                | 5,000                          | 3,506                            |
| 101-265-930.000            | BUILDING MAINTENANCE               | 39,783              | 14,126              | 15,000                       | 6,305                                | 176,000                        | 41,000                           |
| 101-265-930.000-LIBRARY000 | BUILDING MAINTENANCE               | 5,643               | 7,810               | 5,000                        | 9,085                                | 10,000                         | 27,000                           |
| 101-265-930.200            | BLDG MAINTENANCE-BALLFIELDS        |                     |                     |                              | 25                                   |                                |                                  |
| 101-265-940.000            | EQUIPMENT RENTAL                   | 2,547               | 3,833               | 3,000                        | 3 <b>,</b> 798                       | 6,000                          | 6 <b>,</b> 788                   |
| 101-265-975.000            | BUILDING IMPROVEMENTS              |                     | 54                  |                              | 109                                  | 15,000                         |                                  |
| Totals for dept 265 - BUI  | LDING & GROUNDS                    | 163,879             | 147,487             | 143,347                      | 113,660                              | 289,350                        | 199,985                          |
| Dept 270 - HUMAN RESOURCE  | S                                  |                     |                     |                              |                                      |                                |                                  |
| 101-270-702.100            | SALARIES                           | 152,869             | 132,203             | 83,324                       | 63,939                               |                                | 86 <b>,</b> 657                  |

### BUDGET REPORT FOR CITY OF OWOSSO Fund: 101 GENERAL FUND

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Calculations as of 06/30/2023

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| GL NUMBER            | DESCRIPTION                        | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|----------------------|------------------------------------|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| APPROPRIATIONS       |                                    |                     |                     |                              |                                      |                                |                                  |
| Dept 270 - HUMAN RES | SOURCES                            |                     |                     |                              |                                      |                                |                                  |
| 101-270-702.200      | WAGES                              |                     |                     | 42,625                       | 35,388                               |                                | 52 <b>,</b> 998                  |
| 101-270-702.300      | OVERTIME                           |                     |                     | 100                          | 506                                  | 2,000                          | 2,000                            |
| 101-270-702.800      | ACCRUED SICK LEAVE                 |                     | 237                 |                              | 269                                  | 250                            | 300                              |
| 101-270-703.000      | OTHER COMPENSATION                 |                     |                     |                              |                                      |                                | 650                              |
| 101-270-715.000      | SOCIAL SECURITY (FICA)             | 11,964              | 10,270              | 9,643                        | 7,411                                |                                | 10,910                           |
| 101-270-716.100      | HEALTH INSURANCE                   | 15 <b>,</b> 775     | 26,639              | 19,804                       | 16,848                               |                                | 25,225                           |
| 101-270-716.200      | DENTAL INSURANCE                   | 1,394               | 1,583               | 1,436                        | 1,211                                |                                | 1,512                            |
| 101-270-716.300      | OPTICAL INSURANCE                  | 201                 | 234                 | 232                          | 190                                  |                                | 240                              |
| 101-270-716.400      | LIFE INSURANCE                     | 789                 | 784                 | 757                          | 635                                  |                                | 705                              |
| 101-270-716.500      | DISABILITY INSURANCE               | 1,514               | 1,583               | 1,518                        | 1,286                                |                                | 1,739                            |
| 101-270-717.000      | UNEMPLOYMENT INSURANCE             | 102                 | 105                 | 93                           |                                      |                                | 12                               |
| 101-270-718.100      | MUNICIPAL EMPLOYEES RETIREMENT PRO | 42,075              |                     |                              |                                      |                                |                                  |
| 101-270-718.200      | DEFINED CONTRIBUTION               | 4,259               | 11,915              | 11,344                       | 7,119                                |                                | 12,835                           |
| 101-270-719.000      | WORKERS' COMPENSATION              | 536                 | 541                 | 517                          | 439                                  |                                | 542                              |
| 101-270-728.000      | OPERATING SUPPLIES                 | 335                 | 994                 | 350                          | 300                                  | 1,000                          | 1,000                            |
| 101-270-728.400      | OFFICE SUPPLIES                    |                     |                     | 350                          | 244                                  | 500                            | 500                              |
| 101-270-802.000      | ADVERTISING                        | 831                 | 611                 | 800                          | 171                                  | 800                            | 800                              |
| 101-270-818.000      | CONTRACTUAL SERVICES               | 9,641               | 7,097               | 24,000                       | 5,647                                | 20,000                         | 15,000                           |
| 101-270-920.300      | TELEPHONE                          |                     | 5                   | 500                          | 331                                  | 500                            | 520                              |
| 101-270-955.000      | MEMBERSHIPS & DUES                 | 479                 | 419                 | 900                          | 234                                  | 900                            | 900                              |
| 101-270-956.000      | EDUCATION & TRAINING               | 460                 | 160                 | 2,500                        | 1,080                                | 2,500                          | 2,500                            |
| 101-270-978.000      | EQUIPMENT                          |                     |                     |                              |                                      | 800                            | 800                              |
| Totals for dept 270  | - HUMAN RESOURCES                  | 243,224             | 195,380             | 200,793                      | 143,248                              | 29,250                         | 218,345                          |
| Dept 301 - POLICE    |                                    |                     |                     |                              |                                      |                                |                                  |
| 101-301-702.100      | SALARIES                           | 1,225,135           | 1,269,337           | 45,922                       | 85,443                               |                                | 47,758                           |
| 101-301-702.120      | WAGES-MAGNET                       | 77,074              | 72,654              | 66,532                       | 51,435                               |                                | 67,857                           |
| 101-301-702.200      | WAGES                              |                     | 561                 | 1,119,816                    | 789,918                              |                                | 1,127,606                        |
| 101-301-702.210      | WAGES - SCHOOL LIAISON             | 45,810              | 42,400              | 194,617                      | 132,192                              |                                | 197,756                          |
| 101-301-702.220      | WAGES - OFFICE STAFF               |                     |                     | 40,615                       | 29,792                               |                                | 42,238                           |
| 101-301-702.300      | OVERTIME                           | 58,167              | 63,065              | 58,000                       | 58,764                               |                                | 80,685                           |
| 101-301-702.400      | WAGES - SEASONAL                   |                     |                     | 2,890                        | 319                                  |                                | 12,090                           |
| 101-301-702.430      | CROSSING GUARDS                    |                     |                     | 30,270                       | 30,408                               |                                | 43,050                           |
| 101-301-702.600      | UNIFORMS                           | 1,325               | 1,610               | 1,500                        | 1,765                                |                                | 1,750                            |
| 101-301-702.800      | ACCRUED SICK LEAVE                 | 11,784              | 13,400              | 23,400                       | 24,784                               |                                | 26,600                           |
| 101-301-703.000      | OTHER COMPENSATION                 | 37,618              | 46,948              | 57,500                       | 49,691                               |                                | 62,000                           |
| 101-301-715.000      | SOCIAL SECURITY (FICA)             | 30,813              | 33,214              | 37,908                       | 27,056                               |                                | 37,607                           |
| 101-301-716.100      | HEALTH INSURANCE                   | 221,179             | 240,186             | 235,990                      | 194,584                              |                                | 260,836                          |
| 101-301-716.200      | DENTAL INSURANCE                   | 10,134              | 10,411              | 10,239                       | 8,417                                |                                | 11,439                           |
| 101-301-716.300      | OPTICAL INSURANCE                  | 1,217               | 1,249               | 1,317                        | 1,082                                |                                | 1,520                            |
| 101-301-716.400      | LIFE INSURANCE                     | 3,737               | 3,825               | 3,819                        | 3,250                                |                                | 4,166                            |
| 101-301-716.500      | DISABILITY INSURANCE               | 5,751               | 6,192               | 6,228                        | 5,394                                |                                | 8,285                            |
| 101-301-716.600      | PHYSICALS                          | 141                 | •                   | 500                          | 500                                  |                                | 500                              |
| 101-301-717.000      | UNEMPLOYMENT INSURANCE             | 804                 | 1,226               | 1,144                        | 159                                  |                                | 127                              |
| 101-301-718.100      | MUNICIPAL EMPLOYEES RETIREMENT PRO | 215,961             | 322,531             | 361,056                      | 256 <b>,</b> 066                     |                                | 369,384                          |
| 101-301-718.200      | DEFINED CONTRIBUTION               | 2,694               | 7,697               | 7,789                        | 5,983                                |                                | 8,120                            |

### BUDGET REPORT FOR CITY OF OWOSSO Fund: 101 GENERAL FUND

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| GL NUMBER                          | DESCRIPTION                        | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|------------------------------------|------------------------------------|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| APPROPRIATIONS                     |                                    |                     |                     |                              |                                      |                                |                                  |
| Dept 301 - POLICE                  |                                    |                     |                     |                              |                                      |                                |                                  |
| 101-301-719.000                    | WORKERS' COMPENSATION              | 26,202              | 27 <b>,</b> 775     | 42,765                       | 36,429                               |                                | 44,392                           |
| 101-301-728.000                    | OPERATING SUPPLIES                 | 11,316              | 21,106              | 23,300                       | 14,206                               | 20,000                         | 15,000                           |
| 101-301-728.000-COSSAP2022         | OPERATING SUPPLIES                 |                     |                     |                              | 2,754                                |                                | 200,000                          |
| 101-301-728.400                    | OFFICE SUPPLIES                    |                     |                     | 5,000                        | 789                                  | 5 <b>,</b> 000                 | 5,000                            |
| 101-301-741.000                    | UNIFORMS & CLEANING                | 9,475               | 10,531              | 10,000                       | 9,940                                | 15,000                         | 12,000                           |
| 101-301-751.000                    | GAS & OIL                          | 25 <b>,</b> 889     | 40,002              | 51,420                       | 33,446                               | 50,000                         | 44,130                           |
| 101-301-818.000                    | CONTRACTUAL SERVICES               | 9,045               | 5 <b>,</b> 367      | 9,000                        | 370                                  | 1,000                          | 1,000                            |
| 101-301-920.100                    | ELECTRICITY                        | 9,177               | 8,625               | 10,114                       | 5,610                                | 9,000                          | 9,000                            |
| 101-301-920.200                    | GAS                                | 4,533               | 6,655               | 4,996                        | 5,983                                |                                | 8,700                            |
| 101-301-920.300                    | TELEPHONE                          | 7,296               | 7,284               | 15,474                       | 6,327                                | 7,500                          | 12,000                           |
| 101-301-920.400                    | WATER & SEWER                      | 3,614               | 3,619               | 4,550                        | 2,023                                |                                | 4,250                            |
| 101-301-920.500                    | REFUSE                             | 546                 | 584                 | 600                          | 375                                  |                                | 600                              |
| 101-301-930.000                    | BUILDING MAINTENANCE               | 4,353               | 17,885              | 10,000                       | 656                                  | 28,000                         | 25,000                           |
| 101-301-933.000                    | EQUIPMENT MAINTENANCE              | 349                 | 60                  | 1,000                        | 7,188                                | 2,000                          | 2,000                            |
| 101-301-933.400                    | EQUIP MAINT - MOBILE               | 25,196              | 25,628              | 25,750                       | 14,424                               | 40,000                         | 25,000                           |
| 101-301-955.000                    | MEMBERSHIPS & DUES                 | 2,530               | 760                 | 1,000                        | 695                                  | 1,000                          | 1,000                            |
| 101-301-956.000                    | EDUCATION & TRAINING               | 1,843               | 11,077              | 10,300                       | 16,852                               | 20,000                         | 20,000                           |
| 101-301-961.000                    | MISCELLANEOUS                      | 101                 | 819                 | 750                          | 226                                  | 750                            | 750                              |
| 101-301-976.000                    | BUILDING ADD & IMPROVEMENTS        | 101                 | 013                 | 11,200                       | 52                                   | , 00                           | , 00                             |
| 101-301-978.000                    | EQUIPMENT                          |                     |                     | 259,271                      | 84,132                               | 146,698                        | 178,329                          |
| Totals for dept 301 - POLI         | ~ <u>-</u>                         | 2,090,809           | 2,324,283           | 2,803,542                    | 1,999,479                            | 345,948                        | 3,019,525                        |
| -                                  |                                    |                     |                     |                              |                                      | •                              |                                  |
| Dept 336 - FIRE                    |                                    |                     |                     |                              |                                      |                                |                                  |
| 101-336-702.100                    | SALARIES                           | 1,124,811           | 1,194,764           | 45 <b>,</b> 921              | 64,880                               |                                | 47 <b>,</b> 758                  |
| 101-336-702.200                    | WAGES                              |                     | 1,684               | 1,028,711                    | 708 <b>,</b> 700                     |                                | 1,039,475                        |
| 101-336-702.220                    | WAGES - OFFICE STAFF               |                     |                     | 40,612                       | 29 <b>,</b> 790                      |                                | 42,448                           |
| 101-336-702.300                    | OVERTIME                           | 63 <b>,</b> 693     | 73 <b>,</b> 394     | 65 <b>,</b> 285              | 90 <b>,</b> 253                      |                                | 107,000                          |
| 101-336-702.500                    | MEAL ALLOWANCE                     | 11,200              | 11,200              | 8,800                        | 8,800                                |                                | 14,400                           |
| 101-336-702.600                    | UNIFORMS                           | 2,600               | 2,400               | 2,500                        | 3,200                                |                                | 3,500                            |
| 101-336-702.800                    | ACCRUED SICK LEAVE                 | 4,410               | 9,938               | 6 <b>,</b> 588               | 1,898                                |                                | 3 <b>,</b> 750                   |
| 101-336-703.000                    | OTHER COMPENSATION                 |                     |                     | 50,000                       | 54,498                               |                                | 59,000                           |
| 101-336-715.000                    | SOCIAL SECURITY (FICA)             | 21,903              | 23,845              | 23,468                       | 17 <b>,</b> 858                      |                                | 21,975                           |
| 101-336-716.000                    | FRINGES                            |                     | 134                 |                              |                                      |                                |                                  |
| 101-336-716.100                    | HEALTH INSURANCE                   | 246,429             | 249 <b>,</b> 357    | 210,650                      | 182,038                              |                                | 264,206                          |
| 101-336-716.200                    | DENTAL INSURANCE                   | 10,048              | 9,844               | 8,262                        | 7,077                                |                                | 9,709                            |
| 101-336-716.300                    | OPTICAL INSURANCE                  | 1,141               | 1,131               | 1,013                        | 867                                  |                                | 1,986                            |
| 101-336-716.400                    | LIFE INSURANCE                     | 4,351               | 4,453               | 4,228                        | 3,698                                |                                | 4,797                            |
| 101-336-716.500                    | DISABILITY INSURANCE               | 8,543               | 9,322               | 8,968                        | 7,525                                |                                | 10,791                           |
| 101-336-716.600                    | PHYSICALS                          | 266                 | •                   | 250                          | •                                    |                                | •                                |
| 101-336-717.000                    | UNEMPLOYMENT INSURANCE             | 599                 | 1,007               | 908                          | 32                                   |                                | 120                              |
| 101-336-718.100                    | MUNICIPAL EMPLOYEES RETIREMENT PRO | 195,120             | 202,451             | 235,350                      | 150,670                              |                                | 211,764                          |
| 101-336-718.200                    | DEFINED CONTRIBUTION               | 2,674               | 7,604               | 7,789                        | 5,983                                |                                | 8,120                            |
| 101-336-719.000                    | WORKERS' COMPENSATION              | 29,917              | 33,088              | 51,327                       | 42,886                               |                                | 54,966                           |
|                                    |                                    |                     |                     | ,                            | -,                                   |                                |                                  |
|                                    |                                    | 10,624              | 15,931              | 15,000                       | 15,757                               | 20,000                         | 17,500                           |
| 101-336-728.000<br>101-336-728.100 | OPERATING SUPPLIES SUPPLIES        | 10,624<br>20,642    | 15,931<br>21,128    | 15,000<br>30,000             | 15,757<br>14,995                     | 20,000<br>33,000               | 17,500<br>31,500                 |

### BUDGET REPORT FOR CITY OF OWOSSO Fund: 101 GENERAL FUND

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| GL NUMBER                 | DESCRIPTION                      | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|---------------------------|----------------------------------|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| APPROPRIATIONS            |                                  |                     |                     |                              |                                      |                                | _                                |
| Dept 336 - FIRE           |                                  |                     |                     |                              |                                      |                                |                                  |
| 101-336-729.000           | FINANCIAL INSTITUTION FEES (AMB) |                     | 52                  |                              |                                      |                                |                                  |
| 101-336-741.000           | UNIFORMS & CLEANING              | 7,865               | 15 <b>,</b> 976     | 15,500                       | 9,073                                | 16,000                         | 16,000                           |
| 101-336-751.000           | GAS & OIL                        | 18,081              | 30,544              | 32,230                       | 20,274                               | 32,000                         | 31,000                           |
| 101-336-818.000           | CONTRACTUAL SERVICES             | 76,276              | 81,368              | 80,000                       | 65 <b>,</b> 382                      | 80,000                         | 80,000                           |
| 101-336-920.100           | ELECTRICITY                      | 11,196              | 10,673              | 12,340                       | 6 <b>,</b> 976                       | 11,000                         | 12,919                           |
| 101-336-920.200           | GAS                              | 4,533               | 6 <b>,</b> 655      | 4,995                        | 5 <b>,</b> 983                       |                                | 10,095                           |
| 101-336-920.300           | TELEPHONE                        | 3,305               | 3,737               | 3,000                        | 3,035                                |                                | 5,442                            |
| 101-336-920.400           | WATER & SEWER                    | 3,614               | 3,619               | 4,550                        | 2,023                                |                                | 3,990                            |
| 101-336-920.500           | REFUSE                           | 546                 | 584                 | 600                          | 375                                  |                                | 600                              |
| 101-336-930.000           | BUILDING MAINTENANCE             | 14,923              | 14,782              | 12,650                       | 12,831                               | 15,000                         | 15,000                           |
| 101-336-933.000           | EQUIPMENT MAINTENANCE            | 3,534               | 5,812               | 8,000                        | 12,613                               | 9,000                          | 9,000                            |
| 101-336-933.400           | EQUIP MAINT - MOBILE             | 40,790              | 42,123              | 45,000                       | 42,849                               | 45,000                         | 45,000                           |
| 101-336-956.000           | EDUCATION & TRAINING             | 5,295               | 11,364              | 10,000                       | 9,770                                | 10,000                         | 10,000                           |
| 101-336-978.000           | EQUIPMENT                        |                     |                     | 263,541                      | 5,884                                | 784,062                        | 924,063                          |
| Totals for dept 336 - FIF | RE                               | 1,948,929           | 2,099,964           | 2,340,536                    | 1,609,069                            | 1,057,562                      | 3,120,374                        |
| Dept 371 - BUILDING AND S | SAFETY                           |                     |                     |                              |                                      |                                |                                  |
| 101-371-702.100           | SALARIES                         | 41,460              | 80,620              | 1,846                        | 1,846                                |                                |                                  |
| 101-371-702.200           | WAGES                            | 28,159              | 30,580              | 31,878                       | 18,125                               |                                |                                  |
| 101-371-702.440           | WAGES-PART TIME                  |                     | ,                   | /                            | ,                                    |                                | 27,577                           |
| 101-371-702.800           | ACCRUED SICK LEAVE               |                     |                     |                              | 28                                   |                                | , -                              |
| 101-371-703.000           | OTHER COMPENSATION               |                     |                     |                              | 783                                  |                                |                                  |
| 101-371-715.000           | SOCIAL SECURITY (FICA)           | 5,306               | 8,502               | 2,439                        | 1,590                                |                                | 2,110                            |
| 101-371-716.100           | HEALTH INSURANCE                 | 14,278              | 20,193              | 1,897                        | 1,897                                |                                | ,                                |
| 101-371-716.200           | DENTAL INSURANCE                 | 466                 | 548                 | 43                           | 43                                   |                                |                                  |
| 101-371-716.300           | OPTICAL INSURANCE                | 60                  | 84                  | 7                            | 7                                    |                                |                                  |
| 101-371-716.400           | LIFE INSURANCE                   | 159                 | 508                 | 45                           | 45                                   |                                |                                  |
| 101-371-716.500           | DISABILITY INSURANCE             | 453                 | 914                 | 84                           | 84                                   |                                |                                  |
| 101-371-717.000           | UNEMPLOYMENT INSURANCE           | 90                  | 190                 | 22                           | 22                                   |                                | 14                               |
| 101-371-718.200           | DEFINED CONTRIBUTION             | 1,658               | 7,198               | 166                          | 239                                  |                                |                                  |
| 101-371-719.000           | WORKERS' COMPENSATION            | 591                 | 390                 |                              | 101                                  |                                | 179                              |
| 101-371-728.000           | OPERATING SUPPLIES               | 1,307               | 2,872               |                              | 74                                   |                                |                                  |
| 101-371-818.000           | CONTRACTUAL SERVICES             | 149,440             | 424,930             | 14,183                       | 30,938                               |                                |                                  |
| 101-371-956.000           | EDUCATION & TRAINING             |                     | 677                 |                              |                                      |                                |                                  |
| 101-371-961.000           | MISCELLANEOUS                    |                     | 1,231               |                              | 75                                   |                                |                                  |
| Totals for dept 371 - BUI | ILDING AND SAFETY                | 243,427             | 579,437             | 52,610                       | 55,897                               |                                | 29,880                           |
| Dept 441 - PUBLIC WORKS   |                                  |                     |                     |                              |                                      |                                |                                  |
| 101-441-702.100           | SALARIES                         | 83 <b>,</b> 987     | 98,219              | 57,222                       | 44,309                               | 67,500                         | 59,510                           |
| 101-441-702.200           | WAGES                            | 39,157              | 37,052              | 79,140                       | 46,445                               | 65,000                         | 69,515                           |
| 101-441-702.300           | OVERTIME                         | 53, ±31             | 3,,032              | 1,000                        | 13,678                               | 25,500                         | 21,050                           |
| 101-441-702.400           | WAGES - SEASONAL                 | 1,154               | (797)               | 6,000                        | 13,010                               | 7,500                          | 21,000                           |
| 101-441-702.400           | ACCRUED SICK LEAVE               | 1,101               | 15,816              | 0,000                        | 281                                  | 7,300                          |                                  |
| 101-441-703.000           | OTHER COMPENSATION               | 78,751              | 74,732              | 3,214                        | 4,714                                |                                | 5,000                            |
| 101-441-715.000           | SOCIAL SECURITY (FICA)           | 34,549              | 38,913              | 11,213                       | 9,046                                |                                | 11,864                           |
| 101-441-716.000           | FRINGES                          | (298,130)           | (275,845)           | 11,213                       | (5,566)                              |                                | 11,004                           |
| 101 111 /10.000           | 1111000                          | (230,130)           | (2,0,040)           |                              | (3,300)                              |                                |                                  |

### BUDGET REPORT FOR CITY OF OWOSSO Fund: 101 GENERAL FUND

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| GL NUMBER               | DESCRIPTION                        | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|-------------------------|------------------------------------|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| APPROPRIATIONS          |                                    |                     |                     |                              |                                      |                                |                                  |
| Dept 441 - PUBLIC WORKS |                                    |                     |                     |                              |                                      |                                |                                  |
| 101-441-716.100         | HEALTH INSURANCE                   | 100,919             | 135 <b>,</b> 053    | 37 <b>,</b> 143              | 39 <b>,</b> 790                      |                                | 41,837                           |
| 101-441-716.200         | DENTAL INSURANCE                   | 3 <b>,</b> 726      | 4,983               | 1,333                        | 1,344                                |                                | 1,452                            |
| 101-441-716.300         | OPTICAL INSURANCE                  | 527                 | 696                 | 188                          | 193                                  |                                | 223                              |
| 101-441-716.400         | LIFE INSURANCE                     | 1,930               | 2 <b>,</b> 307      | 725                          | 748                                  |                                | 706                              |
| 101-441-716.500         | DISABILITY INSURANCE               | 3,340               | 3,926               | 1,266                        | 1,323                                |                                | 1,585                            |
| 101-441-717.000         | UNEMPLOYMENT INSURANCE             | 467                 | 571                 | 483                          | 61                                   |                                | 7                                |
| 101-441-718.100         | MUNICIPAL EMPLOYEES RETIREMENT PR( | 116,632             | 107,922             | 31,320                       | 20,880                               |                                | 30,656                           |
| 101-441-718.200         | DEFINED CONTRIBUTION               | 11,781              | 16 <b>,</b> 077     | 9,150                        | 7,541                                |                                | 10 <b>,</b> 787                  |
| 101-441-719.000         | WORKERS' COMPENSATION              | 16,096              | 20,309              | 25,073                       | 22,479                               |                                | 10,220                           |
| 101-441-728.000         | OPERATING SUPPLIES                 | 4,540               | 14,048              | 4,000                        | 7,687                                | 14,000                         | 12,000                           |
| 101-441-728.400         | OFFICE SUPPLIES                    |                     |                     | 1,000                        | 779                                  | 1,000                          | 1,000                            |
| 101-441-751.000         | GAS & OIL                          | 1,050               | 2 <b>,</b> 735      | 4,180                        | 2,368                                | 4,500                          | 4,000                            |
| 101-441-818.000         | CONTRACTUAL SERVICES               | 2,439               | 1,662               | 4,000                        | 14,959                               | 4,250                          | 4,000                            |
| 101-441-920.100         | ELECTRICITY                        | 8,585               | 9 <b>,</b> 539      | 9,108                        | 8,652                                | 15,500                         | 11,500                           |
| 101-441-920.200         | GAS                                | 4,471               | 5,544               | 4,743                        | 2,999                                | 5,000                          | 5,250                            |
| 101-441-920.300         | TELEPHONE                          | 2,653               | 2,526               | 2,815                        | 2,192                                | 3,500                          | 3,263                            |
| 101-441-920.400         | WATER & SEWER                      | 3,442               | 3,996               | 4,254                        | 1,893                                | 4,500                          | 3,905                            |
| 101-441-920.500         | REFUSE                             | 1,188               | 1,248               | 1,300                        | 798                                  | 1,500                          | 1,300                            |
| 101-441-921.000         | STREET LIGHTING                    | 199 <b>,</b> 356    | 189,540             | 242,346                      | 123,954                              | 300,000                        | 210,300                          |
| 101-441-922.000         | DISPOSAL AREA (LANDFILL&HOPKINS)   |                     | 2,063               | 10,000                       | 950                                  | 10,000                         | 10,000                           |
| 101-441-930.000         | BUILDING MAINTENANCE               | 7,721               | 2,470               | 2,000                        | 1,501                                | 2,500                          | 2,500                            |
| 101-441-930.100         | STORM SEWER MAINTENANCE            | 65,106              | 5,255               | 20,000                       | 6,282                                | 13,500                         | 13,500                           |
| 101-441-933.400         | EQUIP MAINT - MOBILE               |                     |                     |                              | 11                                   |                                |                                  |
| 101-441-937.000         | TREES & GARDEN                     | 4,350               | 9,701               | 4,000                        | 2,858                                | 6,000                          | 6,000                            |
| 101-441-940.000         | EQUIPMENT RENTAL                   | 29,851              | 41,260              | 40,000                       | 23,515                               | 42,000                         | 43,323                           |
| 101-441-956.000         | EDUCATION & TRAINING               | 908                 | 3,500               | 4,000                        | 1,847                                | 4,000                          | 4,000                            |
| 101-441-956.100         | SAFETY TRAINING                    | 611                 | 871                 | 1,000                        | 1,801                                | 3,000                          | 3,000                            |
| 101-441-960.000         | MISCELLANEOUS OPERATIONS           | (10,563)            | 14,851              | 3,000                        | 219                                  | 3,500                          | 3,500                            |
| 101-441-975.000         | BUILDING IMPROVEMENTS              | 2,298               | 336                 | 12,000                       | 3,076                                | 10,000                         | 10,000                           |
| Totals for dept 441 - F | PUBLIC WORKS                       | 522,892             | 591,079             | 638,216                      | 415,607                              | 613,750                        | 616,753                          |
| Dept 528 - LEAF AND BRU | JSH COLLECTION                     |                     |                     |                              |                                      |                                |                                  |
| 101-528-702.200         | WAGES                              | 52,860              | 62,297              | 76,528                       | 53,888                               | 77,500                         | 74,345                           |
| 101-528-702.300         | OVERTIME                           | •                   | ,                   | •                            | 2,782                                | 2,750                          | 2,750                            |
| 101-528-715.000         | SOCIAL SECURITY (FICA)             |                     |                     | 5,854                        | 4,305                                | ,                              | 5,898                            |
| 101-528-716.000         | FRINGES                            | 35,539              | 34,769              | •                            | ,                                    |                                | ,                                |
| 101-528-716.100         | HEALTH INSURANCE                   | •                   | ,                   | 26,722                       | 17,979                               |                                | 31,250                           |
| 101-528-716.200         | DENTAL INSURANCE                   |                     |                     | 893                          | 664                                  |                                | 1,088                            |
| 101-528-716.300         | OPTICAL INSURANCE                  |                     |                     | 291                          | 93                                   |                                | 168                              |
| 101-528-716.400         | LIFE INSURANCE                     |                     |                     | 361                          | 220                                  |                                | 356                              |
| 101-528-716.500         | DISABILITY INSURANCE               |                     |                     | 1,013                        | 339                                  |                                | 763                              |
| 101-528-717.000         | UNEMPLOYMENT INSURANCE             |                     |                     | •                            |                                      |                                | 11                               |
| 101-528-718.200         | DEFINED CONTRIBUTION               |                     |                     | 3,016                        | 1,913                                |                                | 3,855                            |
| 101-528-719.000         | WORKERS' COMPENSATION              |                     |                     | 2,380                        | 650                                  |                                | 5,081                            |
| 101-528-728.000         | OPERATING SUPPLIES                 | 135                 |                     | 500                          | 341                                  | 750                            | 750                              |
| 101-528-818.000         | CONTRACTUAL SERVICES               | 10,620              | 15,494              | 10,000                       | 10,628                               | 11,500                         | 22,000                           |

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## BUDGET REPORT FOR CITY OF OWOSSO

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Fund: 101 GENERAL FUND
Calculations as of 06/30/2023

| GL NUMBER                          | DESCRIPTION                                 | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|------------------------------------|---|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| APPROPRIATIONS                     |   |                     |                     |                              |                                      |                                |                                  |
| Dept 528 - LEAF AND BRUS           | SH COLLECTION                               |                     |                     |                              |                                      |                                |                                  |
| 101-528-930.000                    | BUILDING MAINTENANCE                        |                     |                     |                              |                                      | 1,000                          | 1,000                            |
| 101-528-940.000                    | EQUIPMENT RENTAL                            | 121,784             | 142,860             | 120,000                      | 130,182                              | 150,000                        | 150,000                          |
| Totals for dept 528 - LE           | EAF AND BRUSH COLLECTION                    | 220,938             | 255,420             | 247,558                      | 223,984                              | 243,500                        | 299,315                          |
| Dept 585 - PARKING                 |   |                     |                     |                              |                                      |                                |                                  |
| 101-585-702.200                    | WAGES                                       | 4,642               | 5,427               | 12,084                       | 8,509                                | 12,500                         | 11,739                           |
| 101-585-702.300                    | OVERTIME                                    |                     |                     | 500                          | 938                                  | 2,000                          | 2,000                            |
| 101-585-715.000                    | SOCIAL SECURITY (FICA)                      | 2 115               | 0.000               | 963                          | 717                                  |                                | 1,051                            |
| 101-585-716.000                    | FRINGES                                     | 3,115               | 2,992               | 0 275                        | 0 757                                |                                | 4 025                            |
| 101-585-716.100<br>101-585-716.200 | HEALTH INSURANCE<br>DENTAL INSURANCE        |                     |                     | 8,375<br>131                 | 2,757<br>102                         |                                | 4,935<br>172                     |
| 101-585-716.200                    | OPTICAL INSURANCE                           |                     |                     | 21                           | 14                                   |                                | 27                               |
| 101-585-716.400                    | LIFE INSURANCE                              |                     |                     | 53                           | 36                                   |                                | 57                               |
| 101-585-716.500                    | DISABILITY INSURANCE                        |                     |                     | 74                           | 58                                   |                                | 121                              |
| 101-585-718.200                    | DEFINED CONTRIBUTION                        |                     |                     | 477                          | 319                                  |                                | 687                              |
| 101-585-719.000                    | WORKERS' COMPENSATION                       |                     |                     | 822                          | 224                                  |                                | 905                              |
| 101-585-728.000                    | OPERATING SUPPLIES                          | 5,699               | 6,190               | 7,500                        | 6,709                                | 7,500                          | 7,500                            |
| 101-585-934.000                    | MAINTENANCE                                 | 310                 | 235                 | 750                          |                                      | 750                            | 750                              |
| 101-585-940.000                    | EQUIPMENT RENTAL                            | 8,218               | 11,993              | 7,500                        | 6,443                                | 7,500                          | 7,500                            |
| Totals for dept 585 - PA           | ARKING                                      | 21,984              | 26,837              | 39 <b>,</b> 250              | 26,826                               | 30,250                         | 37,444                           |
| Dept 720 - COMMUNITY DEV           | VELOPMENT                                   |                     |                     |                              |                                      |                                |                                  |
| 101-720-702.100                    | SALARIES                                    | 6,352               | 9 <b>,</b> 807      | 10,182                       | 7,726                                |                                | 10,589                           |
| 101-720-702.200                    | WAGES                                       |                     |                     | 11,417                       | 8,135                                |                                | 16,492                           |
| 101-720-715.000                    | SOCIAL SECURITY (FICA)                      | 486                 | 750                 | 874                          | 1 <b>,</b> 215                       |                                | 1,262                            |
| 101-720-716.100                    | HEALTH INSURANCE                            | 2,142               | 2,201               | 4,173                        | 3,795                                |                                | 2,322                            |
| 101-720-716.200                    | DENTAL INSURANCE                            | 70                  | 54                  | 93                           | 86                                   |                                | 71                               |
| 101-720-716.300                    | OPTICAL INSURANCE                           | 9                   | 9                   | 17<br>97                     | 14                                   |                                | 10                               |
| 101-720-716.400<br>101-720-716.500 | LIFE INSURANCE                              | 25<br>69            | 73<br>120           | 182                          | 84<br>162                            |                                | 75<br>145                        |
| 101-720-718.300                    | DISABILITY INSURANCE UNEMPLOYMENT INSURANCE | 09                  | 7                   | 43                           | 102                                  |                                | 6                                |
| 101-720-717.000                    | DEFINED CONTRIBUTION                        | 254                 | 874                 | 1,379                        | 1,222                                |                                | 636                              |
| 101-720-719.000                    | WORKERS' COMPENSATION                       | 201                 | 15                  | 89                           | 116                                  |                                | 103                              |
| 101-720-728.000                    | OPERATING SUPPLIES                          |                     | 6                   | 500                          | 278                                  | 500                            | 500                              |
| 101-720-818.000                    | CONTRACTUAL SERVICES                        | 48,563              | 36 <b>,</b> 560     | 41,400                       | 16,411                               | 30,000                         | 48,000                           |
| 101-720-955.000                    | MEMBERSHIPS & DUES                          |                     |                     | 165                          |                                      | 165                            | 165                              |
| Totals for dept 720 - CO           | DMMUNITY DEVELOPMENT                        | 57,970              | 50,476              | 70,611                       | 39,244                               | 30,665                         | 80,376                           |
| Dept 751 - PARKS                   |   |                     |                     |                              |                                      |                                |                                  |
| 101-751-702.200                    | WAGES                                       | 50 <b>,</b> 722     | 62,255              | 64,442                       | 45,380                               |                                | 62,606                           |
| 101-751-702.300                    | OVERTIME                                    | •                   |                     | 2,500                        | 1,966                                |                                | 2,000                            |
| 101-751-702.400                    | WAGES - SEASONAL                            |                     | 2,350               | 6,000                        | 16,857                               | 26,000                         | 28,000                           |
| 101-751-715.000                    | SOCIAL SECURITY (FICA)                      |                     | 180                 | 5 <b>,</b> 580               | 4,887                                |                                | 7,085                            |
| 101-751-716.000                    | FRINGES                                     | 35,185              | 35,704              |                              |                                      |                                |                                  |
| 101-751-716.100                    | HEALTH INSURANCE                            |                     |                     | 22,016                       | 15,220                               |                                | 26,316                           |
| 101-751-716.200                    | DENTAL INSURANCE                            |                     |                     | 742                          | 562                                  |                                | 917                              |

### BUDGET REPORT FOR CITY OF OWOSSO Fund: 101 GENERAL FUND

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| GL NUMBER                                    | DESCRIPTION                                       | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|--|---|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
|  | BEGORITION  |                     |                     |                              | 1111(0 00/30/23                      |                                |                                  |
| APPROPRIATIONS                               |   |                     |                     |                              |                                      |                                |                                  |
| Dept 751 - PARKS                             | 0.000.000.000                                     |                     |                     | 110                          | 7.0                                  |                                | 1.40                             |
| 101-751-716.300                              | OPTICAL INSURANCE                                 |                     |                     | 113                          | 78                                   |                                | 142                              |
| 101-751-716.400                              | LIFE INSURANCE                                    |                     |                     | 300<br>420                   | 184<br>288                           |                                | 300                              |
| 101-751-716.500<br>101-751-717.000           | DISABILITY INSURANCE UNEMPLOYMENT INSURANCE       |                     | 22                  | 24                           | 24                                   |                                | 643<br>9                         |
| 101-751-717.000                              | DEFINED CONTRIBUTION                              |                     | 22                  | 2,714                        | 1,600                                |                                | 3,130                            |
| 101-751-719.000                              | WORKERS' COMPENSATION                             |                     |                     | 2,123                        | 580                                  |                                | 2,612                            |
| 101-751-728.000                              | OPERATING SUPPLIES                                | 3,561               | 1,584               | 1,200                        | 1,503                                | 2,500                          | 2,500                            |
| 101-751-818.000                              | CONTRACTUAL SERVICES                              | 7,770               | 4,524               | 19,500                       | 8,907                                | 11,000                         | 11,000                           |
| 101-751-818.000-JAMESMINOR                   | CONTRACTUAL SERVICES                              | 255                 | 5,688               | 6 <b>,</b> 873               | 9,344                                | 32,700                         | 32,700                           |
| 101-751-920.100                              | ELECTRICITY                                       | 10,505              | 10,622              | 10,500                       | 8,082                                | 11,000                         | 11,488                           |
| 101-751-920.400                              | WATER & SEWER                                     | 15,474              | 22,384              | 25,000                       | 21,776                               | 26,000                         | 24,208                           |
| 101-751-920.500                              | REFUSE  | 161                 | 1,162               | 900                          | 148                                  | 300                            | 300                              |
| 101-751-930.000                              | BUILDING MAINTENANCE                              | 14,081              | 13,923              | 16,000                       | 14,220                               | 3,000                          | 3,000                            |
| 101-751-930.200                              | BLDG MAINTENANCE-BALLFIELDS                       | 1,666               | 6,298               | 1,500                        | 1,468                                | 10,000                         | 10,000                           |
| 101-751-937.000                              | TREES & GARDEN                                    | 71                  | 606                 | 500                          | 932                                  | 1,000                          | 1,000                            |
| 101-751-940.000                              | EQUIPMENT RENTAL                                  | 66 <b>,</b> 657     | 90,873              | 58,000                       | 55,310                               | 112,000                        | 100,000                          |
| 101-751-971.000                              | LAND  |                     | 217                 |                              | 90                                   |                                |                                  |
| 101-751-974.000                              | LAND IMPROVEMENTS                                 |                     | 14,553              |                              | 120                                  | 91,624                         | 92 <b>,</b> 000                  |
| 101-751-974.000-SPLASH PAD                   | SYSTEM IMPROVEMENTS                               | 34,710              |                     |                              |                                      |                                |                                  |
| Totals for dept 751 - PARI                   | KS  | 240,818             | 272,945             | 246,947                      | 209,526                              | 327,124                        | 421,956                          |
| Dept 755 - HOLMAN POOL                       |   |                     |                     |                              |                                      |                                |                                  |
| 101-755-702.200                              | WAGES   | 61                  |                     |                              |                                      |                                |                                  |
| 101-755-716.000                              | FRINGES   | 40                  |                     |                              |                                      |                                |                                  |
| 101-755-940.000                              | EQUIPMENT RENTAL                                  | 140                 | 441                 |                              |                                      |                                |                                  |
| Totals for dept 755 - HOLD                   | <del></del>                                       | 241                 | 441                 |                              |                                      |                                |                                  |
| Dept 966 - TRANSFERS OUT                     |   |                     |                     |                              |                                      |                                |                                  |
| 101-966-995.248                              | TRANSFER TO DDA                                   |                     | 12,537              | 37,952                       | 20,098                               |                                | 33,921                           |
| 101-966-995.297                              | TRANSFER TO DDA TRANSFER TO HISTORICAL COMMISSION | 40,000              | 17,000              | 10,000                       | 7,500                                |                                | 20,000                           |
| 101-966-995.401                              | TRANSFER TO CAPITAL PROJECTS                      | 103,093             | 528 <b>,</b> 577    | 240,641                      | 146,580                              |                                | 20,000                           |
| 101-966-995.410                              | TRANSFER OUT TO SUBDIVISION                       | 78,482              | 320/377             | 210,011                      | 110,000                              |                                |                                  |
| 101-966-995.588                              | TRANSFER TO SATA                                  | ,0,102              |                     |                              |                                      |                                | 28,000                           |
| 101-966-995.590                              | TRANSFER TO SEWER COLLECTION                      | 2,233               |                     |                              |                                      |                                | ,                                |
| 101-966-995.591                              | TRANSFER TO WATER                                 | 13,399              |                     |                              |                                      |                                |                                  |
| 101-966-995.599                              | TRANSFER TO WWTP                                  | 6,699               |                     |                              |                                      |                                |                                  |
| 101-966-995.661                              | CONTRIBUTION-FLEET MAINTENANCE                    | 2,233               |                     |                              |                                      |                                |                                  |
| 101-966-995.700                              | TRANSFER TO AIRPORT                               | 8,139               | 8,568               | 9,019                        |                                      |                                |                                  |
| Totals for dept 966 - TRAN                   | NSFERS OUT  | 254,278             | 566,682             | 297,612                      | 174,178                              |                                | 81,921                           |
| TOTAL APPROPRIATIONS                         |   | 8,182,031           | 8,994,664           | 9,081,739                    | 6,382,667                            | 3,590,644                      | 10,125,724                       |
| NET OF REVENUES/APPROPRIATION                | ONS - FUND 101                                    | 799,331             | (255,215)           | 126,045                      | 1,095,417                            | (3,590,644)                    | 27,603                           |
| BEGINNING FUND BALAN<br>FUND BALANCE ADJUSTN |   | 6,799,527           | 7,598,864           | 7,343,643<br>(639,173)       | 7,343,643<br>(639,173)               | 7,799,887                      | 7,799,887                        |

BUDGET REPORT FOR CITY OF OWOSSO Fund: 101 GENERAL FUND

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Calculations as of 06/30/2023

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|             |             | 2020-21   | 2021-22   | 2022-23   | 2022-23       | 2023-24   | 2023-24     |
|-------------|-------------|-----------|-----------|-----------|---------------|-----------|-------------|
|             |             | ACTIVITY  | ACTIVITY  | AMENDED   | ACTIVITY      | REQUESTED | RECOMMENDED |
| GL NUMBER   | DESCRIPTION |           |           | BUDGET    | THRU 06/30/23 | BUDGET    | BUDGET      |
| -           |             |           |           |           |               |           |             |
| ENDING FUND | BALANCE     | 7,598,858 | 7,343,649 | 6,830,515 | 7,799,887     | 4,209,243 | 7,827,490   |

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### BUDGET REPORT FOR CITY OF OWOSSO

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Fund: 202 MAJOR STREET FUND

| Calculations | 25 | οf | 06/30/2023 |
|--------------|----|----|------------|
| Calculations | as | OI | 00/30/2023 |

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| GL NUMBER               | DESCRIPTION                  | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|-------------------------|------------------------------|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| ESTIMATED REVENUES      |                              |                     |                     |                              |                                      |                                |                                  |
| Dept 000 - REVENUE      |                              |                     |                     |                              |                                      |                                |                                  |
| 202-000-502.000         | GRANT-FEDERAL                | 310,140             | 64,832              |                              |                                      |                                | 692 <b>,</b> 500                 |
| 202-000-540.000         | STATE SOURCES                | 45 <b>,</b> 360     | 45 <b>,</b> 748     | 45,000                       |                                      |                                | 45,000                           |
| 202-000-541.000         | TRUNKLINE MAINTENANCE        | 36 <b>,</b> 292     | 75 <b>,</b> 373     | 742,703                      | 698 <b>,</b> 456                     |                                | 41,585                           |
| 202-000-542.000         | GAS & WEIGHT TAX             | 1,341,562           | 1,399,163           | 1,403,584                    | 967,326                              |                                | 1,461,387                        |
| 202-000-665.000         | INTEREST INCOME              | 84                  | 501                 | 6,000                        | 41,845                               |                                | 10,000                           |
| 202-000-675.000         | MISCELLANEOUS                | 357                 |                     |                              |                                      |                                |                                  |
| 202-000-678.000         | SPECIAL ASSESSMENT           | 413,823             | 386,376             | 111,125                      |                                      |                                |                                  |
| 202-000-699.409         | TRANSFER FROM STREET PROGRAM | 500,000             | 668,993             |                              |                                      |                                |                                  |
| Totals for dept 000 -   | REVENUE                      | 2,647,618           | 2,640,986           | 2,308,412                    | 1,707,627                            |                                | 2,250,472                        |
| TOTAL ESTIMATED REVENUE | S                            | 2,647,618           | 2,640,986           | 2,308,412                    | 1,707,627                            |                                | 2,250,472                        |

### BUDGET REPORT FOR CITY OF OWOSSO Fund: 202 MAJOR STREET FUND

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| GL NUMBER                  | DESCRIPTION            | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|----------------------------|------------------------|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| APPROPRIATIONS             |                        |                     |                     |                              |                                      |                                |                                  |
| Dept 451 - CONSTRUCTION    |                        |                     |                     |                              |                                      |                                |                                  |
| 202-451-716.000            | FRINGES                |                     | 3,044               |                              |                                      |                                |                                  |
| 202-451-728.000            | OPERATING SUPPLIES     |                     | 42                  | 350                          | 253                                  | 250                            | 250                              |
| 202-451-818.000            | CONTRACTUAL SERVICES   |                     | 13,300              | 12,500                       |                                      | 25,000                         | 25,000                           |
| 202-451-818.000-ENORTHST19 | CONTRACTUAL SERVICES   | 451,764             | ,                   | ,                            |                                      | .,                             | .,                               |
| 202-451-818.000-MONROEST19 | CONTRACTUAL SERVICES   | 61                  |                     |                              |                                      |                                |                                  |
| 202-451-818.000-NCHIPMANST | CONTRACTUAL SERVICES   |                     | 27,492              |                              |                                      |                                |                                  |
| 202-451-818.000-NGOULDST21 | CONTRACTUAL SERVICES   | 403,150             | 660 <b>,</b> 607    | 2,599                        | 3,924                                |                                |                                  |
| 202-451-818.000-NORTHSTR23 | CONTRACTUAL SERVICES   | 2,300               | 8,913               | 248,000                      | 7,246                                | 1,204,000                      | 1,206,000                        |
| 202-451-818.000-SCEDARST19 | CONTRACTUAL SERVICES   | 479 <b>,</b> 376    |                     |                              |                                      |                                |                                  |
| 202-451-818.000-SEVENTHSTR | CONTRACTUAL SERVICES   | (11,624)            |                     |                              |                                      |                                |                                  |
| 202-451-818.000-STEWRT2024 | CONTRACTUAL SERVICES   |                     |                     |                              | 3,588                                | 725 <b>,</b> 000               | 725,000                          |
| 202-451-818.000-SWASHWATR0 | CONTRACTUAL SERVICES   | 185                 |                     |                              |                                      |                                |                                  |
| 202-451-818.000-WILLIAMS19 | CONTRACTUAL SERVICES   | 44,119              |                     |                              |                                      |                                |                                  |
| Totals for dept 451 - CONS | STRUCTION              | 1,369,331           | 713,398             | 263,449                      | 15,011                               | 1,954,250                      | 1,956,250                        |
| Dept 463 - STREET MAINTEN  | ANCE                   |                     |                     |                              |                                      |                                |                                  |
| 202-463-702.200            | WAGES                  | 24,878              | 25,736              | 52,361                       | 36,872                               |                                | 50,867                           |
| 202-463-702.300            | OVERTIME               |                     |                     | 1,000                        | 753                                  |                                | 1,000                            |
| 202-463-715.000            | SOCIAL SECURITY (FICA) |                     |                     | 4,082                        | 2,858                                |                                | 3 <b>,</b> 968                   |
| 202-463-716.000            | FRINGES                | 43,015              | 35,234              |                              |                                      |                                |                                  |
| 202-463-716.100            | HEALTH INSURANCE       |                     |                     | 16,751                       | 11,995                               |                                | 21,382                           |
| 202-463-716.200            | DENTAL INSURANCE       |                     |                     | 565                          | 444                                  |                                | 745                              |
| 202-463-716.300            | OPTICAL INSURANCE      |                     |                     | 86                           | 62                                   |                                | 116                              |
| 202-463-716.400            | LIFE INSURANCE         |                     |                     | 227                          | 145                                  |                                | 244                              |
| 202-463-716.500            | DISABILITY INSURANCE   |                     |                     | 321                          | 231                                  |                                | 522                              |
| 202-463-717.000            | UNEMPLOYMENT INSURANCE |                     |                     |                              |                                      |                                | 7                                |
| 202-463-718.200            | DEFINED CONTRIBUTION   |                     |                     | 2,064                        | 1,290                                |                                | 2,593                            |
| 202-463-728.000            | OPERATING SUPPLIES     | 15 <b>,</b> 591     | 21,852              | 20,000                       | 3 <b>,</b> 558                       | 650                            | 650                              |
| 202-463-818.000            | CONTRACTUAL SERVICES   | 157 <b>,</b> 570    | 139,131             | 157 <b>,</b> 500             | 52,352                               | 175 <b>,</b> 000               | 175 <b>,</b> 000                 |
| 202-463-818.000-SRTS2024GR | CONTRACTUAL SERVICES   |                     |                     | 4 <b>,</b> 550               | 7 <b>,</b> 175                       | 209 <b>,</b> 500               | 209,500                          |
| 202-463-940.000            | EQUIPMENT RENTAL       | 39,309              | 40,463              | 50,000                       | 22,138                               |                                | 50,000                           |
| Totals for dept 463 - STRE | EET MAINTENANCE        | 280,363             | 262,416             | 309 <b>,</b> 507             | 139,873                              | 385,150                        | 516,594                          |
| Dept 473 - BRIDGE MAINTEN  | ANCE                   |                     |                     |                              |                                      |                                |                                  |
| 202-473-702.200            | WAGES                  | 140                 |                     | 130                          |                                      |                                |                                  |
| 202-473-716.000            | FRINGES                | 265                 | 479                 | 10                           |                                      |                                |                                  |
| 202-473-728.000            | OPERATING SUPPLIES     |                     |                     |                              | 16                                   |                                |                                  |
| 202-473-818.000            | CONTRACTUAL SERVICES   |                     | 1,200               | 12,000                       |                                      | 100,000                        | 100,000                          |
| 202-473-940.000            | EQUIPMENT RENTAL       | 88                  | ·                   | 219                          | 1,664                                | ·                              | 500                              |
| Totals for dept 473 - BRII | OGE MAINTENANCE        | 493                 | 1,679               | 12,359                       | 1,680                                | 100,000                        | 100,500                          |
| Dept 474 - TRAFFIC SERVIC  | ES-MAINTENANCE         |                     |                     |                              |                                      |                                |                                  |
| 202-474-702.200            | WAGES                  | 1,853               | 1,880               | 2,560                        |                                      |                                |                                  |
| 202-474-702.300            | OVERTIME               | ,                   | ,                   | ,                            | 68                                   |                                |                                  |
| 202-474-715.000            | SOCIAL SECURITY (FICA) |                     |                     |                              | 5                                    |                                |                                  |
| 202-474-716.000            | FRINGES                | 3,022               | 9 <b>,</b> 897      | 196                          |                                      |                                |                                  |

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| GL NUMBER                               | DESCRIPTION                             | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|---|---|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
|   | BEOCKITITON                             |                     |                     |                              | 111110 007 307 23                    | Dobout                         |                                  |
| APPROPRIATIONS                          | EDITORO MATAMENIANOR                    |                     |                     |                              |                                      |                                |                                  |
| Dept 474 - TRAFFIC S<br>202-474-718.200 |   |                     |                     |                              | 3                                    |                                |                                  |
| 202-474-718.200                         | DEFINED CONTRIBUTION OPERATING SUPPLIES | 952                 | 849                 | 4,250                        | 3 <b>,</b> 537                       | 250                            | 250                              |
| 202-474-728.000                         | CONTRACTUAL SERVICES                    | 11,992              | 11,992              | 12,000                       | 13,753                               | 15,000                         | 15,000                           |
| 202-474-010.000                         | UTILITIES                               | 132                 | 142                 | 500                          | 98                                   | 500                            | 500                              |
| 202-474-940.000                         | EQUIPMENT RENTAL                        | 1,288               | 1,094               | 1,000                        | 829                                  | 300                            | 1,000                            |
| Totals for dept 474                     | - TRAFFIC SERVICES-MAINTENANCE          | 19,239              | 25,854              | 20,506                       | 18,293                               | 15,750                         | 16,750                           |
| Dept 478 - SNOW & IC                    | E CONTROL                               |                     |                     |                              |                                      |                                |                                  |
| 202-478-702.200                         | WAGES                                   | 19,764              | 21,681              | 36,250                       | 25,526                               |                                | 35,216                           |
| 202-478-702.300                         | OVERTIME                                | 13,701              | 22,002              | 00,200                       | 6,594                                |                                | 7,500                            |
| 202-478-715.000                         | SOCIAL SECURITY (FICA)                  |                     |                     | 2,773                        | 2,439                                |                                | 3,267                            |
| 202-478-716.000                         | FRINGES                                 | 37,390              | 20,105              | •                            | •                                    |                                | ,                                |
| 202-478-716.100                         | HEALTH INSURANCE                        |                     |                     | 11,597                       | 8,273                                |                                | 14,803                           |
| 202-478-716.200                         | DENTAL INSURANCE                        |                     |                     | 392                          | 306                                  |                                | 516                              |
| 202-478-716.300                         | OPTICAL INSURANCE                       |                     |                     | 60                           | 43                                   |                                | 80                               |
| 202-478-716.400                         | LIFE INSURANCE                          |                     |                     | 157                          | 132                                  |                                | 169                              |
| 202-478-716.500                         | DISABILITY INSURANCE                    |                     |                     | 222                          | 202                                  |                                | 362                              |
| 202-478-718.200                         | DEFINED CONTRIBUTION                    |                     |                     | 1,429                        | 1,071                                |                                | 2,135                            |
| 202-478-728.000                         | OPERATING SUPPLIES                      | 48,319              | 37 <b>,</b> 771     | 50,000                       | 33,627                               |                                | 50,000                           |
| 202-478-940.000                         | EQUIPMENT RENTAL                        | 47,927              | 59,379              | 50,000                       | 46,388                               | 55,000                         | 55,000                           |
| Totals for dept 478                     | - SNOW & ICE CONTROL                    | 153,400             | 138,936             | 152,880                      | 124,601                              | 55,000                         | 169,048                          |
| Dept 480 - TREE TRIM                    | MING                                    |                     |                     |                              |                                      |                                |                                  |
| 202-480-702.200                         | WAGES                                   | 5,734               | 8 <b>,</b> 779      | 16,112                       | 11,345                               |                                | 15,652                           |
| 202-480-702.300                         | OVERTIME                                |                     |                     | 500                          | 698                                  |                                | 1,000                            |
| 202-480-715.000                         | SOCIAL SECURITY (FICA)                  |                     |                     | 1,271                        | 915                                  |                                | 1,274                            |
| 202-480-716.000                         | FRINGES                                 | 9 <b>,</b> 775      | 12 <b>,</b> 793     |                              |                                      |                                |                                  |
| 202-480-716.100                         | HEALTH INSURANCE                        |                     |                     | 5 <b>,</b> 154               | 3,904                                |                                | 6 <b>,</b> 579                   |
| 202-480-716.200                         | DENTAL INSURANCE                        |                     |                     | 175                          | 143                                  |                                | 229                              |
| 202-480-716.300                         | OPTICAL INSURANCE                       |                     |                     | 27                           | 20                                   |                                | 36                               |
| 202-480-716.400                         | LIFE INSURANCE                          |                     |                     | 70                           | 47                                   |                                | 75                               |
| 202-480-716.500                         | DISABILITY INSURANCE                    |                     |                     | 99                           | 74                                   |                                | 161                              |
| 202-480-718.200                         | DEFINED CONTRIBUTION                    |                     | 111                 | 635                          | 414                                  | 400                            | 833                              |
| 202-480-728.000                         | OPERATING SUPPLIES                      | 0 525               | 114                 | 500                          | 256                                  | 400<br>30,000                  | 400                              |
| 202-480-818.000<br>202-480-940.000      | CONTRACTUAL SERVICES EQUIPMENT RENTAL   | 9,525<br>9,691      | 13,400<br>21,415    | 30,000<br>15,000             | 20,564                               | 20,000                         | 30,000<br>20,000                 |
|   |   |                     |                     |                              |                                      |                                |                                  |
| Totals for dept 480                     | - TREE TRIMMING                         | 34,725              | 56,501              | 69,543                       | 38,380                               | 50,400                         | 76,239                           |
| Dept 482 - ADMINISTR                    |   |                     |                     |                              |                                      |                                |                                  |
| 202-482-702.100                         | SALARIES                                | 42,484              | 47,281              | 24,601                       | 21,918                               |                                | 31,425                           |
| 202-482-702.200                         | WAGES                                   | 2 040               | 2 461               | 12,473                       | 7,617                                |                                | 11,319                           |
| 202-482-715.000                         | SOCIAL SECURITY (FICA)                  | 3,248               | 3,461               | 2,836                        | 2,173                                |                                | 3,270                            |
| 202-482-716.100                         | HEALTH INSURANCE                        | 4,364               | 6 <b>,</b> 778      | 5,942                        | 5,042                                |                                | 7,021                            |
| 202-482-716.200                         | DENTAL INSURANCE                        | 144<br>18           | 254<br>37           | 328<br>50                    | 267<br>40                            |                                | 345<br>53                        |
| 202-482-716.300<br>202-482-716.400      | OPTICAL INSURANCE<br>LIFE INSURANCE     | 171                 | 194                 | 212                          | 178                                  |                                | 205                              |
| 202 402-/10.400                         | HIFE INSURANCE                          | 1/1                 | 1 J t               | 212                          | 1/0                                  |                                | 203                              |

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### BUDGET REPORT FOR CITY OF OWOSSO Fund: 202 MAJOR STREET FUND

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| GL NUMBER                  | DESCRIPTION                        | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|----------------------------|------------------------------------|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| APPROPRIATIONS             |                                    |                     |                     |                              |                                      |                                |                                  |
| Dept 482 - ADMINISTRATION  | & ENGINEERING                      |                     |                     |                              |                                      |                                |                                  |
| 202-482-716.500            | DISABILITY INSURANCE               | 272                 | 307                 | 401                          | 337                                  |                                | 493                              |
| 202-482-717.000            | UNEMPLOYMENT INSURANCE             |                     | 3                   |                              | 8                                    |                                | 9                                |
| 202-482-718.200            | DEFINED CONTRIBUTION               | 862                 | 2,217               | 3,194                        | 2,405                                |                                | 3,322                            |
| 202-482-719.000            | WORKERS' COMPENSATION              | 476                 | 290                 | 264                          | 215                                  |                                | 303                              |
| 202-482-728.400            | OFFICE SUPPLIES                    |                     |                     | 500                          | 156                                  | 5,500                          | 500                              |
| 202-482-801.000            | PROFESSIONAL SERVICES: ADMINISTRAT | 345                 | 132                 | 260                          | 260                                  | 500                            | 500                              |
| 202-482-818.000            | CONTRACTUAL SERVICES               |                     |                     |                              | 116                                  | 200                            | 200                              |
| 202-482-818.500            | AUDIT                              |                     | 960                 | 900                          | 900                                  | 1,000                          | 1,000                            |
| 202-482-956.000            | EDUCATION & TRAINING               | 253                 | 293                 | 500                          | 290                                  | 500                            | 500                              |
| 202-482-978.000            | EQUIPMENT                          |                     |                     |                              |                                      |                                | 1,550                            |
| 202-482-995.101            | TRANSFER TO GENERAL FUND           | 65 <b>,</b> 451     | 205,674             | 140,358                      | 84,099                               |                                | 146,138                          |
| Totals for dept 482 - ADMI | INISTRATION & ENGINEERING          | 118,088             | 267,881             | 192,819                      | 126,021                              | 7,700                          | 208,153                          |
| Dept 485 - LOCAL STREET T  | RANSFER                            |                     |                     |                              |                                      |                                |                                  |
| 202-485-995.203            | TRANSFER TO LOCAL STREET           | 335,389             | 342,424             | 350,000                      | 240,575                              |                                | 350,000                          |
| Totals for dept 485 - LOCA | AL STREET TRANSFER                 | 335,389             | 342,424             | 350,000                      | 240,575                              |                                | 350,000                          |
| Dept 486 - TRUNKLINE SURF. | ACE MAINTENANCE                    |                     |                     |                              |                                      |                                |                                  |
| 202-486-702.200            | WAGES                              | 149                 | 1,024               | 198                          |                                      |                                |                                  |
| 202-486-716.000            | FRINGES                            | 229                 | 1,395               | 214                          |                                      |                                |                                  |
| 202-486-728.000            | OPERATING SUPPLIES                 |                     | ,                   | 814                          |                                      |                                |                                  |
| 202-486-728.000-21TRNKLINE | OPERATING SUPPLIES                 | 73                  | 520                 |                              | 850                                  |                                |                                  |
| 202-486-728.000-52TRNKLINE | OPERATING SUPPLIES                 | 1,729               |                     |                              |                                      |                                |                                  |
| 202-486-728.000-71TRNKLINE | OPERATING SUPPLIES                 | 122                 | 1,312               |                              |                                      |                                |                                  |
| 202-486-818.000            | CONTRACTUAL SERVICES               |                     | ·                   | 1,223                        |                                      |                                |                                  |
| 202-486-818.000-21TRNKLINE | CONTRACTUAL SERVICES               | 2,648               | 50                  | ·                            |                                      |                                |                                  |
| 202-486-818.000-52TRNKLINE | CONTRACTUAL SERVICES               | 2,648               |                     |                              |                                      |                                |                                  |
| 202-486-818.000-71TRNKLINE | CONTRACTUAL SERVICES               | ,                   |                     | 669,101                      | 596,138                              |                                |                                  |
| 202-486-940.000            | EQUIPMENT RENTAL                   | 109                 | 1,050               | 192                          | 42                                   |                                | 200                              |
| Totals for dept 486 - TRUM |                                    | 7,707               | 5,351               | 671,742                      | 597,030                              | _                              | 200                              |
| Dept 488 - TRUNKLINE SWEE  | PING & FLUSHING                    |                     |                     |                              |                                      |                                |                                  |
| 202-488-702.200            | WAGES                              | 492                 |                     | 372                          |                                      |                                |                                  |
| 202-488-716.000            | FRINGES                            | 734                 |                     | 424                          |                                      |                                |                                  |
| 202-488-818.000            | CONTRACTUAL SERVICES               | 1,723               | 1,621               | 856                          |                                      |                                |                                  |
| 202-488-940.000            | EQUIPMENT RENTAL                   | 2,372               |                     | 2,010                        | 625                                  |                                | 2,000                            |
| Totals for dept 488 - TRUM | NKLINE SWEEPING & FLUSHING         | 5,321               | 1,621               | 3,662                        | 625                                  |                                | 2,000                            |
| Dept 490 - TRUNKLINE TREE  | TRIM & REMOVAL                     |                     |                     |                              |                                      |                                |                                  |
| 202-490-702.200            | WAGES                              |                     |                     | 65                           |                                      |                                |                                  |
| 202-490-716.000            | FRINGES                            |                     |                     | 62                           |                                      |                                |                                  |
| 202-490-940.000            | EQUIPMENT RENTAL                   |                     |                     | 50                           | 157                                  |                                | 200                              |
| Totals for dept 490 - TRUN |                                    |                     |                     | 177                          | 157                                  |                                | 200                              |
| -                          |                                    |                     |                     | ± / /                        | 10,                                  |                                | 200                              |
| Dept 491 - TRUNKLINE STOR  | M DRAIN, CURBS<br>WAGES            | 865                 | 182                 | 324                          |                                      |                                |                                  |
|                            |                                    |                     | -                   |                              |                                      |                                |                                  |

### BUDGET REPORT FOR CITY OF OWOSSO Fund: 202 MAJOR STREET FUND

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|   |                                       | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY    | 2022-23<br>AMENDED | 2022-23<br>ACTIVITY | 2023-24<br>REQUESTED | 2023-24<br>RECOMMENDED |
|---|---------------------------------------|---------------------|------------------------|--------------------|---------------------|----------------------|------------------------|
| GL NUMBER                                     | DESCRIPTION                           |                     |                        | BUDGET             | THRU 06/30/23       | BUDGET               | BUDGET                 |
| APPROPRIATIONS                                |                                       |                     |                        |                    |                     |                      |                        |
| Dept 491 - TRUNKLINE STOR                     |                                       |                     |                        |                    |                     |                      |                        |
| 202-491-716.000                               | FRINGES                               | 1,472               | 252                    | 460                |                     |                      |                        |
| 202-491-728.000                               | OPERATING SUPPLIES                    |                     | 00 607                 | 250                | 138                 |                      |                        |
| 202-491-818.000-71TRNKLINE<br>202-491-940.000 | CONTRACTUAL SERVICES EQUIPMENT RENTAL | 1,685               | 22 <b>,</b> 627<br>424 | 596                | 938                 |                      | 1,000                  |
|   |                                       | 4,022               | 23,485                 | 1,630              | 1,076               |                      | 1,000                  |
| Totals for dept 491 - TRUN                    | IKLINE STORM DRAIN, CURBS             | 4,022               | 23,483                 | 1,630              | 1,076               |                      | 1,000                  |
| Dept 492 - TRUNKLINE ROADS                    |                                       |                     |                        |                    |                     |                      |                        |
| 202-492-702.200                               | WAGES                                 | 88                  | 19                     | 45                 |                     |                      |                        |
| 202-492-716.000                               | FRINGES                               | 166                 | 35                     | 71                 |                     |                      |                        |
| 202-492-940.000                               | EQUIPMENT RENTAL                      | 142                 | 6                      | 53                 | 386                 |                      | 400                    |
| Totals for dept 492 - TRUM                    | KLINE ROADSIDE CLEANUP                | 396                 | 60                     | 169                | 386                 |                      | 400                    |
| Dept 494 - TRUNKLINE TRAF                     | FIC SIGNS                             |                     |                        |                    |                     |                      |                        |
| 202-494-702.200                               | WAGES                                 | 311                 | 209                    | 118                |                     |                      |                        |
| 202-494-716.000                               | FRINGES                               | 588                 | 268                    | 180                |                     |                      |                        |
| 202-494-728.000                               | OPERATING SUPPLIES                    | 52                  | 52                     | 141                | 184                 |                      |                        |
| 202-494-728.000-21TRNKLINE                    | OPERATING SUPPLIES                    |                     |                        |                    | 260                 |                      |                        |
| 202-494-728.000-52TRNKLINE                    | OPERATING SUPPLIES                    | 79                  |                        |                    |                     |                      |                        |
| 202-494-728.000-71TRNKLINE                    | OPERATING SUPPLIES                    | 23                  | 128                    |                    |                     |                      |                        |
| 202-494-940.000                               | EQUIPMENT RENTAL                      | 279                 | 308                    | 125                | 116                 |                      | 100                    |
| Totals for dept 494 - TRUM                    | KLINE TRAFFIC SIGNS                   | 1,332               | 965                    | 564                | 560                 |                      | 100                    |
| Dept 497 - TRUNKLINE SNOW                     | & ICE CONTROL                         |                     |                        |                    |                     |                      |                        |
| 202-497-702.200                               | WAGES                                 | 3,249               | 4,765                  | 3,130              |                     |                      |                        |
| 202-497-702.300                               | OVERTIME                              |                     |                        |                    | 1,153               |                      |                        |
| 202-497-715.000                               | SOCIAL SECURITY (FICA)                |                     |                        |                    | 87                  |                      |                        |
| 202-497-716.000                               | FRINGES                               | 6,147               | 6,120                  | 3 <b>,</b> 756     |                     |                      |                        |
| 202-497-716.400                               | LIFE INSURANCE                        |                     |                        |                    | 6                   |                      |                        |
| 202-497-716.500                               | DISABILITY INSURANCE                  |                     |                        |                    | 11                  |                      |                        |
| 202-497-718.200                               | DEFINED CONTRIBUTION                  |                     |                        |                    | 34                  |                      |                        |
| 202-497-728.000                               | OPERATING SUPPLIES                    |                     |                        | 12 <b>,</b> 965    |                     |                      |                        |
| 202-497-728.000-21TRNKLINE                    | OPERATING SUPPLIES                    | 6,030               | 5,136                  |                    | 4,646               |                      |                        |
| 202-497-728.000-52TRNKLINE                    | OPERATING SUPPLIES                    | 6,271               | 6,628                  |                    | 4,732               |                      |                        |
| 202-497-728.000-71TRNKLINE                    | OPERATING SUPPLIES                    | 4,646               | 4,366                  | E 004              | 3,297               |                      |                        |
| 202-497-940.000                               | EQUIPMENT RENTAL                      | 8,331               | 15,508                 | 7,901              | 9,699               |                      | 8,000                  |
| Totals for dept 497 - TRUM                    | KLINE SNOW & ICE CONTROL              | 34,674              | 42,523                 | 27 <b>,</b> 752    | 23,665              |                      | 8,000                  |
| TOTAL APPROPRIATIONS                          |                                       | 2,364,480           | 1,883,094              | 2,076,759          | 1,327,933           | 2,568,250            | 3,405,434              |
| NET OF REVENUES/APPROPRIATION                 | DNS - FUND 202                        | 283,138             | 757,892                | 231,653            | 379,694             | (2,568,250)          | (1,154,962)            |
| BEGINNING FUND BALAN                          | ICE                                   | 1,130,147           | 1,413,285              | 2,171,175          | 2,171,175           | 2,550,869            | 2,550,869              |
| ENDING FUND BALANCE                           |                                       | 1,413,285           | 2,171,177              | 2,402,828          | 2,550,869           | (17,381)             | 1,395,907              |

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### BUDGET REPORT FOR CITY OF OWOSSO

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Fund: 203 LOCAL STREET FUND

Calculations as of 06/30/2023

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| GL NUMBER                | DESCRIPTION                  | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|--------------------------|------------------------------|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| ESTIMATED REVENUES       |                              |                     |                     |                              |                                      |                                |                                  |
| Dept 000 - REVENUE       |                              |                     |                     |                              |                                      |                                |                                  |
| 203-000-502.000          | GRANT-FEDERAL                |                     |                     |                              |                                      |                                | 175 <b>,</b> 000                 |
| 203-000-540.000          | STATE SOURCES                | 15 <b>,</b> 937     | 16,074              | 15,000                       |                                      |                                | 15,000                           |
| 203-000-542.000          | GAS & WEIGHT TAX             | 491 <b>,</b> 271    | 514,310             | 516 <b>,</b> 546             | 355 <b>,</b> 676                     |                                | 537 <b>,</b> 320                 |
| 203-000-665.000          | INTEREST INCOME              | 19                  | 420                 |                              | 12,036                               |                                | 5,000                            |
| 203-000-678.000          | SPECIAL ASSESSMENT           | 147,210             | 181 <b>,</b> 895    | 38,902                       |                                      |                                |                                  |
| 203-000-699.202          | MAJOR STREET TRANSFER        | 335,389             | 342,424             | 350,000                      | 240,575                              |                                | 350,000                          |
| 203-000-699.409          | TRANSFER FROM STREET PROGRAM | 500,000             | 504,990             |                              |                                      |                                |                                  |
| Totals for dept 000 -    | REVENUE                      | 1,489,826           | 1,560,113           | 920,448                      | 608,287                              |                                | 1,082,320                        |
| TOTAL ESTIMATED REVENUES | 5                            | 1,489,826           | 1,560,113           | 920,448                      | 608,287                              |                                | 1,082,320                        |

### BUDGET REPORT FOR CITY OF OWOSSO Fund: 203 LOCAL STREET FUND

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| GL NUMBER                                     | DESCRIPTION                               | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|---|---|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
|   |   |                     |                     |                              | , ,                                  |                                |                                  |
| APPROPRIATIONS                                |   |                     |                     |                              |                                      |                                |                                  |
| Dept 451 - CONSTRUCTION                       | ODEDARING GUDDITEG                        |                     | 4.2                 |                              | 0.4                                  | 250                            | 0.50                             |
| 203-451-728.000<br>203-451-818.000            | OPERATING SUPPLIES                        | E 460               | 43                  | 25 000                       | 84                                   | 250                            | 250                              |
| 203-451-818.000<br>203-451-818.000-CENTERST21 | CONTRACTUAL SERVICES CONTRACTUAL SERVICES | 5,460               | (546)               | 25,000<br>220,000            | 1,176                                | 450,000<br>303,000             | 25,000<br>303,000                |
| 203-451-818.000-CLARKAVE19                    | CONTRACTUAL SERVICES CONTRACTUAL SERVICES | 229,166             |                     | 220,000                      | 1,176                                | 303,000                        | 303,000                          |
| 203-451-818.000-ESOUTHST21                    | CONTRACTUAL SERVICES                      | 5,287               |                     |                              |                                      |                                |                                  |
| 203-451-818.000-GARFIELD21                    | CONTRACTUAL SERVICES                      | 1,500               | 59 <b>,</b> 786     |                              |                                      |                                |                                  |
| 203-451-818.000-GLENWOOD21                    | CONTRACTUAL SERVICES                      | 2,332               | 153,031             |                              |                                      |                                |                                  |
| 203-451-818.000-LEESTR2022                    | CONTRACTUAL SERVICES                      | 2,332               | 988                 | 137,500                      | 2,359                                | 207,000                        | 207,000                          |
| 203-451-818.000-LINCOLNAVE                    | CONTRACTUAL SERVICES                      | 3,229               | 145,875             | 1377300                      | 2,333                                | 2017000                        | 2017000                          |
| 203-451-818.000-MAPLESTR21                    | CONTRACTUAL SERVICES                      | 3,223               | 178,420             |                              |                                      |                                |                                  |
| 203-451-818.000-MCMILLIANA                    | CONTRACTUAL SERVICES                      | 1,500               | 131,024             |                              |                                      |                                |                                  |
| 203-451-818.000-MORRISST20                    | CONTRACTUAL SERVICES                      | 62                  | 131,021             |                              |                                      |                                |                                  |
| 203-451-818.000-NORTHWCITY                    | CONTRACTUAL SERVICES                      | (2,933)             |                     |                              |                                      |                                |                                  |
| 203-451-818.000-PALMERST19                    | CONTRACTUAL SERVICES                      | 9,483               |                     |                              |                                      |                                |                                  |
| 203-451-818.000-PARKST2021                    | CONTRACTUAL SERVICES                      | 2,621               | 123,278             |                              |                                      |                                |                                  |
| 203-451-818.000-PEARCEST21                    | CONTRACTUAL SERVICES                      | 2,332               | 119,325             |                              |                                      |                                |                                  |
| 203-451-818.000-RYANSTREET                    | CONTRACTUAL SERVICES                      | 11,624              | , , ,               |                              |                                      |                                |                                  |
| 203-451-818.000-SUMMITST19                    | CONTRACTUAL SERVICES                      | 534,716             |                     |                              |                                      |                                |                                  |
| 203-451-818.000-WASHPARK21                    | CONTRACTUAL SERVICES                      | 2,500               |                     |                              |                                      | 250,000                        |                                  |
| 203-451-818.000-WILLIAMS19                    | CONTRACTUAL SERVICES                      | 19 <b>,</b> 718     |                     |                              |                                      | •                              |                                  |
| Totals for dept 451 - CONS                    | STRUCTION                                 | 828,597             | 911,224             | 382,500                      | 3,619                                | 1,210,250                      | 535,250                          |
| Dept 463 - STREET MAINTEN.                    | ANCE                                      |                     |                     |                              |                                      |                                |                                  |
| 203-463-702.200                               | WAGES                                     | 33,525              | 32,179              | 56,388                       | 39,708                               |                                | 54,781                           |
| 203-463-702.200                               | OVERTIME                                  | 33,323              | 52,175              | 100                          | 508                                  |                                | 500                              |
| 203-463-702.300                               | SOCIAL SECURITY (FICA)                    |                     |                     | 4,322                        | 3 <b>,</b> 054                       |                                | 4,229                            |
| 203-463-715.000                               | FRINGES                                   | 54,694              | 47,609              | 4,322                        | 3,034                                |                                | 4,229                            |
| 203-463-716.100                               | HEALTH INSURANCE                          | 34,034              | 47,000              | 18,040                       | 12,897                               |                                | 23,027                           |
| 203-463-716.200                               | DENTAL INSURANCE                          |                     |                     | 609                          | 477                                  |                                | 802                              |
| 203-463-716.200                               | OPTICAL INSURANCE                         |                     |                     | 93                           | 66                                   |                                | 124                              |
| 203-463-716.400                               | LIFE INSURANCE                            |                     |                     | 245                          | 159                                  |                                | 262                              |
| 203-463-716.500                               | DISABILITY INSURANCE                      |                     |                     | 345                          | 249                                  |                                | 562                              |
| 203-463-718.200                               | DEFINED CONTRIBUTION                      |                     |                     | 2,222                        | 1,387                                |                                | 302                              |
| 203-463-728.000                               | OPERATING SUPPLIES                        | 17,516              | 19,891              | 20,000                       | 9,606                                | 13,000                         | 13,000                           |
| 203-463-818.000                               | CONTRACTUAL SERVICES                      | 196,771             | 206,848             | 247,500                      | 178,525                              | 260,000                        | 260,000                          |
| 203-463-818.000-SRTS2024GR                    | CONTRACTUAL SERVICES                      | 130, 111            | 200,010             | 4,550                        | 7,175                                | 205,000                        | 205,000                          |
| 203-463-940.000                               | EQUIPMENT RENTAL                          | 60,084              | 63,127              | 80,000                       | 28,163                               | 50,000                         | 50,000                           |
| Totals for dept 463 - STRE                    |   | 362,590             | 369,654             | 434,414                      | 281,974                              | 528,000                        | 612,287                          |
| David 474                                     |   |                     |                     |                              |                                      |                                |                                  |
| Dept 474 - TRAFFIC SERVIC                     |   | 200                 | 1 040               | 1 110                        |                                      |                                |                                  |
| 203-474-702.200                               | WAGES                                     | 896                 | 1,240               | 1,112                        |                                      |                                |                                  |
| 203-474-716.000                               | FRINGES                                   | 1,848               | 1,726               | 85                           | 2 105                                | FOO                            | EOO                              |
| 203-474-728.000                               | OPERATING SUPPLIES                        | 2,641               | 4,257               | 4,250                        | 3,125                                | 500                            | 500                              |
| 203-474-940.000                               | EQUIPMENT RENTAL                          | 1,378               | 1,063               | 1,000                        | 115                                  | 1,000                          | 1,000                            |
| Totals for dept 474 - TRAE                    | FIC SERVICES-MAINTENANCE                  | 6,763               | 8,286               | 6,447                        | 3,240                                | 1,500                          | 1,500                            |

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## BUDGET REPORT FOR CITY OF OWOSSO

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Fund: 203 LOCAL STREET FUND

| GL NUMBER                  | DESCRIPTION                        | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|----------------------------|------------------------------------|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| APPROPRIATIONS             |                                    |                     |                     |                              |                                      |                                |                                  |
| Dept 478 - SNOW & ICE CON  | TROL                               |                     |                     |                              |                                      |                                |                                  |
| 203-478-702.200            | WAGES                              | 10,342              | 13,341              | 16,111                       | 11,345                               |                                | 15,652                           |
| 203-478-702.300            | OVERTIME                           | •                   | ,                   | ,                            | 2,917                                |                                | 3,000                            |
| 203-478-715.000            | SOCIAL SECURITY (FICA)             |                     |                     | 1,233                        | 1,084                                |                                | 1,427                            |
| 203-478-716.000            | FRINGES                            | 19,565              | 17,136              |                              |                                      |                                |                                  |
| 203-478-716.100            | HEALTH INSURANCE                   |                     |                     | 5 <b>,</b> 155               | 3,677                                |                                | 6 <b>,</b> 579                   |
| 203-478-716.200            | DENTAL INSURANCE                   |                     |                     | 175                          | 136                                  |                                | 229                              |
| 203-478-716.300            | OPTICAL INSURANCE                  |                     |                     | 27                           | 19                                   |                                | 36                               |
| 203-478-716.400            | LIFE INSURANCE                     |                     |                     | 70                           | 65                                   |                                | 75                               |
| 203-478-716.500            | DISABILITY INSURANCE               |                     |                     | 99                           | 95                                   |                                | 161                              |
| 203-478-718.200            | DEFINED CONTRIBUTION               |                     |                     | 635                          | 468                                  |                                | 933                              |
| 203-478-728.000            | OPERATING SUPPLIES                 | 17 <b>,</b> 455     | 13 <b>,</b> 950     | 20,000                       | 14,485                               | 12,500                         | 12,500                           |
| 203-478-940.000            | EQUIPMENT RENTAL                   | 28,577              | 46,229              | 30,000                       | 23,868                               | 31,000                         | 31,000                           |
| Totals for dept 478 - SNOW | W & ICE CONTROL                    | 75,939              | 90,656              | 73 <b>,</b> 505              | 58,159                               | 43,500                         | 71,592                           |
| Dept 480 - TREE TRIMMING   |                                    |                     |                     |                              |                                      |                                |                                  |
| 203-480-702.200            | WAGES                              | 22,109              | 25,052              | 24,165                       | 17,018                               |                                | 23,477                           |
| 203-480-702.300            | OVERTIME                           | ,                   | ,                   | 1,000                        | 1,055                                |                                | 1,200                            |
| 203-480-715.000            | SOCIAL SECURITY (FICA)             |                     |                     | 1,926                        | 1,373                                |                                | 1,888                            |
| 203-480-716.000            | FRINGES                            | 36,739              | 36,919              | ,                            | , -                                  |                                | ,                                |
| 203-480-716.100            | HEALTH INSURANCE                   | •                   | ,                   | 7,731                        | 5,675                                |                                | 9,868                            |
| 203-480-716.200            | DENTAL INSURANCE                   |                     |                     | 262                          | 209                                  |                                | 344                              |
| 203-480-716.300            | OPTICAL INSURANCE                  |                     |                     | 40                           | 29                                   |                                | 54                               |
| 203-480-716.400            | LIFE INSURANCE                     |                     |                     | 105                          | 69                                   |                                | 113                              |
| 203-480-716.500            | DISABILITY INSURANCE               |                     |                     | 423                          | 108                                  |                                | 241                              |
| 203-480-718.200            | DEFINED CONTRIBUTION               |                     |                     | 953                          | 603                                  |                                | 1,234                            |
| 203-480-728.000            | OPERATING SUPPLIES                 |                     | 87                  |                              | 188                                  | 250                            | 250                              |
| 203-480-818.000            | CONTRACTUAL SERVICES               | 27,074              | 27 <b>,</b> 600     | 30,000                       |                                      | 30,000                         | 30,000                           |
| 203-480-940.000            | EQUIPMENT RENTAL                   | 43,490              | 58 <b>,</b> 663     | 30,000                       | 37 <b>,</b> 726                      | 57 <b>,</b> 000                | 57 <b>,</b> 000                  |
| Totals for dept 480 - TRE  | E TRIMMING                         | 129,412             | 148,321             | 96,605                       | 64,053                               | 87,250                         | 125,669                          |
| Dept 482 - ADMINISTRATION  | & ENGINEERING                      |                     |                     |                              |                                      |                                |                                  |
| 203-482-702.100            | SALARIES                           | 42,482              | 47,280              | 24,600                       | 21,917                               |                                | 31,425                           |
| 203-482-702.200            | WAGES                              |                     |                     | 13,022                       | 7,617                                |                                | 11,319                           |
| 203-482-715.000            | SOCIAL SECURITY (FICA)             | 3,247               | 3,461               | 2,878                        | 2,172                                |                                | 3,270                            |
| 203-482-716.100            | HEALTH INSURANCE                   | 4,363               | 6 <b>,</b> 778      | 5 <b>,</b> 942               | 5,042                                |                                | 7,021                            |
| 203-482-716.200            | DENTAL INSURANCE                   | 144                 | 254                 | 327                          | 267                                  |                                | 345                              |
| 203-482-716.300            | OPTICAL INSURANCE                  | 18                  | 37                  | 50                           | 40                                   |                                | 53                               |
| 203-482-716.400            | LIFE INSURANCE                     | 171                 | 194                 | 212                          | 178                                  |                                | 205                              |
| 203-482-716.500            | DISABILITY INSURANCE               | 272                 | 307                 | 401                          | 337                                  |                                | 493                              |
| 203-482-717.000            | UNEMPLOYMENT INSURANCE             |                     | 3                   |                              | 8                                    |                                | 9                                |
| 203-482-718.200            | DEFINED CONTRIBUTION               | 862                 | 2,217               | 3,194                        | 2,404                                |                                | 3,322                            |
| 203-482-719.000            | WORKERS' COMPENSATION              | 172                 | 176                 | 268                          | 220                                  |                                | 303                              |
| 203-482-728.400            | OFFICE SUPPLIES                    |                     |                     | 500                          | 156                                  | 5,500                          | 500                              |
| 203-482-801.000            | PROFESSIONAL SERVICES: ADMINISTRAT | 199                 | 132                 | 260                          | 260                                  | 500                            | 500                              |
| 203-482-818.000            | CONTRACTUAL SERVICES               |                     |                     |                              | 348                                  | 500                            | 500                              |
| 203-482-818.500            | AUDIT                              |                     | 960                 | 900                          | 900                                  | 1,000                          | 1,000                            |

### BUDGET REPORT FOR CITY OF OWOSSO

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Fund: 203 LOCAL STREET FUND

Calculations as of 06/30/2023

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| GL NUMBER                           | DESCRIPTION                       | 2020-21<br>ACTIVITY    | 2021-22<br>ACTIVITY    | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|-------------------------------------|-----------------------------------|------------------------|------------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| APPROPRIATIONS Dept 482 - ADMINISTE | RATION & ENGINEERING              |                        |                        |                              |                                      |                                |                                  |
| 203-482-956.000<br>203-482-978.000  | EDUCATION & TRAINING<br>EQUIPMENT | 253                    | 193                    | 500                          | 290                                  | 500                            | 500<br>1,550                     |
| 203-482-995.101                     | TRANSFER TO GENERAL FUND          | 87,821                 | 11,403                 | 51,655                       | 31,003                               |                                | 53,732                           |
| Totals for dept 482                 | - ADMINISTRATION & ENGINEERING    | 140,004                | 73,395                 | 104,709                      | 73,159                               | 8,000                          | 116,047                          |
| TOTAL APPROPRIATIONS                |                                   | 1,543,305              | 1,601,536              | 1,098,180                    | 484,204                              | 1,878,500                      | 1,462,345                        |
| NET OF REVENUES/APPRO               | PRIATIONS - FUND 203              | (53,479)               | (41,423)               | (177,732)                    | 124,083                              | (1,878,500)                    | (380,025)                        |
| BEGINNING FUNI<br>ENDING FUND BA    |                                   | 1,336,127<br>1,282,648 | 1,282,648<br>1,241,225 | 1,241,228<br>1,063,496       | 1,241,228<br>1,365,311               | 1,365,311<br>(513,189)         | 1,365,311<br>985,286             |

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### BUDGET REPORT FOR CITY OF OWOSSO Fund: 208 PARK/RECREATION SITES FUND

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| GL NUMBER   | DESCRIPTION   | 2020-21<br>ACTIVITY             | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|---|---|---------------------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| ESTIMATED REVENUES Dept 000 - REVENUE 208-000-402.000 208-000-445.000 208-000-573.000 208-000-665.000 208-000-674.100 | GENERAL PROPERTY TAX INTEREST & PENALTIES ON TAXES LOCAL COMMUNITY STABILIZATION SHAF INTEREST INCOME PRIVATE DONATIONS | 128,842<br>509<br>5,615<br>(18) | 2,644<br>21         | 50<br>10,000                 | 518<br>10,000                        |                                |                                  |
| Totals for dept 000 - I   | REVENUE   | 134,948                         | 2,665               | 10,050                       | 10,518                               |                                |                                  |
| TOTAL ESTIMATED REVENUES  | <del></del>   | 134,948                         | 2,665               | 10,050                       | 10,518                               |                                |                                  |

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### BUDGET REPORT FOR CITY OF OWOSSO Fund: 208 PARK/RECREATION SITES FUND

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| GL NUMBER  | DESCRIPTION  | 2020-21<br>ACTIVITY        | 2021-22<br>ACTIVITY    | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|--|--|----------------------------|------------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| APPROPRIATIONS Dept 751 - PARKS 208-751-728.000                  | OPERATING SUPPLIES   |                            | 2,100                  |                              |                                      |                                |                                  |
| 208-751-930.000<br>208-751-974.000<br>208-751-974.000-BENNETTFLD | BUILDING MAINTENANCE SYSTEM IMPROVEMENTS SYSTEM IMPROVEMENTS | 15,679<br>34,930<br>50,091 | 231<br>63,266          | 100<br>37,800                | 51<br>23 <b>,</b> 243                |                                |                                  |
| 208-751-974.000-JMLAUNCH21<br>208-751-974.000-WARMCENTER         | SYSTEM IMPROVEMENTS SYSTEM IMPROVEMENTS                      | 100                        | 178<br>15 <b>,</b> 759 | 38,000                       | 34,615                               |                                |                                  |
| Totals for dept 751 - PARE                                       | KS .   | 100,800                    | 81,534                 | 75,900                       | 57,909                               |                                | _                                |
| TOTAL APPROPRIATIONS   |  | 100,800                    | 81,534                 | 75,900                       | 57,909                               |                                |                                  |
| NET OF REVENUES/APPROPRIATION                                    | DNS - FUND 208   | 34,148                     | (78,869)               | (65,850)                     | (47,391)                             |                                |                                  |
| BEGINNING FUND BALAN<br>ENDING FUND BALANCE                      | NCE  | 125,934<br>160,082         | 160,083<br>81,214      | 81,214<br>15,364             | 81,214<br>33,823                     | 33,823<br>33,823               | 33,823<br>33,823                 |

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BUDGET REPORT FOR CITY OF OWOSSO Fund: 239 OMS/DDA REVLG LOAN FUND

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| GL NUMBER                             | DESCRIPTION              | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|---------------------------------------|--------------------------|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| ESTIMATED REVENUES Dept 000 - REVENUE |                          |                     |                     |                              |                                      |                                |                                  |
| 239-000-644.000                       | PENALTIES - LATE CHARGES |                     | 33                  | 50                           | 153                                  |                                | 250                              |
| 239-000-665.000                       | INTEREST INCOME          | 17,644              | 1,133               | 3,088                        | 6,522                                |                                | 5,000                            |
| 239-000-670.000                       | LOAN PRINCIPAL           |                     | 838                 |                              | 8,160                                |                                |                                  |
| 239-000-670.100                       | LOAN INTEREST            |                     | 13 <b>,</b> 937     | 15 <b>,</b> 785              | 18,465                               |                                | 20,000                           |
| 239-000-674.100                       | PRIVATE DONATIONS        | 200                 |                     |                              |                                      |                                |                                  |
| 239-000-692.000                       | OTHER FINANCING SOURCES  | 1,617               |                     |                              |                                      |                                |                                  |
| Totals for dept 000 -                 | REVENUE                  | 19,461              | 15,941              | 18,923                       | 33,300                               |                                | 25,250                           |
| TOTAL ESTIMATED REVENUES              | S                        | 19,461              | 15,941              | 18,923                       | 33,300                               |                                | 25,250                           |

# BUDGET REPORT FOR CITY OF OWOSSO Fund: 239 OMS/DDA REVLG LOAN FUND

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| GL NUMBER   | DESCRIPTION  | 2020-21<br>ACTIVITY    | 2021-22<br>ACTIVITY    | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|---|--|------------------------|------------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| APPROPRIATIONS Dept 000 - REVENUE 239-000-958.000 Totals for dept 000 - REV                         | BAD DEBT EXPENSE<br>VENUE  | 20,000                 |                        |                              |                                      |                                |                                  |
| Dept 200 - GEN SERVICES<br>239-200-801.100<br>239-200-818.000<br>239-200-818.500<br>239-200-958.000 | PROFESSIONAL SERVICES:AUDIT COSTS<br>CONTRACTUAL SERVICES<br>AUDIT<br>BAD DEBT EXPENSE | 1,281<br>31,000        | 6,197<br>640<br>78,636 | 971<br>600<br>2,914          | 21,005<br>600                        |                                | 500<br>630                       |
| Totals for dept 200 - GEN   | N SERVICES   | 32,281                 | 85,473                 | 4,485                        | 21,605                               |                                | 1,130                            |
| TOTAL APPROPRIATIONS  | <del>-</del>   | 52,281                 | 85,473                 | 4,485                        | 21,605                               |                                | 1,130                            |
| NET OF REVENUES/APPROPRIATI   | IONS - FUND 239  | (32,820)               | (69,532)               | 14,438                       | 11,695                               |                                | 24,120                           |
| BEGINNING FUND BALANCE  |  | 1,231,276<br>1,198,456 | 1,198,457<br>1,128,925 | 1,128,925<br>1,143,363       | 1,128,925<br>1,140,620               | 1,140,620<br>1,140,620         | 1,140,620<br>1,164,740           |

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BUDGET REPORT FOR CITY OF OWOSSO Fund: 243 OBRA #12 WOODWARD LOFT

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| GL NUMBER   | DESCRIPTION   | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|---|---|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| ESTIMATED REVENUES Dept 000 - REVENUE 243-000-402.300 243-000-573.000 243-000-665.000 | OBRA:TAX CAPTURE<br>LOCAL COMMUNITY STABILIZATION SHAF<br>INTEREST INCOME | 120,313             | 123,325             | 125,349                      | 126,957<br>2,602<br>1,851            |                                | 128,996                          |
| Totals for dept 000 - R   |   | 120,313             | 123,325             | 125,349                      | 131,410                              |                                | 129,096                          |
| TOTAL ESTIMATED REVENUES  |   | 120,313             | 123,325             | 125,349                      | 131,410                              |                                | 129,096                          |

NET OF REVENUES/APPROPRIATIONS - FUND 243

BEGINNING FUND BALANCE

ENDING FUND BALANCE

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BUDGET REPORT FOR CITY OF OWOSSO Fund: 243 OBRA #12 WOODWARD LOFT

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100

252,735

252,835

Page:

252,735

252,735

130,410

122,325

252,735

122,325

122,325

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Calculations as of 06/30/2023

| GL NUMBER            | DESCRIPTION                        | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|----------------------|------------------------------------|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| APPROPRIATIONS       |                                    |                     |                     |                              |                                      |                                |                                  |
| Dept 721 - PROFESSIO |                                    |                     |                     |                              |                                      |                                |                                  |
| 243-721-801.000      | PROFESSIONAL SERVICES: ADMINISTRAI | 1,000               | 1,000               | 1,000                        | 1,000                                |                                | 1,000                            |
| Totals for dept 721  | - PROFESSIONAL SERVICES            | 1,000               | 1,000               | 1,000 1,000                  |                                      | 1,000                          |                                  |
| Dept 964 - TAX REIME | URSEMENTS                          |                     |                     |                              |                                      |                                |                                  |
| 243-964-969.000      | DEVELOPER REIMBURSEMENT            | 123,284             |                     | 124,349                      |                                      |                                | 127,996                          |
| Totals for dept 964  | - TAX REIMBURSEMENTS               | 123,284             |                     | 124,349                      |                                      |                                | 127,996                          |
| TOTAL APPROPRIATIONS | <del>-</del>                       | 124,284             | 1,000               | 125,349                      | 1,000                                | _                              | 128,996                          |

122,325

122,325

(3,971)

3,970

(1)

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### BUDGET REPORT FOR CITY OF OWOSSO Fund: 248 DOWNTOWN DEVELOPMENT AUTHORITY

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| GL NUMBER                          | DESCRIPTION                         | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|------------------------------------|-------------------------------------|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| ESTIMATED REVENUES                 |                                     |                     |                     |                              |                                      |                                |                                  |
| Dept 000 - REVENUE                 |                                     |                     |                     |                              |                                      |                                |                                  |
| 248-000-402.000                    | GENERAL PROPERTY TAX                |                     |                     | 33,655                       | 29 <b>,</b> 771                      |                                | 35 <b>,</b> 926                  |
| 248-000-402.100                    | TIF                                 |                     |                     | 185,108                      | 206,805                              |                                | 220,053                          |
| 248-000-540.000                    | STATE SOURCES                       |                     |                     |                              | 45,000                               |                                |                                  |
| 248-000-573.000                    | LOCAL COMMUNITY STABILIZATION SHAF  |                     |                     |                              | 18,728                               |                                | 5,436                            |
| 248-000-605.200                    | CHARGE FOR SERVICES RENDERED        |                     | 42 <b>,</b> 305     |                              |                                      |                                |                                  |
| 248-000-665.000                    | INTEREST INCOME                     |                     |                     | 1,800                        | 626                                  |                                | 500                              |
| 248-000-670.000                    | LOAN PRINCIPAL                      |                     |                     |                              | 346                                  |                                | 4,312                            |
| 248-000-670.100                    | LOAN INTEREST                       |                     |                     |                              | 1,927                                |                                | 1,844                            |
| 248-000-674.200                    | DONATIONS                           |                     |                     | 5,432                        |                                      |                                |                                  |
| 248-000-674.300                    | INCOME-ECNMC RESTRUCTING            |                     |                     | 20,000                       | 0.4.450                              |                                | 05.000                           |
| 248-000-674.400                    | INCOME-PROMOTION                    |                     |                     | 17,600                       | 24,450                               |                                | 25 <b>,</b> 000                  |
| 248-000-674.500<br>248-000-674.700 | INCOME-ORGANIZATION                 |                     |                     | 10,000                       | 748                                  |                                | 1 (00                            |
| 248-000-674.700                    | EV STATION REVENUE<br>MISCELLANEOUS |                     |                     |                              | (11,677)                             |                                | 1,620                            |
| 248-000-675.000                    | GENERAL FUND TRANSFER               |                     | 12,537              | 37,952                       | 20,098                               |                                | 33,921                           |
| 248-000-699.101                    | ARPA TRANSFER IN                    |                     | 12,337              | 31,932                       | 3,300                                |                                | 33,321                           |
|                                    |                                     |                     |                     |                              |                                      |                                |                                  |
| Totals for dept 000 - RE           | VENUE                               |                     | 54,842              | 311,547                      | 340,122                              |                                | 328,612                          |
| TOTAL ESTIMATED REVENUES           |                                     |                     | 54,842              | 311,547                      | 340,122                              |                                | 328,612                          |

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### BUDGET REPORT FOR CITY OF OWOSSO Fund: 248 DOWNTOWN DEVELOPMENT AUTHORITY

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| GL NUMBER                 | DESCRIPTION                        | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|---------------------------|------------------------------------|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| APPROPRIATIONS            |                                    |                     |                     |                              |                                      |                                |                                  |
| Dept 200 - GEN SERVICES   |                                    |                     |                     |                              |                                      |                                |                                  |
| 248-200-728.000           | OPERATING SUPPLIES                 |                     | 1,804               | 3,450                        | 1,995                                | 3,450                          | 3,450                            |
| 248-200-801.000           | PROFESSIONAL SERVICES: ADMINISTRAT |                     | 100                 | 0,100                        | 1,330                                | 10,000                         | 10,000                           |
| 248-200-810.000           | INSURANCE & BONDS                  |                     | 3,000               | 3,000                        | 3,000                                | 3,000                          | 3,000                            |
| 248-200-818.000           | CONTRACTUAL SERVICES               |                     | 4,350               | 6,500                        | 16,726                               | 18,500                         | 40,500                           |
| 248-200-920.000           | UTILITIES                          |                     | -,                  | -,                           | 1,928                                | 2,500                          | 3,000                            |
| 248-200-920.100           | ELECTRICITY-EV STATION             |                     |                     |                              | 919                                  | 1,000                          | 2,000                            |
| 248-200-920.300           | TELEPHONE                          |                     | 396                 | 500                          | 208                                  | 500                            | 520                              |
| 248-200-930.000           | BUILDING MAINTENANCE               |                     |                     | 58,200                       | 27,065                               | 61,200                         | 49,200                           |
| 248-200-955.000           | MEMBERSHIPS & DUES                 |                     |                     | 1,000                        | ,                                    | 1,000                          | 1,000                            |
| 248-200-956.000           | EDUCATION & TRAINING               |                     |                     | _,                           | 215                                  | 3,000                          | 3,000                            |
| 248-200-969.000           | DEVELOPER REIMBURSEMENT            |                     |                     |                              | 30,694                               | 32,228                         | 32,959                           |
| 248-200-995.101           | TRANSFER TO GENERAL FUND           |                     |                     | 9,279                        | 10,340                               | 9,279                          | 11,003                           |
| Totals for dept 200 - GEN | <del></del>                        |                     | 9,650               | 81,929                       | 93,090                               | 145,657                        | 159,632                          |
| Dept 261 - GENERAL ADMIN  |                                    |                     |                     |                              |                                      |                                |                                  |
| 248-261-702.100           | SALARIES                           |                     | 40,300              | 62,000                       | 34,958                               | 62,000                         | 64,480                           |
| 248-261-702.100           | WAGES                              |                     | 40,300              | 02,000                       | 147                                  | 02,000                         | 04,400                           |
| 248-261-702.800           | ACCRUED SICK LEAVE                 |                     |                     |                              | 868                                  |                                |                                  |
| 248-261-703.000           | OTHER COMPENSATION                 |                     |                     |                              | 2,480                                |                                |                                  |
| 248-261-715.000           | SOCIAL SECURITY (FICA)             |                     | 3,086               | 4,743                        | 2,945                                | 4,743                          | 4,933                            |
| 248-261-716.100           | HEALTH INSURANCE                   |                     | 9,514               | 19,920                       | 2,545<br>9,576                       | 19,920                         | 7,400                            |
| 248-261-716.200           | DENTAL INSURANCE                   |                     | 374                 | 785                          | 361                                  | 785                            | 252                              |
| 248-261-716.300           | OPTICAL INSURANCE                  |                     | 63                  | 116                          | 58                                   | 116                            | 36                               |
| 248-261-716.400           | LIFE INSURANCE                     |                     | 246                 | 491                          | 288                                  | 491                            | 504                              |
| 248-261-716.500           | DISABILITY INSURANCE               |                     | 248                 | 796                          | 459                                  | 796                            | 968                              |
| 248-261-717.000           | UNEMPLOYMENT INSURANCE             |                     | 76                  | 47                           | 433                                  | 47                             | 6                                |
| 248-261-718.200           | DEFINED CONTRIBUTION               |                     | 2 <b>,</b> 876      | 5 <b>,</b> 580               | (582)                                | 5,600                          | 5 <b>,</b> 803                   |
| 248-261-719.000           | WORKERS' COMPENSATION              |                     | 440                 | 403                          | 363                                  | 403                            | 420                              |
| Totals for dept 261 - GEN |                                    |                     | 57,223              | 94,881                       | 51,921                               | 94,901                         | 84,802                           |
| -                         |                                    |                     | .,                  | ,                            | ,                                    | ,                              | ,                                |
| Dept 704 - ORGANIZATION   | OUDDITEO                           |                     |                     | 700                          | 2.4                                  | 1 000                          | 1 000                            |
| 248-704-728.000           | SUPPLIES                           |                     |                     | 700                          | 34                                   | 1,000                          | 1,000                            |
| 248-704-818.000           | WORK PLAN EXPEND VOLUNTEERS        |                     |                     | 9,300                        |                                      | 2,000                          | 2,000                            |
| Totals for dept 704 - ORG | GANIZATION                         |                     |                     | 10,000                       | 34                                   | 3,000                          | 3,000                            |
| Dept 705 - PROMOTION      |                                    |                     |                     |                              |                                      |                                |                                  |
| 248-705-802.000           | RETAIL SHOPPING ADVERTISEMENT      |                     |                     |                              | 1,052                                | 2,000                          | 2,000                            |
| 248-705-818.000           | WORK PLAN EXPENDITURES             |                     |                     | 19,000                       | 1,727                                | 5,000                          | 5,000                            |
| 248-705-818.730           | ART WALK                           |                     |                     |                              | 602                                  | 500                            | 500                              |
| 248-705-818.750           | GLOW                               |                     |                     |                              | 6,531                                | 6,531                          | 6,531                            |
| 248-705-818.760           | SUMMER SENSATION                   |                     |                     |                              | 135                                  | 135                            | 135                              |
| 248-705-818.770           | MOTORCYCLE DAYS                    |                     |                     |                              | 119                                  | 100                            | 100                              |
| 248-705-818.780           | CHOCOLATE WALK                     |                     |                     |                              | 737                                  | 3,755                          | 500                              |
| 248-705-818.790           | NYE BLOCK PARTY                    |                     |                     |                              | 3,478                                | 4,000                          | 4,000                            |
| Totals for dept 705 - PRO | OMOTION                            |                     |                     | 19,000                       | 14,381                               | 22,021                         | 18,766                           |

### BUDGET REPORT FOR CITY OF OWOSSO Fund: 248 DOWNTOWN DEVELOPMENT AUTHORITY

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|   |  | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED  | 2022-23<br>ACTIVITY   | 2023-24<br>REQUESTED | 2023-24<br>RECOMMENDED |
|---|--|---------------------|---------------------|---------------------|-----------------------|----------------------|------------------------|
| GL NUMBER   | DESCRIPTION  |                     |                     | BUDGET              | THRU 06/30/23         | BUDGET               | BUDGET                 |
| APPROPRIATIONS Dept 706 - DESIGN  |  |                     |                     |                     |                       |                      |                        |
| 248-706-818.000   | WORK PLAN EXPENDITURES   |                     |                     | 11,600              | 2,056                 | 7,000                | 7,000                  |
| Totals for dept 706 - DES   | IGN  |                     |                     | 11,600              | 2,056                 | 7,000                | 7,000                  |
| Dept 707 - ECONOMIC RESTR 248-707-818.000 248-707-818.000-MTCHONMAIN 248-707-818.000-VIBRANCY22 | UCTURING<br>WORK PLAN EXPENDITURES<br>CONTRACTUAL SERVICES<br>CONTRACTUAL SERVICES |                     |                     | 20,000              | 30<br>25,000<br>1,000 |                      |                        |
| Totals for dept 707 - ECON  | NOMIC RESTRUCTURING  |                     |                     | 20,000              | 26,030                |                      |                        |
| Dept 901 - CAPITAL OUTLAY 248-901-965.585 248-901-965.585-DDASTRLITE                            | CAPITAL CONTRIBUTION-DDA CAPITAL CONTRIBUTION-DDA                                  |                     |                     | 1,900               | 7,800                 |                      |                        |
| Totals for dept 901 - CAPI  | ITAL OUTLAY  |                     |                     | 1,900               | 7,800                 |                      |                        |
| Dept 905 - DEBT SERVICE<br>248-905-991.100<br>248-905-993.000                                   | PRINCIPAL<br>INTEREST  |                     |                     | 60,694<br>17,738    | 3,509<br>9,345        | 50,000<br>14,800     | 54,840<br>15,396       |
| Totals for dept 905 - DEB   | SERVICE  |                     |                     | 78,432              | 12,854                | 64,800               | 70,236                 |
| TOTAL APPROPRIATIONS  |  |                     | 66,873              | 317,742             | 208,166               | 337,379              | 343,436                |
| NET OF REVENUES/APPROPRIATION   | DNS - FUND 248   |                     | (12,031)            | (6,195)             | 131,956               | (337,379)            | (14,824)               |
| BEGINNING FUND BALAN  |  |                     | (12, 021)           | (12,030)<br>152,278 | (12,030)<br>152,278   | 272,204              | 272,204                |
| ENDING FUND BALANCE   |  |                     | (12,031)            | 134,053             | 272 <b>,</b> 204      | (65 <b>,</b> 175)    | 257 <b>,</b> 380       |

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# BUDGET REPORT FOR CITY OF OWOSSO Fund: 249 BUILDING INSPECTION FUND

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|                        |                               | 2020-21  | 2021-22  | 2022-23         | 2022-23         | 2023-24   | 2023-24     |
|------------------------|-------------------------------|----------|----------|-----------------|-----------------|-----------|-------------|
| GT 1111/DED            | DECORTRETON                   | ACTIVITY | ACTIVITY | AMENDED         | ACTIVITY        | REQUESTED | RECOMMENDED |
| GL NUMBER              | DESCRIPTION                   |          |          | BUDGET          | THRU 06/30/23   | BUDGET    | BUDGET      |
| ESTIMATED REVENUES     |                               |          |          |                 |                 |           |             |
| Dept 000 - REVENUE     |                               |          |          |                 |                 |           |             |
| 249-000-476.100        | MARIJUANA LICENSE FEE         |          |          | 45,000          | 60,000          |           | 80,000      |
| 249-000-490.000        | PERMITS-BUILDING              |          |          | 87 <b>,</b> 500 | 82 <b>,</b> 265 |           | 106,000     |
| 249-000-490.100        | PERMITS-ELECTRICAL            |          |          | 20,000          | 25,405          |           | 27,000      |
| 249-000-490.200        | PERMITS-PLUMBING & MECHANICAL |          |          | 55 <b>,</b> 000 | 59 <b>,</b> 550 |           | 60,000      |
| 249-000-628.000        | RENTAL REGISTRATION           |          |          |                 |                 |           | 70,000      |
| 249-000-665.000        | INTEREST INCOME               |          |          | 100             | 1,164           |           | 1,000       |
| 249-000-675.000        | MISCELLANEOUS                 |          |          |                 | 25              |           |             |
| Totals for dept 000    | - REVENUE                     | -        |          | 207,600         | 228,409         |           | 344,000     |
| TOTAL ESTIMATED REVENU | ES _                          |          |          | 207,600         | 228,409         |           | 344,000     |

# BUDGET REPORT FOR CITY OF OWOSSO Fund: 249 BUILDING INSPECTION FUND

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| GL NUMBER                          | DESCRIPTION                              | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|------------------------------------|--|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| APPROPRIATIONS                     |  |                     |                     |                              |                                      |                                |                                  |
| Dept 200 - GEN SERVIC              | ES                                       |                     |                     |                              |                                      |                                |                                  |
| 249-200-702.100                    | SALARIES                                 |                     |                     | 57 <b>,</b> 694              | 42,501                               |                                | 60,002                           |
| 249-200-702.200                    | WAGES                                    |                     |                     | 8 <b>,</b> 778               | 8,135                                |                                | 16,492                           |
| 249-200-715.000                    | SOCIAL SECURITY (FICA)                   |                     |                     | 5,086                        | 3,885                                |                                | 5 <b>,</b> 852                   |
| 249-200-716.100                    | HEALTH INSURANCE                         |                     |                     | 15,427                       | 11,563                               |                                | 13,154                           |
| 249-200-716.200                    | DENTAL INSURANCE                         |                     |                     | 240                          | 208                                  |                                | 214                              |
| 249-200-716.300                    | OPTICAL INSURANCE                        |                     |                     | 63                           | 38                                   |                                | 31                               |
| 249-200-716.400                    | LIFE INSURANCE                           |                     |                     | 466                          | 353                                  |                                | 481                              |
| 249-200-716.500                    | DISABILITY INSURANCE                     |                     |                     | 778                          | 590                                  |                                | 823                              |
| 249-200-717.000                    | UNEMPLOYMENT INSURANCE                   |                     |                     | 70                           | 4 252                                |                                | 12                               |
| 249-200-718.200<br>249-200-719.000 | DEFINED CONTRIBUTION                     |                     |                     | 6,025<br>280                 | 4,352<br>277                         |                                | 5,400<br>291                     |
| 249-200-719.000                    | WORKERS' COMPENSATION OPERATING SUPPLIES |                     |                     | 280<br>500                   | 664                                  | 1 500                          |                                  |
| 249-200-728.000                    | OFFICE SUPPLIES                          |                     |                     | 500                          | 432                                  | 1,500<br>500                   | 1,500<br>500                     |
| 249-200-728.400                    | PROFESSIONAL SERVICES: ADMINISTRAT       |                     |                     | 1,500                        | 563                                  | 1,500                          | 1,500                            |
| 249-200-861.000                    | EDUCATION & TRAINING                     |                     |                     | 1,500                        | 759                                  | 500                            | 500                              |
| Totals for dept 200 -              |  |                     |                     | 97,407                       | 74,320                               | 4,000                          | 106,752                          |
| Dept 371 - BUILDING A              |  |                     |                     | ,                            | •                                    | ,                              | •                                |
| 249-371-818.000                    | CONTRACTUAL SERVICES                     |                     |                     | 157,122                      | 103,509                              | 156,563                        | 156,563                          |
| Totals for dept 371 -              | BUILDING AND SAFETY                      |                     |                     | 157,122                      | 103,509                              | 156,563                        | 156,563                          |
| TOTAL APPROPRIATIONS               |  |                     |                     | 254,529                      | 177,829                              | 160,563                        | 263,315                          |
| NET OF REVENUES/APPROPR            | IATIONS - FUND 249                       |                     |                     | (46,929)                     | 50,580                               | (160,563)                      | 80,685                           |
| BEGINNING FUND                     | BALANCE                                  |                     |                     |                              |                                      | 189,753                        | 189,753                          |
| FUND BALANCE ADE                   |  |                     |                     | 139,173<br>92,244            | 139,173<br>189,753                   | 29,190                         | 270,438                          |

BUDGET REPORT FOR CITY OF OWOSSO Fund: 254 HOUSING & REDEVELOPMENT

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| GL NUMBER                             | DESCRIPTION                          | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|---------------------------------------|--------------------------------------|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| ESTIMATED REVENUES Dept 000 - REVENUE |                                      |                     |                     |                              |                                      |                                |                                  |
| 254-000-502.400<br>254-000-502.550    | GRANT-MSHDA:HO<br>GRANT - MSHDA: NEP |                     |                     |                              |                                      |                                | 105,000<br>75,000                |
| 254-000-665.000                       | INTEREST INCOME                      | (73)                |                     |                              |                                      |                                |                                  |
| Totals for dept 000 ·                 | - REVENUE                            | (73)                |                     | · ·                          | _                                    |                                | 180,000                          |
| TOTAL ESTIMATED REVENUE               | ES                                   | (73)                |                     |                              |                                      |                                | 180,000                          |

BUDGET REPORT FOR CITY OF OWOSSO Fund: 254 HOUSING & REDEVELOPMENT

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| GL NUMBER   | DESCRIPTION                               | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|---|---|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| APPROPRIATIONS Dept 200 - GEN SERVICES 254-200-818.000 254-200-818.000-114116MAIN | CONTRACTUAL SERVICES CONTRACTUAL SERVICES |                     |                     |                              | 56                                   |                                | 170,000                          |
| 254-200-995.101   | TRANSFER TO GENERAL FUND                  |                     |                     |                              |                                      |                                | 10,000                           |
| Totals for dept 200 - GEN   | SERVICES                                  |                     |                     |                              | 56                                   |                                | 180,000                          |
| TOTAL APPROPRIATIONS  |   |                     |                     |                              | 56                                   |                                | 180,000                          |
| NET OF REVENUES/APPROPRIATION   | ONS - FUND 254                            | (73)                |                     |                              | (56)                                 |                                |                                  |
| BEGINNING FUND BALAN<br>ENDING FUND BALANCE                                       |   | 73                  |                     |                              | (56)                                 | (56)<br>(56)                   | (56)<br>(56)                     |

BUDGET REPORT FOR CITY OF OWOSSO Fund: 259 OBRA-DIST#15 -ARMORY BUILDING

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Calculations as of 06/30/2023

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|                                       |                   | 2020-21  | 2021-22  | 2022-23 | 2022-23       | 2023-24   | 2023-24     |
|---------------------------------------|-------------------|----------|----------|---------|---------------|-----------|-------------|
|                                       |                   | ACTIVITY | ACTIVITY | AMENDED | ACTIVITY      | REQUESTED | RECOMMENDED |
| GL NUMBER                             | DESCRIPTION       |          |          | BUDGET  | THRU 06/30/23 | BUDGET    | BUDGET      |
| ESTIMATED REVENUES Dept 000 - REVENUE |                   |          |          |         |               |           |             |
| 259-000-402.300                       | OBRA: TAX CAPTURE | 74,424   | 70,939   | 74,073  | 44,709        |           | 46,953      |
| Totals for dept 000 -                 | REVENUE           | 74,424   | 70,939   | 74,073  | 44,709        |           | 46,953      |
| TOTAL ESTIMATED REVENUE               | S                 | 74,424   | 70,939   | 74,073  | 44,709        |           | 46,953      |

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### BUDGET REPORT FOR CITY OF OWOSSO Fund: 259 OBRA-DIST#15 -ARMORY BUILDING

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### Calculations as of 06/30/2023

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|                           |                                    | 2020-21  | 2021-22  | 2022-23         | 2022-23       | 2023-24   | 2023-24     |
|---------------------------|------------------------------------|----------|----------|-----------------|---------------|-----------|-------------|
|                           |                                    | ACTIVITY | ACTIVITY | AMENDED         | ACTIVITY      | REQUESTED | RECOMMENDED |
| GL NUMBER                 | DESCRIPTION                        |          |          | BUDGET          | THRU 06/30/23 | BUDGET    | BUDGET      |
| APPROPRIATIONS            |                                    |          |          |                 |               |           |             |
| Dept 721 - PROFESSIONAL   | SERVICES                           |          |          |                 |               |           |             |
| 259-721-801.000           | PROFESSIONAL SERVICES: ADMINISTRAT | 5,361    | 5,690    | 6,500           | 5,655         |           | 6,007       |
| Totals for dept 721 - P   | ROFESSIONAL SERVICES               | 5,361    | 5,690    | 6,500           | 5,655         | _         | 6,007       |
| Dept 964 - TAX REIMBURS   | EMENTS                             |          |          |                 |               |           |             |
| 259-964-969.000           | DEVELOPER REIMBURSEMENT            | 68,734   | 65,284   | 67 <b>,</b> 573 | 38,916        |           | 40,946      |
| Totals for dept 964 - T   | AX REIMBURSEMENTS                  | 68,734   | 65,284   | 67,573          | 38,916        |           | 40,946      |
| TOTAL APPROPRIATIONS      | _                                  | 74,095   | 70,974   | 74,073          | 44,571        |           | 46,953      |
| NET OF REVENUES/APPROPRIA | TIONS - FUND 259                   | 329      | (35)     |                 | 138           |           |             |
| BEGINNING FUND BA         | LANCE                              | 3,860    | 4,190    | 4,155           | 4,155         | 4,293     | 4,293       |
| ENDING FUND BALAN         | CE                                 | 4,189    | 4,155    | 4,155           | 4,293         | 4,293     | 4,293       |

### BUDGET REPORT FOR CITY OF OWOSSO

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Fund: 272 OBRA FUND-DISTRICT #17 CARGILL (PREV #8)

Calculations as of 06/30/2023

| GL NUMBER   | DESCRIPTION | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|---|-------------|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| ESTIMATED REVENUES Dept 000 - REVENUE 272-000-402.300 |             | 179,978             | 178,372             | 184,959                      | 188,331                              |                                | 199,180                          |
| Totals for dept 000 - REVENUE                         |             | 179,978             | 178,372             | 184,959                      | 188,331                              |                                | 199,180                          |
| TOTAL ESTIMATED REVENUES                              |             | 179,978             | 178,372             | 184,959                      | 188,331                              |                                | 199,180                          |

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### BUDGET REPORT FOR CITY OF OWOSSO

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Fund: 272 OBRA FUND-DISTRICT #17 CARGILL (PREV #8)

Calculations as of 06/30/2023

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| GL NUMBER                             | DESCRIPTION                        | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|---------------------------------------|------------------------------------|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| APPROPRIATIONS Dept 721 - PROFESSIONA | L SERVICES                         |                     |                     |                              |                                      |                                |                                  |
| 272-721-801.000                       | PROFESSIONAL SERVICES: ADMINISTRAT | 9,902               | 10,132              | 12,000                       | 10,306                               |                                | 11,369                           |
| Totals for dept 721 -                 | PROFESSIONAL SERVICES              | 9,902               | 10,132              | 12,000                       | 10,306                               |                                | 11,369                           |
| Dept 905 - DEBT SERVIC                | E                                  |                     |                     |                              |                                      |                                |                                  |
| 272-905-991.100                       | PRINCIPAL                          | 100,668             | 131,446             | 130,592                      | 134,541                              |                                | 137,710                          |
| 272-905-993.000                       | INTEREST                           | 69 <b>,</b> 178     | 36 <b>,</b> 553     | 60,129                       | 33 <b>,</b> 457                      |                                | 30,289                           |
| Totals for dept 905 -                 | DEBT SERVICE                       | 169,846             | 167,999             | 190,721                      | 167,998                              |                                | 167,999                          |
| TOTAL APPROPRIATIONS                  | <del>-</del>                       | 179,748             | 178,131             | 202,721                      | 178,304                              |                                | 179,368                          |
| NET OF REVENUES/APPROPRI              | ATIONS - FUND 272                  | 230                 | 241                 | (17,762)                     | 10,027                               |                                | 19,812                           |
| BEGINNING FUND B<br>ENDING FUND BALA  |                                    | 9,902<br>10,132     | 10,132<br>10,373    | 10,374<br>(7,388)            | 10,374<br>20,401                     | 20,401<br>20,401               | 20,401<br>40,213                 |

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BUDGET REPORT FOR CITY OF OWOSSO Fund: 273 OBRA #9 ROBBINS LOFT Page:

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| GL NUMBER   | DESCRIPTION   | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|---|---|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| ESTIMATED REVENUES Dept 000 - REVENUE 273-000-402.300 273-000-573.000 | OBRA:TAX CAPTURE LOCAL COMMUNITY STABILIZATION SHAF | 3,612               | 3,228               | 3,602                        | 3,667<br>560                         |                                | 4,267                            |
| 273-000-665.000   | INTEREST INCOME                                     |                     |                     |                              | 728                                  |                                | 100                              |
| Totals for dept 000 -   | REVENUE   | 3,612               | 3,228               | 3,602                        | 4,955                                |                                | 4,367                            |
| TOTAL ESTIMATED REVENUES  |   | 3,612               | 3,228               | 3,602                        | 4,955                                |                                | 4,367                            |

#### BUDGET REPORT FOR CITY OF OWOSSO Fund: 273 OBRA #9 ROBBINS LOFT

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| GL NUMBER  | DESCRIPTION                                       | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|--|---|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| APPROPRIATIONS Dept 721 - PROFESSI 273-721-801.000 | IONAL SERVICES PROFESSIONAL SERVICES: ADMINISTRAT | 1,200               | 1,200               | 1,200                        | 1,200                                |                                | 1,200                            |
|  | 1 - PROFESSIONAL SERVICES                         | 1,200               | 1,200               | 1,200                        | 1,200                                |                                | 1,200                            |
| TOTAL APPROPRIATIONS                               | _   | 1,200               | 1,200               | 1,200                        | 1,200                                |                                | 1,200                            |
| NET OF REVENUES/APPR                               | OPRIATIONS - FUND 273                             | 2,412               | 2,028               | 2,402                        | 3,755                                |                                | 3,167                            |
| BEGINNING FU<br>ENDING FUND                        |   | 43,569<br>45,981    | 45,981<br>48,009    | 48,009<br>50,411             | 48,009<br>51,764                     | 51,764<br>51,764               | 51,764<br>54,931                 |

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#### BUDGET REPORT FOR CITY OF OWOSSO Fund: 276 OBRA FUND DISTRICT #16 - QDOBA

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| GL NUMBER   | DESCRIPTION                                      | 2020-21<br>ACTIVITY  | 2021-22<br>ACTIVITY  | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|---|--|----------------------|----------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| ESTIMATED REVENUES  |  |                      |                      |                              |                                      |                                |                                  |
| Dept 000 - REVENUE<br>276-000-402.300<br>276-000-665.000<br>276-000-674.200 | OBRA:TAX CAPTURE<br>INTEREST INCOME<br>DONATIONS | 9,506<br>1<br>12,629 | 9,526<br>2<br>18,645 | 10,124                       | 10,308<br>11<br>17,864               |                                | 11,278<br>10<br>17,434           |
| Totals for dept 000   | - REVENUE  | 22,136               | 28,173               | 10,124                       | 28,183                               |                                | 28,722                           |
| TOTAL ESTIMATED REVENU  | JES  | 22,136               | 28,173               | 10,124                       | 28,183                               | <del></del>                    | 28,722                           |

#### BUDGET REPORT FOR CITY OF OWOSSO Fund: 276 OBRA FUND DISTRICT #16 - QDOBA

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| GL NUMBER  | DESCRIPTION                        | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|--|------------------------------------|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| APPROPRIATIONS Dept 721 - PROFESSIO                        |                                    |                     |                     |                              |                                      |                                |                                  |
| 276-721-801.000  | PROFESSIONAL SERVICES: ADMINISTRAI | 515                 | 535                 | 560                          | 550                                  |                                | 550                              |
| Totals for dept 721  | - PROFESSIONAL SERVICES            | 515                 | 535                 | 560                          | 550                                  |                                | 550                              |
| Dept 905 - DEBT SERV<br>276-905-991.100<br>276-905-993.000 | JICE PRINCIPAL INTEREST            | 28,171              | 24,274<br>3,897     | 24,639<br>3,533              | 24,638<br>3,533                      |                                | 25,008<br>3,164                  |
| Totals for dept 905  | - DEBT SERVICE                     | 28,171              | 28,171              | 28,172                       | 28,171                               | _                              | 28,172                           |
| TOTAL APPROPRIATIONS                                       | _                                  | 28,686              | 28,706              | 28,732                       | 28,721                               |                                | 28,722                           |
| NET OF REVENUES/APPRO                                      | PRIATIONS - FUND 276               | (6,550)             | (533)               | (18,608)                     | (538)                                |                                |                                  |
| BEGINNING FUND<br>ENDING FUND BA                           |                                    | 16,057<br>9,507     | 9,507<br>8,974      | 8,974<br>(9,634)             | 8,974<br>8,436                       | 8,436<br>8,436                 | 8,436<br>8,436                   |

#### BUDGET REPORT FOR CITY OF OWOSSO Fund: 277 OBRA FUND DISTRICT #20 - J&H OIL

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| GL NUMBER                             | DESCRIPTION                       | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|---------------------------------------|-----------------------------------|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| ESTIMATED REVENUES Dept 000 - REVENUE |                                   |                     |                     |                              |                                      |                                |                                  |
| 277-000-402.300<br>277-000-540.000    | OBRA:TAX CAPTURE<br>STATE SOURCES | 26 <b>,</b> 809     | 130,282             | 48,463                       | 51,180                               |                                | 52 <b>,</b> 072                  |
| Totals for dept 000                   | - REVENUE                         | 26,809              | 130,282             | 48,463                       | 51,180                               |                                | 52,072                           |
| TOTAL ESTIMATED REVEN                 | UES                               | 26,809              | 130,282             | 48,463                       | 51,180                               |                                | 52,072                           |

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#### BUDGET REPORT FOR CITY OF OWOSSO Fund: 277 OBRA FUND DISTRICT #20 - J&H OIL

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| GL NUMBER  | DESCRIPTION                                       | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|--|---|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| APPROPRIATIONS Dept 721 - PROFESS: 277-721-801.000 | IONAL SERVICES PROFESSIONAL SERVICES: ADMINISTRAT |                     |                     |                              | 1,000                                |                                | 1,000                            |
| Totals for dept 72                                 | 1 - PROFESSIONAL SERVICES                         |                     |                     |                              | 1,000                                |                                | 1,000                            |
| Dept 901 - CAPITAL 277-901-965.000                 | OUTLAY  CAPITAL CONTRIBUTION-PRIVATE              | 26,809              | 130,282             |                              |                                      |                                |                                  |
| Totals for dept 90                                 | 1 - CAPITAL OUTLAY                                | 26,809              | 130,282             |                              |                                      |                                | _                                |
| TOTAL APPROPRIATIONS                               | _   | 26,809              | 130,282             |                              | 1,000                                |                                | 1,000                            |
| NET OF REVENUES/APPR                               | OPRIATIONS - FUND 277                             |                     |                     | 48,463                       | 50,180                               |                                | 51,072                           |
| BEGINNING FU<br>ENDING FUND                        |   |                     |                     | 48,463                       | 50,180                               | 50,180<br>50,180               | 50,180<br>101,252                |

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BUDGET REPORT FOR CITY OF OWOSSO

Fund: 280 OBRA FUND-DISTRICT #21 - 152 E HOWARD ST

Calculations as of 06/30/2023

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| GL NUMBER   | DESCRIPTION       | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|---|-------------------|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| ESTIMATED REVENUES Dept 000 - REVENUE 280-000-402.300 | ODDA JEAN CADEUDE |                     |                     |                              |                                      |                                | F10                              |
|   | OBRA:TAX CAPTURE  |                     |                     |                              |                                      |                                | 512                              |
| Totals for dept 000                                   | - REVENUE         |                     |                     |                              |                                      |                                | 512                              |
| TOTAL ESTIMATED REVENUE                               | ES                |                     |                     |                              |                                      |                                | 512                              |

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### BUDGET REPORT FOR CITY OF OWOSSO

Fund: 280 OBRA FUND-DISTRICT #21 - 152 E HOWARD ST

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| GL NUMBER                         | DESCRIPTION                        | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|-----------------------------------|------------------------------------|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| APPROPRIATIONS Dept 721 - PROFESS | SIONAL SERVICES                    |                     |                     |                              |                                      |                                |                                  |
| 280-721-801.000                   | PROFESSIONAL SERVICES: ADMINISTRAT |                     | 4,800               | 4,205                        | 4,205                                |                                |                                  |
| Totals for dept 72                | 21 - PROFESSIONAL SERVICES         |                     | 4,800               | 4,205                        | 4,205                                |                                |                                  |
| TOTAL APPROPRIATIONS              | <u> </u>                           |                     | 4,800               | 4,205                        | 4,205                                |                                |                                  |
| NET OF REVENUES/APPR              | ROPRIATIONS - FUND 280             |                     | (4,800)             | (4,205)                      | (4,205)                              |                                | 512                              |
| BEGINNING FU<br>ENDING FUND       |                                    |                     | (4,800)             | (4,800)<br>(9,005)           | (4,800)<br>(9,005)                   | (9,005)<br>(9,005)             | (9,005)<br>(8,493)               |

# BUDGET REPORT FOR CITY OF OWOSSO Fund: 283 OBRA FUND-DISTRICT#3-TIAL

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| GL NUMBER   | DESCRIPTION  | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|---|--|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| ESTIMATED REVENUES Dept 000 - REVENUE 283-000-402.300 283-000-573.000 | OBRA:TAX CAPTURE<br>LOCAL COMMUNITY STABILIZATION SHAF | 27,841              | 27,562              | 30,813                       | 28,400<br>613                        |                                | 15,005                           |
| Totals for dept 000 -   | - REVENUE  | 27,841              | 27,562              | 30,813                       | 29,013                               |                                | 15,005                           |
| TOTAL ESTIMATED REVENUE   | ES —   | 27,841              | 27,562              | 30,813                       | 29,013                               |                                | 15,005                           |

#### BUDGET REPORT FOR CITY OF OWOSSO Fund: 283 OBRA FUND-DISTRICT#3-TIAL

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| GL NUMBER  | DESCRIPTION                        | 2020-21<br>ACTIVITY       | 2021-22<br>ACTIVITY       | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|--|------------------------------------|---------------------------|---------------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| APPROPRIATIONS Dept 721 - PROFESSIONAL   |                                    |                           |                           |                              |                                      |                                |                                  |
| 283-721-801.000  | PROFESSIONAL SERVICES: ADMINISTRA1 | 750                       | 750                       | 750                          | 750                                  |                                | 750                              |
| Totals for dept 721 - E  | PROFESSIONAL SERVICES              | 750                       | 750                       | 750                          | 750                                  |                                | 750                              |
| Dept 905 - DEBT SERVICE<br>283-905-991.100<br>283-905-993.000<br>Totals for dept 905 - I | PRINCIPAL<br>INTEREST              | 19,219<br>6,724<br>25,943 | 16,836<br>5,571<br>22,407 | 17,847<br>4,561<br>22,408    | 17,846<br>4,561<br>22,407            |                                | 18,917<br>3,490<br>22,407        |
| Dept 964 - TAX REIMBURS 283-964-969.000  | SEMENTS DEVELOPER REIMBURSEMENT    | 1,147                     | 1,147                     | 1,147                        |                                      |                                |                                  |
| Totals for dept 964 - 1  | TAX REIMBURSEMENTS                 | 1,147                     | 1,147                     | 1,147                        |                                      |                                |                                  |
| TOTAL APPROPRIATIONS   | _                                  | 27,840                    | 24,304                    | 24,305                       | 23,157                               |                                | 23,157                           |
| NET OF REVENUES/APPROPRIA  | ATIONS - FUND 283                  | 1                         | 3,258                     | 6,508                        | 5,856                                |                                | (8,152)                          |
| BEGINNING FUND BALAN   |                                    | 1                         | 3,258                     | 3,258<br>9,766               | 3,258<br>9,114                       | 9,114<br>9,114                 | 9 <b>,</b> 114<br>962            |

# BUDGET REPORT FOR CITY OF OWOSSO Fund: 284 OPIOID SETTLEMENT FUND

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| GL NUMBER   | DESCRIPTION                                  | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|---|--|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| ESTIMATED REVENUES Dept 000 - REVENUE 284-000-665.000 284-000-685.000 | INTEREST INCOME<br>OPIOID SETTLEMENT REVENUE |                     |                     |                              | 1<br>20,730                          |                                | 1,000                            |
| Totals for dept 000 - I   | REVENUE                                      |                     |                     |                              | 20,731                               |                                | 1,000                            |
| TOTAL ESTIMATED REVENUES  |  |                     |                     |                              | 20,731                               |                                | 1,000                            |
| NET OF REVENUES/APPROPRIE   | ATIONS - FUND 284                            |                     |                     |                              | 20,731                               |                                | 1,000                            |
| BEGINNING FUND BALAN  |  |                     |                     |                              | 20,731                               | 20,731<br>20,731               | 20,731<br>21,731                 |

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#### BUDGET REPORT FOR CITY OF OWOSSO Fund: 287 ARPA - AMERICAN RESCUE PLAN ACT

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| GL NUMBER   | DESCRIPTION                             | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|---|---|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| ESTIMATED REVENUES Dept 000 - REVENUE 287-000-528.000 287-000-665.000 | OTHER FEDERAL GRANTS<br>INTEREST INCOME |                     | 2,629               | 10,000                       | 153,600<br>29,443                    |                                | 5,000                            |
| Totals for dept 000 -   | - REVENUE                               |                     | 2,629               | 10,000                       | 183,043                              | _                              | 5,000                            |
| TOTAL ESTIMATED REVENUE   | ES                                      |                     | 2,629               | 10,000                       | 183,043                              |                                | 5,000                            |

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#### BUDGET REPORT FOR CITY OF OWOSSO Fund: 287 ARPA - AMERICAN RESCUE PLAN ACT

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|  |  | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED   | 2022-23<br>ACTIVITY | 2023-24<br>REQUESTED | 2023-24<br>RECOMMENDED |
|--|--|---------------------|---------------------|----------------------|---------------------|----------------------|------------------------|
| GL NUMBER  | DESCRIPTION                                  | ACIIVIII            | ACTIVITI            | BUDGET               | THRU 06/30/23       | BUDGET               | BUDGET                 |
| APPROPRIATIONS                                       |  |                     |                     |                      |                     |                      |                        |
| Dept 966 - TRANSFERS 287-966-995.101 287-966-995.248 | OUT TRANSFER TO GENERAL FUND TRANSFER TO DDA |                     |                     | 160,000              | 150,300<br>3,300    |                      | 100,000                |
| 287-966-995.591                                      | TRANSFER TO WATER                            |                     |                     | 1,081,600            |                     |                      | 1,000,000              |
| Totals for dept 966                                  | - TRANSFERS OUT                              |                     | _                   | 1,241,600            | 153,600             |                      | 1,100,000              |
| TOTAL APPROPRIATIONS                                 |  |                     |                     | 1,241,600            | 153,600             |                      | 1,100,000              |
| NET OF REVENUES/APPROF                               | PRIATIONS - FUND 287                         |                     | 2,629               | (1,231,600)          | 29,443              |                      | (1,095,000)            |
| BEGINNING FUND<br>ENDING FUND BA                     |  |                     | 2,629               | 2,629<br>(1,228,971) | 2,629<br>32,072     | 32,072<br>32,072     | 32,072<br>(1,062,928)  |

#### BUDGET REPORT FOR CITY OF OWOSSO Fund: 297 HISTORICAL FUND

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| GL NUMBER               | DESCRIPTION               | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|-------------------------|---------------------------|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| ESTIMATED REVENUES      |                           |                     |                     |                              |                                      |                                |                                  |
| Dept 000 - REVENUE      |                           |                     |                     |                              |                                      |                                |                                  |
| 297-000-643.000         | SALES                     | 825                 | 3,650               | 2,000                        | 2,479                                |                                | 2,500                            |
| 297-000-665.000         | INTEREST INCOME           | 66                  | 15                  | 25                           | 826                                  |                                | 500                              |
| 297-000-665.100         | ENDOWMENT SPENDABLE FUNDS |                     |                     |                              | 1,009                                |                                | 1,010                            |
| 297-000-667.000         | RENTS                     | 350                 |                     |                              |                                      |                                |                                  |
| 297-000-667.100         | RENTAL INCOME             | 12,689              | 15 <b>,</b> 650     | 16,800                       | 10,920                               |                                | 14,000                           |
| 297-000-674.100         | PRIVATE DONATIONS         | 3 <b>,</b> 328      | 15,817              | 11,000                       | 14,327                               |                                | 13,000                           |
| 297-000-674.200         | DONATIONS                 |                     |                     |                              | 1,000                                |                                | 1,000                            |
| 297-000-674.500         | INCOME-ORGANIZATION       | 831                 |                     |                              |                                      |                                |                                  |
| 297-000-675.000         | MISCELLANEOUS             |                     | 434                 |                              | 50                                   |                                |                                  |
| 297-000-699.101         | GENERAL FUND TRANSFER     | 40,000              | 17,000              | 10,000                       | 7,500                                |                                | 20,000                           |
| Totals for dept 000 -   | - REVENUE                 | 58,089              | 52,566              | 39,825                       | 38,111                               | _                              | 52,010                           |
| TOTAL ESTIMATED REVENUE | ES                        | 58,089              | 52,566              | 39,825                       | 38,111                               |                                | 52,010                           |

#### BUDGET REPORT FOR CITY OF OWOSSO Fund: 297 HISTORICAL FUND

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| GL NUMBER                                | DESCRIPTION                        | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|--|------------------------------------|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| APPROPRIATIONS                           |                                    |                     |                     |                              |                                      |                                |                                  |
| Dept 797 - HISTORICAL                    | COMMISSION                         |                     |                     |                              |                                      |                                |                                  |
| 297-797-702.200                          | WAGES                              | 6,952               | 11,403              | 16,170                       | 9,014                                |                                | 16,451                           |
| 297-797-702.400                          | WAGES - SEASONAL                   | 544                 | 1,479               | 2,600                        | 960                                  |                                | 2,783                            |
| 297-797-715.000                          | SOCIAL SECURITY (FICA)             | 532                 | 1,026               | 1,436                        | 763                                  |                                | 1,472                            |
| 297-797-717.000                          | UNEMPLOYMENT INSURANCE             | 6                   | 19                  | 47                           | 11                                   |                                | ,                                |
| 297-797-719.000                          | WORKERS' COMPENSATION              |                     | 23                  | 53                           | 33                                   |                                | 52                               |
| 297-797-728.000                          | OPERATING SUPPLIES                 | 1,481               | 218                 | 300                          | 114                                  | 300                            | 300                              |
| 297-797-729.000                          | FINANCIAL INSTITUTION FEES         | -/                  | 21                  | 600                          | 490                                  | 600                            | 600                              |
| 297-797-801.000                          | PROFESSIONAL SERVICES: ADMINISTRAT | 17,075              | 21                  | 175                          | 413                                  | 200                            | 200                              |
| 297-797-810.000                          | INSURANCE & BONDS                  | 1,274               | 1,398               | 2,000                        | 1,500                                | 2,000                          | 3,000                            |
| 297-797-818.500                          | AUDIT                              | 1/2/1               | 640                 | 600                          | 600                                  | 600                            | 600                              |
| 297-797-880.000                          | PROMOTION                          | 505                 | 040                 | 000                          | 000                                  | 000                            | 000                              |
| 297-797-930.000                          | BUILDING MAINTENANCE               | 303                 | 762                 |                              |                                      |                                |                                  |
| 297-797-930.000                          | MISCELLANEOUS                      | 50                  | 197                 | 500                          | 419                                  | 500                            | 500                              |
| 297-797-901.000                          | SYSTEM IMPROVEMENTS                | 30                  | 197                 | 500                          | 419                                  | 300                            | 300                              |
|  | HISTORICAL COMMISSION              | 28,419              | 17,186              | 24,981                       | 14,317                               | 4,200                          | 25,958                           |
| iotais for dept /9/ -                    | HISTORICAL COMMISSION              | 20,419              | 17,100              | 24,901                       | 14,317                               | 4,200                          | 23,930                           |
| Dept 798 - CASTLE                        |                                    |                     |                     |                              |                                      |                                |                                  |
| 297-798-717.000                          | UNEMPLOYMENT INSURANCE             |                     |                     | 20                           | 19                                   | 20                             | 12                               |
| 297-798-719.000                          | WORKERS' COMPENSATION              | 8                   | 73                  | 30                           | 28                                   | 30                             |                                  |
| 297-798-728.000                          | OPERATING SUPPLIES                 | 447                 | 933                 | 1,000                        | 1,375                                | 1,500                          | 1,500                            |
| 297-798-810.000                          | INSURANCE & BONDS                  | 713                 | 801                 | 750                          | 750                                  | 750                            |                                  |
| 297-798-920.000                          | UTILITIES                          | 3,789               | 5,464               | 4,000                        | 4,637                                | 4,500                          | 4,858                            |
| 297-798-930.000                          | BUILDING MAINTENANCE               | 4,177               | 8 <b>,</b> 795      | 10,000                       | 3,792                                | 9,750                          | 9,750                            |
| 297-798-961.000                          | MISCELLANEOUS                      | 336                 | 73                  | 300                          | 60                                   | 300                            | 300                              |
| Totals for dept 798 -                    | CASTLE                             | 9,470               | 16,139              | 16,100                       | 10,661                               | 16,850                         | 16,420                           |
| Dept 799 - GOULD HOUS                    | R                                  |                     |                     |                              |                                      |                                |                                  |
| 297-799-810.000                          | INSURANCE & BONDS                  | 713                 | 801                 | 750                          | 750                                  | 750                            |                                  |
| 297-799-920.000                          | UTILITIES                          | 3 <b>,</b> 760      | 3,320               | 4,500                        | 1,903                                | 3,000                          | 3,717                            |
| 297-799-930.000                          | BUILDING MAINTENANCE               | 7 <b>,</b> 913      | 5,034               | 5,000                        | 5,822                                | 5,000                          | 5,000                            |
| 297-799-930.200                          | BLDG MAINTENANCE                   | 272                 | 838                 | 2,500                        | 1,126                                | 3,000                          | 3,000                            |
| 297-799-961.000                          | MISCELLANEOUS                      | 158                 | 528                 | 500                          | 13                                   | 100                            | 100                              |
| Totals for dept 799 -                    | <del></del>                        | 12,816              | 10,521              | 13,250                       | 9,614                                | 8,850                          | 8,817                            |
| -  |                                    | •                   | •                   | •                            | •                                    | ,                              | •                                |
| Dept 800 - COMSTOCK/W<br>297-800-930.000 | OODARD BUILDING MAINTENANCE        | 348                 | 448                 | 500                          | 269                                  | 500                            | 500                              |
|  |                                    |                     | 448                 | 500                          | 209                                  | 500                            | 500                              |
| 297-800-961.000                          | MISCELLANEOUS                      | 47                  |                     |                              |                                      |                                |                                  |
| Totals for dept 800 -                    | COMSTOCK/WOODARD                   | 395                 | 448                 | 500                          | 269                                  | 500                            | 500                              |
| TOTAL APPROPRIATIONS                     | _                                  | 51,100              | 44,294              | 54,831                       | 34,861                               | 30,400                         | 51,695                           |
| NET OF REVENUES/APPROPR                  | IATIONS - FUND 297                 | 6,989               | 8,272               | (15,006)                     | 3,250                                | (30,400)                       | 315                              |
| BEGINNING FUND                           | BALANCE                            | 63,010              | 69,998              | 78,267                       | 78,267                               | 81,517                         | 81,517                           |
| ENDING FUND BAL                          |                                    | 69,999              | 78,270              | 63,261                       | 81,517                               | 51,117                         | 81,832                           |
|  |                                    |                     |                     |                              |                                      |                                |                                  |

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#### BUDGET REPORT FOR CITY OF OWOSSO Fund: 301 GENERAL DEBT SERVICE (VOTED BONDS)

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#### Calculations as of 06/30/2023

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| GL NUMBER  | DESCRIPTION   | 2020-21<br>ACTIVITY    | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|--|---|------------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| ESTIMATED REVENUES                                       |   |                        |                     |                              |                                      |                                |                                  |
| Dept 000 - REVENUE<br>301-000-402.000<br>301-000-573.000 | GENERAL PROPERTY TAX LOCAL COMMUNITY STABILIZATION SHAF | 790,926<br>43,688      | 720,298<br>51,781   | 795,047                      | 760,373<br>17,258                    |                                | 782 <b>,</b> 750                 |
| 301-000-665.000<br>301-000-692.000                       | INTEREST INCOME OTHER FINANCING SOURCES                 | 13,000                 | 30<br>7,371         | 1,000                        | 13,134                               |                                | 5,000                            |
| 301-000-696.000<br>301-000-697.000                       | BOND PROCEEDS<br>PREMIUM (BOND)                         | 8,563,400<br>1,251,898 | ·                   |                              |                                      |                                |                                  |
| Totals for dept 000 -                                    | REVENUE   | 10,649,912             | 779,480             | 796,047                      | 790,765                              |                                | 787,750                          |
| TOTAL ESTIMATED REVENUES                                 | <del>-</del>  | 10,649,912             | 779,480             | 796,047                      | 790,765                              |                                | 787,750                          |

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#### BUDGET REPORT FOR CITY OF OWOSSO Fund: 301 GENERAL DEBT SERVICE (VOTED BONDS)

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### Calculations as of 06/30/2023

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| GL NUMBER   | DESCRIPTION  | 2020-21<br>ACTIVITY                                 | 2021-22<br>ACTIVITY       | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|---|--|---|---------------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| APPROPRIATIONS Dept 905 - DEBT SERVICE  |  |   |                           |                              |                                      |                                |                                  |
| 301-905-991.100<br>301-905-992.000<br>301-905-993.000<br>301-905-994.000<br>301-905-995.100 | PRINCIPAL PAYING AGENT FEES INTEREST COST OF ISSUANCE (BOND) TRANSFER TO PAYING AGENT (BOND) | 470,000<br>1,250<br>333,483<br>186,795<br>9,621,132 | 510,000<br>500<br>283,916 | 480,000<br>500<br>311,450    | 155,725                              |                                | 490,000<br>500<br>292,250        |
| Totals for dept 905 - DEB   | T SERVICE  | 10,612,660  | 794,416                   | 791,950                      | 155,725                              |                                | 782 <b>,</b> 750                 |
| TOTAL APPROPRIATIONS  |  | 10,612,660  | 794,416                   | 791,950                      | 155,725                              |                                | 782,750                          |
| NET OF REVENUES/APPROPRIATI   | ONS - FUND 301   | 37,252  | (14,936)                  | 4,097                        | 635,040                              |                                | 5,000                            |
| BEGINNING FUND BALA<br>ENDING FUND BALANCE  |  | 30,624<br>67,876                                    | 67,877<br>52,941          | 52,941<br>57,038             | 52,941<br>687,981                    | 687,981<br>687,981             | 687,981<br>692,981               |

BUDGET REPORT FOR CITY OF OWOSSO Fund: 401 CAPITAL PROJECT FUND

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| GL NUMBER   | DESCRIPTION                                   | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|---|---|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| ESTIMATED REVENUES Dept 000 - REVENUE 401-000-665.000 401-000-699.101 | INTEREST INCOME<br>TRANFERS IN - GENERAL FUND | 103,093             | 528 <b>,</b> 577    | 240,641                      | 1,446<br>146,580                     |                                |                                  |
| Totals for dept 000 -   | REVENUE                                       | 103,093             | 528,577             | 240,641                      | 148,026                              |                                |                                  |
| TOTAL ESTIMATED REVENUE   | S   | 103,093             | 528,577             | 240,641                      | 148,026                              |                                |                                  |

#### BUDGET REPORT FOR CITY OF OWOSSO Fund: 401 CAPITAL PROJECT FUND

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| GL NUMBER                         | DESCRIPTION           | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|-----------------------------------|-----------------------|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| APPROPRIATIONS Dept 000 - REVENUE |                       |                     |                     |                              |                                      |                                |                                  |
| 401-000-975.000                   | BUILDING IMPROVEMENTS | 10,427              | 71 <b>,</b> 796     |                              | 7,805                                |                                |                                  |
| 401-000-975.000-WALL000000        | BUILDING IMPROVEMENTS | 8,892               | 315,082             | 569                          | 569                                  |                                |                                  |
| 401-000-980.000                   | EQUIPMENT             | 47,983              | 38,463              | 95,455                       |                                      |                                |                                  |
| 401-000-980.100                   | COMPUTERS             | 9,812               | 36,529              | 22,506                       | 28,037                               |                                |                                  |
| 401-000-981.000                   | VEHICLES              | 54,112              | 102,651             | 228,591                      | 228,591                              |                                |                                  |
| Totals for dept 000 - REVE        | CNUE                  | 131,226             | 564,521             | 347,121                      | 265,002                              |                                |                                  |
| TOTAL APPROPRIATIONS              |                       | 131,226             | 564,521             | 347,121                      | 265,002                              |                                | _                                |
| NET OF REVENUES/APPROPRIATION     | DNS - FUND 401        | (28,133)            | (35,944)            | (106,480)                    | (116,976)                            |                                |                                  |
| BEGINNING FUND BALAN              | ICE                   | 181,053             | 152,919             | 116,975                      | 116,975                              | (1)                            | (1)                              |
| ENDING FUND BALANCE               |                       | 152,920             | 116,975             | 10,495                       | (1)                                  | (1)                            | (1)                              |

BUDGET REPORT FOR CITY OF OWOSSO Fund: 469 CAPITAL PROJECTS-BUILDING AUTHORITY

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| GL NUMBER   | DESCRIPTION               | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|---|---------------------------|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| ESTIMATED REVENUES Dept 000 - REVENUE 469-000-665.000 Totals for dept 000 | INTEREST INCOME - REVENUE | (6)<br>(6)          |                     |                              | 779<br>779                           |                                |                                  |
| TOTAL ESTIMATED REVENU  | ES                        | (6)                 |                     |                              | 779                                  | _                              |                                  |

### BUDGET REPORT FOR CITY OF OWOSSO

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| GL NUMBER                           | DESCRIPTION                | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|-------------------------------------|----------------------------|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| APPROPRIATIONS Dept 901 - CAPITAL ( | OUTLAY SYSTEM IMPROVEMENTS |                     |                     | 25,100                       | 25,473                               |                                |                                  |
| Totals for dept 901                 |                            | ·                   |                     | 25,100                       | 25,473                               |                                |                                  |
| TOTAL APPROPRIATIONS                |                            |                     |                     | 25,100                       | 25,473                               |                                |                                  |
| NET OF REVENUES/APPRO               | PRIATIONS - FUND 469       | (6)                 |                     | (25,100)                     | (24,694)                             |                                |                                  |
| BEGINNING FUN<br>ENDING FUND B      |                            | 36,614<br>36,608    | 36,608<br>36,608    | 36,608<br>11,508             | 36,608<br>11,914                     | 11,914<br>11,914               | 11,914<br>11,914                 |

#### BUDGET REPORT FOR CITY OF OWOSSO Fund: 494 CAPITAL PROJECTS FUND-DOWNTOWN

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|                                       |                 | 2020-21  | 2021-22  | 2022-23           | 2022-23                   | 2023-24             | 2023-24               |
|---------------------------------------|-----------------|----------|----------|-------------------|---------------------------|---------------------|-----------------------|
| GL NUMBER                             | DESCRIPTION     | ACTIVITY | ACTIVITY | AMENDED<br>BUDGET | ACTIVITY<br>THRU 06/30/23 | REQUESTED<br>BUDGET | RECOMMENDED<br>BUDGET |
| ESTIMATED REVENUES Dept 000 - REVENUE |                 |          |          |                   |                           |                     | _                     |
| 494-000-529.530                       | INFRASTRUCTURE  | 46)      | 34,665   |                   | 500                       |                     |                       |
| 494-000-665.000                       | INTEREST INCOME | (6)      | 24 665   |                   | 508                       |                     |                       |
| Totals for dept 000 -                 | - REVENUE       | (6)      | 34,665   |                   | 508                       |                     |                       |
| TOTAL ESTIMATED REVENUE               | <b>E</b> S      | (6)      | 34,665   | · '               | 508                       |                     |                       |

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#### BUDGET REPORT FOR CITY OF OWOSSO Fund: 494 CAPITAL PROJECTS FUND-DOWNTOWN

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| GL NUMBER   | DESCRIPTION               | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|---|---------------------------|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| APPROPRIATIONS Dept 271 - ADMINISTRATIV 494-271-818.000 | E<br>CONTRACTUAL SERVICES |                     |                     |                              |                                      |                                | 20,000                           |
| 494-271-934.000   | MAINTENANCE               |                     | 37,160              |                              |                                      |                                | ·                                |
| Totals for dept 271 - ADI                               | 4INISTRATIVE              |                     | 37,160              |                              |                                      |                                | 20,000                           |
| TOTAL APPROPRIATIONS                                    |                           |                     | 37,160              |                              |                                      |                                | 20,000                           |
| NET OF REVENUES/APPROPRIAT                              | IONS - FUND 494           | (6)                 | (2,495)             | <u> </u>                     | 508                                  |                                | (20,000)                         |
| BEGINNING FUND BALANCE                                  |                           | 36,297<br>36,291    | 36,291<br>33,796    | 33,796<br>33,796             | 33,796<br>34,304                     | 34,304<br>34,304               | 34,304<br>14,304                 |

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## BUDGET REPORT FOR CITY OF OWOSSO

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Fund: 588 TRANSPORTATION FUND

| GL NUMBER   | DESCRIPTION   | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|---|---|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| ESTIMATED REVENUES Dept 000 - REVENUE 588-000-402.000 | GENERAL PROPERTY TAX                                  | 85 <b>,</b> 936     | 39,861              | 44,541                       | 39,997                               |                                |                                  |
| 588-000-573.000<br>588-000-665.000                    | LOCAL COMMUNITY STABILIZATION SHAF<br>INTEREST INCOME | 3,743<br>(17)       | 4,642               | 1,000                        | 875<br>1,544                         |                                | 1,000                            |
| 588-000-699.101                                       | GENERAL FUND TRANSFER                                 | (17)                |                     | 1,000                        | 1,344                                |                                | 28,000                           |
| Totals for dept 000 -                                 | REVENUE   | 89,662              | 44,506              | 45,541                       | 42,416                               |                                | 29,000                           |
| TOTAL ESTIMATED REVENUES                              |   | 89,662              | 44,506              | 45,541                       | 42,416                               |                                | 29,000                           |

#### BUDGET REPORT FOR CITY OF OWOSSO Fund: 588 TRANSPORTATION FUND

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| GL NUMBER   | DESCRIPTION                           | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|---|---------------------------------------|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| APPROPRIATIONS                                      |                                       |                     |                     |                              |                                      |                                |                                  |
| Dept 200 - GEN SERV 588-200-818.000 588-200-818.500 | ICES<br>CONTRACTUAL SERVICES<br>AUDIT | 64,048              | 69,595              | 61,664<br>1,200              | 61,664<br>1,200                      |                                | 88,519<br>600                    |
| Totals for dept 200                                 | - GEN SERVICES                        | 64,048              | 69,595              | 62,864                       | 62,864                               |                                | 89,119                           |
| TOTAL APPROPRIATIONS                                |                                       | 64,048              | 69,595              | 62,864                       | 62,864                               |                                | 89,119                           |
| NET OF REVENUES/APPRO                               | PRIATIONS - FUND 588                  | 25,614              | (25,089)            | (17,323)                     | (20,448)                             |                                | (60,119)                         |
| BEGINNING FUN<br>ENDING FUND B                      |                                       | 81,523<br>107,137   | 107,137<br>82,048   | 82,048<br>64,725             | 82,048<br>61,600                     | 61,600<br>61,600               | 61,600<br>1,481                  |

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## BUDGET REPORT FOR CITY OF OWOSSO

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Fund: 590 SEWER FUND

Calculations as of 06/30/2023

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| GL NUMBER                             | DESCRIPTION              | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|---------------------------------------|--------------------------|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| ESTIMATED REVENUES Dept 000 - REVENUE |                          |                     |                     |                              |                                      |                                |                                  |
| 590-000-491.000                       | PERMITS                  | 690                 | 795                 | 270                          | 630                                  |                                |                                  |
| 590-000-643.100                       | METERED SALES            | 2,112,064           | 2,284,430           | 2,743,024                    | 2,015,824                            |                                | 3,229,118                        |
| 590-000-644.000                       | PENALTIES - LATE CHARGES | 24,026              | 39,740              | 27,430                       | 32,308                               |                                | 41,727                           |
| 590-000-665.000                       | INTEREST INCOME          | 818                 | 6,260               | 5,000                        | 31,113                               |                                | 10,000                           |
| 590-000-675.000                       | MISCELLANEOUS            | 4,030               | 6,044               | 1,050                        | 3,710                                |                                | 1,000                            |
| 590-000-699.101                       | GENERAL FUND TRANSFER    | 2,233               |                     |                              |                                      |                                |                                  |
| Totals for dept 000 -                 | - REVENUE                | 2,143,861           | 2,337,269           | 2,776,774                    | 2,083,585                            |                                | 3,281,845                        |
| TOTAL ESTIMATED REVENUE               | SS                       | 2,143,861           | 2,337,269           | 2,776,774                    | 2,083,585                            |                                | 3,281,845                        |

#### BUDGET REPORT FOR CITY OF OWOSSO Fund: 590 SEWER FUND

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| GL NUMBER                  | DESCRIPTION                        | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|----------------------------|------------------------------------|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| APPROPRIATIONS             |                                    |                     |                     |                              |                                      |                                |                                  |
| Dept 200 - GEN SERVICES    |                                    |                     |                     |                              |                                      |                                |                                  |
| 590-200-702.100            | SALARIES                           | 96,561              | 101,892             | 38,500                       | 32,623                               |                                | 43,934                           |
| 590-200-702.200            | WAGES                              | 30,001              | 101,002             | 72,983                       | 51,000                               |                                | 75,726                           |
| 590-200-715.000            | SOCIAL SECURITY (FICA)             | 7,516               | 7,668               | 8,529                        | 6,415                                |                                | 9,154                            |
| 590-200-716.100            | HEALTH INSURANCE                   | 28,764              | 23,048              | 25,542                       | 21,175                               |                                | 28,306                           |
| 590-200-716.200            | DENTAL INSURANCE                   | 1,006               | 1,166               | 1,177                        | 979                                  |                                | 1,240                            |
| 590-200-716.300            | OPTICAL INSURANCE                  | 137                 | 165                 | 179                          | 147                                  |                                | 190                              |
| 590-200-716.400            | LIFE INSURANCE                     | 432                 | 502                 | 540                          | 452                                  |                                | 519                              |
| 590-200-716.500            | DISABILITY INSURANCE               | 1,071               | 1,224               | 1,323                        | 1,113                                |                                | 1,323                            |
| 590-200-717.000            | UNEMPLOYMENT INSURANCE             |                     | 70                  |                              | 3                                    |                                | 12                               |
| 590-200-718.200            | DEFINED CONTRIBUTION               | 3,541               | 8 <b>,</b> 971      | 10,034                       | 7,348                                |                                | 10,770                           |
| 590-200-719.000            | WORKERS' COMPENSATION              | 550                 | 334                 | 792                          | 566                                  |                                | 574                              |
| 590-200-728.000            | OPERATING SUPPLIES                 | 782                 | 429                 | 750                          |                                      | 750                            | 750                              |
| 590-200-728.400            | OFFICE SUPPLIES                    |                     |                     | 250                          | 28                                   | 250                            | 250                              |
| 590-200-801.000            | PROFESSIONAL SERVICES: ADMINISTRAT | 3,841               | 9,500               |                              |                                      |                                |                                  |
| 590-200-810.000            | INSURANCE & BONDS                  | 10,186              | 10,604              | 10,922                       | 10,837                               |                                | 11,379                           |
| 590-200-818.000            | CONTRACTUAL SERVICES               | 11,020              | 28 <b>,</b> 507     | 15,000                       | 14,851                               | 19,300                         | 19,300                           |
| 590-200-818.500            | AUDIT                              |                     | 6,240               | 6,350                        | 5,850                                |                                | 6,668                            |
| 590-200-956.000            | EDUCATION & TRAINING               | 38                  | 387                 | 1,000                        | 301                                  | 1,000                          | 1,000                            |
| 590-200-962.000            | OPERATION & MAINTENANCE            | 1,227,263           | 1,297,633           | 1,312,875                    | 1,056,066                            | 1,600,000                      | 1,237,218                        |
| 590-200-963.000            | REPLACEMENT                        | 348,666             | 407,973             | 131,884                      | 161,437                              | 250,000                        | 131,884                          |
| 590-200-965.101            | GENERAL FUND CONTRIBUTION          | 88,155              | 102,500             | 274,302                      | 201,600                              |                                | 322,911                          |
| 590-200-968.000            | DEPRECIATION EXPENSE               | 44,962              | 52 <b>,</b> 737     |                              | 52 <b>,</b> 737                      |                                |                                  |
| 590-200-978.000            | EQUIPMENT                          |                     |                     |                              |                                      |                                | 4,300                            |
| 590-200-990.100            | DEBT SERVICE & CAPITAL             |                     |                     | 185,891                      | 154,908                              |                                | 184,840                          |
| Totals for dept 200 - GEN  | SERVICES                           | 1,874,491           | 2,061,550           | 2,098,823                    | 1,780,436                            | 1,871,300                      | 2,092,248                        |
| Dept 549 - SEWER OPERATIO  | NS                                 |                     |                     |                              |                                      |                                |                                  |
| 590-549-702.200            | WAGES                              | 20,576              | 31,904              | 54,450                       | 35,433                               | 55,000                         | 44,451                           |
| 590-549-702.300            | OVERTIME                           | 4,996               | 2,858               | 5,000                        | 3,304                                | 6,000                          | 5,150                            |
| 590-549-702.600            | UNIFORMS                           |                     | 700                 |                              |                                      |                                |                                  |
| 590-549-703.000            | OTHER COMPENSATION                 | 12,094              | 10,459              | 649                          | 649                                  |                                |                                  |
| 590-549-715.000            | SOCIAL SECURITY (FICA)             | 5 <b>,</b> 909      | 5,644               | 4,548                        | 3,013                                |                                | 3,401                            |
| 590-549-716.000            | FRINGES                            | (24,940)            | (12 <b>,</b> 395)   |                              |                                      |                                |                                  |
| 590-549-716.100            | HEALTH INSURANCE                   | 14,278              | 25 <b>,</b> 926     | 17,520                       | 16,168                               |                                | 17,828                           |
| 590-549-716.200            | DENTAL INSURANCE                   | 466                 | 902                 | 598                          | 542                                  |                                | 613                              |
| 590-549-716.300            | OPTICAL INSURANCE                  | 100                 | 135                 | 89                           | 80                                   |                                | 93                               |
| 590-549-716.400            | LIFE INSURANCE                     | 330                 | 347                 | 205                          | 185                                  |                                | 183                              |
| 590-549-716.500            | DISABILITY INSURANCE               | 289                 | 113                 | 236                          | 219                                  |                                | 296                              |
| 590-549-717.000            | UNEMPLOYMENT INSURANCE             | 70                  | 155                 | 94                           |                                      |                                | 6                                |
| 590-549-718.100            | MUNICIPAL EMPLOYEES RETIREMENT PRO | 50 <b>,</b> 582     | 25 <b>,</b> 485     | 31,320                       | (53,944)                             |                                | 30 <b>,</b> 656                  |
| 590-549-718.200            | DEFINED CONTRIBUTION               | 1,099               | 1,066               | 1,165                        | 825                                  |                                | 1,112                            |
| 590-549-719.000            | WORKERS' COMPENSATION              | 1,025               | 567                 | 952                          | 971                                  |                                | 729                              |
| 590-549-728.000            | OPERATING SUPPLIES                 | 1,516               | 2,799               | 2,500                        | 2,479                                | 3,000                          | 3,000                            |
| 590-549-751.000            | GAS & OIL                          | 2 <b>,</b> 553      | 5 <b>,</b> 386      | 10,915                       | 6,693                                | 15,000                         | 10,542                           |
| 590-549-818.000            | CONTRACTUAL SERVICES               | 20,024              | 12 <b>,</b> 736     | 32,688                       | 16,524                               | 67 <b>,</b> 500                | 67 <b>,</b> 500                  |
| 590-549-818.000-NGOULDST21 | CONTRACTUAL SERVICES               | 17 <b>,</b> 026     | 232                 | 1,000                        |                                      |                                |                                  |

# BUDGET REPORT FOR CITY OF OWOSSO

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| GL NUMBER                     | DESCRIPTION              | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|-------------------------------|--------------------------|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| APPROPRIATIONS                |                          |                     |                     |                              |                                      |                                |                                  |
| Dept 549 - SEWER OPERATIO     | NS                       |                     |                     |                              |                                      |                                |                                  |
| 590-549-818.000-WASHPARK21    | CONTRACTUAL SERVICES     | 3,550               |                     | 9,945                        | 9,945                                | 277 <b>,</b> 000               |                                  |
| 590-549-923.000               | LIFT STATION UTILITIES   | 3 <b>,</b> 695      | 3,907               | 4,500                        | 2,458                                | 4,750                          | 3,992                            |
| 590-549-933.000               | EQUIPMENT MAINTENANCE    |                     | 104                 | 1,500                        | 97                                   | 1,500                          | 1,500                            |
| 590-549-933.200               | SEWER REPAIR             |                     | 210                 | 5 <b>,</b> 500               | 5,319                                | 7 <b>,</b> 500                 | 7 <b>,</b> 500                   |
| 590-549-936.000               | LIFT STATION MAINTENANCE | 24,824              | 5 <b>,</b> 594      | 12,500                       |                                      | 12 <b>,</b> 500                |                                  |
| 590-549-940.000               | EQUIPMENT RENTAL         | 16,833              | 31 <b>,</b> 979     | 25,000                       | 22,312                               | 45,000                         | 34,585                           |
| 590-549-956.000               | EDUCATION & TRAINING     | 40                  |                     | 1,000                        |                                      | 1,000                          | 1,000                            |
| Totals for dept 549 - SEWI    | ER OPERATIONS            | 176 <b>,</b> 935    | 156,813             | 223,874                      | 73,272                               | 495,750                        | 234,137                          |
| Dept 901 - CAPITAL OUTLAY     |                          |                     |                     |                              |                                      |                                |                                  |
| 590-901-973.000               | CAPITAL OUTLAY - SEWERS  | (904,971)           | (6,264)             | 80,000                       |                                      | 102,500                        | 115,000                          |
| 590-901-973.000-SEWER LINE    |                          | 563,460             |                     |                              |                                      |                                |                                  |
| 590-901-973.000-SEWERREHAB    | CAPITAL OUTLAY - SEWERS  | 341,511             |                     | 400,000                      | 32,883                               | 510,000                        | 510,000                          |
| 590-901-977.000               | COL - EQUIPMENT          |                     | 5,000               | 5,000                        | (94,376)                             |                                |                                  |
| Totals for dept 901 - CAP     | ITAL OUTLAY              |                     | (1,264)             | 485,000                      | (61,493)                             | 612,500                        | 625,000                          |
| Dept 905 - DEBT SERVICE       |                          |                     |                     |                              |                                      |                                |                                  |
| 590-905-991.100               | PRINCIPAL                |                     |                     | 105,000                      | 105,000                              |                                | 100,000                          |
| 590-905-993.000               | INTEREST                 | 12,732              | 28,478              | 26,228                       | 28,809                               |                                | 26,553                           |
|                               |                          | 12,732              | 28,478              | 131,228                      | 133,809                              |                                | 126,553                          |
| Totals for dept 905 - DEB     | I SERVICE                | 12,732              | 28,478              | 131,228                      | 133,809                              |                                | 120,333                          |
| TOTAL APPROPRIATIONS          |                          | 2,064,158           | 2,245,577           | 2,938,925                    | 1,926,024                            | 2,979,550                      | 3,077,938                        |
| NET OF REVENUES/APPROPRIATION | ONS - FUND 590           | 79,703              | 91,692              | (162,151)                    | 157,561                              | (2,979,550)                    | 203,907                          |
| BEGINNING FUND BALA           | NCE                      | 3,787,078           | 3,866,785           | 3,958,478                    | 3,958,478                            | 4,116,039                      | 4,116,039                        |
| ENDING FUND BALANCE           |                          | 3,866,781           | 3,958,477           | 3,796,327                    | 4,116,039                            | 1,136,489                      | 4,319,946                        |

#### BUDGET REPORT FOR CITY OF OWOSSO Fund: 591 WATER FUND

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| GL NUMBER                  | DESCRIPTION                   | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|----------------------------|-------------------------------|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
|                            |                               |                     |                     |                              |                                      |                                |                                  |
| ESTIMATED REVENUES         |                               |                     |                     |                              |                                      |                                |                                  |
| Dept 000 - REVENUE         |                               |                     |                     |                              |                                      |                                |                                  |
| 591-000-491.000            | PERMITS                       | 15,849              | 1,035               | 270                          | 750                                  |                                | 1,000                            |
| 591-000-492.000            | DOG LICENSES                  | 16,515              | 9,199               |                              |                                      |                                |                                  |
| 591-000-493.000            | PERMITS-OWOSSO TOWNSHIP       |                     | 26 <b>,</b> 298     | 44,080                       | 58 <b>,</b> 210                      |                                |                                  |
| 591-000-538.000            | CAPITAL CONTRIBUTION-FEDERAL  |                     |                     |                              | (1)                                  |                                | 3,545,000                        |
| 591-000-538.000-DWRF745801 | CAPITAL CONTRIBUTION-FEDERAL  |                     | 403,540             | 941 <b>,</b> 500             | 904 <b>,</b> 178                     |                                |                                  |
| 591-000-538.000-DWRF755501 | CAPITAL CONTRIBUTION-FEDERAL  |                     |                     | 1,250,000                    | 777 <b>,</b> 688                     |                                | 1,500,000                        |
| 591-000-540.000-DWAMEGLE21 | STATE SOURCES                 |                     | 23 <b>,</b> 079     | 345 <b>,</b> 016             | 19 <b>,</b> 933                      |                                | 180,000                          |
| 591-000-540.100            | WELLHEAD PROTECTION PROGRAM   | 27 <b>,</b> 850     |                     |                              |                                      |                                |                                  |
| 591-000-605.100            | WATER MAIN REPLACEMENT CHARGE | 689 <b>,</b> 474    | 706 <b>,</b> 782    | 749,304                      | 572 <b>,</b> 175                     |                                | 771 <b>,</b> 783                 |
| 591-000-605.350            | MATERIAL & SERVICE            | 16,760              | 34,497              | 30,594                       | 56 <b>,</b> 587                      |                                | 10,000                           |
| 591-000-643.100            | METERED SALES                 | 2,841,066           | 3,066,030           | 3,517,836                    | 2,811,753                            |                                | 3,623,370                        |
| 591-000-643.200            | METERED SALES-WHOLESALE-USAGE | 243,912             | 334,561             | 314,831                      | 304 <b>,</b> 983                     |                                | 330,000                          |
| 591-000-644.000            | PENALTIES - LATE CHARGES      | 36,086              | 57 <b>,</b> 079     | 43,000                       | 49,892                               |                                | 65 <b>,</b> 000                  |
| 591-000-665.000            | INTEREST INCOME               | 26 <b>,</b> 965     | 8,453               | 5,000                        | 52 <b>,</b> 847                      |                                | 20,000                           |
| 591-000-667.100            | RENTAL INCOME                 |                     |                     | 1,440                        | 960                                  |                                | 1,440                            |
| 591-000-667.300            | HYDRANT RENTAL                | 28,090              | 33 <b>,</b> 597     | 24,000                       | 3,135                                |                                | 27 <b>,</b> 555                  |
| 591-000-670.000            | LOAN PRINCIPAL                |                     |                     |                              | 20,135                               |                                | 6 <b>,</b> 171                   |
| 591-000-670.100            | LOAN INTEREST                 |                     |                     |                              | 343                                  |                                | 72                               |
| 591-000-673.000            | SALE OF FIXED ASSETS          | 125                 | 520                 |                              | 198                                  |                                |                                  |
| 591-000-675.000            | MISCELLANEOUS                 | 1,440               | 2 <b>,</b> 976      | 1,600                        | 61,022                               |                                | 1,500                            |
| 591-000-675.200            | MISCELLANEOUS WATER CHARGES   | 1,665               | 1 <b>,</b> 875      | 400                          | 1,140                                |                                | 1,000                            |
| 591-000-699.101            | GENERAL FUND TRANSFER         | 13,399              |                     |                              |                                      |                                |                                  |
| 591-000-699.287            | ARPA TRANSFER IN              |                     |                     | 1,081,600                    |                                      |                                | 1,000,000                        |
| Totals for dept 000 - REVI | ENUE                          | 3,959,196           | 4,709,521           | 8,350,471                    | 5,695,928                            |                                | 11,083,891                       |
| TOTAL ESTIMATED REVENUES   |                               | 3,959,196           | 4,709,521           | 8,350,471                    | 5,695,928                            |                                | 11,083,891                       |

#### BUDGET REPORT FOR CITY OF OWOSSO Fund: 591 WATER FUND

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#### Calculations as of 06/30/2023

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| GL NUMBER                  | DESCRIPTION                        | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|----------------------------|------------------------------------|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| APPROPRIATIONS             |                                    |                     |                     |                              |                                      |                                |                                  |
| Dept 200 - GEN SERVICES    |                                    |                     |                     |                              |                                      |                                |                                  |
| 591-200-702.100            | SALARIES                           | 145,243             | 150 <b>,</b> 154    | 51,760                       | 43,472                               |                                | 78,674                           |
| 591-200-702.200            | WAGES                              | 44 005              | 44 000              | 104,863                      | 74,877                               |                                | 108,618                          |
| 591-200-715.000            | SOCIAL SECURITY (FICA)             | 11,297              | 11,339              | 11,982                       | 9,066                                |                                | 14,328                           |
| 591-200-716.100            | HEALTH INSURANCE                   | 35,316              | 27,768              | 29,665                       | 24,753                               |                                | 34,697                           |
| 591-200-716.200            | DENTAL INSURANCE                   | 1,373               | 1,593               | 1,561                        | 1,303                                |                                | 1,645                            |
| 591-200-716.300            | OPTICAL INSURANCE                  | 183                 | 220                 | 233                          | 192                                  |                                | 242                              |
| 591-200-716.400            | LIFE INSURANCE                     | 612                 | 719                 | 750                          | 629                                  |                                | 735                              |
| 591-200-716.500            | DISABILITY INSURANCE               | 1,533               | 1,772               | 1,862                        | 1,569                                |                                | 2,148                            |
| 591-200-717.000            | UNEMPLOYMENT INSURANCE             | 67                  | 112                 | 121                          | 3                                    |                                | 18                               |
| 591-200-718.200            | DEFINED CONTRIBUTION               | 5,242               | 13,257              | 14,096                       | 10,472                               |                                | 16,857                           |
| 591-200-719.000            | WORKERS' COMPENSATION              |                     | 321                 | 1,112                        | 824                                  |                                | 924                              |
| 591-200-728.000            | OPERATING SUPPLIES                 | 1,355               | 1,844               | 1,000                        | 3,449                                | 2,500                          | 2,500                            |
| 591-200-728.400            | OFFICE SUPPLIES                    |                     |                     | 500                          | 218                                  | 500                            | 500                              |
| 591-200-801.000            | PROFESSIONAL SERVICES: ADMINISTRAT | 10,715              | 41                  | 160,000                      | 99,704                               | 76,444                         | 76,444                           |
| 591-200-801.000-DWRF745801 | PROFESSIONAL SERVICES: ADMINISTRAT |                     | (82 <b>,</b> 849)   |                              |                                      |                                |                                  |
| 591-200-801.000-DWRLF23-24 | PROFESSIONAL SERVICES: ADMINISTRAT |                     |                     |                              | 81,577                               |                                |                                  |
| 591-200-810.000            | INSURANCE & BONDS                  | 43,799              | 45,118              | 46,472                       | 46,110                               |                                | 48,416                           |
| 591-200-818.000            | CONTRACTUAL SERVICES               | 17,078              | 43,302              | 26,000                       | 23,664                               | 31,300                         | 31,300                           |
| 591-200-818.500            | AUDIT                              |                     | 6,240               | 6,350                        | 5,850                                |                                |                                  |
| 591-200-941.000            | LEASE                              | 1,655               | 2,743               | 2,000                        | 802                                  | 2,000                          | 3,000                            |
| 591-200-956.000            | EDUCATION & TRAINING               | 2,278               | 2 <b>,</b> 857      | 3,000                        | 2,719                                | 4,000                          | 4,000                            |
| 591-200-958.000            | BAD DEBT EXPENSE                   | 10,700              |                     |                              |                                      |                                |                                  |
| 591-200-961.000            | MISCELLANEOUS                      | 295 <b>,</b> 584    | (214 <b>,</b> 185)  | 1,000                        | 120                                  | 1,000                          | 1,000                            |
| 591-200-962.200            | WATER CHARGE BACK - OWOSSO TWP.    |                     |                     | 400,451                      | 38,096                               |                                | 77,102                           |
| 591-200-962.300            | WATER CHARGE BACK - CALEDONIA TWP. |                     |                     | 270,346                      | 134,362                              |                                | 265,493                          |
| 591-200-965.101            | GENERAL FUND CONTRIBUTION          | 204,734             | 238,080             | 458 <b>,</b> 197             | 366,423                              |                                | 472 <b>,</b> 515                 |
| 591-200-968.000            | DEPRECIATION EXPENSE               | 473,050             | 488,266             |                              | 488,266                              |                                |                                  |
| Totals for dept 200 - GEN  | SERVICES                           | 1,261,814           | 738,712             | 1,593,321                    | 1,458,520                            | 117,744                        | 1,241,156                        |
| Dept 552 - WATER UNDERGRO  | UND                                |                     |                     |                              |                                      |                                |                                  |
| 591-552-702.100            | SALARIES                           | 26,819              | 38 <b>,</b> 976     | 26,361                       | 20,235                               |                                | 27,415                           |
| 591-552-702.200            | WAGES                              | 150,103             | 129,404             | 216,965                      | 147,249                              | 295,500                        | 212,398                          |
| 591-552-702.300            | OVERTIME                           | •                   | 322                 | 20,000                       | 23,434                               | 41,000                         | 33,500                           |
| 591-552-702.400            | WAGES - SEASONAL                   |                     | (20)                |                              |                                      |                                |                                  |
| 591-552-702.600            | UNIFORMS                           |                     |                     | 2,800                        | 2,800                                |                                | 2,800                            |
| 591-552-702.800            | ACCRUED SICK LEAVE                 | 405                 |                     |                              | 294                                  |                                |                                  |
| 591-552-703.000            | OTHER COMPENSATION                 | 46,264              | 45,067              | 12,000                       | 15,168                               |                                | 16,000                           |
| 591-552-715.000            | SOCIAL SECURITY (FICA)             | 21,233              | 21,838              | 21,062                       | 16,359                               |                                | 22,132                           |
| 591-552-716.000            | FRINGES                            | (36,003)            | (33,413)            |                              |                                      |                                |                                  |
| 591-552-716.100            | HEALTH INSURANCE                   | 72,148              | 79,955              | 164,610                      | 57 <b>,</b> 539                      |                                | 70,632                           |
| 591-552-716.200            | DENTAL INSURANCE                   | 3,195               | 3,429               | 2,982                        | 2,201                                |                                | 1,999                            |
| 591-552-716.300            | OPTICAL INSURANCE                  | 481                 | 498                 | 460                          | 340                                  |                                | 396                              |
| 591-552-716.400            | LIFE INSURANCE                     | 1,188               | 1,228               | 1,228                        | 935                                  |                                | 1,059                            |
| 591-552-716.500            | DISABILITY INSURANCE               | 1,730               | 2,476               | 1,834                        | 1,418                                |                                | 3,133                            |
| 591-552-717.000            | UNEMPLOYMENT INSURANCE             | 177                 | 251                 | 233                          | 47                                   |                                | 36                               |
| 591-552-718.100            | MUNICIPAL EMPLOYEES RETIREMENT PRO | 14,275              | 60,903              | 31,320                       | (85,157)                             |                                | 30,656                           |

#### BUDGET REPORT FOR CITY OF OWOSSO Fund: 591 WATER FUND

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| GL NUMBER                  | DESCRIPTION                        | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|----------------------------|------------------------------------|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| APPROPRIATIONS             |                                    |                     |                     |                              |                                      |                                |                                  |
| Dept 552 - WATER UNDERGROU | UND                                |                     |                     |                              |                                      |                                |                                  |
| 591-552-718.200            | DEFINED CONTRIBUTION               | 7,383               | 7,760               | 13,019                       | 8,362                                |                                | 12,374                           |
| 591-552-719.000            | WORKERS' COMPENSATION              | 4,748               | 6,281               | 9,111                        | 6,880                                |                                | 9,461                            |
| 591-552-728.000            | OPERATING SUPPLIES                 | 5,593               | 11,842              | 6,000                        | 22,054                               | 40,000                         | 25,000                           |
| 591-552-751.000            | GAS & OIL                          | 18,564              | 31,026              | 41,871                       | 25 <b>,</b> 595                      | 40,000                         | 33,593                           |
| 591-552-818.000            | CONTRACTUAL SERVICES               | 79 <b>,</b> 152     | 24,084              | 84,618                       | 102,078                              | 139,000                        | 139,000                          |
| 591-552-818.000-DWAMEGLE21 | CONTRACTUAL SERVICES               |                     | 3,042               | 345,016                      | 12,604                               | 180,000                        | 180,000                          |
| 591-552-818.000-DWRF745801 | CONTRACTUAL SERVICES               |                     | 43,349              | 97 <b>,</b> 500              | 71,256                               |                                |                                  |
| 591-552-818.000-DWRF755501 | CONTRACTUAL SERVICES               |                     | 29                  | 1,250,000                    | 777 <b>,</b> 688                     | 1,500,000                      | 1,500,000                        |
| 591-552-818.000-LSL-ID0000 | CONTRACTUAL SERVICES               | 97 <b>,</b> 139     | 141,907             | 100,000                      | 69 <b>,</b> 607                      | 201,000                        | 201,000                          |
| 591-552-818.000-LSLREPLACE | CONTRACTUAL SERVICES               | 116,324             | 263,459             | 100,000                      | 79,246                               | 202,000                        | 202,000                          |
| 591-552-818.000-WASHPARK21 | CONTRACTUAL SERVICES               | 3,925               |                     |                              |                                      | 285,000                        |                                  |
| 591-552-920.100            | ELECTRICITY                        | 2,828               | 4,338               | 3,000                        | 4,273                                | 5,500                          | 5,400                            |
| 591-552-920.200            | GAS                                | 3,494               | 5,033               | 4,000                        | 2,311                                | 4,000                          | 4,000                            |
| 591-552-920.300            | TELEPHONE                          | 2,352               | 2,632               | 2,750                        | 3,614                                | 5,500                          | 5,700                            |
| 591-552-933.000            | EQUIPMENT MAINTENANCE              | 1,225               | 2,200               | 2,000                        | 2,113                                | 4,000                          | 4,000                            |
| 591-552-933.200            | SEWER REPAIR                       | 32,636              | 28,575              | 35,000                       | 11,853                               | 24,000                         | 24,000                           |
| 591-552-933.300            | SERVICE LINE REPAIR SEPARATION-SS( | 20,733              | 20,379              | 20,000                       | 5,018                                | 10,000                         | 10,000                           |
| 591-552-940.000            | EQUIPMENT RENTAL                   | 164,818             | 150,730             | 125,000                      | 123,049                              |                                | 175,000                          |
| 591-552-956.000            | EDUCATION & TRAINING               | 2,407               | 2,847               | 3,000                        | 1,024                                | 3,000                          | 3,000                            |
| Totals for dept 552 - WATE | ER UNDERGROUND                     | 865,336             | 1,100,427           | 2,743,740                    | 1,531,487                            | 2,979,500                      | 2,955,684                        |
| Dept 553 - WATER FILTRATIO | ON                                 |                     |                     |                              |                                      |                                |                                  |
| 591-553-702.100            | SALARIES                           | 72,667              | 76,063              | 78,439                       | 59,061                               |                                | 81,577                           |
| 591-553-702.200            | WAGES                              | 271,756             | 300,654             | 306,268                      | 238,426                              |                                | 322,409                          |
| 591-553-702.300            | OVERTIME                           | 37,190              | 37,373              | 36,000                       | 30,888                               |                                | 44,000                           |
| 591-553-702.400            | WAGES - SEASONAL                   | 1,351               | 01/010              | 00,000                       | 20,000                               |                                | 11,000                           |
| 591-553-702.600            | UNIFORMS                           | 3,500               | 4,200               | 4,900                        | 4,900                                |                                | 4,900                            |
| 591-553-702.800            | ACCRUED SICK LEAVE                 | -,                  | 247                 | -,                           | -,                                   |                                | -/                               |
| 591-553-703.000            | OTHER COMPENSATION                 | 7,000               |                     | 10,000                       | 10,345                               |                                | 10,000                           |
| 591-553-715.000            | SOCIAL SECURITY (FICA)             | 29,536              | 31,720              | 33,324                       | 26,129                               |                                | 35,036                           |
| 591-553-716.000            | FRINGES                            | 2,753               | 1,649               | ,                            | ,                                    |                                | ,                                |
| 591-553-716.100            | HEALTH INSURANCE                   | 77,474              | 96,313              | 108,008                      | 87,847                               |                                | 124,115                          |
| 591-553-716.200            | DENTAL INSURANCE                   | 3,556               | 4,156               | 4,514                        | 3,723                                |                                | 4,972                            |
| 591-553-716.300            | OPTICAL INSURANCE                  | 482                 | 593                 | 695                          | 579                                  |                                | 766                              |
| 591-553-716.400            | LIFE INSURANCE                     | 1,765               | 1,913               | 1,980                        | 1,653                                |                                | 1,827                            |
| 591-553-716.500            | DISABILITY INSURANCE               | 2,924               | 3,204               | 3,479                        | 2,977                                |                                | 4,475                            |
| 591-553-717.000            | UNEMPLOYMENT INSURANCE             | 273                 | 440                 | 373                          | 43                                   |                                | 48                               |
| 591-553-718.100            | MUNICIPAL EMPLOYEES RETIREMENT PRO | 23,534              | 25,458              | 31,320                       | 20,880                               |                                | 30,656                           |
| 591-553-718.200            | DEFINED CONTRIBUTION               | 13,410              | 18,957              | 23,763                       | 17,015                               |                                | 19,205                           |
| 591-553-719.000            | WORKERS' COMPENSATION              | 5,051               | 8,635               | 15,072                       | 11,592                               |                                | 14,976                           |
| 591-553-728.000            | OPERATING SUPPLIES                 | 5,474               | 9,992               | 7,000                        | 3,692                                | 12,680                         | 8,000                            |
| 591-553-728.100            | LAB SUPPLIES                       | 20,093              | 36,355              | 33,000                       | 16,516                               | 33,750                         | 33,750                           |
| 591-553-728.400            | OFFICE SUPPLIES                    | ,                   | ,                   | 2,000                        | 162                                  | 2,500                          | 2,000                            |
| 591-553-743.000            | CHEMICALS                          | 174,883             | 174,576             | 175,000                      | 142,337                              | 250,500                        | 250,500                          |
|                            |                                    |                     | •                   |                              |                                      |                                |                                  |
| 591-553-751.000            | GAS & OIL                          | 1,456               | 2,383               | 3,500                        | 1,556                                | 3 <b>,</b> 750                 | 3,500                            |

#### BUDGET REPORT FOR CITY OF OWOSSO Fund: 591 WATER FUND

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| GL NUMBER   | DESCRIPTION                                 | 2020-21<br>ACTIVITY     | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|---|---|-------------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| APPROPRIATIONS  |   |                         |                     |                              |                                      |                                |                                  |
| Dept 553 - WATER FILTRATI                                 | ON  |                         |                     |                              |                                      |                                |                                  |
| 591-553-818.000-DWRF745801                                | CONTRACTUAL SERVICES                        |                         | (59 <b>,</b> 539)   | 87,120                       | 52 <b>,</b> 592                      |                                |                                  |
| 591-553-920.100   | ELECTRICITY                                 | 166,933                 | 161,135             | 159,429                      | 118,501                              | 230,000                        | 166,918                          |
| 591-553-920.200   | GAS   | 4,679                   | 4,288               | 5,500                        | 6,412                                | 27,500                         | 6,868                            |
| 591-553-920.300   | TELEPHONE                                   | 5,205                   | 4,240               | 3,800                        | 2,425                                | 3,900                          | 4,000                            |
| 591-553-920.500   | REFUSE                                      | 535                     | 454                 | 600                          | 291                                  | 2,600                          | 600                              |
| 591-553-930.000   | BUILDING MAINTENANCE                        | 12,023                  | 19,236              | 23,000                       | 9,165                                | 39 <b>,</b> 250                | 39 <b>,</b> 250                  |
| 591-553-933.000   | EQUIPMENT MAINTENANCE                       | 22,736                  | 25,697              | 34,000                       | 46,803                               | 1,306,000                      | 25,000                           |
| 591-553-933.100   | EQUIP MAINT - WELLS                         | 43,398                  | 6,817               | 25,000                       | 3,634                                | 81,000                         | 25,000                           |
| 591-553-934.000   | MAINTENANCE                                 | 75,806                  | 153,919             | 398,750                      | 286,897                              | 107,500                        | 50,000                           |
| 591-553-956.000   | EDUCATION & TRAINING                        | 1,838                   | 772                 | 3,000                        | 1,293                                | 5,000                          | 5,000                            |
| Totals for dept 553 - WAT                                 | ER FILTRATION                               | 1,157,469               | 1,283,953           | 1,828,434                    | 938,023                              | 2,329,391                      | 1,369,348                        |
| Dept 901 - CAPITAL OUTLAY                                 |   |                         |                     |                              |                                      |                                |                                  |
| 591-901-972.000   | MAINS & HYDRANTS                            | (1,211,871)             | 55 <b>,</b> 666     | 31,469                       | (466,913)                            |                                |                                  |
| 591-901-972.000-CENTERST21                                | MAINS & HYDRANTS                            | 23,748                  |                     | 3,732                        | 3 <b>,</b> 732                       |                                |                                  |
| 591-901-972.000-CLARKAVE19                                | MAINS & HYDRANTS                            | 114,371                 |                     |                              |                                      |                                |                                  |
| 591-901-972.000-CLEVELANDS                                | MAINS & HYDRANTS                            | 177 <b>,</b> 972        |                     |                              |                                      |                                |                                  |
| 591-901-972.000-CLYDESTR21                                | MAINS & HYDRANTS                            |                         |                     | 100,375                      |                                      |                                |                                  |
| 591-901-972.000-DWRF745801                                | MAINS & HYDRANTS                            |                         | (56 <b>,</b> 673)   | 296 <b>,</b> 630             | 289 <b>,</b> 437                     |                                |                                  |
| 591-901-972.000-DWRLF23-24                                | MAINS & HYDRANTS                            |                         |                     | 7 <b>,</b> 976               | 8,172                                | 796 <b>,</b> 000               | 796 <b>,</b> 000                 |
| 591-901-972.000-DWRLF24-25                                | MAINS & HYDRANTS                            |                         |                     |                              |                                      | 2,255,700                      | 55 <b>,</b> 700                  |
| 591-901-972.000-ENORTHST19                                | MAINS & HYDRANTS                            | 28 <b>,</b> 978         |                     |                              |                                      |                                |                                  |
| 591-901-972.000-HURONSTR21                                | MAINS & HYDRANTS                            |                         |                     | 88 <b>,</b> 550              |                                      |                                |                                  |
| 591-901-972.000-LAFAYETTEB                                | MAINS & HYDRANTS                            | 117,638                 |                     |                              |                                      |                                |                                  |
| 591-901-972.000-LEESTR2022                                | MAINS & HYDRANTS                            |                         | 988                 | 165,000                      |                                      |                                |                                  |
| 591-901-972.000-LYNNST2021                                | MAINS & HYDRANTS                            |                         |                     | 51,700                       |                                      |                                |                                  |
| 591-901-972.000-MAPLESTR21                                | MAINS & HYDRANTS                            |                         | 52,030              |                              |                                      |                                |                                  |
| 591-901-972.000-MILWAUKEES                                | MAINS & HYDRANTS                            | 50.050                  |                     | 114,125                      |                                      |                                |                                  |
| 591-901-972.000-MORRISST20                                | MAINS & HYDRANTS                            | 53,859                  | 0.4.6               |                              |                                      |                                |                                  |
| 591-901-972.000-NGOULDST21                                | MAINS & HYDRANTS                            |                         | 846                 | 251 005                      | 4.5                                  | 505.000                        | F07 000                          |
| 591-901-972.000-NORTHSTR23                                | MAINS & HYDRANTS                            | F F00                   | 29                  | 351 <b>,</b> 295             | 45                                   | 527 <b>,</b> 000               | 527 <b>,</b> 000                 |
| 591-901-972.000-PILOT 2018                                | MAINS & HYDRANTS                            | 5,500                   |                     |                              |                                      |                                |                                  |
| 591-901-972.000-ROBBINSSTR                                | MAINS & HYDRANTS                            | 65,845                  |                     |                              |                                      |                                |                                  |
| 591-901-972.000-SCEDARST19                                | MAINS & HYDRANTS                            | 263,478                 |                     |                              |                                      |                                |                                  |
| 591-901-972.000-SUMMITST19<br>591-901-972.100             | MAINS & HYDRANTS<br>COL-SERVICE LINES       | 372 <b>,</b> 243<br>717 | 2,184               |                              |                                      |                                |                                  |
| 591-901-972.100   |   | / 1 /                   | 2,104               | 5,945                        | E 0.45                               |                                |                                  |
| 591-901-972.200<br>591-901-972.200-DWRF745801             | COL-WTP/STORAGE/WELLS COL-WTP/STORAGE/WELLS |                         |                     | 5,945                        | 5,945<br>568,535                     |                                |                                  |
| 591-901-972.200-DWRLF743801<br>591-901-972.200-DWRLF23-24 | COL-WIP/SIORAGE/WELLS COL-WTP/STORAGE/WELLS |                         |                     | 279,000                      | 246,080                              |                                | 3,736,802                        |
| 591-901-972.200-DWRLF23-24<br>591-901-977.000             | COL - EQUIPMENT                             | 9,803                   | 138,614             | 35,000                       | 42,678                               |                                | 3,730,002                        |
| 591-901-983.000   | LEASED ASSETS                               | 37 <b>,</b> 083         | 33,899              | 55,000                       | 72,010                               |                                |                                  |
| Totals for dept 901 - CAP:                                |   | 59,364                  | 227,583             | 2,129,247                    | 697,711                              | 3,578,700                      | 5,115,502                        |
| -   | <del></del>                                 | 03,001                  | , , 0 0 0           | _,,,                         | ,                                    | -, 5, . 55                     | -,-10,002                        |
| Dept 905 - DEBT SERVICE 591-905-991.100                   | PRINCIPAL                                   |                         |                     | 799,517                      | 670 <b>,</b> 000                     |                                | 428,044                          |
| 591-905-991.100   | INTEREST                                    | 61,282                  | 81,109              | 110,299                      | 63,996                               |                                | 153,115                          |
| JJ1 JUJ-333.000   | TMIDINEDI                                   | 01,202                  | 01,109              | 110,239                      | 03,330                               |                                | 100,110                          |

## BUDGET REPORT FOR CITY OF OWOSSO

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Fund: 591 WATER FUND

| GL NUMBER   | DESCRIPTION           | 2020-21<br>ACTIVITY      | 2021-22<br>ACTIVITY      | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|---|-----------------------|--------------------------|--------------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| APPROPRIATIONS Dept 905 - DEBT SER Totals for dept 90 |                       | 61,282                   | 81,109                   | 909,816                      | 733,996                              |                                | 581,159                          |
| TOTAL APPROPRIATIONS                                  |                       | 3,405,265                | 3,431,784                | 9,204,558                    | 5,359,737                            | 9,005,335                      | 11,262,849                       |
| NET OF REVENUES/APPR                                  | OPRIATIONS - FUND 591 | 553,931                  | 1,277,737                | (854,087)                    | 336,191                              | (9,005,335)                    | (178,958)                        |
| BEGINNING FU<br>ENDING FUND                           |                       | 12,819,829<br>13,373,760 | 13,373,762<br>14,651,499 | 14,651,502<br>13,797,415     | 14,651,502<br>14,987,693             | 14,987,693<br>5,982,358        | 14,987,693<br>14,808,735         |

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# BUDGET REPORT FOR CITY OF OWOSSO Fund: 599 WASTEWATER FUND

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Calculations as of 06/30/2023

2022-23 2020-21 2021-22 2022-23 2023-24 2023-24 ACTIVITY ACTIVITY AMENDED ACTIVITY REQUESTED RECOMMENDED GL NUMBER DESCRIPTION BUDGET THRU 06/30/23 BUDGET BUDGET ESTIMATED REVENUES Dept 000 - REVENUE 599-000-540.000 STATE SOURCES 13,325,000 599-000-540.000-CWSR571001 STATE SOURCES 4,387,064 1,241,656 2,905,624 599-000-602.100 OP & MAINT CHRG - OWOSSO 1,227,263 1,297,633 1,312,875 1,056,066 1,237,218 599-000-602.200 258,439 225,373 OP & MAINT CHRG - OWOSSO TWP 229,659 245,757 231,595 599-000-602.300 OP & MAINT CHRG - CALEDONIA TWSP 110,227 131,996 117,994 95,994 111,194 OP & MAINT CHRG - CORUNNA 223,155 250,971 238,861 220,055 225,096 599-000-602.400 407,973 599-000-603.100 REPLACEMENT CHRG - OWOSSO 349,133 131,884 161,437 131,884 REPLACEMENT CHRG - OWOSSO TWP 111,639 128,658 24,687 45,144 24,687 599-000-603.200 599-000-603.300 REPLACEMENT CHRG - CALEDONIA TWSP 77,576 89,027 11,853 26,704 11,853 599-000-603.400 REPLACEMENT CHRG - CORUNNA 61,652 74,342 23,995 31,735 23,995 DEBT SERVICE CHRG - OWOSSO 599-000-606.100 185,891 154,908 184,840 599-000-606.200 DEBT SERVICE CHRG - OWOSSO TWP. 75,408 62,840 73,239 599-000-606.300 DEBT SERVICE CHRG - CALEDONIA TWP 57,170 47,642 55,801 599-000-606.400 DEBT SERVICE CHRG - CORUNNA 32,268 26,890 31,388 599-000-665.000 INTEREST INCOME 1,940 5,226 5,000 26,492 10,000 599-000-673.000 SALE OF FIXED ASSETS 3,343 599-000-675.000 MISCELLANEOUS 3,643 13,623 5,000 8,146 5,000 599-000-699.101 GENERAL FUND TRANSFER 6,699 2,402,586 6,855,707 18,588,414 Totals for dept 000 - REVENUE 2,661,231 3,431,082 2,402,586 2,661,231 6,855,707 18,588,414 TOTAL ESTIMATED REVENUES 3,431,082

#### BUDGET REPORT FOR CITY OF OWOSSO Fund: 599 WASTEWATER FUND

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| GL NUMBER                  | DESCRIPTION                        | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|----------------------------|------------------------------------|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| APPROPRIATIONS             |                                    |                     |                     |                              |                                      |                                |                                  |
| Dept 200 - GEN SERVICES    |                                    |                     |                     |                              |                                      |                                |                                  |
| 599-200-702.100            | SALARIES                           |                     |                     | 13,260                       | 9,282                                |                                | 13,790                           |
| 599-200-702.200            | WAGES                              |                     |                     | 4,114                        | 3 <b>,</b> 067                       |                                | 4,102                            |
| 599-200-715.000            | SOCIAL SECURITY (FICA)             |                     |                     | 1,330                        | 936                                  |                                | 1,369                            |
| 599-200-716.100            | HEALTH INSURANCE                   |                     |                     | 2,607                        | 2,014                                |                                | 3,432                            |
| 599-200-716.200            | DENTAL INSURANCE                   |                     |                     | 81                           | 60                                   |                                | 85                               |
| 599-200-716.300            | OPTICAL INSURANCE                  |                     |                     | 11                           | 8                                    |                                | 13                               |
| 599-200-716.400            | LIFE INSURANCE                     |                     |                     | 105                          | 78                                   |                                | 98                               |
| 599-200-716.500            | DISABILITY INSURANCE               |                     |                     | 204                          | 154                                  |                                | 235                              |
| 599-200-718.200            | DEFINED CONTRIBUTION               |                     |                     | 1,564                        | 1,111                                |                                | 1,611                            |
| 599-200-719.000            | WORKERS' COMPENSATION              |                     |                     | 17                           | 5                                    |                                | 68                               |
| 599-200-818.000            | CONTRACTUAL SERVICES               |                     |                     |                              | 700                                  |                                |                                  |
| 599-200-818.500            | AUDIT                              |                     | 6,240               | 6 <b>,</b> 350               | 5,850                                |                                | 6,143                            |
| Totals for dept 200 - GEN  | SERVICES                           |                     | 6,240               | 29,643                       | 23,265                               |                                | 30,946                           |
| Dept 548 - WASTEWATER OPE  | CRATIONS                           |                     |                     |                              |                                      |                                |                                  |
| 599-548-702.100            | SALARIES                           | 91,084              | 79,524              | 78,439                       | 59,691                               |                                | 81,578                           |
| 599-548-702.200            | WAGES                              | 367,024             | 300,838             | 373,880                      | 268,437                              |                                | 362,481                          |
| 599-548-702.300            | OVERTIME                           | 30,791              | 33,222              | 34,220                       | 20,851                               |                                | 35,245                           |
| 599-548-702.400            | WAGES - SEASONAL                   | 753                 | 4,662               | 8,000                        | 1,908                                |                                | 7,571                            |
| 599-548-702.440            | WAGES-PART TIME                    |                     | -,                  | 43,469                       | 25,027                               |                                | 48,591                           |
| 599-548-702.600            | UNIFORMS                           | 4,900               | 4,900               | 4,900                        | 4,900                                |                                | 5,000                            |
| 599-548-702.800            | ACCRUED SICK LEAVE                 | 564                 | ,                   | 100                          | 190                                  |                                | 100                              |
| 599-548-703.000            | OTHER COMPENSATION                 | 10,037              | 52,349              | 10,000                       | 16,187                               |                                | 12,500                           |
| 599-548-715.000            | SOCIAL SECURITY (FICA)             | 36,629              | 35,487              | 42,305                       | 30,190                               |                                | 41,348                           |
| 599-548-716.000            | FRINGES                            | 13,202              | 8,659               | ,                            | ,                                    |                                | ,                                |
| 599-548-716.100            | HEALTH INSURANCE                   | 118,259             | 113,339             | 118,459                      | 96,239                               |                                | 137,228                          |
| 599-548-716.200            | DENTAL INSURANCE                   | 5,100               | 4,481               | 4,345                        | 3,555                                |                                | 5,367                            |
| 599-548-716.300            | OPTICAL INSURANCE                  | 781                 | 734                 | 699                          | 539                                  |                                | 830                              |
| 599-548-716.400            | LIFE INSURANCE                     | 2,062               | 2,035               | 2,177                        | 1,768                                |                                | 2,212                            |
| 599-548-716.500            | DISABILITY INSURANCE               | 4,079               | 4,038               | 3,803                        | 3,179                                |                                | 4,803                            |
| 599-548-716.600            | PHYSICALS                          | 470                 | 220                 | 450                          | 448                                  |                                | 500                              |
| 599-548-717.000            | UNEMPLOYMENT INSURANCE             | 306                 | 471                 | 419                          | 88                                   |                                | 54                               |
| 599-548-718.100            | MUNICIPAL EMPLOYEES RETIREMENT PRO | 350,800             | 129,936             | 146,904                      | (58, 485)                            |                                | 61,382                           |
| 599-548-718.200            | DEFINED CONTRIBUTION               | 12,882              | 13,217              | 15,723                       | 11,800                               |                                | 16,475                           |
| 599-548-719.000            | WORKERS' COMPENSATION              | 4,432               | 5,301               | 8,848                        | 6,162                                |                                | 6,528                            |
| 599-548-728.000            | OPERATING SUPPLIES                 | 14,055              | 16,257              | 33,400                       | 17,721                               | 27,700                         | 27,700                           |
| 599-548-728.100            | SUPPLIES                           | 11,418              | 13,761              | 25,000                       | 11,309                               | 25,000                         | 25,000                           |
| 599-548-743.100            | CHEMICALS - IRON                   | 45,955              | 45,168              | 55,000                       | 46,248                               | 100,000                        | 100,000                          |
| 599-548-743.200            | CHEMICALS - POLYMER                | 23,285              | 14,094              | 30,000                       | 24,150                               | 50,000                         | 50,000                           |
| 599-548-743.300            | CHEMICALS - CHLORINE               | 28,204              | 41,366              | 85,000                       | 41,659                               | 100,000                        | 100,000                          |
| 599-548-751.000            | GAS & OIL                          | 5,535               | 7,534               | 7,536                        | 5,262                                | 8,000                          | 8,000                            |
| 599-548-801.000            | PROFESSIONAL SERVICES: ADMINISTRAT | 21,899              | 14,451              | 36,517                       | 40,926                               | 25,000                         | 25,000                           |
| 599-548-801.000-CWSR571001 | PROFESSIONAL SERVICES: ADMINISTRAT | ,                   | 295                 | ,                            | ,                                    | ,                              | ,                                |
| 599-548-801.000-CWSRF23-24 | PROFESSIONAL SERVICES: ADMINISTRAT |                     |                     | 70,788                       | 17                                   |                                |                                  |
| 599-548-810.000            | INSURANCE & BONDS                  | 38,927              | 40,114              | 41,317                       | 40,996                               |                                | 43,014                           |
|                            | ELECTRICITY                        | 224,024             | 204,587             | 238,000                      | 121,531                              | 265,000                        | 231,771                          |

# BUDGET REPORT FOR CITY OF OWOSSO

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Fund: 599 WASTEWATER FUND

| GL NUMBER  | DESCRIPTION   | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED<br>BUDGET  | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|--|---|---------------------|---------------------|-------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| APPROPRIATIONS   |   |                     |                     |                               |                                      |                                |                                  |
| Dept 548 - WASTEWATER OPE  | RATIONS   |                     |                     |                               |                                      |                                |                                  |
| 599-548-920.200  | GAS   | 13,904              | 26,956              | 17,500                        | 16,228                               | 20,000                         | 18,150                           |
| 599-548-920.300  | TELEPHONE   | 2,701               | 4,018               | 3,750                         | 2,513                                | 3,750                          | 4,000                            |
| 599-548-920.400  | WATER & SEWER   | 5,035               | 4,145               | 6,223                         | 2,387                                | 5,000                          | 4,570                            |
| 599-548-920.500  | REFUSE  | 1,103               | 1,180               | 1,200                         | 759                                  | 12,500                         | 1,020                            |
| 599-548-930.000  | BUILDING MAINTENANCE  | 13,665              | 13,564              | 125,000                       | 21,560                               | 50,000                         | 50,000                           |
| 599-548-932.000  | STATIONARY EQUIPMENT  | 5,760               | 6,510               | 7,500                         | 5,760                                | 5,760                          | 5,760                            |
| 599-548-933.000  | EQUIPMENT MAINTENANCE   | 74,593              | 62,449              | 20,000                        | 33,712                               | 60,000                         | 60,000                           |
| 599-548-934.000  | MAINTENANCE   | 164,973             | 191,086             | 180,000                       | (12,053)                             | 200,000                        | 194,000                          |
| 599-548-955.000  | MEMBERSHIPS & DUES  | 371                 | 378                 | 700                           | 389                                  | 700                            | 700                              |
| 599-548-956.000  | EDUCATION & TRAINING  | 374                 | 1,010               | 3,000                         | 2,864                                | 4,000                          | 4,000                            |
| 599-548-956.100  | SAFETY TRAINING   |                     | ,                   | 500                           | •                                    | 500                            | 500                              |
| 599-548-965.101  | GENERAL FUND CONTRIBUTION                                       | 218,875             | 226,491             | 203,175                       | 167,638                              |                                | 199,752                          |
| 599-548-968.000  | DEPRECIATION EXPENSE  | 318,024             | 422,521             | ,                             | 422,522                              |                                | ,                                |
| Totals for dept 548 - WAS  | TEWATER OPERATIONS  | 2,286,835           | 2,151,348           | 2,088,246                     | 1,506,772                            | 962,910                        | 1,982,730                        |
| Dept 901 - CAPITAL OUTLAY 599-901-977.000 599-901-977.000-CWSR571001 599-901-977.000-CWSRF23-24 599-901-977.000-CWSRF24-25 | COL - EQUIPMENT COL - EQUIPMENT COL - EQUIPMENT COL - EQUIPMENT | (2,734,092)         | (113,450)<br>31,319 | 129,500<br>4,147,280<br>6,153 | (209,591)<br>1,262,221<br>5,925      | 252,500<br>2,905,624           | 252,500<br>2,905,624<br>50,000   |
| 599-901-977.000-HEADWORKS  | COL - EQUIPMENT   | 2,726,527           |                     |                               |                                      |                                | 30,000                           |
| 599-901-977.200-WWTPPHASE1   | CAPITALOUTLAY-ENGINEERING                                       | 2,720,027           |                     | 724,501                       | 289 <b>,</b> 870                     | 325,000                        | 13,325,000                       |
| Totals for dept 901 - CAP  | ITAL OUTLAY   | (7,565)             | (82,131)            | 5,007,434                     | 1,348,425                            | 3,483,124                      | 16,533,124                       |
| Dept 905 - DEBT SERVICE<br>599-905-991.100<br>599-905-993.000  | PRINCIPAL<br>INTEREST   | 8 <b>,</b> 985      | 43 <b>,</b> 172     | 205,000<br>145,737            | 90,000<br>50,293                     |                                | 207,689<br>141,064               |
| Totals for dept 905 - DEB  | SERVICE   | 8,985               | 43,172              | 350,737                       | 140,293                              |                                | 348,753                          |
| TOTAL APPROPRIATIONS   |   | 2,288,255           | 2,118,629           | 7,476,060                     | 3,018,755                            | 4,446,034                      | 18,895,553                       |
| NET OF REVENUES/APPROPRIATION  | DNS - FUND 599  | 114,331             | 542,602             | (620,353)                     | 412,327                              | (4,446,034)                    | (307,139)                        |
| BEGINNING FUND BALAN<br>FUND BALANCE ADJUSTN   |   | 4,071,365<br>60     | 4,185,757           | 4,728,357                     | 4,728,357                            | 5,140,684                      | 5,140,684                        |
| ENDING FUND BALANCE  |   | 4,185,756           | 4,728,359           | 4,108,004                     | 5,140,684                            | 694,650                        | 4,833,545                        |

# BUDGET REPORT FOR CITY OF OWOSSO Fund: 661 FLEET MAINTENANCE FUND

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| GL NUMBER   | DESCRIPTION  | 2020-21<br>ACTIVITY                   | 2021-22<br>ACTIVITY     | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|---|--|---------------------------------------|-------------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| ESTIMATED REVENUES Dept 000 - REVENUE 661-000-665.000 661-000-667.200 661-000-673.000 661-000-699.101 | INTEREST INCOME<br>EQUIPMENT RENTAL<br>SALE OF FIXED ASSETS<br>GENERAL FUND TRANSFER | (139)<br>792,330<br>(34,417)<br>2,233 | 861<br>937,607<br>5,856 | 5,000<br>646,427             | 39,426<br>678,827<br>(11,458)        |                                | 10,000<br>794,596                |
| Totals for dept 000   | - REVENUE  | 760,007                               | 944,324                 | 651,427                      | 706,795                              |                                | 804,596                          |
| TOTAL ESTIMATED REVENU  | JES  | 760,007                               | 944,324                 | 651,427                      | 706,795                              |                                | 804,596                          |

# BUDGET REPORT FOR CITY OF OWOSSO Fund: 661 FLEET MAINTENANCE FUND

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|  |                                    | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY  | 2022-23<br>AMENDED | 2022-23<br>ACTIVITY | 2023-24<br>REQUESTED | 2023-24<br>RECOMMENDED |
|--|------------------------------------|---------------------|----------------------|--------------------|---------------------|----------------------|------------------------|
| GL NUMBER                              | DESCRIPTION                        |                     |                      | BUDGET             | THRU 06/30/23       | BUDGET               | BUDGET                 |
| APPROPRIATIONS                         |                                    |                     |                      |                    |                     |                      |                        |
| Dept 594 - FLEET MAINTE                | NANCE                              |                     |                      |                    |                     |                      |                        |
| 661-594-702.200                        | WAGES                              | 66,903              | 82,281               | 93,268             | 70,399              | 100,500              | 96,065                 |
| 661-594-702.300                        | OVERTIME                           | •                   | •                    | 1,500              | 6,828               | 12,000               | 9,700                  |
| 661-594-702.600                        | UNIFORMS                           |                     |                      | 700                | 700                 |                      | 700                    |
| 661-594-702.800                        | ACCRUED SICK LEAVE                 |                     |                      | 100                | 85                  |                      | 100                    |
| 661-594-703.000                        | OTHER COMPENSATION                 | 18,689              | 16,077               | 10,000             | 6,001               |                      | 10,000                 |
| 661-594-715.000                        | SOCIAL SECURITY (FICA)             | 6,110               | 7,813                | 8,076              | 6,329               |                      | 8,918                  |
| 661-594-716.000                        | FRINGES                            | 5 <b>,</b> 796      | (1,587)              |                    |                     |                      |                        |
| 661-594-716.100                        | HEALTH INSURANCE                   | 16,559              | 18,138               | 15,174             | 12,219              |                      | 19,175                 |
| 661-594-716.200                        | DENTAL INSURANCE                   | 466                 | 466                  | 448                | 360                 |                      | 470                    |
| 661-594-716.300                        | OPTICAL INSURANCE                  | 60                  | 60                   | 60                 | 49                  |                      | 65                     |
| 661-594-716.400                        | LIFE INSURANCE                     | 314                 | 396                  | 396                | 305                 |                      | 366                    |
| 661-594-716.500                        | DISABILITY INSURANCE               |                     | 553                  | 440                | 392                 |                      | 700                    |
| 661-594-717.000                        | UNEMPLOYMENT INSURANCE             | 67                  | 93                   | 94                 |                     |                      | 12                     |
| 661-594-718.100                        | MUNICIPAL EMPLOYEES RETIREMENT PRO | (93 <b>,</b> 705)   | 28,077               | 31,320             | 95 <b>,</b> 929     |                      | 30,656                 |
| 661-594-718.200                        | DEFINED CONTRIBUTION               | 1,094               | 2,074                | 3,944              | 2,010               |                      | 2,764                  |
| 661-594-719.000                        | WORKERS' COMPENSATION              | 1,858               | 1,089                | 3,283              | 2 <b>,</b> 572      |                      | 3,488                  |
| 661-594-728.000                        | OPERATING SUPPLIES                 | (7 <b>,</b> 939)    | 5,444                | 6,000              | 15,433              | 24,000               | 21,303                 |
| 661-594-751.000                        | GAS & OIL                          | 36,621              | 62,542               | 54 <b>,</b> 887    | 46,987              | 65,000               | 65 <b>,</b> 670        |
| 661-594-801.000                        | PROFESSIONAL SERVICES: ADMINISTRAT | 2,021               |                      |                    |                     |                      |                        |
| 661-594-810.000                        | INSURANCE & BONDS                  | 26,584              | 27,447               | 28,270             | 28,050              |                      | 29,453                 |
| 661-594-818.000                        | CONTRACTUAL SERVICES               |                     |                      | 120                | 63                  | 150                  | 150                    |
| 661-594-818.500                        | AUDIT                              |                     | 3,200                | 3,000              | 2,500               | 3,000                | 3,150                  |
| 661-594-933.000                        | EQUIPMENT MAINTENANCE              | 47,818              | 71,292               | 62 <b>,</b> 500    | 36 <b>,</b> 974     | 78,000               | 78,000                 |
| 661-594-956.000                        | EDUCATION & TRAINING               | 205                 | 210                  | 1,500              | 216                 | 1,500                | 1,500                  |
| 661-594-965.101                        | GENERAL FUND CONTRIBUTION          | 27,111              | 31,520               | 32,321             | 48,442              |                      | 39 <b>,</b> 730        |
| 661-594-968.000                        | DEPRECIATION EXPENSE               | 510 <b>,</b> 770    | 458 <b>,</b> 778     |                    | 458 <b>,</b> 778    |                      |                        |
| Totals for dept 594 - F                | LEET MAINTENANCE                   | 667,402             | 815,963              | 357,401            | 841,621             | 284,150              | 422,135                |
| Dept 901 - CAPITAL OUTL                | AY                                 |                     |                      |                    |                     |                      |                        |
| 661-901-979.000                        | COL-EQUIPMENT                      | 18,930              | 6,664                | 390,200            | (181,296)           | 861,000              | 1,182,461              |
| Totals for dept 901 - C                | APITAL OUTLAY                      | 18,930              | 6,664                | 390,200            | (181,296)           | 861,000              | 1,182,461              |
| TOTAL APPROPRIATIONS                   | _                                  | 686,332             | 822,627              | 747,601            | 660,325             | 1,145,150            | 1,604,596              |
| NET OF REVENUES/APPROPRIA              | TIONS - FUND 661                   | 73,675              | 121,697              | (96,174)           | 46,470              | (1,145,150)          | (800,000)              |
| BEGINNING FUND BA                      |                                    | 3,542,787           | 3,616,462<br>139,841 | 3,878,001          | 3,878,001           | 3,924,471            | 3,924,471              |
| FUND BALANCE ADJU<br>ENDING FUND BALAN |                                    | 3,616,462           | 3,878,000            | 3,781,827          | 3,924,471           | 2,779,321            | 3,124,471              |

# BUDGET REPORT FOR CITY OF OWOSSO Fund: 854 2009 SPECIAL ASSESSMENT

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| GL NUMBER   | DESCRIPTION                      | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|---|----------------------------------|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| ESTIMATED REVENUES Dept 000 - REVENUE 854-000-665.000 854-000-675.000 | INTEREST INCOME<br>MISCELLANEOUS |                     |                     | 300                          | 1,212<br>37,134                      |                                |                                  |
| Totals for dept 000 - REV   | ENUE                             |                     |                     | 300                          | 38,346                               |                                |                                  |
| Dept 200 - GEN SERVICES 854-200-675.000                               | MISCELLANEOUS                    |                     |                     |                              | (556)                                |                                |                                  |
| Totals for dept 200 - GEN   | SERVICES                         |                     |                     |                              | (556)                                |                                |                                  |
| TOTAL ESTIMATED REVENUES  |                                  |                     |                     | 300                          | 37,790                               |                                |                                  |
| NET OF REVENUES/APPROPRIATI   | ONS - FUND 854                   |                     |                     | 300                          | 37,790                               |                                |                                  |
| BEGINNING FUND BALA<br>ENDING FUND BALANCE                            |                                  |                     |                     | 300                          | 37,790                               | 37,790<br>37,790               | 37,790<br>37,790                 |

BUDGET REPORT FOR CITY OF OWOSSO Fund: 858 2013 SPECIAL ASSESSMENT

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| GL NUMBER   | DESCRIPTION                   | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|---|-------------------------------|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| ESTIMATED REVENUES Dept 000 - REVENUE 858-000-445.000 | INTEREST & PENALTIES ON TAXES |                     |                     | 181                          |                                      |                                |                                  |
| 858-000-451.000                                       | SPECIAL ASSESSMENTS           |                     |                     | 1,009                        | 959                                  |                                | 1,000                            |
| Totals for dept 000 -                                 | REVENUE                       |                     |                     | 1,190                        | 959                                  |                                | 1,000                            |
| TOTAL ESTIMATED REVENUES                              |                               |                     |                     | 1,190                        | 959                                  |                                | 1,000                            |
| NET OF REVENUES/APPROPRI                              | TATIONS - FUND 858            |                     | _                   | 1,190                        | 959                                  | _                              | 1,000                            |
| BEGINNING FUND E<br>ENDING FUND BALA                  |                               |                     |                     | 1,190                        | 959                                  | 959<br>959                     | 959<br>1 <b>,</b> 959            |

BUDGET REPORT FOR CITY OF OWOSSO Fund: 864 2016 SPECIAL ASSESSMENT

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| GL NUMBER   | DESCRIPTION   | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|---|---|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| ESTIMATED REVENUES Dept 000 - REVENUE 864-000-445.000 864-000-451.000 864-000-665.000 | INTEREST & PENALTIES ON TAXES<br>SPECIAL ASSESSMENTS<br>INTEREST INCOME |                     |                     | 1,527<br>2,828               | 4,196<br>20                          |                                | 4,000                            |
| Totals for dept 000 - 1   | REVENUE -   |                     |                     | 4,355                        | 4,216                                |                                | 4,000                            |
| TOTAL ESTIMATED REVENUES  | -   |                     |                     | 4,355                        | 4,216                                | _                              | 4,000                            |
| NET OF REVENUES/APPROPRI  | ATIONS - FUND 864   |                     |                     | 4,355                        | 4,216                                |                                | 4,000                            |
| BEGINNING FUND B.<br>ENDING FUND BALA   |   |                     |                     | 4,355                        | 4,216                                | 4,216<br>4,216                 | 4,216<br>8,216                   |

# BUDGET REPORT FOR CITY OF OWOSSO Fund: 865 2017 SPECIAL ASSESSMENTS

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| GL NUMBER   | DESCRIPTION  | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|---|--|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| ESTIMATED REVENUES Dept 000 - REVENUE 865-000-445.000 865-000-451.000 | INTEREST & PENALTIES ON TAXES<br>SPECIAL ASSESSMENTS |                     |                     | 7,227<br>12,219              | 229<br>12,940                        |                                | 100<br>12,000                    |
| Totals for dept 000 -   | REVENUE  |                     |                     | 19,446                       | 13,169                               |                                | 12,100                           |
| TOTAL ESTIMATED REVENUE   | -<br>s   |                     |                     | 19,446                       | 13,169                               |                                | 12,100                           |
| NET OF REVENUES/APPROPR   | IATIONS - FUND 865                                   |                     |                     | 19,446                       | 13,169                               |                                | 12,100                           |
| BEGINNING FUND<br>ENDING FUND BAL                                     |  |                     |                     | 19,446                       | 13,169                               | 13,169<br>13,169               | 13,169<br>25,269                 |

# BUDGET REPORT FOR CITY OF OWOSSO Fund: 866 2018 SPECIAL ASSESSMENTS

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| GL NUMBER   | DESCRIPTION                                       | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|---|---|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| ESTIMATED REVENUES Dept 000 - REVENUE 866-000-445.000 866-000-451.000 | INTEREST & PENALTIES ON TAXES SPECIAL ASSESSMENTS |                     |                     | 15,188<br>42,190             | 1,948<br>70,561                      |                                | 500<br>65 <b>,</b> 000           |
| Totals for dept 000 - REV   | ZENUE   |                     |                     | 57,378                       | 72,509                               |                                | 65,500                           |
| TOTAL ESTIMATED REVENUES  | <del>-</del>                                      |                     |                     | 57 <b>,</b> 378              | 72,509                               |                                | 65,500                           |
| NET OF REVENUES/APPROPRIATE   | CONS - FUND 866                                   |                     |                     | 57,378                       | 72,509                               |                                | 65,500                           |
| BEGINNING FUND BALANCE  |   |                     |                     | 57,378                       | 72 <b>,</b> 509                      | 72,509<br>72,509               | 72,509<br>138,009                |

# BUDGET REPORT FOR CITY OF OWOSSO Fund: 867 2019 SPECIAL ASSESSMENTS

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| GL NUMBER   | DESCRIPTION  | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|---|--|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| ESTIMATED REVENUES Dept 000 - REVENUE 867-000-445.000 867-000-451.000 | INTEREST & PENALTIES ON TAXES<br>SPECIAL ASSESSMENTS |                     |                     | 6,904<br>16,439              | 651<br>25 <b>,</b> 897               |                                | 250<br>25,000                    |
| Totals for dept 000 -   | REVENUE  |                     |                     | 23,343                       | 26,548                               |                                | 25,250                           |
| TOTAL ESTIMATED REVENUES  | -  |                     |                     | 23,343                       | 26,548                               |                                | 25,250                           |
| NET OF REVENUES/APPROPRI  | ATIONS - FUND 867                                    |                     |                     | 23,343                       | 26,548                               |                                | 25,250                           |
| BEGINNING FUND E<br>ENDING FUND BALA                                  |  |                     |                     | 23,343                       | 26,548                               | 26,548<br>26,548               | 26,548<br>51,798                 |

BUDGET REPORT FOR CITY OF OWOSSO Fund: 868 2020 SPECIAL ASSESSMENTS Page: 84/85

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| GL NUMBER   | DESCRIPTION  | 2020-21<br>ACTIVITY | 2021-22<br>ACTIVITY | 2022-23<br>AMENDED<br>BUDGET | 2022-23<br>ACTIVITY<br>THRU 06/30/23 | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET |
|---|--|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| ESTIMATED REVENUES Dept 000 - REVENUE 868-000-445.000 868-000-451.000 | INTEREST & PENALTIES ON TAXES<br>SPECIAL ASSESSMENTS |                     |                     | 7,795<br>16,240              | 1,567<br>26,720                      |                                | 500<br>25 <b>,</b> 000           |
| Totals for dept 000 -   | - REVENUE  |                     |                     | 24,035                       | 28,287                               |                                | 25,500                           |
| TOTAL ESTIMATED REVENUE   | es —   |                     |                     | 24,035                       | 28,287                               |                                | 25,500                           |
| NET OF REVENUES/APPROPE   | RIATIONS - FUND 868                                  |                     |                     | 24,035                       | 28,287                               |                                | 25,500                           |
| BEGINNING FUND<br>ENDING FUND BAI                                     |  |                     |                     | 24,035                       | 28,287                               | 28,287<br>28,287               | 28,287<br>53,787                 |

# BUDGET REPORT FOR CITY OF OWOSSO Fund: 869 2021-20XX SPECIAL ASSESSMENTS

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| GL NUMBER   | DESCRIPTION  | 2020-21<br>ACTIVITY                   | 2021-22<br>ACTIVITY                   | 2022-23<br>AMENDED<br>BUDGET            | 2022-23<br>ACTIVITY<br>THRU 06/30/23  | 2023-24<br>REQUESTED<br>BUDGET | 2023-24<br>RECOMMENDED<br>BUDGET        |
|---|--|---------------------------------------|---------------------------------------|---|---------------------------------------|--------------------------------|---|
| ESTIMATED REVENUES Dept 000 - REVENUE   |  |                                       |                                       |   |                                       |                                |   |
| 869-000-445.000<br>869-000-451.000<br>869-000-451.000-SPECIA2022                        | INTEREST & PENALTIES ON TAXES<br>SPECIAL ASSESSMENTS<br>SPECIAL ASSESSMENT REVENUE |                                       |                                       | 7,111<br>13,169<br>3,662                | 1,260<br>26,944<br>6,393              |                                | 500<br>25,000<br>6,000                  |
| Totals for dept 000 - REVE  | ENUE   |                                       |                                       | 23,942                                  | 34,597                                |                                | 31,500                                  |
| TOTAL ESTIMATED REVENUES  |  |                                       |                                       | 23,942                                  | 34,597                                | _                              | 31,500                                  |
| NET OF REVENUES/APPROPRIATION   | DNS - FUND 869   |                                       |                                       | 23,942                                  | 34,597                                |                                | 31,500                                  |
| BEGINNING FUND BALANCE  | NCE  |                                       |                                       | 23,942                                  | 34,597                                | 34,597<br>34,597               | 34,597<br>66,097                        |
| ESTIMATED REVENUES - ALL FUNDS APPROPRIATIONS - ALL FUNDS NET OF REVENUES/APPROPRIATION |  | 33,894,649<br>32,008,603<br>1,886,046 | 25,670,645<br>23,281,174<br>2,389,471 | 33,382,569<br>36,260,529<br>(2,877,960) | 24,243,972<br>20,604,893<br>3,639,079 | 26,141,805<br>(26,141,805)     | 49,638,244<br>53,075,280<br>(3,437,036) |
| BEGINNING FUND BALANCE - ALI  |  | 35,350,622<br>60                      | 37,236,742<br>139,841                 | 39,766,051<br>(347,722)                 | 39,766,051<br>(347,722)               | 43,057,408                     | 43,057,408                              |
| ENDING FUND BALANCE - ALL FU  |  | 37,236,728                            | 39,766,054                            | 36,540,369                              | 43,057,408                            | 16,915,603                     | 39,620,372                              |



# **MEMORANDUM**

301 W. MAIN • OWOSSO, MICHIGAN 48867-2958 • WWW.CI.OWOSSO.MI.US

**DATE:** April 13, 2023

**TO:** Mayor Robert Teich and the Owosso City Council

**FROM:** Katherine Fagan, City Treasurer

**SUBJECT:** First Reading & Set Public Hearing to Amend Chapter 32, <u>Taxation</u> of the City of Owosso

Code of Ordinances

# **RECOMMENDATION:**

Staff recommends council conduct the first reading of the proposed ordinance amendments to City of Owosso Code of Ordinaces, Chapter 32, Taxation:

- 1. to comply with State of Michigan General Property Tax Act regarding the collection of 1% interest on Summer taxes, not deferred, for each month or portion of a month that the tax is late. MCL 211.905b (11), MCL 211.59, MCL 380.1612(2), MCL211.78a(3).
- 2. to direct the City Treasurer to collect the one percent administration fee on all property taxes, Summer and Winter, excluding special assessments. MCL211.905b(11), MCL211.44(3).

and staff further recommends council set a public hearing for Monday, May 1, 2023 at 7:30 p.m. in the City Hall Council Chambers for the purpose of receiving citizen comment regarding the proposed amendments.

### **BACKGROUND:**

Staff became aware that the City of Owosso's ordinance regarding tax collection, interest and administration fees needed to be amended to comply with the State of Michigan General Property Tax Act. The City Attorney was approached with questions. Enclosed you will find a memo from Attorney Gould answering those questions along with the proposed ordinance amendments.

The following are in support of these changes.

# MCL 211.905b (11)

(11) The tax levied under this act that is collected by a township on or before September 14 in each year shall be without interest. The tax levied under this act that is collected after September 14 of any year shall bear interest at the rate imposed by section 59 of the general property tax act, 1893 PA 206, MCL 211.59, on delinquent property tax levies that become a lien in the same year. The tax levied under this act that is collected by a township is subject to the same fees and charges the township may impose under

section 44 of the general property tax act, 1893 PA 206, MCL 211.44, except that a township may impose the administration fee on the tax levied under this act that is billed in the summer even if the fee is not imposed on taxes billed in December. All interest and penalties that are imposed prior to the date the tax levied under this act is returned delinquent, other than the administration fee, shall be transmitted to the state treasurer for deposit into the state school aid fund established in section 11 of article IX of the state constitution of 1963. If imposed, the administration fee shall be retained by the township.

### MCL 211.59

(1) A person may pay the taxes, any 1 of the taxes, a portion of the taxes specified by resolution of the county board of commissioners, or if a specification is not made by a resolution of the county board of commissioners, a portion of the taxes approved by the county treasurer on a parcel or description of property returned as delinquent, or on an undivided share of a parcel or description of property returned as delinquent. For taxes levied on real property before January 1, 1999 and for taxes levied on personal property, the amount paid under this subsection shall include interest computed from the March 1 after the taxes were assessed at the rate of 1% per month or fraction of a month, except as provided in section 89, and 4% of the delinquent taxes as a county property tax administration fee that shall be a minimum of \$1.00 per payment of delinquent taxes, except as provided in section 89. Payment under this subsection shall be made to the county treasurer of the county in which the property is forfeited to a county treasurer pursuant to section 78g. The county treasurer and the treasurer for the local tax collecting unit shall allocate and distribute the taxes and interest paid proportionately among the county or local tax collecting unit funds and the property tax administration fee returned as delinquent under section 44(6) to the treasurer of the local tax collecting unit who transmitted the taxes returned as delinquent. For taxes levied before January 1, 1999, on all descriptions of property with unpaid taxes on the October 1 before the time prescribed for the sale of a tax lien on the property, an additional \$10.00 shall be charged for expenses, which shall be a lien on the property. If collected, before January 1, 2006, \$5.00 of this expense charge shall be credited to a restricted revenue fund of this state, to be known as the delinquent property tax administration fund, and after December 31, 2005 \$5.00 of this expense charge shall be deposited in the land reutilization fund created in section 78n, to reimburse this state for the cost of publishing the lists of property and other expenses, and \$5.00 shall belong to the general fund of the county to reimburse the county for the expense incurred in preparing the list of delinquent property for sale or forfeiture.

# MCL 380.1612(2)

(2) School taxes collected by a township shall become a lien against the property on which assessed on July 1. Taxes collected on or before September 14 in each year shall be without interest. Taxes collected after September 14 of any year shall bear interest at the rate imposed by section 59 of Act No. 206 of the Public Acts of 1893, being section 211.59 of the Michigan Compiled Laws, on delinquent property tax levies which became a lien in the same year. The school taxes which are collected by a township shall be subject to the same fees and charges the township may impose under section 44 of Act No. 206 of the Public Acts of 1893, being section 211.44 of the Michigan Compiled Laws. All interest and penalties, other than collection fees, that are imposed prior to the date these taxes are returned delinquent and that are attributable to school taxes shall belong to the school district or intermediate school district. Interest and, to the extent permitted by section 44 of Act No. 206 of the Public Acts of 1893, fees shall be included in the delinquent tax rolls returned to the county treasurer as of March 1 of each year.

# MCL211.78a(3)

(3) A county property tax administration fee of 4% and, except as provided in section 78g(3)(c), interest computed at a noncompounded rate of 1% per month or fraction of a month on the taxes that were

originally returned as delinquent, computed from the date that the taxes originally became delinquent, shall be added to property returned as delinquent under this section. A county property tax administration fee provided for under this subsection shall not be less than \$1.00.

# MCL211.905b(11)

(11) The tax levied under this act that is collected by a township on or before September 14 in each year shall be without interest. The tax levied under this act that is collected after September 14 of any year shall bear interest at the rate imposed by section 59 of the general property tax act, 1893 PA 206, MCL 211.59, on delinquent property tax levies that become a lien in the same year. The tax levied under this act that is collected by a township is subject to the same fees and charges the township may impose under section 44 of the general property tax act, 1893 PA 206, MCL 211.44, except that a township may impose the administration fee on the tax levied under this act that is billed in the summer even if the fee is not imposed on taxes billed in December. All interest and penalties that are imposed prior to the date the tax levied under this act is returned delinquent, other than the administration fee, shall be transmitted to the state treasurer for deposit into the state school aid fund established in section 11 of article IX of the state constitution of 1963. If imposed, the administration fee shall be retained by the township.

# MCL211.44(3)

(3) Except as provided by subsection (7), on a sum voluntarily paid before February 15 of the succeeding year, the local property tax collecting unit shall add a property tax administration fee of not more than 1% of the total tax bill per parcel. However, unless otherwise provided for by an agreement between the assessing unit and the collecting unit, if a local property tax collecting unit other than a village does not also serve as the local assessing unit, the excess of the amount of property tax administration fees over the expense to the local property tax collecting unit in collecting the taxes, but not less than 80% of the fee imposed, shall be returned to the local assessing unit. A property tax administration fee is defined as a fee to offset costs incurred by a collecting unit in assessing property values, in collecting the property tax levies, and in the review and appeal processes. The costs of any appeals, in excess of funds available from the property tax administration fee, may be shared by any taxing unit only if approved by the governing body of the taxing unit. Except as provided by subsection (7), on all taxes paid after February 14 and before taxes are returned as delinquent under section 78a(2) the governing body of a city or township may authorize the treasurer to add to the tax a property tax administration fee to the extent imposed on taxes paid before February 15 and the day that taxes are returned as delinquent under section 78a(2) a late penalty charge equal to 3% of the tax. The governing body of a city or township may waive interest from February 15 to the last day of February on a summer property tax that has been deferred under section 51 or any late penalty charge for the homestead property of a senior citizen, paraplegic, quadriplegic, hemiplegic, eligible serviceperson, eligible veteran, eligible widow or widower, totally and permanently disabled person, or blind person, as those persons are defined in chapter 9 of the income tax act of 1967, 1967 PA 281, MCL 206.501 to 206.532, if the person makes a claim before February 15 for a credit for that property provided by chapter 9 of the income tax act of 1967, 1967 PA 281, MCL 206.501 to 206.532, if the person presents a copy of the form filed for that credit to the local treasurer, and if the person has not received the credit before February 15. The governing body of a city or township may waive interest from February 15 to the day taxes are returned as delinquent under section 78a(2) on a summer property tax deferred under section 51 or any late penalty charge for a person's property that is subject to a farmland development rights agreement recorded with the register of deeds of the county in which the property is situated as provided in section 36104 of the natural resources and environmental protection act, 1994 PA 451, MCL 324.36104, if the person presents a copy of the development rights agreement or verification that the property is subject to a development rights agreement before February 15. A 4% county property tax administration fee, a property tax administration fee to the extent imposed

on and if authorized under subsection (7) for taxes paid before taxes are returned as delinquent under section 78a(2), and interest on the tax at the rate of 1% per month shall be added to taxes collected by the township or city treasurer after the last day taxes are payable before being returned as delinquent under section 78a(2) and before settlement with the county treasurer, and the payment shall be treated as though collected by the county treasurer. If the statements required to be mailed by this section are not mailed before December 31, the treasurer shall not impose a late penalty charge on taxes collected after February 14.

# FISCAL IMPACTS:

Based on records for 2022 tax collection payments made for Summer taxes between January 1, 2023 and February 28, 2023 an additional 2% interest would have been paid. Interest must follow the principle tax to the taxing unit, e.g. SET and County Operating.

If approved, the collection of a one percent administration fee on all Summer taxes would, based on tax amounts from 2022, increase revenue by about \$50,000.

"A property tax administration fee is defined as a fee to offset costs incurred by a collecting unit in assessing property values, in collecting the property tax levies, and in the review and appeal processes."

# **RESOLUTION NO.**

# AUTHORIZING FIRST READING & SETTING A PUBLIC HEARING FOR THE PROPOSED AMENDMENT TO CHAPTER 32, TAXATION, OF THE CODE OF ORDINANCES TO BRING THE ORDINANCE INTO COMPLIANCE WITH STATE LAW

WHEREAS, the City of Owosso, Shiawassee County, Michigan has an ordinance that establishes the parameters for the collection of City taxes; and

WHEREAS, the ordinance has become outdated and must be amended to bring it into compliance with General Property Tax Act, Act 206 of 1893, as amended; and

WHEREAS, it is the long-standing practice of the City Council to hold a public hearing to receive citizen comment regarding any and all proposed ordinance amendments.

NOW, THEREFORE, BE IT RESOLVED, THAT THE CITY OF OWOSSO ORDAINS THAT:

SECTION 1. AMENDMENT. That Chapter 32, <u>Taxation</u>, Article I, *In General*, Sec. 32-1, <u>Taxes and collection charges</u>, shall be amended as follows:

# Sec. 32-1. — Taxes and collection charges.

- (a) City taxes, assessments and charges due and payable July 1 that are paid on or before August 31 shall be collected by the city treasurer without additional charge. There shall be added to such taxes, assessments and charges not paid collection charges of one (1) percent on the first day of September and one (1) percent on the first day of each succeeding month thereafter until the closing of the city tax roll, when turned over delinquent to County Treasurer. The collection charge herein provided shall be a lien against the property to which the taxes themselves apply, collectible in the same manner as the taxes to which they are added. City taxes, assessments and charges unpaid at the closing of the city tax roll shall be noted on the billing for the December tax roll upon which the county and school taxes are collected.
- (b) Taxes, assessments and charges on the December tax roll paid on or before February 14 of the succeeding year shall be collected by the city treasurer without additional charge. There shall be added to such taxes, assessments and charges not paid and city taxes, assessments and charges remaining unpaid an additional three (3) percent collection charge until the end of February.
- (c) The City imposes for the years 2023 and thereafter a property tax administration fee of one percent of the property tax.
- (b)(d) The City Treasurer is hereby directed to collect the one percent property tax administration fee hereby authorized.

SECTION 2. SEVERABILITY. The various parts, sections and clauses of this Ordinance are hereby declared to be severable. If any part, sentence, paragraph, section, or clause is adjudged unconstitutional or invalid by a court of competent jurisdiction, the remainder of the Ordinance shall not be affected thereby.

SECTION 3. REPEAL. Any and all ordinances or parts of ordinances in conflict with this Ordinance are hereby repealed.

SECTION 4. PUBLIC HEARING. A public hearing is set for Monday, May 1, 2023 at 7:30 p.m. in the City Hall Council Chambers for the purpose of hearing citizen comment regarding the proposed amendments to Chapter 32, <u>Taxation</u>, of the Code of the City of Owosso.

SECTION 5. AVAILABILITY. This ordinance may be purchased or inspected in the City Clerk's Office, Monday through Friday between the hours of 9:00 a.m. and 5:00 p.m.

SECTION 6. EFFECTIVE DATE. This amendment shall become effective 20 days after approval.



# **MEMORANDUM**

TO: Kathy Fagan, City Treasurer

FROM: Scott J. Gould, City Attorney

**DATE:** April 11, 2023

**RE:** City Property Taxes – Delinquent Payment Interest – Admin Fee

**Question 1:** Is the City's ordinance, Section 32-1, *Taxes and collection charges*, in conformity with state law?

**Answer:** No, the State Law states that the City must impose 1% interest on summer taxes not deferred for each month or any portion of the tax that is late.

**Question 2:** Is the City required to apply a property tax administration fee to the entire tax bill of its citizens?

**Answer:** The City may impose a property tax administration fee to its citizens' tax bill, up to 1% of the total bill. Therefore, if the City so desires, it may apply an administrative fee across the entire tax bill, so long as the total value of the fee does not exceed 1% of the total tax bill; rather than applying the administrative fee to select taxes within the total bill.

# Question 1:

# LAW

The General Property Tax Act 206 of 1893

MCL 211.78a(3):

(3) A county property tax administration fee of 4% and, except as provided in section 78g(3)(c), interest computed at a non-compounded rate of 1% per month or fraction of a month on the taxes that were originally returned as delinquent, computed from the date that the taxes originally became delinquent, shall be added to property returned as delinquent under this section. A county property tax administration fee provided for under this subsection shall not be less than \$1.00.

# MCL 211.44a(6):

(6) Interest shall be added to taxes collected after September 14 at that rate imposed by section 78a on delinquent property tax levies that became a lien in the same year. However, if September 14 is on a Saturday, Sunday, or legal holiday, the last day taxes are due and payable before interest is added is on the next business day and interest shall be added to taxes that remain unpaid on the immediately succeeding business day. The tax levied under this act that is collected with the city taxes shall be subject to the same penalties, interest, and collection charges as city taxes and shall be returned as delinquent to the county treasurer in the same manner and with the same interest, penalties, and fees as city taxes.

# **ANALYSIS**

Upon my review of this matter, it appears that amending the City's local ordinance Chapter 32, Article I, Section 32-1-*Taxes and collection charges*, to a monthly 1% interest fee for delinquent taxes will achieve conformity with state law. Whereas, the City currently charges 2% on delinquent taxes that are not paid by the first day of September. Lastly, Section 32-1 caps the total delinquent collection charge at 4%, however, this appears to be a self-imposed by the City. The City may continue to apply the 1% delinquent fee until said delinquent taxes are turned over to the County, which is March 1st of the following tax year.

# Question 2:

# LAW

The General Property Tax Act 206 of 1893

MCL 211.44(3): Except as provided by subsection (7), on a sum voluntarily paid before February 15 of the succeeding year, the local property tax collecting unit shall add a property tax administration fee of not more than 1% of the total tax bill per parcel...

# **ANALYSIS**

A City council may impose, by resolution, a property tax administration fee up to 1% on all property taxes. Because the referenced statute caps the total tax percentage, the City may impose an administrative fee so long as it does not exceed 1% of the total tax bill per parcel. Therefore, if the City so desires, it may apply 1% uniformly across a parcel's entire bill; rather than on select taxes within the total bill.

Sincerely,

Scott J Gould City Attorney

SJG/mlh

cc: Nathan Henne

Amy Kirkland Kathy Fagan



# **MEMORANDUM**

301 W. MAIN • OWOSSO, MICHIGAN 48867-2958 • WWW.CI.OWOSSO.MI.US

**DATE:** April 13, 2023

TO: City Council

FROM: Amy Fuller, Assistant City Manager

SUBJECT: Recreation Service Agreement with Owosso Community Players for a Summer Concert

Series at the Don and Metta Mitchell Performing Arts Center (Owosso Amphitheater)

# **RECOMMENDATION:**

Staff recommends approval of a one-year agreement with the Owosso Community Players (DBA Lebowsky Center for Performing Arts) to host and manage a summer concert series at the Don and Metta Mitchell Performing Arts Center (Owosso Amphitheater).

# **BACKGROUND:**

Over the last twenty years, the Owosso Amphitheater Association has managed events at the Owosso Amphitheater, while the City of Owosso has maintained the facility. This has included holding a free Thursday night concert series, partnering with the Sunday evening Praise concerts, and renting the facility to other organizations.

Like many organizations, the Owosso Amphitheater Association struggles to find sufficient volunteers to share the large workload of fundraising and hosting the summer concert series. City staff has been made aware the Owosso Amphitheater Association is no longer able to continue hosting concerts or managing the Owosso Amphitheater. Following last summer's concert series, the Owosso Community Players (DBA Lebowsky Center for Performing Arts) were approached about taking over hosting of the summer concert series at the Owosso Amphitheater.

It is staff's concern that without the Owosso Community Players' commitment to hold a summer concert series, these events will not happen this year. Due to an already busy summer schedule of events, the Owosso Community Players are suggesting a different schedule for the concerts. The suggested performances would be held in August. They are also requesting several ticketed concerts, which will help offset the costs for the free concerts and allow them to bring in more expensive performers. Their proposed schedule is enclosed.

# **FISCAL IMPACTS:**

There is no anticipated fiscal impact on the City budget. The City will continue to maintain the amphitheater grounds as it always has; maintenance funds come from the General Fund and Parks and Recreation department budget.

# **RESOLUTION NO.**

# AUTHORIZING A ONE-YEAR RECREATION SERVICE AGREEMENT WITH OWOSSO COMMUNITY PLAYERS (DBA LEBOWSKY CENTER FOR PERFORMING ARTS) TO HOST AND MANAGE EVENTS AT THE OWOSSO AMPHITHEATER

WHEREAS, the City of Owosso, Shiawassee County, Michigan, and Owosso Community Players wish to enter into a one-year agreement for use of the Don and Metta Mitchell Performing Arts Center (Owosso Amphitheater); and

WHEREAS, the City of Owosso has drafted an agreement with the Owosso Community Players for outdoor events to be held between May 1, 2023 and September 31, 2023.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Owosso, Shiawassee County, Michigan that:

FIRST: The City of Owosso has theretofore determined that it is advisable, necessary and in the

public interest to enter into a one-year agreement with the Owosso Community Players to host and manage outdoor events at the Don and Metta Mitchell Performing Arts Center

(Owosso Amphitheater).

SECOND: The Mayor, City Clerk, City Manager and City Attorney are instructed and authorized to

sign the document substantially in the form attached, Recreation Service Agreement, between the City of Owosso, Michigan and the Owosso Community Players (DBA

Lebowsky Center for Performing Arts).

# AGREEMENT FOR OPERATION OF THE OWOSSO AMPHITHEATER

Page 1 of 3

| THIS AGREEMENT, made this Michigan Municipal Corporation Lebowsky Center for Performing Players"): | (hereinafter called  | "City") and the Owosso  | Community Pla    | yers (DBA |
|--|----------------------|-------------------------|------------------|-----------|
| WHEREAS, the City owns and o   | controls an Amphithe | ater, more commonly kno | own as the Don a | ind Metta |

- Mitchell Performing Arts Center, in the City of Owosso, County of Shiawassee, and State of Michigan, and;
- **WHEREAS**, the purpose of the Amphitheater and Grounds will be to provide outdoor forums for the presentation of concerts, plays, displays, exhibits and other events of merit to the community, and
- **WHEREAS**, the City is desirous of quality entertainment events, and the Community Players having entertainment production experience, is desirous of scheduling and hosting events at said Amphitheater and Grounds;

**NOW, THEREFORE**, in consideration of the respective agreements, undertakings and mutual covenants herein contained, the parties agree as follows:

- PURPOSE AND DESCRIPTION. The City hereby engages the Community Players to schedule and host events at the Amphitheater and Grounds, more precisely described in an easement agreement between the City of Owosso and the Owosso Public Schools its successors or assigns (hereinafter Owosso Public Schools) Easement Recorded and found at Liber \_\_\_ Page\_\_\_ of the Shiawassee County Register of Deeds.
- 2. OWNERSHIP. The Amphitheater and all permanent fixtures attached thereto is and shall remain at all times the property of the City. The grounds and land on which the Amphitheater rests are and shall remain the property of the Owosso Public Schools. The use of the property is permitted in the easement agreement between the City and the Owosso Public Schools. Provisions within easement agreement shall control with respect to all provisions of this agreement. The Community Players is considered an independent contractor engaged to perform the duties as presented herein.
- **3. SCHEDULING.** The Community Players shall submit in writing to the City, by April 1st, the plays, concerts, and other events which it has scheduled for the Amphitheater during the forthcoming summer season (summer season is defined as from May 1<sup>st</sup> through and until September 31<sup>st</sup> in any given year). The City reserves the right to evaluate and alter the intensity of use of the Grounds.
  - A. The Community Players shall have the first priority, with proper notice, to schedule any concerts, plays, displays, exhibits, and other events to be held at the Amphitheater and Grounds during the summer season as defined above. The Community Players shall adopt written criteria, which it shall use in determining whether their proposed concerts, plays, and other activities are of sufficient merit to be held at the Amphitheater and Grounds. The decision as to whether any particular concert, play, or other event shall rest with the City. The Community Players shall not engage the services of promoters for any events conducted in the Amphitheater and Grounds and shall not permit or allow any other person or party granted the use of the Amphitheater to engage the services of a promoter. Promoter is defined as any person who promotes, arranges, and sponsors an event for profit.
  - B. If the Community Players believes that a specific event will need additional support from the City to perform crowd control and/or general security, the request by the Community Players shall be included in its written schedule (due April 1st as described in Paragraph 3) to the City with specific dates, times and reasons.

- C. As a benefit to the City and in consideration of this Agreement, the Community Players shall, in good faith, organize and schedule performances with free admission to the general public during the summer months. For every Community Player's event having an admission fee, the Community Players shall schedule and host an equal number of free admission events open to the public.
- **4. MAINTENANCE.** The City shall be responsible for repairing and keeping in working condition the Amphitheater and Grounds. The City shall bear the costs, including materials and labor for said maintenance. The City agrees to arrange its maintenance schedule with the schedule of events at the Amphitheater and/or Grounds so as to not interfere with presentation of events.
  - A. Notwithstanding the preceding paragraph, the Community Players, shall be responsible for setting up facilities prior to an event, such as seating, special facilities such as lighting and sound equipment requirements, musical equipment, extra sanitary facilities and the like, and shall also be responsible for the removal of such facilities and cleaning the area of trash and debris after the event.
  - B. The Community Players shall be responsible for crowd control and general security, including material and labor, at no cost to the City; provided, however, in the event the Community Players believe additional support is needed and at the sole discretion of the City, it will assist in crowd control to the best of its ability. The Community Players' request for crowd control and general security shall conform to Paragraph 3(B) of this contract.
  - C. The Amphitheater and Grounds include areas which are flood prone. If by reason of a flood or other Act of God not within the control of the City, the Amphitheater and Grounds shall be unusable or the Community Players shall determine in its discretion to declare a flood event and a scheduled event for the Amphitheater and Grounds must be cancelled and/or postponed, then the Community Players will defend and indemnify and hold the City harmless from all claims or damages of any kind, nature or type resulting from the cancellation or postponement of the scheduled event.
- 6. **ADMISSION CHARGES.** Should the Community Players charge admission to the public for any event, the proceeds from said admission charges will be applied to defer any professional fees charged the Community Players by performers, artists, or exhibitors performing at said event. The profits remaining from any such admission charges, if any, shall belong solely to Community Players.
- 7. **DONATIONS.** It is contemplated by the Parties that no admission will be charged to the public for events held at the Amphitheater. The Community Players may accept voluntary donations from the public and performance sponsorships to defer the professional fees charged by any artist, performer, or exhibitor at any event at which no admission is charged to the public. All such donations or sponsor payments shall be the property of the Community Players.
- **8. PROFESSIONAL FEES.** Professional fees charged for any event by artists, performers, or exhibitors, shall be paid from contributions raised by the Community Players or groups working in concert with the Community Players. Contributions will be deemed, for purposes of this agreement, to include admissions charged to the public as described in paragraph 6.
- **9. UTILITIES.** The City shall pay all the utility cost, including, but not limited to, electricity, water, and gas, arising out of the use of the Amphitheater and Grounds.
- 10. INSURANCE REQUIREMENTS. The Community Players shall affect and maintain general liability insurance in the amount of One Million (\$1,000,000.00) Dollars. The City and the Owosso Public Schools (or the Owosso Public School's successors and assigns or a subsequent party having legal ownership interest in the "Grounds") shall each be named insured on the policy of insurance, which will be owned by the Community Players. The Community Players shall obtain personal property insurance for movable fixtures and other personal property owned by the Community Players that is used or stored at the Amphitheater and Grounds.

- **11. CONDITIONS.** This agreement shall be subject to all applicable federal, state and local laws. The Community Players shall not discriminate against any person on the basis of race, creed, color, age, handicap, religion, sex or national origin as defined by federal and state law. Violation of this paragraph shall be cause for termination.
- **12. DURATION AND TERMINATION.** This agreement shall be in full force and effect for one (1) year from the date of execution of this agreement; provided, however, it may be terminated by either party without liability in the event it is found to contravene applicable law or by the will of either party for violation of the covenants contained herein or for good cause.
- **13. IN WITNESS HEREOF**, the parties hereto have caused these presents to be executed and their corporate seals duly attested to be hereunto affixed as of the day and year first above written.

| Owosso Community Players:              |          |
|--|----------|
| By:                                    | <br>Date |
| Its:                                   |          |
| Witness                                | Date     |
| City of Owosso:                        |          |
| Robert J. Teich, Jr. Owosso City Mayor | <br>Date |
| Amy K. Kirkland,<br>Owosso City Clerk  | <br>Date |
| Approved as to substance:              |          |
| Nathan Henne<br>Owosso City Manager    | Date     |
| Approved as to form:                   |          |
| Scott J. Gould Owosso City Attorney    | Date     |

# LEBONSKY OUTDOORS 2023

MITCHELL AMPITHEARE / 7:30PM
TICKETS \$10 LEBOWSKYCENTER.COM



TRILOGY TRIBUTE
JOURNEY, FOREIGNER, STYX

SATISFACTION
Rolling Stones Tribute





GREAT SCOTT
90'S-TODAY POP ROCK HITS

Motown Hits



# FREE CONCERTS:

AUGUST 3 - 3RD DEGREE BURNS Classic Rock

AUGUST 10 - 7TH HOUR 80s, 90s Pop Rock

AUGUST 17 - PARTED WATERS 60s, 70s Hits

AUGUST 24 - WAYLON HANEL country





# *MEMORANDUM*

301 W. MAIN • OWOSSO, MICHIGAN 48867-2958 • WWW.CI.OWOSSO.MI.US

**DATE:** April 17, 2023

TO: City Council

FROM: Clayton Wehner, Director of Engineering

SUBJECT: Permanent Easement for the Milwaukee Street Water Main Project

### RECOMMENDATION:

Authorize acceptance of a permanent easement on the property at 822 Milwaukee Street for the construction and maintenance of a new water main on Milwaukee Street from South Lyon Street to South Cedar Street for a total of \$1.00.

# **BACKGROUND:**

The City of Owosso is in the process of constructing a new water main on Milwaukee Street from S. Lyon St. to S. Cedar St. This portion of Milwaukee Street has a narrow 20' wide right-of-way. In order to construct the new water main in accordance with Michigan Department of Environment, Great Lakes, and Energy (EGLE) standards, an additional 8' on the north side of the street is required to install a temporary bypass water main, construct new water service lines, and restore any disturbed areas. At the April 3, 2023 meeting, City Council approved easements for six of the seven properties in the project area. The remaining property owner of 822 Milwaukee St has since agreed to the terms of the easement in the amount of \$1.00. This permanent easement will allow the city rights to maintain its water system and appurtenances within the permanent easement area.

# FISCAL IMPACTS:

The cost for this permanent easement is \$1.00. Funds for this purchase are available in the Water Fund.

# **RESOLUTION NO.**

# AUTHORIZING ACCEPTANCE OF A PERMANENT EASEMENT AT 822 MILWAUKEE STREET FOR INSTALLATION AND MAINTENANCE OF NEW WATER MAIN

WHEREAS, the City of Owosso, Shiawassee County, Michigan, has determined that it is in the best interest of the public to replace the water main on Milwaukee Street between S. Lyon Street and S. Cedar Street; and

WHEREAS, construction and maintenance of the water main and appurtenances will require a permanent easement from the property owners on the north side of the street; and

WHEREAS, City Council approved easements for six of the seven property owners at the April 3, 2023 meeting; and

WHEREAS, the remaining property owner at 822 Milwaukee Street is now willing to grant said permanent easement to the City of Owosso for one dollar (\$1.00).

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Owosso, Shiawassee County, Michigan that:

FIRST: The City of Owosso has heretofore determined that it is advisable, necessary

and in the public interest to agree to the terms set forth in the attached

permanent easement document between the City of Owosso, Michigan and Amie

Ruby, 822 Milwaukee Street, Owosso, Michigan.

SECOND: The City Clerk is instructed and authorized to file said easement document with

the Shiawassee County Register of Deeds.

THIRD: The accounts payable department is authorized to pay the above property owner

\$1.00 for necessary expenses as set forth in the easement.

FOURTH: The above expense shall be paid from the Water Fund.

# PERMANENT EASEMENT

KNOW ALL MEN BY THESE PRESENTS, That Amie Ruby, 822 Milwaukee Street, Owosso, County of Shiawassee, in the State of Michigan, hereinafter called Grantor(s) in consideration of One Dollar (\$1.00) to them paid, receipt of which is hereby acknowledged do hereby grant, convey and warrant to the City of Owosso, 301 W Main Street, Owosso, Michigan, a Michigan municipal corporation, their successors and assigns, the permanent easement and right-of-way to make surveys, lay, construct, maintain, operate, alter, replace, and repair, and remove at any time hereafter any water main, water service lines, appurtenances, and any sewer structure and pipe; construct, remove, and replace existing pavement and aggregate surfaces; on, over, and across the following described parcel of land and depicted in exhibit A;

That portion as illustrated on the attached drawing, of the South 8.0 feet of the following described parcel: E 74' LOT 6 BLK 4 CITY ASSESSORS PLAT 3.

Together with the right of ingress and egress for all purposes incident to said permanent easement as shown in Exhibit A. It being expressly understood that no building or other permanent structures such as fencing or plantings (trees, shrubs, etc.) will be placed over said easement without the written consent of said Grantee and the non-use or limited use of this easement by Grantee shall not prevent Grantee from later making use of the easement to the full extent herein authorized. Grantee agrees to pay for any damage which it does to Grantor(s) buildings, or other structures, in its exercise of the rights herein granted, and to bury and maintain any infrastructure so as not to interfere with the normal use of said land. Grantee agrees to replace any disturbed area in kind with similar material.

It is expressly understood that the easement of rights herein granted may be assigned by the Grantee. It is also understood that this agreement constitutes all of the terms, conditions and understandings between the parties hereto.

| WITNESS, the hands and seals of the Grantor(s) this day of April 2023                           |
|---|
| Signed, Sealed and Delivered in Presence of:  |
| Signature(s) of Grantor: (L.S.)   |
| Printed Name and Title: Affile R Ruby   |
| STATE OF ) SS COUNTY OF )   |
| On this day of, 2023, before me, a Notary Public, in and for said County,                       |
| personally appeared Amil Ruby, to me known to be the  |
| same person / named in and who executed the foregoing instrument and acknowledged the execution |
| of the same to be their free act and deed.  |
| Notary Public CARRIE A. FARR My Commission Expires 06/28/2026                                   |
|   |

PREPARED BY:

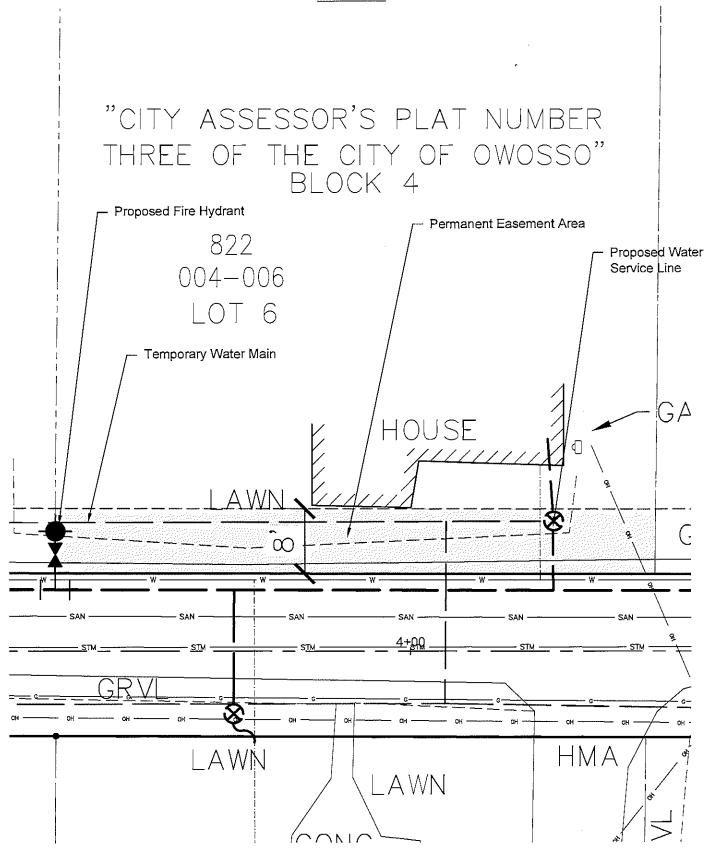
Clayton Wehner

City of Owosso 301 W. Main Street Owosso, MI 48867 AFTER RECORDING DOCUMENT PLEASE

RETURN TO:

City Clerk's Office City of Owosso 301 W. Main Street Owosso, MI 48867

# EXHIBIT A





# Boards and Commissions Application

Please return your completed application to the City Clerk's office at 301 W. Main St, Owosso, MI 48867.

Application for appointment to:

# Planning Commission

Name of board(s) or commission(s)

| Christopher Owens |        |        |       |
|-------------------|--------|--------|-------|
| Name: Email:      |        | Phone: |       |
| 520 E Mason St    | Owosso | MI     | 48867 |
| Address:          | City.  | State: | Zip:  |

# Why do you wish to serve on this board or commission?

Having an interest in local government, and for the betterment of our community, I feel this commission would be a great opportunity to serve the community to help lead Owosso to a future we can all be proud of.

# Briefly describe community activities you have been involved in:

Having been the Secretary of the Masonic Lodge since 2017, I have personally been involved in numerous events from Downtown Cleanup to raising funds for projects throughout the community

# Briefly describe the skills and experience you would bring to this position?

As Secretary for one of the oldest nonprofits in Owosso, having organized on May 2, 1855, running the daily business of the Masonic Lodge has helped sharpen my interpersonal, negotiation & organizational skills.

# What is your education and training background?

I do have some experience with college level courses, but ultimately choose to drop out to raise my daughters due to my wife passing away at the time. While no person may have all the skills needed, the desire to continue learning, along with the drive to succeed can always prove to be a great asset.

# What is your job experience?

As Co-Owner of Itsa Deli Thing & Itsa Bakery Thing, Owner of the Owosso Candle Company & Secretary of the Owosso a Masonic Lodge, having worked a variety of jobs through my 46 yrs from underground construction for Michigan Trenching, assembling front wheel drive transmissions for GM Powertrain in Toledo, Ohio, heavy equipment operator for IBEW Local 17, I believe I have some insight to the ins/outs of what it takes to get things done. I also believe that there is so much more to learn! One who stops learning will never grow.

# **Important Public Records Information**

All information submitted in this application is public information and subject to disclosure in response to a public records request made pursuant to the Freedom of Information Act. Please contact the Clerk at (989) 725-0500 if you have questions of concerns about the disclosure of specific information.

# **Truth and Accuracy**

I certify that the information contained on this form is accurate and complete to the best of my knowledge. I understand that all information disclosed on this form will be available to the public as part of a Freedom of Information Act request.

| affective of the second of the | April 6th, 2023 |
|--|-----------------|
| Signature  | Date            |

301 W. MAIN • OWOSSO, MICHIGAN 48867-2958 · (989) 725-0599 · FAX (989) 723-8854

# **MEMORANDUM**

DATE: March 31, 2023

TO: City Council

FROM: Kevin Lenkart

Director of Public Safety

RE: Traffic Control Order #1493

Andy Genovese, Mid-Michigan Custom Car Show Organizer, is requesting the following street closure for the 16<sup>th</sup> Annual Mid-Michigan Custom Car Show:

# **LOCATION:**

Washington Street from M-21 to Mason Street and Exchange Street from Water Street to Park Street

# DATE:

June 11, 2023

# TIME:

7:00 am - 6:00 pm

The Public Safety Department has issued Traffic Control Order # 1493 in accordance with the Rules for the Issuance of Certain Traffic Control Orders and Staff recommends its approval.

# **CITY OF OWOSSO**

# TRAFFIC CONTROL ORDER

(SECTION 2.53 UNIFORM TRAFFIC CODE)

| ORDER NO.                   | DATE   | TIME     |  |  |  |  |
|-----------------------------|--|----------|--|--|--|--|
| 1493                        | 3/31/23  | 11:30 am |  |  |  |  |
| REQUESTED BY                |  |          |  |  |  |  |
| Kevin Lenkart – Dire        | ector of Public Safety                           |          |  |  |  |  |
| TYPE OF CONTRO              | L  |          |  |  |  |  |
| Street Closure              |  |          |  |  |  |  |
| LOCATION OF CO              | NTROL  |          |  |  |  |  |
|                             | m M-21 to Mason St. and<br>Water St. to Park St. | d        |  |  |  |  |
| EVENT:                      |  |          |  |  |  |  |
| Mid-Michigan Cus            | tom Car Show                                     |          |  |  |  |  |
| DATE: Sunday, June 11, 2023 |  |          |  |  |  |  |
| TIME: 7am – 6pm             |  |          |  |  |  |  |
|                             |  |          |  |  |  |  |
| APPROVED BY CO              | UNCIL  |          |  |  |  |  |
|                             | , 20   | _        |  |  |  |  |
| REMARKS                     |  |          |  |  |  |  |



# APPLICATION FOR USE OF CITY STREETS & PARKING LOTS FOR SPECIAL EVENTS

202 S. WATER STREET · OWOSSO, MICHIGAN 48867-2958 · (989) 725-0580 · FAX 725-0528

This application, plus all required documentation and fees shall be submitted to the Public Safety Department at least thirty (30) days and not more than one hundred twenty (120) days prior to the first day of the requested event, with 2 exceptions:

- 1. Applicants requiring the issuance of a conditional use permit as required by Sec. 38-504(4)(b), shall submit a complete application at least ninety (90) days prior to the event.
- 2. Applicants requesting the use of a state trunkline shall submit a complete application at least forty-five (45) days prior to the event.

| Lycht Hame.                                    |               |          | Custom   | Car                                    | Snc                               | )W                  |          |            |                        |
|--|---------------|----------|--|--|-----------------------------------|---------------------|----------|------------|------------------------|
| Applicant Name:                                | andy Ger      | iovese   |  |  |                                   |                     |          | _ Date:    | 3-21-2023              |
| Primary Cor                                    |               |          | (Individual or Group<br>Genovese   | ) Name)                                |                                   |                     |          | _ Title:   | organizer              |
| Ado  | iress:        | 1370 V   | V North St   |  |                                   |                     |          |            |                        |
| Pho  | ne: 989-66    | 66-2996  | 3  | Ema                                    | <sub>ail:</sub> olu               | cky524              | @hot     | mail.co    | m                      |
| Requested Date(s):                             |               |          | 11, 2023   |  |                                   |                     |          |            |                        |
| Area Requested (Par                            |               |          |  |  |                                   |                     |          | (Including | g set-up and clean-up) |
| (between Park S                                |               |          |  |  |                                   |                     |          |            |                        |
|  |               |          |  |  |                                   |                     |          |            |                        |
| Detailed description                           | of the use fo | or which | the request is m   | nade:                                  | 16th Ar                           | nnual Mi            | id-Mich  | igan Cu    | stom Car Show          |
|  | U             |          | <u>-</u>   |  |                                   |                     |          |            |                        |
| Please attach the foll<br>descriptions of each | item:         |          | Executed Hold Executed Hold Executed Hold Executed Executed Hold Executes or policies or Capacitation Front For Insurance For Insurance Executes For Insurance For Insurance Executes Executes For Insurance Executes For Insurance Executes Ex | Harmle<br>ent Area<br>es appli-<br>nce | ess Agre<br>a with Ev<br>cable to | ement<br>vent locat | ion high | lighted    | See back for detailed  |
|  | ľ             | X        | Application Fee  | e                                      |                                   |                     |          |            |                        |

Continued on back...

03-06-2023

INDEMNIFICATION AND HOLD HARMLESS AGREEMENT. In consideration of the granting of permission by the City of Owosso to the Applicant for the use of facilities set forth above, Applicant shall indemnify, defend and hold harmless the City of Owosso, their officials, employees, agents, professionals and volunteers, collectively ("CITY") from and against any and all claims, losses, penalties, damages, settlements, costs, charges, professional fees (including attorneys' fees and related costs) and/or other expenses or liabilities of any nature whatsoever including, without limitation, the investigation and defense of any claims, arising out of or resulting from the conduct of the activities for which this application is made, and for the use of the facilities and any other facilities which are employed by the Applicant, or their guests, during the period for which the facilities requested are used, provided that any such claim, damage, loss, or expense (a) is attributable to bodily injury, sickness, disease or death, or to injury or to destruction of tangible property including the loss of the use resulting there from, and (b) is caused in whole or in part by any negligent act or omission of the Applicant, or anyone directly or indirectly employed by them, or anyone for whose acts they may be liable, regardless of whether it is caused in part by a party indemnified hereunder.

| act or omission of the Applicant, or anyone directly or indirectly employed by<br>be liable, regardless of whether it is caused in part by a party indemnified herei   |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| The Applicant certifies that s/he has read and examined this application and that all information contained herein is true and correct. Applicant agrees to observe all City ordinances, laws and/or conditions imposed.   |  |  |  |  |  |  |
| Applicant Signature: WWW DM  | Date: 3 - 21-2023  |  |  |  |  |  |
| Information Regarding Required Docu  | ments  |  |  |  |  |  |
| Map of the Event Area – Map showing the general area where the event will be route <u>must</u> be highlighted and the locations requiring barricades for the request marked.   |  |  |  |  |  |  |
| Rules or policies - Rules and policies applicable to events and activities organize invitation to members of the general public to participate in the event or activity state and federal laws and regulations and shall include, at a minimum, a process effect of denying participation or imposing limitations on participation beyond participants.      | y shall comply with all applicable local, ss for appealing decisions that have the |  |  |  |  |  |
| <u>Proof of Insurance</u> – A Certificate of Insurance and Endorsement acceptable to the City evidencing General Liability insurance for the event in the minimum amount of \$1,000,000 per occurrence. Coverage shall be endorsed to name the City of Owosso as additional insured and be primary and non-contributory to any other insurance the City has. |  |  |  |  |  |  |
| or <u>Request for Insurance Waiver</u> - The City Council <u>may</u> waive the insurance requested overage is unavailable or cannot be obtained at a reasonable cost and the event fulfills a legitimate and recognized public purpose. Check box if you are requested.  | t or activity is in the public interest or   |  |  |  |  |  |
| Applicants must indicate whether they are providing proof of insurance or required waiver in no way guarantees a waiver will be granted.   | _  |  |  |  |  |  |
| <u>Application Fee</u> – Fee set by resolution of City Council to offset a portion of the events applications.   | e costs related to the processing of special                                       |  |  |  |  |  |
| \$30 Application (30-120 days prior to 1st day of event)   | Additional:  |  |  |  |  |  |
| \$50 Additional MDOT Closure (M-21, M-71, M-52)  | Additional:  |  |  |  |  |  |
| \$15 Additional-Expedited Fee (14-29 days prior to 1st day of event)   | Additional:  |  |  |  |  |  |
| \$ Total Due at Time of Application. Please make check payable to: City of Owosso.   |  |  |  |  |  |  |
| Do Not Write Below This Line - For Officials Use Only  |  |  |  |  |  |  |
| Approved   | Traffic Control Order Number   |  |  |  |  |  |
| Copy of Rules & Regulations provided to Applicant  |  |  |  |  |  |  |
| Cc: DDA - Director; WCIA - Chairperson   |  |  |  |  |  |  |



# Rules.doc



# Mid-Michigan Custom Car Show Rules & Regulations

Car Show registrations must be completed between 9:00am and 12:00pm.

No alcoholic beverages will be permitted, anyone in violation may be removed from the premises & subject to any City or State law enforcement.

All Vehicles will be classified by the owner at the time of registration; please look closely at the Registration Form for the place to choose the class you would like to enter your car, truck, or bike into for judging.

Judging will begin at 12:00 sharp; please have vehicle ready to be judged.

Vehicle Registration Sheets must be displayed on all vehicles in the dash area; vehicles without entry cards will NOT be judged!

Car Show awards will include Top 3 in Class, plus one Best of Show and Best Club

ALL cars registered for the show are eligible for the "Best of Show" trophy. The

winner of "Best in Show" is not eligible for other awards.

No vehicles will be moved once they are parked, unless a staff member asks specifically for a vehicle to be moved. This is for safety reasons with the people/children present at the show.

Judges must have access to all areas of the vehicle, including the trunk, interior, or engine compartment if the participant wishes to be judged for that area. Judges are not to touch or open any areas of the vehicle to complete their judging duties, so please have all areas accessible to the judges during that time.

It is suggested that you be available to the judges during the time that your vehicle is being evaluated. They may have questions for you, or may need your assistance with your vehicle. However, it is NOT required that you talk to the judge unless he/she requests it.

All vehicles must remain in the show area during the event hours of 9:00-6:00pm. WINNERS MUST BE PRESENT TO WIN. If you leave early from the event, you may forfeit your show position, and may not receive the award for your class. No entry fees will be refunded.

Judges Decisions are final. Revisions will not be made to judging sheets. Tie-breakers will be decided by the head judge after a short reevaluation of details.

The City of Owosso reserves the right to enforce any and all City rules & regulations in addition to these.







## Accord form



REVISION NUMBER:





COVERAGES

### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 03/02/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND. EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| State Farm Al Shattuck     | CONTACT Kristy Holder NAME: PHONE 989-723-3232 FAX (A/C. No. Ext: 989-723-3232 (A/C. No.): |        |
|----------------------------|--|--------|
| 111 N Hickory St           | ADDRESS: kristy I holder vacBgo@statefarm.com  |        |
| Owosso Mi 48867            | INSURER(S) AFFORDING COVERAGE  | NAIC # |
|                            | INSURER A : State Farm Fire and Casualty Company   | 25143  |
| NSURED                     | MISURER 6:   |        |
| Kimberly & Andrew Genovese | INSUMER C  |        |
| 1370 W North St            | MISURER D.   |        |
| Owosso Mi 48867            | INSURER E  |        |
|                            | INSURER F  |        |

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD

| Ι                | TYPE OF INSURANCE  | MSD | WVD  | POLICY NUMBER | POLICY EFF | POLICY EXP<br>(MM/DD/YYYY) | LIMIT   | 5           |
|------------------|--|-----|------|---------------|------------|----------------------------|---|-------------|
| -                | CLAIMS-MADE OCCUR  |     |      |               |            |                            | EACH OCCURRENCE. DAMAGE TO RENTED PREMISES (Es popurente) | i i         |
| L                |  |     |      |               |            |                            | MED EXP (Any one purson)                                  | 5           |
|                  |  |     |      |               |            |                            | FERSONAL & ACY PLUST                                      | E .         |
| j                | DEN'L AGGREGATE LIMIT APPLIES PER                          |     |      |               |            |                            | DEDERVAL AGGREGATE  | ž.          |
|                  | BOTICA TECA FOR  |     |      |               |            |                            | PRODUCTS - COMPICE AGG                                    | 1           |
|                  | AUTOMOBILE LIABILITY                                       |     |      | 11.           |            |                            | COMMECUNICE LINE<br>(Expulsed)                            |             |
|                  | ANY AUTO   |     |      |               |            | 1000                       | BOOK 1 BULEY (Fel person)                                 | 1           |
|                  | OWNED AUTOS ONLY HIRED AUTOR ONLY AUTOS ONLY AUTOS ONLY    |     |      |               |            |                            | RIGHERTY CASSISTS (For an above)                          | 1           |
|                  | EXCESS CIAB CLASS SINCE                                    | Ī   |      | 22-E2-S892-1  | 04/12/2022 | 04/12/2024                 | EÁCH GOCUMBERCO<br>ÁGGREGÁTE                              | s 1,000,000 |
|                  | DEDI RETENTION &   |     | -0.0 | 2000          |            |                            |   | 5           |
|                  | WORKERS COMPENSATION<br>AND EMPLOYERS' LIABILITY           |     |      |               |            |                            | STATUTE ER  | 5.          |
| į                | ANY PROPRIETOR/PARTNER EXECUTIVE                           | NIA |      |               |            |                            | EL EXCHACTIONT  | \$          |
| Mandatory in NH) |  |     |      |               |            |                            | EL DISENSE EN EMPLOYES                                    | 5           |
|                  | Tyes, describe under<br>DESCRIPTION OF OPERATION'S Service |     |      |               | 4          |                            | EL SISSAGE POLICY LIMIT                                   | 5           |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schooline, may be attached if more space in required)

CERTIFICATE NUMBER:

Operations - Car Show June 11th, 2023

Location - City of Owosso

Including Exchange St between Water & Park Streets

Washington ST between Main & Mason Streets

CERTIFICATE HOLDER

City of Owonsa

301 W Main St. Owosso Mi 48867 CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Completed by an authorized State Farm representative. If signature is required, please contact a State Farm agent.

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ACORD 25 (2016/03)

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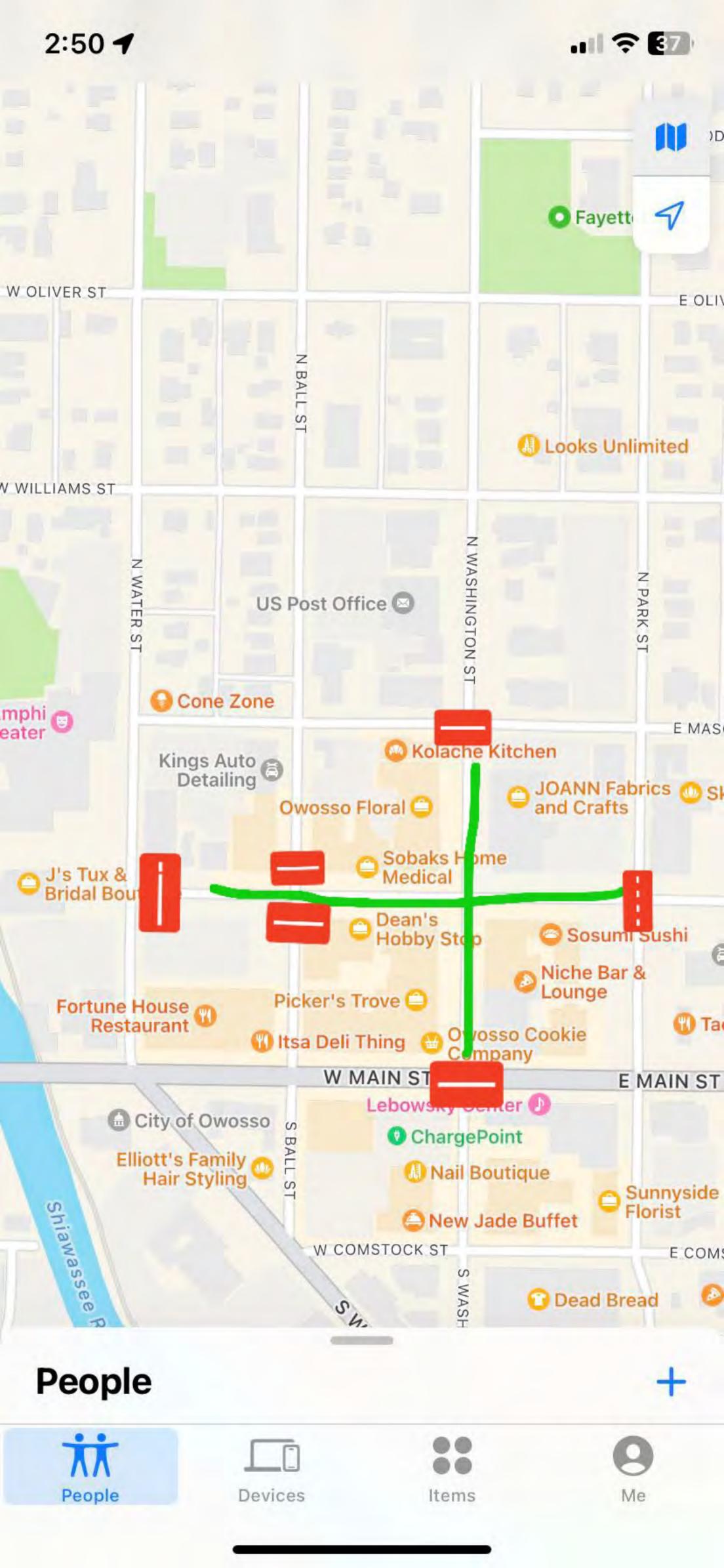
1001486 132849 14 04-13-2022













## **MEMORANDUM**

DATE: April 10, 2023

TO: City Council

FROM: Kevin Lenkart

**Director of Public Safety** 

RE: Traffic Control Order # 1494

Josephine Brown, Market Manager, is requesting street closures for the Downtown Owosso Farmers Market.

### **LOCATION:**

Exchange Street from Water Street to Washington Street Water Street from Exchange Street to Mason Street Ball Street from Main Street to Mason Street

### DATE:

Every Saturday from May 6, 2023 – October 28, 2023

### TIME:

7:00 am - 2:00 pm

The Public Safety Department has issued Traffic Control Order # 1494 in accordance with the Rules for the Issuance of Certain Traffic Control Ordersand Staff recommends its approval.

### **CITY OF OWOSSO**

### TRAFFIC CONTROL ORDER

(SECTION 2.53 UNIFORM TRAFFIC CODE)

|   | ORDER NO.  | DATE            | TIME     |
|---|--|-----------------|----------|
|   | 1494   | 4/10/23         | 10:45 am |
|   | REQUESTED BY   |                 |          |
|   | Kevin Lenkart – Director of  | f Public Safety |          |
|   | TYPE OF CONTROL  |                 |          |
|   | Street closures  |                 |          |
|   | LOCATION OF CONTRO   | L               |          |
|   | Exchange St. from Water St. Water St. from Exchange St. Ball St. from Main St. to M  | t. to Mason St. |          |
|   | EVENT:   |                 |          |
|   | Downtown Owosso Farmer<br>Every Saturday<br>May 6, 2023 to October 28,<br>7:00 am – 2:00 pm  |                 |          |
|   | APPROVED BY COUNCI   | T.              |          |
| - | THE TOTAL PROPERTY OF THE PROP | , 20            |          |
|   | REMARKS  |                 |          |



### APPLICATION FOR USE OF CITY STREETS & PARKING LOTS FOR SPECIAL EVENTS

202 S. WATER STREET · OWOSSO, MICHIGAN 48867-2958 · (989) 725-0580 · FAX 725-0528

This application, plus all required documentation and fees shall be submitted to the Public Safety Department at least thirty (30) days and not more than one hundred twenty (120) days prior to the first day of the requested event, with 2 exceptions:

- 1. Applicants requiring the issuance of a conditional use permit as required by Sec. 38-504(4)(b), shall submit a complete application at least ninety (90) days prior to the event.
- 2. Applicants requesting the use of a state trunkline shall submit a complete application at least forty-five (45) days prior to the event.

| Event Name:  |  |   |
|--|--|---|
| Applicant Name:  | (Individual or Group Name)             | Date:                                       |
|  | (Individual or Group Name)             |   |
| A 11   |  |   |
|  |  |   |
|  |  |   |
| Requested Date(s):   | Requested H                            | OURS:(Including set-up and clean-up)        |
|  | Route):                                |   |
| Area requested (1 arking Lot - 1 arade                           | Route).                                |   |
|  |  |   |
|  |  |   |
| Detailed description of the use for whi                          | ch the request is made:                |   |
| betained description of the use for win                          | en the request is made.                |   |
|  |  |   |
|  |  |   |
| Please attach the following items and descriptions of each item: | mark the corresponding checkbox indica | ting their inclusion. See back for detailed |
|  | Executed Hold Harmless Agreement       |   |
|  | Map of the Event Area with Event loc   | cation highlighted                          |
|  | Rules or policies applicable to person | s participating in proposed event           |
|  | Proof of Insurance                     |   |
|  | or                                     |   |
|  | Request for Insurance Waiver           |   |
|  | Application Fee                        |   |

Continued on back...

03-06-2023

INDEMNIFICATION AND HOLD HARMLESS AGREEMENT. In consideration of the granting of permission by the City of Owosso to the Applicant for the use of facilities set forth above, Applicant shall indemnify, defend and hold harmless the City of Owosso, their officials, employees, agents, professionals and volunteers, collectively ("CITY") from and against any and all claims, losses, penalties, damages, settlements, costs, charges, professional fees (including attorneys' fees and related costs) and/or other expenses or liabilities of any nature whatsoever including, without limitation, the investigation and defense of any claims, arising out of or resulting from the conduct of the activities for which this application is made, and for the use of the facilities and any other facilities which are employed by the Applicant, or their guests, during the period for which the facilities requested are used, provided that any such claim, damage, loss, or expense (a) is attributable to bodily injury, sickness, disease or death, or to injury or to destruction of tangible property including the loss of the use resulting there from, and (b) is caused in whole or in part by any negligent act or omission of the Applicant, or anyone directly or indirectly employed by them, or anyone for whose acts they may be liable, regardless of whether it is caused in part by a party indemnified hereunder.

The Applicant certifies that s/he has read and examined this application and that all information contained herein is true and correct. Applicant agrees to observe all City ordinances, laws and/or conditions imposed.

| Applicant Signature:   | Date:   |
|--|---|
| Information Regarding Required Document  | <u>ents</u>   |
| Map of the Event Area – Map showing the general area where the event will be loroute <u>must</u> be highlighted and the locations requiring barricades for the requested marked.   |   |
| <u>Rules or policies</u> - Rules and policies applicable to events and activities organized invitation to members of the general public to participate in the event or activity state and federal laws and regulations and shall include, at a minimum, a process effect of denying participation or imposing limitations on participation beyond the participants.  | shall comply with all applicable local, for appealing decisions that have the |
| <u>Proof of Insurance</u> – A Certificate of Insurance and Endorsement acceptable to the insurance for the event in the minimum amount of \$1,000,000 per occurrence. City of Owosso as additional insured and be primary and non-contributory to any  | Coverage shall be endorsed to name the  |
| or  Request for Insurance Waiver - The City Council may waive the insurance requir coverage is unavailable or cannot be obtained at a reasonable cost and the event of fulfills a legitimate and recognized public purpose. Check box if you are requesting the control of the contr | or activity is in the public interest or                                      |
| Applicants must indicate whether they are providing proof of insurance or requestiver in no way guarantees a waiver will be granted.   | sting an insurance waiver. Request for a                                      |
| <u>Application Fee</u> – Fee set by resolution of City Council to offset a portion of the events applications.   | costs related to the processing of special                                    |
| \$30 Application (30-120 days prior to 1st day of event)   | Additional:   |
| \$50 Additional MDOT Closure (M-21, M-71, M-52)  | Additional:   |
| \$15 Additional-Expedited Fee (14-29 days prior to 1st day of event)   | Additional:   |
| \$ Total Due at Time of Application. Please make check payable   | to: City of Owosso.   |
| Do Not Write Below This Line - For Officials Use C   | nly   |
| Approved Date:   | Traffic Control Order Number  |
| Copy of Rules & Regulations provided to Applicant  |   |

DDA - Director; WCIA - Chairperson

Cc:

### Downtown Owosso Farmers Market **Vendor Application Information** February 1, 2023

The vendor application can be found on the DOFM Website at: https://downtownowossofarmersmarket.com/vendors/vendor-application/

A single vendor space for the DOFM is 10'x10'. Vendors are required to supply their own table, table covering, and marketing materials. A tent with a minimum of 25 lb weights is required. All farmers market events are rain or shine. In the chance there is inclement weather for a majority of a Saturday, we will have a limited number of vendors set up inside the main floor of The Armory.

All vendors must apply each season to participate in the market for the year. Returning full season vendors will have preference to their previous designated space.

Vendors wanting to re-sell unique items or provide a specialty services are welcomed to apply. We have a limited amount of spaces available per vendor category. Please note: previous direct sales vendors will be considered, but we do not accept any new direct sale only vendors. No more than 50% of "other" vendor products can be wholesale or brokered items. All Agricultural vendors are required to produce no less than 80% of the perishable items and produce. Any items not grown directly by you must be produced in Michigan and approved by the market for sales. All approved wholesale produce items from other MI farms must clearly note a name and/or farm location on signage. Our goal is to provide locally grown and produced items from small businesses at our Farmers Market.

Regular attendance is expected for seasonal vendors. Any vendor committing to a full season is allotted up to 5 missed farmers market Saturdays. Summer Pass vendors are not allowed to miss a date, but may transfer one date to avoid an absence if needed. If a seasonal vendor misses more than the allotted amount, they will be subject to loss of their designated space. Attendance is a vital requirement for our vendors, this provides consistency to our market customers and overall success of the farmers market as a whole.

The DOFM prohibits vendors from: any sales of raffle tickets, all forms of organized or intended soliciting and/or political activity or displays. Distribution of content-based literature or marketing is not permitted within the market. DOFM has a zero tolerance policy for any form of discrimination and harassment towards any staff member, volunteer, vendor or customer. All vendors, staff, volunteers are expected to act in a professional manner and to treat one another with respect. Smoking at a vendor space or inside the Farmers Market is prohibited. There are no refunds for approved vendors under any circumstances.

### **Vendor Application Review Process**

Each application is reviewed by our vendor jury team, in the order they are received, to ensure that your products meet the criteria above and to limit vendor redundancy. We have the right to approve or deny any vendor application. All "Full Season" and "Summer Pass" approved vendors will be contacted by April 8th. If approved, we will contact you via email and require the following: any necessary permits/insurance information, a signed market agreement with your vendor fee. If your application is declined, you may appeal this decision by emailing DOFM within 24 hours of notice. Vendors shall comply with all rules and regulations set by the State of Michigan and Shiawassee County relating to the products they sell. It is the sole responsibility of each vendor to be familiar with and abide by all state and federal regulations pertaining to the production, harvest, preparation, preservation, labeling, and safety of products sold at the market. More information can be found here



### CERTIFICATE OF PROPERTY INSURANCE

DATE (MM/DD/YYYY) 03/10/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

| 1/211/  | LOUINIA IIVE OK I KODOOL           | IN, AND THE CENTRICAL ENGLISHER         |  |       |  |
|---------|------------------------------------|---|--|-------|--|
| PRODUCE | RNext First Insurance Agency, In   | c.                                      | CONTACT<br>NAME:                             |       |  |
| [1      |                                    | PHONE<br>(A/C, No, Ext): (855) 222-5919 | FAX<br>(A/C, No):                            |       |  |
|         |                                    |   | E-MAIL<br>ADDRESS: support@nextinsurance.com |       |  |
|         |                                    |   | PRODUCER<br>CUSTOMER ID:                     |       |  |
|         |                                    |   | INSURER(S) AFFORDING COVERAGE                | NAIC# |  |
|         | Downtown Owosso Farmers M          | arket                                   | INSURER A: Next Insurance US Company         | 16285 |  |
|         | 215 N Water St<br>Owosso, MI 48867 |   | INSURER B:                                   |       |  |
|         |                                    |   | INSURER C :                                  |       |  |
|         |                                    |   | INSURER D :                                  |       |  |
|         |                                    |   | INSURER E :                                  |       |  |
|         |                                    |   | INSURER F:                                   |       |  |
| COVER   | AGES                               | CERTIFICATE NUMBER: 940098637           | REVISION NU                                  | MBER: |  |
|         |                                    | DODEDNY (44)                            | table della (formana anno a formana)         |       |  |

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR<br>LTR |     | TYPE OF INS   | SURANCE     | POLICY NUMBER      | POLICY EFFECTIVE<br>DATE (MM/DD/YYYY) | POLICY EXPIRATION DATE (MM/DD/YYYY) |   | COVERED PROPERTY  | LIMITS      |
|-------------|-----|---------------|-------------|--------------------|---------------------------------------|-------------------------------------|---|-------------------|-------------|
|             | X   | PROPERTY      |             |                    |                                       |                                     |   | BUILDING          | \$          |
|             | CAL | JSES OF LOSS  | DEDUCTIBLES | NIVTOED CV73 OO CD | 05/01/2022                            | 05/01/2022                          | X | PERSONAL PROPERTY | \$15,000.00 |
|             |     | BASIC         | BUILDING    | NXT9FDCX73-00-CP   | 05/01/2022                            | 05/01/2023                          | х | BUSINESS INCOME   | \$Included  |
|             |     | BROAD         | CONTENTS    |                    |                                       |                                     | х | EXTRA EXPENSE     | \$Included  |
|             | X   | SPECIAL       | \$500.00    |                    |                                       |                                     |   | RENTAL VALUE      | \$          |
| Α           |     | EARTHQUAKE    |             |                    |                                       |                                     |   | BLANKET BUILDING  | \$          |
|             |     | WIND          |             |                    |                                       |                                     |   | BLANKET PERS PROP | \$          |
|             |     | FLOOD         |             |                    |                                       |                                     |   | BLANKET BLDG & PP | \$          |
|             |     |               |             |                    |                                       |                                     |   |                   | \$          |
|             |     |               |             |                    |                                       |                                     |   |                   | \$          |
|             |     | INLAND MARINE |             | TYPE OF POLICY     |                                       |                                     |   | EQUIPMENT         | \$          |
|             | CAL | JSES OF LOSS  |             |                    |                                       |                                     |   | MISC TOOLS        | \$          |
|             |     | NAMED PERILS  |             | POLICY NUMBER      |                                       |                                     |   | BORROWED TOOLS    | \$          |
|             |     | OPEN PERILS   |             |                    |                                       |                                     |   |                   | \$          |
|             |     | CRIME         |             |                    |                                       |                                     |   |                   | \$          |
|             | TYF | PE OF POLICY  |             |                    |                                       |                                     |   |                   | \$          |
|             |     |               |             |                    |                                       |                                     |   |                   | \$          |
|             |     | BOILER & MACH |             |                    |                                       |                                     |   |                   | \$          |
|             |     | EQUI MENT BRI |             |                    |                                       |                                     |   |                   | \$          |
|             |     |               |             |                    |                                       |                                     |   |                   | \$          |
|             |     |               |             |                    |                                       |                                     |   |                   | \$          |

SPECIAL CONDITIONS / OTHER COVERAGES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Proof of Insurance

**CERTIFICATE HOLDER** 

City of Owosso Exchange St & Ball St Owosso, MI 48867

CANCELLATION



Click or scan to view

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



### CERTIFICATE OF LIABILITY INSURANCE

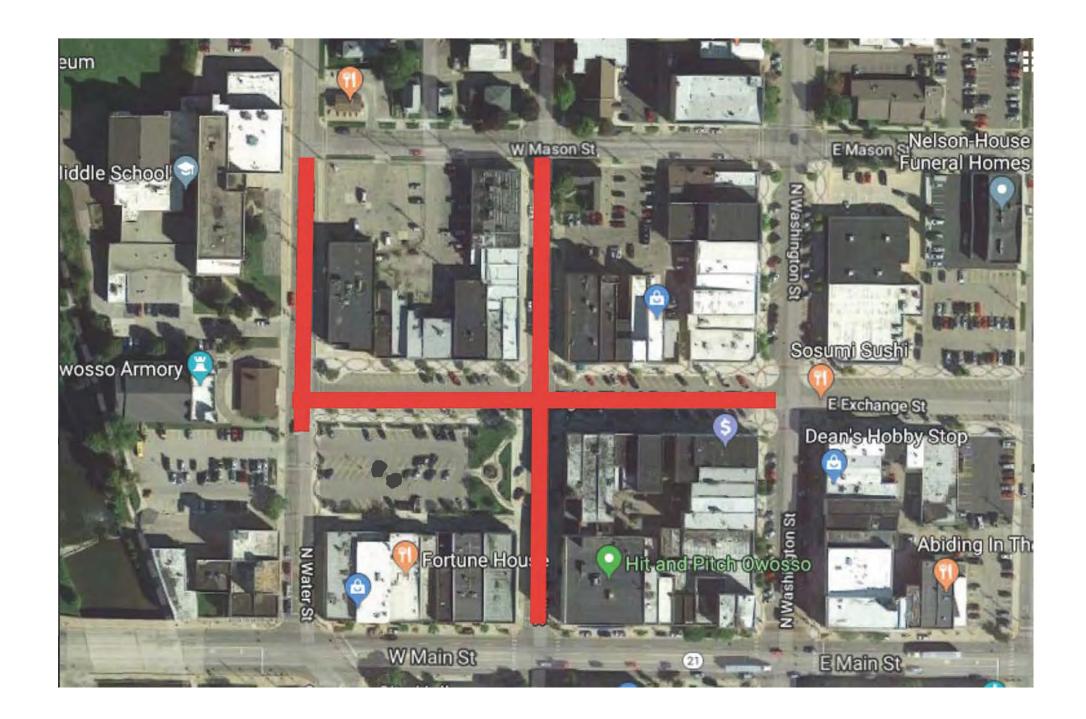
DATE (MM/DD/YYYY) 03/10/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PROD                              | UCER  |          |       |   | CONTACT<br>NAME:                          |                   |                                     |   |                           |                   |                 |
|-----------------------------------|---|----------|-------|---|---|-------------------|-------------------------------------|---|---------------------------|-------------------|-----------------|
| Next First Insurance Agency, Inc. |   |          |       |   |   | (855) 222         | 2-5919                              |   | FAX<br>(A/C, No):         |                   |                 |
| PO E                              | ox 60787<br>Alto, CA 94306  |          |       |   | E-MAIL ADDRESS: support@nextinsurance.com |                   |                                     |   |                           |                   |                 |
| , allo rately ext 3 1000          |   |          |       |   |   |                   |                                     |   | NAIC#                     |                   |                 |
|                                   |   |          |       |   |   |                   |                                     | e Company, Inc.                           | <del></del>               |                   | 12831           |
| INSU                              | DEN   | -        |       |   | INCONDICA.                                | State Na          | - Contain Misardine                 | c company, me                             |                           |                   |                 |
|                                   | ntown Owosso Farmers Market   |          |       |   | INSURER B :                               |                   |                                     |   |                           |                   |                 |
| 215                               | N Water St<br>sso, MI 48867   |          |       |   | INSURER C :                               | <del></del>       |                                     |   |                           |                   |                 |
| OW                                | 550, WI 40007   |          |       |   | INSURER D :                               |                   |                                     |   |                           |                   |                 |
|                                   |   |          |       |   | INSURER E :                               |                   |                                     |   |                           |                   |                 |
|                                   | (EDA 0.50   | TIFIC    | \ATE  | NUMBER: 940098637   | INSURER F:                                |                   |                                     | REVISION NUM                              | ADED.                     |                   |                 |
|                                   | /ERAGES CER IIS IS TO CERTIFY THAT THE POLICIES   |          |       |   | VE REEN ISS                               | LIED TO           |                                     |   |                           | IE POL            | ICY PERIOD      |
| IN                                | DICATED. NOTWITHSTANDING ANY RE   | QUIF     | REME  | NT. TERM OR CONDITION   | OF ANY CON                                | ITRACT            | OR OTHER D                          | OCUMENT WITH                              | RESPEC                    | TO TO             | NHICH THIS      |
|                                   | RTIFICATE MAY BE ISSUED OR MAY  |          |       |   |   |                   |                                     | HEREIN IS SU                              | BJECT TO                  | ALL 1             | HE TERMS,       |
| INSR                              | CLUSIONS AND CONDITIONS OF SUCH   |          | SUBR  |   |   |                   |                                     |   |                           |                   |                 |
| LTR                               | TYPE OF INSURANCE   |          | WVD   | POLICY NUMBER   | (MM/D                                     | CY EFF<br>D/YYYY) | POLICY EXP<br>(MM/DD/YYYY)          | ·   | LIMITS                    |                   |                 |
|                                   | X COMMERCIAL GENERAL LIABILITY  |          |       |   |   |                   |                                     | DAMAGE TO RENT                            |                           |                   | ,000.00         |
|                                   | CLAIMS-MADE X OCCUR   |          |       |   |   |                   | 1                                   | PREMISES (Ea occu                         | rrence)                   | \$100,0           |                 |
|                                   |   | l        |       |   |   |                   |                                     | MED EXP (Any one                          | person)                   | \$15,00           |                 |
| Α                                 |   | X        |       | NXTKRK7KTD-01-GL  | 03/10                                     | /2023             | 03/10/2024                          | PERSONAL & ADV                            |                           |                   | .000.00         |
|                                   | GEN'L AGGREGATE LIMIT APPLIES PER:  |          |       |   |   |                   | }                                   | GENERAL AGGREG                            | SATE                      | \$2,000           | ,000.00         |
|                                   | X POLICY JECT LOC   |          |       |   |   |                   |                                     | PRODUCTS - COMP                           | P/OP AGG                  |                   | ,000.00         |
|                                   | OTHER:  |          | !     |   |   |                   |                                     | COMBINED SINGLE                           | LIMIT                     | \$                |                 |
|                                   | AUTOMOBILE LIABILITY  |          |       |   |   |                   |                                     | (Ea accident)                             |                           | \$                |                 |
|                                   | ANY AUTO OWNED SCHEDULED  |          |       |   |   |                   |                                     | BODILY INJURY (Pe                         |                           | \$                |                 |
|                                   | AUTOS ONLY AUTOS HIRED NON-OWNED  |          |       |   |   |                   |                                     | PROPERTY DAMAGE                           | - 1                       | \$                |                 |
|                                   | AUTOS ONLY AUTOS ONLY   |          |       |   |   |                   | ļ                                   | (Per accident)                            | )E                        | \$                |                 |
|                                   |   | <u> </u> |       |   |   |                   |                                     |   |                           | \$                |                 |
|                                   | UMBRELLA LIAB OCCUR   |          |       |   |   |                   |                                     | EACH OCCURRENCE                           | DE .                      | \$                |                 |
|                                   | EXCESS LIAB CLAIMS-MADE   |          |       |   |   |                   |                                     | AGGREGATE                                 |                           | \$                |                 |
|                                   | DED RETENTION\$   | <u> </u> |       |   |   |                   |                                     | PER                                       | LOTH                      | \$                |                 |
|                                   | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N   |          |       |   |   |                   |                                     | STATUTE                                   | OTH-<br>ER                |                   |                 |
|                                   | ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?                                      | N/A      |       |   |   |                   |                                     | E.L. EACH ACCIDE                          | NT                        | \$                |                 |
|                                   | (Mandatory in NH) If yes, describe under  |          |       |   |   | :                 |                                     | E.L. DISEASE - EA                         | MPLOYEE                   | \$                |                 |
|                                   | DESCRIPTION OF OPERATIONS below   |          |       |   |   |                   |                                     | E.L. DISEASE - POL                        | ICY LIMIT                 | \$                |                 |
|                                   |   |          |       |   |   |                   |                                     |   |                           |                   |                 |
|                                   |   |          |       |   |   |                   |                                     |   |                           |                   |                 |
|                                   |   |          |       |   |   | j                 |                                     | -   |                           |                   |                 |
|                                   | RIPTION OF OPERATIONS / LOCATIONS / VEHIC   |          |       | •   | •   |                   | •                                   | •   |                           |                   |                 |
| Holo                              | Certificate Holder is City of Owosso. This C<br>er privileges apply only if required by writt | en agi   | reeme | older is an Additional Insured<br>ent between the Certificate H | on the Genera<br>older and the i          | insured,          | y policy on a pi<br>and are subject | rimary and non-co<br>ct to policy terms a | entributory<br>and condit | / basis.<br>ions. | All Certificate |
|                                   |   |          |       |   |   |                   | _                                   |   |                           |                   |                 |
|                                   |   |          |       |   |   |                   |                                     |   |                           |                   |                 |
|                                   |   |          |       |   |   |                   |                                     |   |                           |                   |                 |
|                                   |   |          |       |   |   |                   |                                     |   |                           |                   |                 |
|                                   |   |          |       |   | <b>A.</b> 112                             |                   |                                     |   |                           |                   |                 |
|                                   | RTIFICATE HOLDER  |          |       |   | CANCELLA                                  | ATION             |                                     |   |                           |                   |                 |
| Exch                              | f Owosso<br>inge St & Ball St   |          |       | LIVE CERTIFICATE  | SHOULD A                                  | NY OF 1           | THE ABOVE DE                        | ESCRIBED POLIC                            | IES BE CA                 | NCELI             | ED BEFORF       |
| Owos                              | so, MI 48867  |          |       |   | THE EXP                                   | IRATION           | DATE THE                            | REOF, NOTICE<br>Y PROVISIONS.             |                           |                   |                 |

AUTHORIZED REPRESENTATIVE





#### **MEMORANDUM**

301 W. MAIN • OWOSSO, MICHIGAN 48867-2958 • WWW.CI.OWOSSO.MI.US

**DATE:** April 13, 2023

TO: City Council

**FROM:** Amy Fuller, Assistant City Manager

**SUBJECT:** Portable Toilets - Contract Addendum No. 1

#### **RECOMMENDATION:**

Approval of Addendum No. 1 extending the original contract with Sloan's Septic and Sewer, Inc. for one year (six months' worth of service) to provide portable toilet services for the city's parks in the amount of \$11,056.00 from July 2023 - June 2024.

### **BACKGROUND:**

Last year, staff solicited proposals for the supply and service of portable toilets and received one bid, from Sloan's Septic and Sewer, Inc. City Council approved a contract with Sloan's Septic and Sewer, Inc. on May 2, 2022 at a cost of \$1,560 per four-week schedule. This contract was from May 2022 through June 2023 and included two one-year renewal options.

Staff has determined it is necessary and advantageous to extend the contract with Sloan's Septic and Sewer, Inc. for the 2023-2024 fiscal year at a cost of \$1,638.00 (a five-percent increase) per four week period, for a total contracted amount of \$11,056.00, ending June 2024. The cost will be less overall as the renewed contract will be for six months as opposed to eight months.

### **FISCAL IMPACTS:**

There is a five-percent increase in proposed cost from last year, these costs are chargeable to the Parks Department account 101-751-818.000, in the amount of \$11,056.00.

### **RESOLUTION NO.**

# AUTHORIZING THE EXECUTION OF ADDENDUM NO. 1 TO THE 2022 PORTABLE TOILETS CONTRACT WITH SLOAN'S SEPTIC TANK SERVICE, INC. EXTENDING THE CONTRACT FOR FY 2023-24

WHEREAS, the City of Owosso, Shiawassee County, Michigan, requires portable toilets for use at City parks; and

WHEREAS, the City of Owosso entered into an agreement, approved by Resolution No. 65-2022 on May 2, 2022, with Sloan's Septic Tank Service, Inc. (formerly Sloan's Septic Tank Service, L.L.C.) for the provision of portable toilets for City parks from May 2022 through June 2023; and

WHEREAS, staff desires to expand the 2022 Portable Toilets Contract for an additional year from July 2023-June 2024.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Owosso, Shiawassee County, Michigan that:

FIRST: The City of Owosso has heretofore determined that it is advisable, necessary and in the

public interest to extend the 2022 Portable Toilets Contract, with Sloan's Septic Tank Service, Inc. (formerly Sloan's Septic Tank Service, L.L.C.) to include an additional year

of services from July 2023-June 2024.

SECOND: The Mayor and City Clerk are instructed and authorized to sign the document

substantially in the form attached as Exhibit B, Addendum No. 1 to the 2022 Portable

Toilets Contract in an amount not to exceed \$11,056.00.

THIRD: The Accounts Payable department is authorized to submit payment to Sloan's Septic

Tank Service, Inc., for services rendered up to the amount of Addendum No. 1 according

to unit prices.

FOURTH: The above additional services in the amount of \$11,056.00 shall be paid from the Park

Department Account 101-751-818.000.

# ADDENDUM NO. 1 TO THE 2022 PORTABLE TOILETS CONTRACT WITH SLOAN'S SEPTIC TANK SERVICE, L.L.C.

This addendum is attached and made part of the 2022 Portable Toilets Contract dated May 2, 2022 between the city of Owosso, Michigan (City) and Sloan's Septic Tank Service, L.L.C. (Contractor).

### ADDENDUM NO. 1

#### FY 2023-24 PORTABLE TOILETS CONTRACT

### CONTRACT SCOPE OF WORK

The contract scope of work remains as stated in the original bid documents.

### **SCHEDULE**

The schedule for the contract is amended to add the 2023-24 fiscal year, as follows:

Portable toilets and service will be provided from July 2023 – October 2023 and again from May 2024 – June 2024 according to the specifications of the original contract.

#### COMPENSATION

Compensation entitled to the Contractor for the additional service noted above shall be \$11,056.00. The Contractor shall submit for payment according to the terms of the original contract.

Approved by City Council: April 17, 2023

IN WITNESS WHEREOF the parties hereto have hereunto set their hands and seals the date indicated below.

| For the Contractor: |        | For the City:                      |        |
|---------------------|--------|------------------------------------|--------|
| By:                 |        | By:<br>Robert J. Teich, Jr., Mayor |        |
| By:                 |        | By:<br>Amy K. Kirkland, City Clerk |        |
| Executed:           | , 2023 | Executed:                          | , 2023 |

### **Amy K. Fuller**

From: Amy K. Fuller

**Sent:** Monday, April 10, 2023 2:04 PM

To: Amy K. Fuller

**Subject:** FW: Portable Restrooms

From: Thomas S. Wheeler <thomas.wheeler@ci.owosso.mi.us>

Sent: Thursday, April 6, 2023 12:44 PM

To: Amy K. Fuller <amy.fuller@ci.owosso.mi.us>

**Subject:** FW: Portable Restrooms

From: Christopher SLoan <<u>sloans92@yahoo.com</u>>

Sent: Thursday, April 6, 2023 11:54 AM

**To:** Thomas S. Wheeler < <a href="mailto:thomas.wheeler@ci.owosso.mi.us">thomas S. Wheeler < <a href="mailto:thomas.wheeler@ci.owosso.mi.us">thomas.wheeler@ci.owosso.mi.us</a>>

**Subject:** Portable Restrooms

### Hi Tom

We would love to continue with the portable restroom services for you but due to out increased costs we would need to increase our bid for 2023 by 5% which would take the 4 week schedule from \$1560. to \$1638. if nothing changes on your end. (Looks like we had 37 weeks of service last year)

We appreciate your business and hope it can continue! If you have any further questions or concerns, please call me at 989-845-6280.

Thank you Shawn Sloan Sloans Septic Tank Service



### Warrant 627 April 5, 2023

| Date       | Vendor                        | Description  | Fund  | Amount       |
|------------|-------------------------------|--|-------|--------------|
| 04/04/2023 | Owosso Charter Township       | Quarterly Bill period<br>January – March 2023                        | WATER | \$16,155.95  |
| 04/04/2023 | Caledonia Charter<br>Township | Quarterly Bill period<br>January – March 2023                        | WATER | \$39,504.02  |
| 04/10/2023 | Owosso Charter Township       | Correction – WWTP Billing<br>Overbilled Township from July 2020-2022 | WWTP  | \$91,251.44  |
|            |                               |  | TOTAL | \$146,911.41 |



### MEMORANDUM

DATE: April 10, 2023

TO: Brad Barrett, Finance Director

Ryan Suchanek, Public Services Director

FROM: Tim Guysky, WWTP Superintendent

RE: Wastewater Treatment Plant Billing

Due to a clerical error, Owosso Charter Township was overcharged on the monthly wastewater plant billing from July 2020 through July 2022. The Operation and Maintenance (O & M) and Replacement Charges were both affected by the error, which involved cross border flow adjustments between the City of Owosso and Owosso Charter Township. The City of Owosso was undercharged substantially the same amount for this period, while Caledonia Township and the City of Corunna were unaffected. Please see the attached spreadsheet for details.

The error was corrected beginning with the August 2022 billing and additional measures are in place to prevent this from reoccurring.

Please see the attached pay authorization to Owosso Charter Township for \$91,251.44, charged to account #599-548-961.000, Wastewater Operations "Miscellaneous", and process following standard procedures for this amount.

T.G.

Enc. (2)

### CHECK REGISTER FOR CITY OF OWOSSO CHECK DATE FROM 03/01/2023 - 03/31/2023

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User: BABarrett
DB: Owosso

| Check Date   | Check  | Vendor Name  | Invoice Vendor   | Description  | Amount                                       |
|--|--|--|--|--|--|
| Bank 1 GENER   | RAL FUND (POOLE                              | ED CASH)   |  |  |  |
| 03/06/2023<br>03/06/2023<br>03/06/2023               | 8942 (A)<br>8943 (A)<br>8944 (A)             | ACLARA TECHNOLOGIES LLC<br>AIS CONSTRUCTION EQUIPMENT<br>ALMA TIRE SERVICE     | ACLARA TECHNOLOGIES LLC<br>AIS CONSTRUCTION EQUIPMENT<br>ALMA TIRE SERVICE                               | SERIES 3450 WATER MTU ENCODER S<br>WINDSHIELD FOR # 445 FOR DPW QP<br>TIRES - FIRE TRUCK TOWER 1- WRK                                      | 4,320.00<br>629.96<br>2,233.32               |
| 03/06/2023   | 8945 (A)                                     | AMAZON CAPITAL SERVICES  | AMAZON CAPITAL SERVICES<br>AMAZON CAPITAL SERVICES<br>AMAZON CAPITAL SERVICES<br>AMAZON CAPITAL SERVICES | JANAURY 2023 AMAZON ORDERS<br>JANAURY 2023 AMAZON ORDERS<br>JANAURY 2023 AMAZON ORDERS<br>JANAURY 2023 AMAZON ORDERS                       | 118.98<br>88.86<br>26.84<br>190.12<br>424.80 |
| 03/06/2023<br>03/06/2023                             | 8946 (A)<br>8947 (A)                         | AUTOVALUE - CORUNNA<br>BODMAN PLC  | AUTOVALUE - CORUNNA<br>BODMAN PLC  | SAW KIT FOR UNDERGROUND WATER D<br>LEGAL COUNCIL FOR HR DEPTARTMEN   | 362.19<br>183.75                             |
| 03/06/2023   | 8948 (A)                                     | C D W GOVERNMENT, INC.   | C D W GOVERNMENT, INC.<br>C D W GOVERNMENT, INC.   | QUOTE NFBQ801 1 YEAR SUBSCRIPT COLOR PRINTER FOR DPW GARAGE QP   | 2,359.99<br>284.99<br>2,644.98               |
| 03/06/2023<br>03/06/2023                             | 8949 (A)<br>8950 (A)                         | CINTAS CORPORATION #308<br>COMMUNITY IMAGE BUILDERS                            | CINTAS CORPORATION #308<br>COMMUNITY IMAGE BUILDERS  | FLOOR MATS PER SERVICE AGREEMEN PLANNING, ZONING & DEVELOPMENT .   | 38.32<br>819.75                              |
| 03/06/2023   | 8951 (A)                                     | DETROIT SALT COMPANY LLC   | DETROIT SALT COMPANY LLC<br>DETROIT SALT COMPANY LLC   | FY 22/23 ROAD SALT-SEASONAL FIL<br>FY 22/23 ROAD SALT-SEASONAL FIL   | 9,916.74<br>10,324.23<br>20,240.97           |
| 03/06/2023<br>03/06/2023<br>03/06/2023<br>03/06/2023 | 8952 (A)<br>8953 (A)<br>8954 (A)<br>8955 (A) |  |  | BOND ATTORNEY SERVICES 22-23<br>INGHATS FOR POLICE/FIRE QPO 28243<br>CIAPOTABLEWATR COLIFORM MICROBE FO<br>WATER DEPARTMENT - STOCK INVENT | 25,000.00<br>495.00<br>425.10<br>10,950.00   |
| 03/06/2023   | 8956 (A)                                     | FISHBECK, THOMPSON, CARR & H   | FISHBECK, THOMPSON, CARR & F   | HUEENGINEERING SERVICES FOR WWTP SHUEWWTP HYDROGEN SULFIDE STUDY 202<br>HUEWWTP PHASE 1 PREENGINEERING WOR                                 | 956.00<br>326.00<br>86,930.73<br>88,212.73   |
| 03/06/2023<br>03/06/2023<br>03/06/2023               | 8957 (A)<br>8958 (A)<br>8959 (A)             | FRONT LINE SERVICES INC<br>GRAYMONT WESTERN LIME INC<br>HYDROTEX PARTNERS, LTD | FRONT LINE SERVICES INC<br>GRAYMONT WESTERN LIME INC<br>HYDROTEX PARTNERS, LTD                           | ENGINE 1 REPAIR FOR OPD QPO 282<br>PEBBLES QUICK LIME FY 2022-2023<br>HYDROTEX GREASE FOR WWTP QPO 28                                      | 462.34<br>6,959.23<br>626.27                 |
| 03/06/2023   | 8960 (A)                                     | IDEXX DISTRIBUTION CORPORATION   |  | IONLAB SUPPLIES FOR WTP QPO 28130<br>IONLAB SUPPLIES FOR WTP QPO 28135   | 985.12<br>288.00<br>1,273.12                 |
| 03/06/2023<br>03/06/2023                             | 8961 (A)<br>8962 (A)                         | INTEGRITY BUSINESS SOLUTIONS J & H OIL COMPANY                                 | LINTEGRITY BUSINESS SOLUTIONS J & H OIL COMPANY  | GAS & FUEL 02/01/2023 - 02/15/2  | 1,251.31<br>6,612.95                         |
| 03/06/2023   | 8963 (A)                                     | JACK DOHENY SUPPLIES INC   | JACK DOHENY SUPPLIES INC<br>JACK DOHENY SUPPLIES INC   | RIPSAW PARTS FOR DPW QPO 28182<br>TANK/HOSE PARTS FOR #238 FOR DP  | 598.78<br>943.29<br>1,542.07                 |
| 03/06/2023   | 8964 (A)                                     | JCI JONES CHEMICALS INC  | JCI JONES CHEMICALS INC<br>JCI JONES CHEMICALS INC   | SODIUM HYPOCHLORITE - PER LANSIS<br>SODIUM HYPROCHLORITE PER LANSIN  | 1,791.90<br>6,085.29<br>7,877.19             |
| 03/06/2023<br>03/06/2023                             | 8965 (A)<br>8966 (A)                         | JONES & BARTLETT LEARNING LL<br>LANDMARK SURVEYING PC                          | C JONES & BARTLETT LEARNING LI<br>LANDMARK SURVEYING PC  | LC TRAINING BOOKS FOR OPD QPO 2822<br>LAND SURVEY / LOT STAKE FOR CIT  | 305.00<br>1,500.00                           |

03/17/2023

8997(A)

BOUND TREE MEDICAL LLC

### CHECK REGISTER FOR CITY OF OWOSSO CHECK DATE FROM 03/01/2023 - 03/31/2023

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938.42

User: BABarrett
DB: Owosso

Check Vendor Name Check Date Invoice Vendor Description Amount LANSING UNIFORM CO. LANSING UNIFORM CO. POLICE SHIRTS FOR OPD QPO 28222

LOGICALIS INC OMNI ANTENNAS FOR IT DEPT. QPO

LUNGHAMER FORD OF OWOSSO LUNGHAMER FORD OF OWOSSO OIL CHANGE FOR OPD #2101 QPO 28

MCNAUGHTON-MCKAY ELECTRIC COMFMCNAUGHTON-MCKAY ELECTRIC COMFSUPPLIES FOR WWTP QPO 28035

METTLER-TOLEDO INC. ANNUAL CALIBRATION/PM FOR WWTP 8967 (A) 8968 (A) 8969 (A) 8970 (A) 1,154.30 03/06/2023 296.60 03/06/2023 03/06/2023 57.95 03/06/2023 8970(A) 147.23 METTLER-TOLEDO INC. METTLER-TOLEDO INC. ANNUAL CALIBRATION/PM FOR WWTP 539.70 03/06/2023 8971(A) MEYER ELECTRIC INC 340.00 03/06/2023 8972 (A) MEYER ELECTRIC INC REINSTALL TWO VFD'S FOR WTP OPO MFCI LLC 21,250.00 03/06/2023 8973(A) MICH BUSINESS POWERED BY MICH. ...

MICHIGAN RURAL WATER ASSOCIATIMICHIGAN RURAL WATER FINDER
MICHIGAN WATER ENVIRONMENT ASSMICHIGAN WATER ENVIRONMENT ASSC/D EXAM FREE CELL.

MUNICIPAL EMERGENCY SERVICES MUNICIPAL EMERGENCY SERVICES SPECTACLE KIT FRAME ONLY FOR OF NATIONAL VISION ADMINISTRATORSNATIONAL VISION ADMINISTRATORSVISION INSURANCE PREMIUMS MARCH

OHM ADVISORS

CENTER ST WATER MAIN PROJECT-EN ENGINEERING - JUNIPER WELL HOUS MFCI LLC MUNI FINANCE ADVISOR DWRF7491.0 03/06/2023 8974(A) 50.00 MICHIGAN RURAL WATER ASSOCIATIMICHIGAN RURAL WATER ASSOCIATIACTIVATED SLUDGE CLASS FOR WWTP 03/06/2023 8975(A) 340.00 03/06/2023 8976(A) MICHIGAN WATER ENVIRONMENT ASSMICHIGAN WATER ENVIRONMENT ASSC/D EXAM PREP CLASS FOR WWTP EM 389.00 03/06/2023 8977(A) 461.48 8978 (A) 03/06/2023 575.20 03/06/2023 8979(A) OHM ADVISORS OHM ADVISORS
OHM ADVISORS
OHM ADVISORS 3,097.00 2,269.50 5,683,50 ENGINEERING - PALMER 3A WELL HO 4,059.50 OHM ADVISORS ENGINEERING SERVICES (002022010 3,950.00 19,059.50 PAXXO (USA) INC PAXXO (USA) INC 90M LONGOPAC CASSETTE FOR WWTP
PHP INSURANCE COMPANY PHP INSURANCE COMPANY HEALTH INSURANCE PREMIUM MARCH 8980 (A) 90M LONGOPAC CASSETTE FOR WWTP 03/06/2023 819.71 03/06/2023 8981 (A) 101,235.38 PRO-COMM INC PRO-COMM INC ANTENNA SUPPLIES FOR OFD QPO 28
PVS TECHNOLOGIES, INC. PVS TECHNOLOGIES, INC. FERRIC CHLORIDE FY 2022-2023 P 03/06/2023 8982 (A) 76.73 03/06/2023 8983(A) 6,715.27 QUADIENT FINANCE USA INC QUADIENT FINANCE USA INC POSTAGE CHARGES 03/06/2023 2,000.00 8984(A) QUADIENT INC QUADIENT INC METER RENTAL-3/12/23-3/11/24 03/06/2023 8985(A) 480.00 SMITH SAND & GRAVEL INC
SPICER GROUP, INC.
SPICER GROUP, INC.
TAYLOR AND MORGAN CPA PC
TELEPLEY LLC CLASS II BACK FILL SAND (ESTIM 778.86 03/06/2023 8986(A) 03/06/2023 8987 (A) PARKS AND RECREATION MASTER PLA 518.50 1,192.50 550.00 TAYLOR AND MORGAN CPA PC TAYLOR AND MORGAN CPA PC ACCOUNTANT SERVICES JANUARY 202 1,192.50
TELEFLEX LLC EMS SUPPLIES FOR OFD QPO 28236 550.00
TRUCK & TRAILER SPECIALTIES TRUCK & TRAILER SPECIALTIES DUMP TRUCK PARTS FOR DPW QPO 28 1,385.15 03/06/2023 8988 (A) 03/06/2023 8989(A) 03/06/2023 8990(A) 03/06/2023 8991(A) UNITED PARCEL SERVICE UNITED PARCEL SERVICE SHIPPING FOR WWTP 69.23 UNITED PARCEL SERVICE 13.84 SHIPPING FOR WTP & FINANCE UNITED PARCEL SERVICE SHIPPING FOR WWTP 5.42 UNITED PARCEL SERVICE SHIPPING FOR FINANCE 6.71 UNITED PARCEL SERVICE SHIPPING FOR WWTP 30.16 125.36 M2M CELLULAR CHARGES 03/06/2023 8992 (A) VERIZON WIRELESS VERIZON WIRELESS 125.12 VWR INTERNATIONAL INC VWR INTERNATIONAL INC MASTER PLEX PUMP HEAD WWTP QPO 8993(A) 421.77 7,566.93 421.77 03/06/2023 WASTE MANAGEMENT OF MICHIGAN IWASTE MANAGEMENT OF MICHIGAN IWASTE MANAGEMENT SERVICES 03/06/2023 8994(A) 03/17/2023 8995 (A) ALS LABORATORY GROUP ALS LABORATORY GROUP WASTEWATER ANALYSES-6-30-2023-E 540.00 WASTEWATER ANALYSES-6-30-2023-E 176.00 ALS LABORATORY GROUP ALS LABORATORY GROUP WASTEWATER ANALYSES-6-30-2023-E 230.00 946.00 03/17/2023 8996 (A) AMAZON CAPITAL SERVICES AMAZON CAPITAL SERVICES JANAURY 2023 AMAZON ORDERS 17.95 FEBRUARY 2023 AMAZON ORDERS 43.18 AMAZON CAPITAL SERVICES AMAZON CAPITAL SERVICES FEBRUARY 2023 AMAZON ORDERS 41.54 AMAZON CAPITAL SERVICES FEBRUARY 2023 AMAZON ORDERS 32.90 AMAZON CAPITAL SERVICES FEBRUARY 2023 AMAZON ORDERS 29.99 AMAZON CAPITAL SERVICES FEBRUARY 2023 AMAZON ORDERS 250.86 416.42

BOUND TREE MEDICAL LLC MEDICAL SUPPLIES FOR OFD OPO 28

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| 03/17/2023   | 8998 (A)   | C D W GOVERNMENT, INC.   | C D W GOVERNMENT, INC.                           | IT SUPPLIES FOR IT QPO 27935  | 21.69<br>3.46<br>13.84<br>86.70  |
| 03/17/2023<br>03/17/2023<br>03/17/2023   | 8999 (A)<br>9000 (A)<br>9001 (A)   | CINTAS CORPORATION #308<br>COMMUNITY IMAGE BUILDERS<br>DALTON ELEVATOR LLC   | CINTAS CORPORATION #308<br>COMMUNITY IMAGE BUILDERS<br>DALTON ELEVATOR LLC  | FLOOR MATS PER SERVICE AGREEMEN PLANNING, ZONING & DEVELOPMENT . CYLINDER RENTAL/OXYGEN/SUPPLIES   | 38.32<br>1,103.75<br>453.15  |
| 03/17/2023   | 9002 (A)   | DETROIT SALT COMPANY LLC   | DETROIT SALT COMPANY LLC<br>DETROIT SALT COMPANY LLC<br>DETROIT SALT COMPANY LLC                                      | FY 22/23 ROAD SALT-SEASONAL FIL<br>FY 22/23 ROAD SALT-SEASONAL FIL<br>FY 22/23 ROAD SALT-SEASONAL FIL  | 7,325.01<br>7,128.38<br>7,039.12<br>21,492.51                                  |
| 03/17/2023<br>03/17/2023<br>03/17/2023<br>03/17/2023<br>03/17/2023<br>03/17/2023<br>03/17/2023<br>03/17/2023 | 9003 (A)<br>9004 (A)<br>9005 (A)<br>9006 (A)<br>9007 (A)<br>9008 (A)<br>9009 (A)<br>9010 (A) | ENG INC EPS SECURITY ETNA SUPPLY COMPANY FERGUSON ENTERPRISES INC FISHBECK, THOMPSON, CARR & : GENUINE PARTS COMPANY | ENG INC EPS SECURITY ETNA SUPPLY COMPANY FERGUSON ENTERPRISES INC HUEFISHBECK, THOMPSON, CARR & GENUINE PARTS COMPANY | INGGRAPHICS / DECALS FOR OPD# 2223 ENGINEERING-2023 NORTH STREET P ALARM SYSTEM MONITORING FOF CIT WATER INVENTORY AND PARTS-PURCH LARGE DRILL BITS FOR DPW QPO 28 HUEWATER MASTER PLAN - RELIABILITY PARTS/SUPPLIES-INVOICE TO BE SI RE FEBRUARY 2023 HARDWARE STORE PU | 625.00<br>160.00<br>154.50<br>35.50<br>505.27<br>10,712.26<br>713.44<br>386.96 |
| 03/17/2023   | 9011 (A)   | GRAINGER INC   | GRAINGER INC<br>GRAINGER INC  | INSPECTION TAGS FOR WTP QPO 281<br>HEATER AND MOUNTING KIT FOR WTP   | 18.51<br>1,129.50<br>1,148.01  |
| 03/17/2023<br>03/17/2023<br>03/17/2023<br>03/17/2023   | 9012 (A)<br>9013 (A)<br>9014 (A)<br>9015 (A)   | GRAYMONT WESTERN LIME INC<br>GROUP RESOURCES<br>HUTSON INC OF MICHIGAN<br>INTERNATIONAL CODE COUNCIL                 | GRAYMONT WESTERN LIME INC<br>GROUP RESOURCES<br>HUTSON INC OF MICHIGAN<br>INCINTERNATIONAL CODE COUNCIL               | PEBBLES QUICK LIME FY 2022-2023<br>FSA ADMIN FEE MARCH 2023<br>ROUTINE PARTS/SUPPLIES-INDIVIDU<br>INC2023 NATIONAL ELECTRICAL CODE B   | 6,881.49<br>104.50<br>510.03<br>163.00   |
| 03/17/2023   | 9016 (A)   | J & H OIL COMPANY  | J & H OIL COMPANY<br>J & H OIL COMPANY  | LUBES AND DELIVERED DIESEL FOR GAS AND FUEL 02/15/2023 - 02/28   | 190.69<br>9,095.59<br>9,286.28   |
| 03/17/2023   | 9017 (A)   | JESSICA UNANGST  | JESSICA UNANGST<br>JESSICA UNANGST<br>JESSICA UNANGST   | CHUCK KINCAID'S RETIREMENT GIFT EMPLOYEE APPRICIATION DAY : ) DOUG MORRICE'S RETIREMENT GIFT   | 50.00<br>76.00<br>100.00<br>226.00   |
| 03/17/2023   | 9018 (A)   | JON STUART HARRIS  | JON STUART HARRIS<br>JON STUART HARRIS  | ELECTRICAL INSPECTIONS FEB. 202 EDUCATION, TRAINING, FOOD, LODG  | 550.00<br>350.54<br>900.54   |
| 03/17/2023   | 9019 (A)   | KENDALL ELECTRIC, INC.   | KENDALL ELECTRIC, INC.  | MTU BULK CABLE FOR DPW QPO 2818  | 136.39   |
| 03/17/2023   | 9020 (A)   | LOGICALIS INC  | LOGICALIS INC<br>LOGICALIS INC<br>LOGICALIS INC   | CISCO SERVICES SUPPORT QUOTATI<br>IT NETWORK ENGINEERING SERVICES<br>IMPLEMENT FIREWALL FOR IT QPO 2   | 7,113.49<br>7,560.00<br>860.00<br>15,533.49                                    |
| 03/17/2023   | 9021 (A)   | LUNGHAMER FORD OF OWOSSO   | LUNGHAMER FORD OF OWOSSO<br>LUNGHAMER FORD OF OWOSSO  | WHEEL ALIGHMMENT / OIL CHANGE F<br>VEHICLE REPAIR FOR OPD CAR 4 VI   | 239.69<br>277.95   |

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9048(A)

WESTECH ENGINEERING INC

AMAZON CAPITAL SERVICES

APPLIED SPECIALTIES INC

ALS LABORATORY GROUP

MAILCHIMP

AMBER FULLER

B S & A SOFTWARE

BELL EQUIPMENT

BODMAN PLC

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ALS LABORATORY GROUP

ALS LABORATORY GROUP

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AMAZON CAPITAL SERVICES

APPLIED SPECIALTIES INC

B S & A SOFTWARE

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EMAIL SERVICE - ESSENTIALS PLAN

WASTEWATER ANALYSES-6-30-2023-E

WASTEWATER ANALYSES-6-30-2023-E

PAYMENT FOR MARCH 2023 BOARD OF

LIME CURE 25 FOR FY 2022-2023 E

HR MODULE TRAINING - HR AND FIN.

PARTS FOR SALTER BOXES FOR DPW

LEGAL COUNCIL FOR HR DEPTARTMEN

TOOLS FOR WTP OPO 28132

MARCH 2023 AMAZON ORDERS

MARCH 2023 AMAZON ORDERS

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| 03/31/2023   | 9067 (A)   | JESSICA UNANGST   | JESSICA UNANGST  | REIMBURSE FOR SHRP PROGRAM FOR  | 5.00  |
| 03/31/2023   | 9068 (A)   | LUNGHAMER FORD OF OWOSSO  | LUNGHAMER FORD OF OWOSSO<br>LUNGHAMER FORD OF OWOSSO   | OIL CHANGE FOR MEDIC 5 OFD QPO<br>OIL CHANGE ANDALIGHNMENT FOR ME   | 157.95<br>277.95<br>435.90  |
| 03/31/2023   | 9069 (A)   | MACQUEEN EMERGENCY GROUP  | MACQUEEN EMERGENCY GROUP   | STRUCTURAL FIREFIGHTING GEAR CO   | 2,168.97  |
| 03/31/2023   | 9070 (A)   | MCNAUGHTON-MCKAY ELECTRIC CC  | MEMCNAUGHTON-MCKAY ELECTRIC CO<br>MCNAUGHTON-MCKAY ELECTRIC CO   | MFSUPPLIES FOR WWTP QPO 28048<br>MFSUPPLIES FOR WWTP QPO 28048  | 118.31<br>60.54<br>178.85   |
| 03/31/2023<br>03/31/2023<br>03/31/2023<br>03/31/2023   | 9071 (A)<br>9072 (A)<br>9073 (A)<br>9074 (A)                           | MUNICIPAL SUPPLY CO.  | MUNICIPAL SUPPLY CO.   | PA MONTHLY COBRA BILLING APRIL 202<br>SALT SPREADER FOR DPW QPO 28189<br>PRSVISION INSURANCE PREMIUM APRIL<br>PARTS FOR DPW QPO 28194   | 55.00<br>150.00<br>569.83<br>1,774.08   |
| 03/31/2023   | 9075 (A)   | OHM ADVISORS  | OHM ADVISORS<br>OHM ADVISORS   | 2022 DWAM GRANT ENGINEERING SER<br>ENGINEERING - JUNIPER WELL HOUS  | 1,263.00<br>1,885.00<br>3,148.00  |
| 03/31/2023<br>03/31/2023   | 9076 (A)<br>9077 (A)   | PHP INSURANCE COMPANY<br>QUADIENT FINANCE USA INC   | PHP INSURANCE COMPANY<br>QUADIENT FINANCE USA INC  | HEALTH INSURANCE PREMIUM APRIL POSTAGE CHARGES  | 100,368.93<br>2,000.00  |
| 03/31/2023   | 9078 (A)   | RUBOB'S INC   | RUBOB'S INC<br>RUBOB'S INC   | DRY CLEANING SERVICES DRY CLEANING SERVICES   | 110.50<br>29.00<br>139.50   |
| 03/31/2023<br>03/31/2023<br>03/31/2023<br>03/31/2023<br>03/31/2023   | 9079 (A)<br>9080 (A)<br>9081 (A)<br>9082 (A)<br>9083 (A)               | SAFETY-KLEEN SYSTEMS INC<br>SORENSEN GROSS COMPANY<br>SUMMIT COMPANIES<br>TETRA TECH INC<br>THOMAS SCIENTIFIC   | SAFETY-KLEEN SYSTEMS INC<br>SORENSEN GROSS COMPANY<br>SUMMIT COMPANIES<br>TETRA TECH INC<br>THOMAS SCIENTIFIC  | WWTP-QUARTERLY REPLACE/RECYCLE<br>OWOSSO WWTP SOLIDS HANDLING PRO<br>FIRE EXTINGUISHER INSPECTION OF<br>DEVELOPMENT OF A WATER TREATMEN<br>FINAL LAB SUPPLY LIST ORDER FOR  | 363.10<br>18,681.58<br>237.00<br>450.00<br>347.07   |
| 03/31/2023   | 9084 (A)   | TOTAL ENERGY SYSTEMS LLC  | TOTAL ENERGY SYSTEMS LLC<br>TOTAL ENERGY SYSTEMS LLC   | GENERATOR REPAIR FOR OFD QPO 27<br>GENERATOR MAINTENANCE FOR OPD Q  | 1,038.50<br>800.00<br>1,838.50  |
| 03/31/2023   | 9085 (A)   | USA BLUE BOOK   | USA BLUE BOOK<br>USA BLUE BOOK<br>USA BLUE BOOK  | LAB SUPLIES FOR WTP QPO 28142<br>LAB SUPLIES FOR WTP QPO 28142<br>LAB SUPLIES FOR WTP QPO 28142   | 1,310.02<br>22.10<br>67.98<br>1,400.10  |
| 03/31/2023   | 9086 (A)   | VERIZON WIRELESS  | VERIZON WIRELESS   | M2M CELLULAR CHARGES  | 125.16  |
| 03/31/2023   | 9087 (A)   | VWR INTERNATIONAL INC   | VWR INTERNATIONAL INC  | MASTERFLEX DRIVE FOR WWTP QPO 2 MASTERPLEX TUBING FOR WWTP QPO  | 1,404.27<br>172.44<br>1,576.71  |
| 03/31/2023<br>03/31/2023<br>03/02/2023<br>03/02/2023<br>03/02/2023<br>03/03/2023<br>03/03/2023<br>03/03/2023 | 9088 (A)<br>9089 (E)<br>135855<br>135856<br>135857<br>135858<br>135859 | WASTE MANAGEMENT OF MICHIGAN U S BANK OWOSSO PUBLIC SCHOOLS SHIAWASSEE COUNTY TREASURER SHIAWASSEE DISTRICT LIBRARY 319 RIDGE ST LLC AL-INIZI ALI ALDERMANS, INC. | I IWASTE MANAGEMENT OF MICHIGAN U S BANK OWOSSO PUBLIC SCHOOLS SHIAWASSEE COUNTY TREASURER SHIAWASSEE DISTRICT LIBRARY 319 RIDGE ST LLC AL-INIZI ALI ALDERMANS, INC. | I IWASTE MANAGEMENT SERVICES MICHIGAN FINANCE AUTHORITY 03/1 2023 TAX COLLECTION 02/02/2023 2022 TAX COLLECTION 02/02/2023 2022 TAX COLLECTION 02/02/2023 UB refund for account: 26124900 UB refund for account: 51130700 ANTIFREEZE FOR WWTP QPO 28044 | 9,361.79<br>149,993.07<br>1,080,608.42<br>564,135.57<br>81,131.05<br>16.24<br>177.02<br>33.90 |

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| 03/03/2023               | 135861           | AMERICAN SPEEDY PRINTING            | AMERICAN SPEEDY PRINTING<br>AMERICAN SPEEDY PRINTING | BUSINESS CARDS FOR DDA (NICK BR<br>LATE NIGHT SHOPPING HANDOUTS DD. | 117.00<br>40.00  |
|                          |                  |                                     |  |   | 157.00           |
| 03/03/2023               | 135862           | CHEMCO SYSTEMS LP                   | CHEMCO SYSTEMS LP                                    | FAN WHEELS FOR WTP QPO 28131  | 313.29           |
| 03/03/2023<br>03/03/2023 | 135863<br>135864 | CLR VENTURES LLC<br>DAN HUMPHREYS   | CLR VENTURES LLC DAN HUMPHREYS                       | UB refund for account: 26259900 GASOLINE EXPENSE REIMBURSEMENT      | 19.15<br>12.00   |
| 03/03/2023               | 135865           | DAYSTARR COMMUNICATIONS             | DAYSTARR COMMUNICATIONS                              | CITY OF OWOSSO PHONE & INTERNET                                     | 1,173.81         |
| 03/03/2023               | 135866           | DAYSTARR COMMUNICATIONS             | DAYSTARR COMMUNICATIONS                              | CASTLE PHONE & INTERNET   | 76.82            |
| 03/03/2023               | 135867           | DELTA DENTAL PLAN OF MICHIGAN       | I DELTA DENTAL PLAN OF MICHIGAN                      | I DENTAL INSURANCE PREMIUM MARCH                                    | 3,991.64         |
| 03/03/2023               | 135868           | DOR RAY APARTMENTS LLC              | DOR RAY APARTMENTS LLC                               | UB refund for account: 17144000                                     | 14.14            |
| 03/03/2023               | 135869           | DRAPER JR GERALD                    | DRAPER JR GERALD                                     | UB refund for account: 21840900                                     | 47.84            |
| 03/03/2023<br>03/03/2023 | 135870<br>135871 | ELGA CREDIT UNION<br>GREG FREEMAN   | ELGA CREDIT UNION<br>GREG FREEMAN                    | UB refund for account: 58290700 REIMBURSEMENT FOR MACEO MEMBERS     | 196.71<br>60.00  |
| 03/03/2023               | 135872           | H K ALLEN PAPER CO                  | H K ALLEN PAPER CO                                   | SUPPLIES FOR OFD QPO 28238  | 435.00           |
| 03/03/2023               | 135873           | HARRIS ELECTRIC LLC                 | HARRIS ELECTRIC LLC                                  | ELECTRICAL WORK ON DOWNTOWN STR                                     | 120.00           |
| 03/03/2023               | 135874           | HAWORTH INC. C/O DBI                | HAWORTH INC. C/O DBI                                 | CLERKS OFFICE RECEPTION FURNITU                                     | 5,586.53         |
| 03/03/2023               | 135875           | HETYCH ELIZABETH                    | HETYCH ELIZABETH                                     | UB refund for account: 59040700                                     | 220.30           |
| 03/03/2023               | 135876           | HOME DEPOT CREDIT SERVICES          | HOME DEPOT CREDIT SERVICES                           | FEBRUARY 2023 HOME DEPOT PURCHA                                     | 474.07           |
| 03/03/2023               | 135877           | KENDRA NICHOLS                      | KENDRA NICHOLS                                       | SNOW REMOVAL 1/26/2023 & 01/29/                                     | 100.00           |
|                          |                  |                                     | KENDRA NICHOLS                                       | MOWING AND LEAFS 10/05/2022 - 1                                     | 385.00           |
|                          |                  |                                     |  |   | 485.00           |
| 03/03/2023               | 135878           | KLINE CRAIG                         | KLINE CRAIG  | UB refund for account: 50725700                                     | 28.00            |
| 03/03/2023               | 135879           | LAMPHERE'S                          | LAMPHERE'S   | PLUMBING WORK FOR LIBRARY DPW Q                                     | 486.49           |
|                          |                  |                                     | LAMPHERE'S   | CITY HALL ROOFTOP UNIT MOTOR RE                                     | 252.00           |
|                          |                  |                                     | LAMPHERE'S   | CITY HALL VENT MOTOR REPAIR 2/0                                     | 168.00<br>906.49 |
| 02/02/0002               | 125000           |                                     |  |   |                  |
| 03/03/2023<br>03/03/2023 | 135880<br>135881 |                                     |  | CICLERK'S INSTITUTE REGISTRATION  MME DUES FOR NATHAN HENNE 01/01   | 650.00<br>425.00 |
| 03/03/2023               | 135882           | MOLNAR, GARY                        | MOLNAR, GARY   | 2022 Win Tax Refund 050-602-040                                     | 30.00            |
| 03/03/2023               | 135883           | PALMER DAMON                        | PALMER DAMON   | UB refund for account: 22682400                                     | 53.19            |
| 03/03/2023               | 135884           | PELLERITO, JOHN & PAMELA            | PELLERITO, JOHN & PAMELA                             | 2022 Win Tax Refund 050-120-009                                     | 500.06           |
| 03/03/2023               | 135885           | PHEISTER DANIEL                     | PHEISTER DANIEL                                      | UB refund for account: 55360700                                     | 204.23           |
| 03/03/2023<br>03/03/2023 | 135886<br>135887 | PHILLIPS IAN                        | PHILLIPS IAN   | UB refund for account: 36155700<br>RUKEVIN LENKART-MEMBERSHIP 2023  | 191.54<br>200.00 |
| 03/03/2023               | 135888           | ROCKY RIDGE DEVELOPMENT LLC         | ROCKY RIDGE DEVELOPMENT LLC                          | LIME REMOVAL - WTP  | 283,973.80       |
| 03/03/2023               | 135889           | SIMPKINS MICHAEL                    | SIMPKINS MICHAEL                                     | UB refund for account: 32635700                                     | 213.99           |
| 03/03/2023               | 135890           | STANDARD INSURANCE COMPANY          | STANDARD INSURANCE COMPANY                           | GROUP LIFE INSURANCE MARCH 2023                                     | 5,583.72         |
| 03/03/2023               | 135891           | STATE FARM                          | STATE FARM   | REFUNDING OVERPAYMENT FROM CHEC                                     | 90.00            |
| 03/03/2023               | 135892           | STATE OF MICHIGAN Void Reason: NEED | STATE OF MICHIGAN<br>SEPERATE CHECKS                 | APPLICATION FOR REGISTRATION AS                                     | 75.00 V          |
|                          |                  | Void Reason: NEED                   | STATE OF MICHIGAN<br>SEPERATE CHECKS                 | BROWNFIELD REDEVELOPEMENT LOAN                                      | 28,171.00 V      |
|                          |                  |                                     |  |   | 28,246.00        |
| 03/03/2023               | 135893           | STATE OF MICHIGAN                   | STATE OF MICHIGAN                                    | FILING CHECK FEE FOR DWRF 7491-                                     | 706.75           |
| 03/03/2023               | 135894           | STATE OF MICHIGAN                   | STATE OF MICHIGAN                                    | AMBULANCE APPLICATION FEES  | 175.00           |
| 03/03/2023               | 135895           | T H EIFERT                          | T H EIFERT   | DRAFT INDUCER ASSEMBLY & INSTAL                                     | 1,599.00         |
| , ,                      |                  | ·                                   | T H EIFERT   | HVAC WORK AT THE WATER TREATMEN                                     | 9,508.00         |

03/31/2023

135934

AMY FULLER

### CHECK REGISTER FOR CITY OF OWOSSO CHECK DATE FROM 03/01/2023 - 03/31/2023

Page: 8/9

144.00

User: BABarrett
DB: Owosso

| 1999   1999   1999   TRE TRATORY   THE FRANCE   THE FRANCE   1999   19   | Check Date | Check  | Vendor Name                  | Invoice Vendor                  | Description                         | Amount    |
|--|------------|--------|------------------------------|---------------------------------|-------------------------------------|-----------|
| 13/92/2023   135969  | 03/03/2023 | 135896 | TIRE FACTORY                 | TIRE FACTORY                    | TIRE REPAIR FOR MEDIC 5 FOR OFD     | 27.99     |
| 1,417.50   1,5598  |            |        |                              |                                 |                                     |           |
| 03/03/2023   135590  |            |        |                              |                                 | ~                                   |           |
| 33/17/2023   135901  |            |        |                              |                                 |                                     |           |
| 03/14/2023   13990   SHAMASSEE COUNTY TREASURER   2027 XX COLLEGETONS & LINCOLN   84,187.75   03/14/2023   13990   SHAMASSEE DISYRIOT DEBARY   SHAMASSEE DISTRICT DEBARY   2022 XX COLLEGETONS & LINCOLN   8,231.75   03/14/2023   13990   SHAMASSEE DISTRICT DEBARY   SHAMASSEE DISTRICT DEBARY   2022 XX COLLEGETONS & LINCOLN   8,231.75   03/14/2023   13990   SHAMASSEE DISTRICT DEBARY   2022 XX COLLEGETONS & LINCOLN   8,231.75   03/14/2023   13990   SHAMASSEE DISTRICT DEBARY   2022 XX COLLEGETONS & LINCOLN   8,231.75   03/14/2023   13990   SHAMASSEE DISTRICT DEBARY   2022 XX COLLEGETONS & LINCOLN   8,231.75   03/14/2023   13990   ALE-DAR HADDE   ALE-DAR HADDE   ALE-DAR HADDE   2022 XX COLLEGETONS & LINCOLN   2,2755.94   03/14/2023   13990   ALE-DAR HADDE   ALE-DAR HADDE   ALE-DAR HADDE   2,2755.94   03/14/2023   13990   CARTELED SQUIRED   COLLEGETON   0,2755.06   03/14/2023   13990   CARTELED SQUIRED   CITY OF CROSSO   CITY OF CROSS   |            |        |                              |                                 |                                     |           |
| 03/14/2023   135902   SHIWANSHER COUNTY TRANSPORT   07/4/2023   135902   SHIWANSHER DISTRICT LIBRARY SHIWANSHER DISTRICT LIBRARY   07/4/2023   135904   STATE OF MICHIGAN   STATE OF MICHIGAN   50.21.92   07/4/2023   135906   STATE OF MICHIGAN   STATE OF MICHIGAN   50.22 EAR COLLECTIONS & LINCOLN   53,800.18   07/4/2023   135907   AMERICAN SPEEDY PRIVITING   AMERICAN SPEEDY PRIVITING   AMERICAN SPEEDY PRIVITING   MARKICAN SPEEDY PRIVITING   MARKI   |            |        |                              |                                 |                                     |           |
| 13941/2023   139906   STATE OF MICHIGAN   ST   |            |        |                              |                                 |                                     |           |
| 03/14/2023   13900   |            |        |                              |                                 |                                     |           |
| 135905   STATE OF MICHIGAN   STATE OF MICHIGAN   2022 LINCOLM FOURS FILOT   2,755.34   |            |        |                              |                                 |                                     |           |
| 03/17/2023   135907   ADMINISTRAT   AL-HAN PEAR   DUAR PLANEMEN SPECIES FOR THE CONTROL OF STATE   |            |        |                              |                                 |                                     |           |
| 135907   135908   MARRICAN STREED FIRSTING   AMERICAN STREED FIRSTING   DIA CHOCCLATE MALE SHOCKIUMES   135,00   03/11/2023   135918   MERICAN TRAINING INSTITUTE   MARRICAN STREED FIRSTING   DIA CHOCCLATE MALE SHOCKIUMES   175,00   03/11/2023   135910   CARPIELD 20/11MRNT   CARPIELD 20/11MRNT   DIA CHOCCLATE MALE STREED FIRSTING   DIA CHOCCLATE MALE MALE STREED FIRSTING   DIA CHOCCLATE MALE MALE MALE MALE MALE MALE MALE MAL  |            |        |                              |                                 |                                     |           |
| 13/17/2023   135908  |            |        |                              |                                 |                                     |           |
| 135999   BRANDEN SPOCKFORD   BRANDEN SPOCKFORD   MEAL REIMBURSEMENT FOR OPD OFF!   52.14   03/11/2023  |            |        |                              |                                 |                                     |           |
| 03/17/2023   139914   CLTY OF ORGSSO   | , ,        |        |                              |                                 |                                     |           |
| 03/17/2023   139912   EPROCING CITY OF OWOSSO INC OFF THE SHELF FOLICE EXAMS H.R.   060.00   |            |        |                              |                                 |                                     |           |
| 03/17/2023   135913  |            |        |                              |                                 |                                     |           |
| 135913   |            |        |                              |                                 |                                     |           |
| ## K ALLEN PAPER CO  | 03/11/2023 | 133912 | EMPCO INC                    | EMPCO INC                       | OFF THE SHELF FOLICE EXAMS H.K.     | 000.00    |
| 03/17/2023   135914  | 03/17/2023 | 135913 | H K ALLEN PAPER CO           |                                 |                                     |           |
| 03/17/2023   135914  |            |        |                              | H K ALLEN PAPER CO              | DDDS LEMON SLEANER FOR WWTP QPO     |           |
| 03/17/2023   135915   HONTINGTON NATONAL BANK -CREDICUTEDIT CARD PURCHASES FEB. 2023   1,824.50  |            |        |                              |                                 |                                     | 622.00    |
| 03/17/2023   135915  | 03/17/2023 | 135914 | H20 COMPLIANCE SERVICES INC  | H20 COMPLIANCE SERVICES INC     | H2O CROSS CONNECTION CONTROL PR     | 767.81    |
| 177.002  |            |        |                              |                                 |                                     |           |
| 03/17/2023   135917   KELLY'S REFUSE   KELLY'S REFUSE   DA - DOWNTOWN TRASH CANS FICK   1,000.00   |            |        |                              |                                 |                                     |           |
| 03/17/2023   135918   MCLAREN RENT ALL   MCLAREN RENT ALL   SCAFFOLDING RENTAL FOR WATP QPO   121.26   |            |        |                              |                                 |                                     |           |
| 03/17/2023   135919   MICHIGAN ASSOCIATION OF CHIEFSMICHICAN ASSOCIATION OF CHIEFSAMT MORNING SESSION - STEPHANIE   25.00  |            |        |                              |                                 |                                     |           |
| MICHIGAN ASSOCIATION OF CHIEFSACTIVE VOTING MEMBERSHIP K, LEN   115.00   |            |        |                              |                                 | _                                   |           |
| 140.00   | 03/17/2023 | 135919 | MICHIGAN ASSOCIATION OF CHIE |                                 |                                     |           |
| 03/17/2023   135922   OMOSSO BOLT & BRASS CO   OMOSSO BOLT & BRASS CO   SWING CHECKS FOR WTP QPO 28141   18.06   |            |        |                              | MICHIGAN ASSOCIATION OF CHIE    | LESACTIVE VOTING MEMBERSHIP A. LEN. |           |
| 03/17/2023 135921 OWOSSO BOLT & BRASS CO OWOSSO BOLT & BRASS CO SUPPLIES FOR WTP QPO 28134 195.76 OWOSSO BOLT & BRASS CO SUPPLIES FOR WTP QPO 28034 195.76 OWOSSO BOLT & BRASS CO SUPPLIES FOR WTP QPO 28034 202.40 OWOSSO BOLT & BRASS CO SUPPLIES FOR WTP QPO 28034 202.40 OWOSSO BOLT & BRASS CO SUPPLIES FOR WTP QPO 28034 159.25 OWOSSO BOLT & BRASS CO SUPPLIES FOR WTP QPO 28034 42.47 OWOSSO BOLT & BRASS CO SUPPLIES FOR WTP QPO 28034 356.67  974.61  03/17/2023 135922 OWOSSO MASTER TENANT OWOSSO MASTER TENANT CAPTURE REIMBURSEMENT FOR ELIGI 38,916.37 OWOSSO MASTER TENANT DDA DEVELOPER/CAPTURE REIMBURSE 30,693.64 69,610.01  03/17/2023 135923 PROFESSIONAL ANSWERING SERVICE PROFESSIONAL ANSWERING SERVICE 24/7 ANSWERING SERVICE 02/2023 79.40 03/17/2023 135924 RAINBOW BAR RAINBOW BAR WATER SERVICE LINE REPLACEMENT 2,900.00 03/17/2023 135925 RHONDA R. IHM WATER SERVICE LINE REPLACEMENT 2,900.00 03/17/2023 135926 SHATTUCK SPECIALTY ADVERTISING SHATTUCK SPECIALTY ADVERTISING DA CHOCCLATE WALK SHOPPING BAG 240.00 03/17/2023 135926 SHATTUCK SPECIALTY ADVERTISING SHATTUCK SPECIALTY ADVERTISING DA CHOCCLATE WALK SHOPPING BAG 240.00 03/17/2023 135926 STATE OF MICHIGAN STATE OF MICHIGAN 2022 DRAIN AT LARGE PAYMENT C 246.73 03/17/2023 135928 STATE OF MICHIGAN STATE OF MICHIGAN SOR REGISTRATION FEE FEB. 2023 420.00 03/17/2023 135929 STATE OF MICHIGAN STATE OF MICHIGAN SOR REGISTRATION FEE FEB. 2023 420.00 03/17/2023 135920 STATE OF MICHIGAN STATE OF MICHIGAN SOR REGISTRATION FEE FEB. 2023 420.00 03/17/2023 135930 STATE OF MICHIGAN STATE OF MICHIGAN SOR REGISTRATION FEE FEB. 2023 420.00 03/17/2023 135931 VIC BOND SALES, INC OWOSSO VIC BOND SALES, INC OWOSSO FAUCET & TWIN WASTE ASSY FOR WW 181.34 181.34  |            |        |                              |                                 |                                     | 140.00    |
| OWOSSO BOLT & BRASS CO SUPPLIES FOR WWTP QPO 28034 195.76 OWOSSO BOLT & BRASS CO SUPPLIES FOR WWTP QPO 28034 202.40 OWOSSO BOLT & BRASS CO SUPPLIES FOR WWTP QPO 28034 159.25 OWOSSO BOLT & BRASS CO SUPPLIES FOR WWTP QPO 28034 42.47 OWOSSO BOLT & BRASS CO SUPPLIES FOR WWTP QPO 28034 42.47 OWOSSO BOLT & BRASS CO SUPPLIES FOR WWTP QPO 28034 42.47 OWOSSO BOLT & BRASS CO SUPPLIES FOR WWTP QPO 28034 356.67  974.61  03/17/2023 135922 OWOSSO MASTER TENANT CAPTURE REIMBURSEMENT FOR ELIGI 38,916.37 OWOSSO MASTER TENANT DDA DEVELOPER/CAPTURE REIMBURSE 30,693.64  69,610.01  03/17/2023 135924 RAINBOW BAR RAINBOW BAR WATER SERVICE 24/7 ANSWERING SERVICE 02/2023 79.40 03/17/2023 135924 RAINBOW BAR RAINBOW BAR WATER SERVICE LINE REPLACEMENT 2,900.00 03/17/2023 135926 SHATTUCK SPECIALTY ADVERTISING HATTUCK SPECIALTY ADVERTISINGDDA CHOCOLATE WALK SHOPPING BAG 240.00 03/17/2023 135927 SHIAWASSEE COUNTY DRAIN COMMISSHIAWASSEE COUNTY DRAIN COMMISSOURD DRAIN AT LARGE PAYMENT - C 246.73 03/17/2023 135928 STATE OF MICHIGAN STATE OF MICHIGAN SOR REGISTRATION FEE FEB. 2023 420.00 03/17/2023 135929 STATE OF MICHIGAN STATE OF MICHIGAN SOR REGISTRATION FEE FEB. 2023 420.00 03/17/2023 135930 STATE OF MICHIGAN STATE OF MICHIGAN SOR REGISTRATION FEE FEB. 2023 420.00 03/17/2023 135930 STATE OF MICHIGAN STATE OF MICHIGAN SOR REGISTRATION FEE FEB. 2023 420.00 03/17/2023 135930 STATE OF MICHIGAN STATE OF MICHIGAN SOR REGISTRATION FEE FEB. 2023 420.00 03/17/2023 135930 STATE OF MICHIGAN STATE OF MICHIGAN SOR REGISTRATION FEE FEB. 2023 420.00 03/17/2023 135930 STATE OF MICHIGAN STATE OF MICHIGAN SOR REGISTRATION FEE FEB. 2023 420.00 03/17/2023 135930 STATE OF MICHIGAN STATE OF MICHIGAN SOR REGISTRATION FEE FEB. 2023 420.00 03/17/2023 135930 STATE OF MICHIGAN STATE OF MICHIGAN SOR REGISTRATION FEE FEB. 2023 420.00 03/17/2023 135930 STATE OF MICHIGAN STATE OF MICHIGAN SOR REGISTRATION FEE FEB. 2023 420.00 03/17/2023 135930 STATE OF MICHIGAN STATE OF MICHIGAN SOR REGISTRATION FEE FEB. 2023 420.00 03/17/2023 135930 STATE OF MICHIGAN STATE OF MICHIGAN SO | 03/17/2023 | 135920 | NICHOLS PAINTING             | NICHOLS PAINTING                | PATCH & PAINT CURWOOD CASTLE QP     | 650.00    |
| OWOSSO BOLT & BRASS CO SUPPLIES FOR WWTP QPO 28034 195.76 OWOSSO BOLT & BRASS CO SUPPLIES FOR WWTP QPO 28034 202.40 OWOSSO BOLT & BRASS CO SUPPLIES FOR WWTP QPO 28034 159.25 OWOSSO BOLT & BRASS CO SUPPLIES FOR WWTP QPO 28034 42.47 OWOSSO BOLT & BRASS CO SUPPLIES FOR WWTP QPO 28034 42.47 OWOSSO BOLT & BRASS CO SUPPLIES FOR WWTP QPO 28034 356.67  974.61  03/17/2023 135922 OWOSSO MASTER TENANT OWOSSO MASTER TENANT DDA DEVELOPER/CAPTURE REIMBURSEMENT FOR ELIGI 38,916.37 OWOSSO MASTER TENANT DDA DEVELOPER/CAPTURE REIMBURSE 30,693.64  69,610.01  03/17/2023 135923 PROFESSIONAL ANSWERING SERVICE PROFESSIONAL ANSWERING SERVICE 24/7 ANSWERING SERVICE 02/2023 79.40 03/17/2023 135924 RAINSOW BAR RAINBOW BAR WATER SERVICE LINE REPLACEMENT 2,900.00 03/17/2023 135926 SHATTUCK SPECIALTY ADVERTISING HATTUCK SPECIALTY ADVERTISING DDA CHOCOLATE WALK SHOPPING BAG 240.00 03/17/2023 135926 SHATTUCK SPECIALTY ADVERTISING SHATUCK SPECIALTY ADVERTISING DDA CHOCOLATE WALK SHOPPING BAG 240.00 03/17/2023 135926 STATE OF MICHIGAN STATE OF MICHIGAN SOR REGISTRATION FEE FEB. 2023 03/17/2023 135929 STATE OF MICHIGAN STATE OF MICHIGAN SOR REGISTRATION FEE FEB. 2023 03/17/2023 135929 STATE OF MICHIGAN STATE OF MICHIGAN SOR REGISTRATION FEE FEB. 2023 03/17/2023 135930 STATE OF MICHIGAN STATE OF MICHIGAN SOR REGISTRATION FEE FEB. 2023 03/17/2023 135930 STATE OF MICHIGAN STATE OF MICHIGAN SOR REGISTRATION FEE FEB. 2023 03/17/2023 135930 STATE OF MICHIGAN STATE OF MICHIGAN SOR REGISTRATION FEE FEB. 2023 03/17/2023 135930 STATE OF MICHIGAN STATE OF MICHIGAN SOR REGISTRATION FEE FEB. 2023 03/17/2023 135930 STATE OF MICHIGAN STATE OF MICHIGAN SOR REGISTRATION FEE FEB. 2023 03/17/2023 135930 STATE OF MICHIGAN STATE OF MICHIGAN SOR REGISTRATION FEE FEB. 2023 03/17/2023 135930 STATE OF MICHIGAN STATE OF MICHIGAN SOR REGISTRATION FEE FEB. 2023 03/17/2023 135930 STATE OF MICHIGAN STATE OF MICHIGAN SOR REGISTRATION FEE FEB. 2023 03/17/2023 135930 STATE OF MICHIGAN STATE OF MICHIGAN SOR REGISTRATION FEE FEB. 2023 03/17/2023 135930 STATE OF MICHIGAN STATE OF  | 03/17/2023 | 135921 | OWOSSO BOLT & BRASS CO       | OWOSSO BOLT & BRASS CO          | SWING CHECKS FOR WTP OPO 28141      | 18.06     |
| OWOSSO BOLT & BRASS CO SUPPLIES FOR WWTP QPO 28034 159.25 OWOSSO BOLT & BRASS CO SUPPLIES FOR WWTP QPO 28034 159.25 OWOSSO BOLT & BRASS CO SUPPLIES FOR WWTP QPO 28034 42.47 OWOSSO BOLT & BRASS CO SUPPLIES FOR WWTP QPO 28034 42.47 OWOSSO BOLT & BRASS CO SUPPLIES FOR WWTP QPO 28034 356.67   03/17/2023 135922 OWOSSO MASTER TENANT OWOSSO MASTER TENANT CAPTURE REIMBURSEMENT FOR ELIGI 38,916.37 OWOSSO MASTER TENANT DDA DEVELOPER/CAPTURE REIMBURSE 30,693.64  03/17/2023 135923 PROFESSIONAL ANSWERING SERVICEPROFESSIONAL ANSWERING SERVICE 24/7 ANSWERING SERVICE 02/2023 79.40 03/17/2023 135924 RAINBOW BAR RAINBOW BAR WATER SERVICE LINE REPLACEMENT 2,900.00 03/17/2023 135925 RHONDA R. IMM RHONDA R. IHM WATER SERVICE LINE REPLACEMENT 2,900.00 03/17/2023 135926 SHATTUCK SPECIALTY ADVERTISING SHATTUCK SPECIALTY ADVERTISING DA CHOCOLATE WALK SHOPPING BAG 240.00 03/17/2023 135927 SHIAWASSEE COUNTY DRAIN COMMISSHATWASSEE COUNTY DRAIN AT LARGE PAYMENT - C 246.73 03/17/2023 135928 STATE OF MICHIGAN STATE OF MICHIGAN SOR REGISTRATION FOR FEB FEB. 2023 420.00 03/17/2023 135929 STATE OF MICHIGAN STATE OF MICHIGAN OUALITY ASSURANCE ASSESSMENT 01 1,748.17 03/17/2023 135931 VIC BOND SALES, INC OWOSSO FAUCET & TWIN WASTE ASSESSMENT 01 1,748.17 03/17/2023 135932 WIN'S ELECTRICAL SUPPLY OF OWCMIN'S ELECTRICAL SUPPLY OF OWCSUPPLIES - INVOICE TO BE SIGNED 2282.39   |            |        |                              | OWOSSO BOLT & BRASS CO          | SUPPLIES FOR WWTP OPO 28034         | 195.76    |
| OWOSSO BOLT & BRASS CO SUPPLIES FOR WWTP QPO 28034 42.47 OWOSSO BOLT & BRASS CO SUPPLIES FOR WWTP QPO 28034 42.47 OWOSSO BOLT & BRASS CO SUPPLIES FOR WWTP QPO 28034 355.67 974.61  03/17/2023 135922 OWOSSO MASTER TENANT OWOSSO MASTER TENANT CAPTURE REIMBURSEMENT FOR ELIGI 38,916.37 OWOSSO MASTER TENANT DDA DEVELOPER/CAPTURE REIMBURSE 30,693.64 69,610.01  03/17/2023 135923 PROFESSIONAL ANSWERING SERVICE PROFESSIONAL ANSWERING SERVICE 24/7 ANSWERING SERVICE 02/2023 7.9.40 03/17/2023 135924 RAINBOW BAR RAINBOW BAR WATER SERVICE LINE REPLACEMENT 2,900.00 03/17/2023 135925 RHONDA R. 1HM RHONDA R. 1HM WATERNAIN EASEMENT - 739 N. HIN 20,000.00 03/17/2023 135925 SHATUCK SPECIALTY ADVERTISING SHATUCK SPECIALTY ADVERTISING DA CHOCOLATE WALK SHOPPING BAG 240.00 03/17/2023 135927 SHIAWASSEE COUNTY DRAIN COMMISSHIAWASSEE COUNTY DRAIN COMMISSOUZ DRAIN AT LARGE PAYMENT - C 246.73 03/17/2023 135928 STATE OF MICHIGAN STATE OF MICHIGAN 2022 LAND BANK AUTHORITY PAYMEN 116.54 03/17/2023 135929 STATE OF MICHIGAN STATE OF MICHIGAN QUALITY ASSURANCE ASSESSMENT 01 1,748.17 03/17/2023 135930 STATE OF MICHIGAN STATE OF MICHIGAN QUALITY ASSURANCE ASSESSMENT 01 1,748.17 03/17/2023 135931 VIC BOND SALES, INC OWOSSO FALCET & TWIN WASTE ASSY FOR WW 181.34 03/17/2023 135932 WIN'S ELECTRICAL SUPPLY OF OWCSUPPLIES-INVOICE TO BE SIGNED B 282.39   |            |        |                              | OWOSSO BOLT & BRASS CO          |                                     | 202.40    |
| OWOSSO BOLT & BRASS CO SUPPLIES FOR WWTP OPO 28034 42.47 OWOSSO BOLT & BRASS CO SUPPLIES FOR WWTP OPO 28034 356.67  974.61  03/17/2023 135922 OWOSSO MASTER TENANT OWOSSO MASTER TENANT CAPTURE REIMBURSEMENT FOR ELIGI 38,916.37 OWOSSO MASTER TENANT DDA DEVELOPER/CAPTURE REIMBURSE 69,610.01  03/17/2023 135923 PROFESSIONAL ANSWERING SERVICEPROFESSIONAL ANSWERING SERVICE 24/7 ANSWERING SERVICE 02/2023 79.40 03/17/2023 135924 RAINBOW BAR RAINBOW BAR WATER SERVICE LINE REPLACEMENT 2,900.00 03/17/2023 135925 RHONDA R. IHM RHONDA R. IHM WATERMAIN EASEMENT - 739 N. HIN 20,000.00 03/17/2023 135926 SHATUCK SPECIALTY ADVERTISING SHATTUCK SPECIALTY ADVERTISING DDA CHOCOLATE WALK SHOPPING BAG 240.00 03/17/2023 135926 SHAWASSEE COUNTY DRAIN COMMISSHATOLA SPECIALTY ADVERTISING DDA CHOCOLATE WALK SHOPPING BAG 240.00 03/17/2023 135927 SHIAWASSEE COUNTY DRAIN COMMISSHATOLA SPECIALTY ADVERTISING DDA CHOCOLATE WALK SHOPPING BAG 240.00 03/17/2023 135928 STATE OF MICHIGAN STATE OF MICHIGAN SOR REGISTRATION FEE FEE. 2023 420.00 03/17/2023 135929 STATE OF MICHIGAN STATE OF MICHIGAN SOR REGISTRATION FEE FEE. 2023 420.00 03/17/2023 135930 STATE OF MICHIGAN STATE OF MICHIGAN OUALITY ASSURANCE ASSESSMENT 01 1,748.17 03/17/2023 135931 VIC BOND SALES, INC OWOSSO VIC BOND SALES, INC OWOSSO FAUCET & TWIN WASTE ASSY FOR WW 181.34 03/17/2023 135932 WIN'S ELECTRICAL SUPPLY OF OWCSUPPLIES-INVOICE TO BE SIGNED B 282.39  |            |        |                              |                                 |                                     | 159.25    |
| OWOSSO BOLT & BRASS CO   SUPPLIES FOR WWTP QPO 28034   356.67  |            |        |                              |                                 |                                     | 42.47     |
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AMY FULLER

REIMBURSEMENT FOR GOOGLE WORKSP.

04/05/2023 09:13 AM User: BABarrett

Total of 264 Disbursements:

### CHECK REGISTER FOR CITY OF OWOSSO CHECK DATE FROM 03/01/2023 - 03/31/2023

Page: 9/9

3,559,755.30

DB: Owosso

CHECK Date

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Description

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DURAND AUTO PARTS

DURAND AUTO PARTS Check Vendor Name Invoice Vendor Check Date Description Amount 15.76 91.66 589.59 452.65 896.28 343.57 1,173.92 76.84 3,951.90 1,000.00 321.98 58,750.00 107.78 91.66 03/31/2023 135949 INDUSTRIAL SUPPLY OF OWOSSO ININDUSTRIAL SUPPLY OF OWOSSO INSPRAY ON COMPOUND FOR DPW QPO 2 49.50 INDUSTRIAL SUPPLY OF OWOSSO INV-BELTS FOR BUILDING REPAIR FOR 29.50 79.00 135950 JAYNE S BROWN JAYNE S BROWN PAYMENT FOR MARCH 2023 BOARD OF 135951 JDERY L JONES JERRY L JONES PAYMENT FOR MARCH 2023 BOARD OF 135952 JUDY ELAINE CRAIG JUDY ELAINE CRAIG MAIL SERVICE FOR CITY OF OWOSSO 135953 KASEY GRANGER KASEY GRANGER CHOCOLATE WALK PARTICIPANT REIM 135954 KERR PUMP & SUPPLY KERR PUMP & SUPPLY FREIGHT FOR REPUBLIC MANUFACTUR 135955 LAMPHERE PLUMBING LAMPHERE PLUMBING UB refund for account: 54736700 135956 LARRIVEY ROBERTO LARRIVEY ROBERTO UB refund for account: 19997000 135957 LLOYD MILLER & SONS, INC LLOYD MILLER & SONS, INC MOMER PARTS FOR STOCK DPW QPO 2 MICHIGAN SOLAR SOLUTIONS MICHIGAN SOLAR SOLUTIONS BD Payment Refund 135959 MICHIGAN SOLAR SOLUTIONS MICHIGAN SOLAR SOLUTIONS BD Payment Refund 135960 MICHIGAN STATE INDUSTRIES MICHIGAN STATE INDUSTRIES AMERICAN FLAGS FOR OFD QPO 2772 135961 MIKE SELLECK MIKE SELLECK PAYMENT FOR MARCH 2023 BOARD OF 135962 OWOSSO COOKIE COMPANY OWOSSO 03/31/2023 110.00 165.00 03/31/2023 171.00 03/31/2023 03/31/2023 91.66 768.64 03/31/2023 03/31/2023 180.31 188.79 03/31/2023 557.67 645.00 03/31/2023 03/31/2023 03/31/2023 375.00 89.85 165.00 03/31/2023 03/31/2023 03/31/2023 17,209.96 03/31/2023 03/31/2023 32.71 110.00 03/31/2023 03/31/2023 55.65 588.00 03/31/2023 2,882.00 03/31/2023 03/31/2023 6,152.82 03/31/2023 1,105.87 03/31/2023 257.40 1 TOTALS: Total of 265 Checks: 3,588,001.30 Less 1 Void Checks: 28,246.00



### **MEMORANDUM**

301 W. MAIN • OWOSSO, MICHIGAN 48867-2958 • WWW.CI.OWOSSO.MI.US

**DATE:** April 13, 2023

TO: City Council

FROM: Amy Fuller, Assistant City Manager

**SUBJECT:** Restated Intergovernmental Agreement for the Joint Management of the Shiawassee

River Trail

### **RECOMMENDATION:**

Approve the restated Intergovernmental Agreement for the Joint Management of the Shiawassee River Trail adding Shiawassee County as a contributing member and changing the City of Owosso's annual contribution to \$2,000.00.

#### **BACKGROUND:**

Known as the James S. Miner River Trail within Owosso city limits, the Shiawassee River Trail follows the Shiawassee River from McCurdy Park in Corunna to Williams Street in Owosso. The trail passes through several jurisdictions. In 2016, the first intergovernmental agreement for the trail was created, thus forming an entity that would be responsible for the ongoing minor maintenance (mowing, leaf blowing, cleaning of graffiti, shoulder repair, sweeping, pavement marking, crack sealing, etc.) of the trail.

In the original trail agreement, an annual budget was created based on estimated maintenance costs. The contribution from each jurisdiction was based upon the amount of trail footage in each jurisdiction. The City of Owosso contributed \$6,750 annually, Corunna contributed \$3,420, and Caledonia Township contributed \$2,610. For their contribution, the airport mowed grass and cut down small trees along the trail.

Over the last six years, the Trail Group has held regular meetings and completed a variety of tasks, from pushing back brush, removing downed trees, installing signs, and pursuing easements. During this time period it was revealed the current cost allocations for each jurisdiction do not represent how the funds have been allocated, nor how they need to be allocated in the future. The trail group is committed to protecting and promoting the Shiawassee River Trail, and in order to best serve the trail, they decided to revise the intergovernmental agreement based on the current needs of the trail and the resources available from the partnering jurisdictions.

The Cities of Corunna and Owosso are each paying into the trail maintenance fund for annual upkeep but each has its own DPW staff who actually completes the day-to-day maintenance. Historically, the trail group has focused funds on the area between Gould Street and McCurdy Park, which is more rustic, less traveled, and where the local governments do not have DPW staff to complete the maintenance. Maintaining this area is vital to the success of the trail and benefits residents from Owosso, Corunna, Caledonia Township and Shiawassee County.

The restated agreement changes the annual contribution to \$2,000, with all jurisdictions contributing the same amount. The revised agreement also adds Shiawassee County as a contributing member and

focuses the maintenance responsibilities on the area between Gould Street and McCurdy Park where the funds will be most beneficial.

### **FISCAL IMPACTS:**

The City of Owosso will contribute \$2,000 during the year beginning April 1, 2023 toward the annual cost of promoting and maintaining the Shiawassee River Trail.

### **RESOLUTION NO.**

### APPROVING THE RESTATED INTERGOVERNMENTAL AGREEMENT FOR THE JOINT MANAGEMENT OF THE SHIAWASSEE RIVER TRAIL

WHEREAS, by the authority granted by the *Intergovernmental Contracts Between Municipal Corporations Act 35 of 1951* Shiawassee County and local governments may enter cooperative Agreements for the performance of any or all functions and activities that parties to the Agreement have authority to do including applying for and receiving grants, gifts and contributions; and

WHEREAS, the Shiawassee River Trail runs from McCurdy Park in Corunna to Williams Street in Owosso, moving through three different municipalities along the way; and

WHEREAS, these governments entered into an Intergovernmental Agreement for the joint management of the Shiawassee River Trail in 2016; and

WHEREAS, it is the desire of the County and the local governments to continue to promote and maintain the Shiawassee River Trail; and

WHEREAS, effective, consistent management to promote, maintain and develop the Trail, including the James S. Miner River Trail in the City of Owosso, requires the coordinated participation, operation, and financial support of the County, and the Local Governments; and

WHEREAS, grant dollars are available for trail development; and

WHEREAS, the County and the Local Governments, hereinafter referred to collectively as the "Parties," desire that a revised Intergovernmental Agreement be entered into to continue to provide for the promotion and maintenance of the Trail.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Owosso, Shiawassee County, Michigan that:

FIRST: The City of Owosso has heretofore determined that it is advisable, necessary and in the

public interest to agree to the terms set forth in the attached restated Intergovernmental

Agreement.

SECOND: The City Council hereby authorizes and directs the Mayor to execute, on behalf of the

City, the restated Intergovernmental Agreement for the Joint Management of the

Shiawassee River Trail.

THIRD: The Accounts Payable Department is authorized to pay the City of Corunna as fiduciary,

a payment of \$2,000 as the City of Owosso's annual share for the promotion and

maintenance of the Shiawassee River Trail.

FOURTH: The above expense shall be paid from the General Fund.

### INTERGOVERNMENTAL AGREEMENT FOR THE JOINT MANAGEMENT OF THE SHIAWASSEE RIVER TRAIL

This Intergovernmental Agreement, hereinafter referred to as "Agreement," is a restatement of the agreement originally made and entered into on or about the First day of April 2016, by and between the cities of Corunna and Owosso; the Shiawassee Airport Board; the township of Caledonia. From the date of this restatement hereinafter, the County of Shiawassee shall be an inclusive member. The local governments shall collectively act by and through their respective elected officials and be referred to as "Local Governments" or "Parties". This restatement of the "Intergovernmental Agreement for the Joint Management of the Shiawassee River Trail" shall succeed the April 2016 agreement and be the controlling document hereinafter, upon the Parties' execution.

### STATUTORY AUTHORITY

By the authority granted by the *Intergovernmental Contracts Between Municipal Corporations* Act 35 of 1951 Shiawassee County and Local Governments may enter into cooperative Agreements for the performance of any or all functions and activities that Parties to the Agreement have authority to perform including applying for and receiving grants, gifts and contributions.

### **RECITALS**

WHEREAS, the ~5-mile Shiawassee River Trail runs from McCurdy Park in Corunna to Williams Street in Owosso, inclusive of the James Miner Trail, Voight Loop and trails within Hugh McCurdy Park (Exhibit A); and

WHEREAS, it is the desire of the County and the Local Governments to promote and maintain the Shiawassee River Trail as a whole unit from McCurdy Park in Corunna to Williams Street in Owosso, inclusive of the James Miner Trail, Voight Loop and trails withing Hugh McCurdy Park (Exhibit A); and

WHEREAS, effective, consistent management to promote, maintain and develop the Trail, including the James S. Miner River Trail, requires the coordinated participation, operation, and financial support of the County, and the Local Governments; and

WHEREAS, grant dollars are available for trail development; and

WHEREAS, the Parties are pledging their good faith effort of improving the Shiawassee River Trail within their own jurisdictions; to engage in a concerted effort to improve the Jointly Funded portion of the trail (as described in Exhibit B), and as a whole, strive to furnish a safe non-motorized recreational course of travel for all citizens; and

### NOW THEREFORE IT IS AGREED AS FOLLOWS:

- 1 The Parties enter into this Agreement jointly to provide for the consistent financial support, management, promotion and maintenance of the Trail. The Advisory Committee formed by this agreement shall be called the Trail Joint Powers Committee (TJPC).
- 2. The governing body of each Party shall select a representative to serve on the TJPC. The TJPC shall elect, by majority vote, a chair and a vice chair annually. The TJPC shall establish a quarterly meeting schedule, or a more frequent meeting schedule if necessary, and provide proper notice of said meetings to the public according to the instructions of the chair and applicable law.
- 3. The TJPC can make no decision unless a quorum is present. A majority of the TJPC constitutes a quorum for the transaction of TJPC business. All decisions made by TJPC shall be made per simple majority vote unless otherwise provided herein.
- 4. Each Party shall pay its annual obligation for maintenance of the Jointly Funded portion of the trail (as described in Exhibit B). Annual payments to the Joint Fund shall be made to the fiduciary on or before August 1 of each year, as long as the agreement remains in effect. Expenditures from the Joint Fund will only be made by approval by a two-thirds majority vote of the TJPC; subject to Paragraph 8.
- 5. The cities of Owosso and Corunna will be responsible for routine and major maintenance of trails within their respective jurisdictions that fall outside of the Jointly Funded portion as described in Exhibit B.
- 6. A major improvement plan projected for five years may be developed along with a funding plan for upgrading the trail using funding from the Parties, grants, gifts and contributions from other sources. The TJPC shall, annually review and update the improvement plan.
- 7. Any of the Parties to this Agreement, with approval of TJPC by majority vote of all representatives, may act as a project administrator to hire contractors to perform major maintenance and capital improvements for projects identified on a TJPC priority list. Project administrators shall follow all public contracting rules and regulations. A report of actual project costs will be presented to the TJPC.
- 8. Any expenditure by the TJPC which exceeds Twenty Thousand Dollars (\$20,000.00) shall require a unanimous vote at a meeting held with all TJPC representatives present.
- 9. This Agreement shall be of perpetual duration unless any Party gives written notice to each other Party of its election to withdraw at least one hundred and eighty (180) days before the due day of an annual payment as described in Exhibit B. If any of the parties withdraws from the Agreement, a majority of the remaining TJPC members will review the Agreement and submit recommended revisions; those recommended revisions shall be forwarded to each governmental body for approval. The remaining TJPC members may also decide to recommend disbanding the TJPC and terminating this Agreement.

- 10. Notwithstanding any other provision of this Agreement to the contrary, in the event insufficient funds are appropriated for the payments under this Agreement and the member has no other lawfully available funds, then the member may terminate this Agreement at the end of its current fiscal year, with no further liability or penalty to TJPC. The member shall deliver written notice to TJPC of such termination no later than thirty (30) days from the determination of non-appropriation.
- 11. Each Party to this Agreement shall maintain self-insurance or insurance coverage.
- 12. Each Party to this Agreement shall hold each other harmless from and against liability for damage to life, person, or property arising solely from the negligence of anyone or combination of Parties, their respective officers, divisions, agents, employees, and members in providing services to any Party under this Agreement.
- 13. This Agreement may not be amended, changed or modified in any way, except by written Agreement signed by all Parties hereto.
  - 14. This Agreement contains the entire Agreement between the Parties hereto and supersedes all prior express and/or implied statements, negotiations and/or Agreements between the Parties, either oral or written.

IN WITNESS WHEREOF, the Parties hereby enter into this Agreement.

Each Party, by signature below of its authorized representative, hereby acknowledges that it has read this Agreement, understands it, and agrees to be bound by its terms and conditions. Each person signing this Agreement represents and warrants to have the authority to execute this Agreement.

| CITY OF CORUNNA               | CITY OF OWOSSO           |
|-------------------------------|--------------------------|
| By:                           | By:                      |
| Date:                         | Date:                    |
| CHARTER TOWNSHIP OF CALEDONIA | SHIAWASSEE AIRPORT BOARD |
| By:                           | By:                      |
| Date:                         | Date:                    |
| COUNTY OF SHIAWASSEE          |                          |
| By:                           |                          |
| Date:                         |                          |

• 2023 river trail gov agreement 022123-v2

### Exhibit A Shiawassee River Trail

### James S. Miner River Trail



### **Exhibit B Shiawassee River Trail Joint Funding**

The Jointly Funded portion of the Shiawassee River Trail shall include the trail portion between the Gould Street Bridge in the City of Owosso and the McCurdy Park Footbridge in the City of Corunna.

The parties agree to fund the Jointly Funded portion of the Shiawassee River Trail as follows:

| TOTAL =                    | \$8,000.00 |
|----------------------------|------------|
| County of Shiawassee       | \$2,000.00 |
| Caledonia Charter township | \$2,000.00 |
| City of Owosso             | \$2,000.00 |
| City of Corunna            | \$2,000.00 |
| Shiawassee Airport Board*  | \$0.00     |

<sup>\*</sup> The Shiawassee Airport Board is not obligated to contribute any money to the Shiawassee River Trail Fund, so long as, the Shiawassee Airport Board performs miscellaneous small debris removal, lawn care and brush/limb/small tree removal/trimming of the Jointly Funded portion as described above. Failure by the Airport to perform the aforementioned tasks in a timely manner may allow the TJPC to remedy the failure and bill the Airport the cost for services rendered.

The Joint Funds shall be utilized for the Regular Routine Maintenance of the Jointly Funded portion of the trail to include lighting (if any), pavement markings, crack sealing, bollards, bike racks, shoulder repair, clearing of graffiti, bi-annual brush cut back, trail surface drainage repairs, subsurface drain repairs, maintenance of trail coverings, removal trees or other debris that pose a safety risk or blockage of the trail, leaf blowing (if any), snow removal (if any) and removal of stumps or other hazards (miscellaneous small debris removal, sweeping, lawn care and brush/limb/small tree removal/trimming excluded).

All Regular Routine Maintenance, Major Maintenance, and Capital Improvement costs for trails outside of the Jointly Funded portion of the Shiawassee River Trail are to be borne entirely by the governing jurisdiction in which the trail is located. Major maintenance includes asphalt repair or replacement costs. These costs are to be borne entirely by the individual jurisdictions and may vary.

Joint Funding may be used for promotion and signage for the full extent of the Shiawassee River Trail.



### **MEMORANDUM**

301 W. MAIN • OWOSSO, MICHIGAN 48867-2958 • WWW.CI.OWOSSO.MI.US

**DATE:** April 11, 2023

**TO:** Mayor Teich and Owosso City Council members

**FROM:** City Manager

**SUBJECT:** Pension Bill Letter to State House and Senate

### **RECOMMENDATION:**

Authorize Mayor Teich to sign letters to Representative Brian BeGole and Senator Sam Singh encouraging them to reinstate Section 302 of House Bill 5054, thereby restoring funding for communities that have followed the State of Michigan best practices regarding pension funding.

### **BACKGROUND:**

In December 2022, the State Legislature passed – and the Governor signed – House Bill 5054 into law without the provision under Sec 302 that would provide \$250 million for pension funding assistance to communities in the state that have followed the State's guidelines regarding pension funding levels. What this did was ensure that communities that have pension systems with a funded ratio below 60% would receive assistance but not communities with a UAL funded level of 60% or above.

Owosso's current funded ratio is 97% according to our most recent audit – with an 86% funded level after MERS's uniform assumptions are applied. This is because Owosso has been diligent in managing its pension system for many years, protecting existing pensions for eligible employees while also making difficult decisions on future eligibility and reducing costs for basic services to pay for rising pension costs. Here are a few of the steps Owosso has taken over the years:

- Eliminated retiree healthcare for all unions.\*
- General City and AFSCME plans were closed to new hires.
- Negotiated a hybrid retirement plan for new hires in police and fire.
- In 2012 laid off 5 employees.
- At times have not filled positions or have made positions that were once full-time to parttime or contractual (e.g., Building Official, IT Director, HR Secretary, etc.).
- Fire increased employee contributions to retirement.
- Switched from a city pension plan to MERS.
- Capped sick leave banks for new hires and the amount they can get paid out for.
- Paid \$1 million over the City's Annual Required Contribution in the last 2 years.

<sup>\*</sup>Historically, non-union employees were never eligible for retiree healthcare benefits.

### **RESOLUTION NO.**

# AUTHORIZING REQUEST TO THE MICHIGAN STATE LEGISLATURE TO INCLUDE FUNDING IN THE FY 2023 STATE BUDGET FOR COMMUNITIES FOLLOWING PENSION BEST PRACTICES ESTABLISHED BY THE STATE OF MICHIGAN

WHEREAS, the City of Owosso has diligently taken difficult financial steps to stabilize its pension program and get its pension costs and liabilities under control; and

WHEREAS, these steps were in line with the best practices established by the State of Michigan and kept the City of Owosso operationally viable in the face of enormous financial pressure; and

WHEREAS, HB 5054 of 2022 would have divided \$250 million between the City of Owosso, and other communities like it, that made the tough decisions and followed those best practices; and

WHEREAS, the City of Owosso and others like it are ineligible for \$750 million in pension relief allocated by the State in 2022 despite experiencing the same pension-related financial stresses as those who will receive that relief; and

WHEREAS, these stresses have been amplified by market losses in 2022 and a volatile market in 2023; and

WHEREAS, this \$250 million would have immeasurable impact on our ability to address our pension liabilities, maintain employment levels, and provide the services our taxpayers depend upon; and

WHEREAS, both the \$750 million allocated and the \$250 million requested here had broad, bipartisan support in the House a year ago; and

WHEREAS, HB 5054 created an equitable balance between those communities with pension systems the House considered substantially underfunded and those who had followed best practices to achieve a higher funding ratio; and

WHEREAS, unallocated revenues are available to the State in 2023 to again make this pension assistance equitable by helping those communities struggling with pension costs, but ineligible for the \$750 million in allocated funding.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Owosso, Shiawassee County, Michigan that:

FIRST: The City of Owosso asks the State of Michigan Legislature and Governor's Office to revisit HB 5054.

SECOND: The Mayor is instructed and authorized to sign the documents substantially in the form attached, Letter to State Senator Sam Singh and State Representative Brian Begole, encouraging reconsideration of Section 302 of HB 5054.

THIRD: That the Legislature and Governor give bipartisan support to the inclusion of \$250 million in the 2023 State budget to be divided between communities, including the City of Owosso, that meet the best practices required in that Bill.



April 11, 2023

The Honorable Brian BeGole State Representative – District 71 N-1090 House Office Building P.O. Box 30014 Lansing, MI 48909

Re: Revisiting HB 5054 for communities following pension best practices

### Dear Representative BeGole:

On behalf of the City of Owosso, I ask that the Legislature reconsider the section of HB 5054 that did not make it into the 2022 State of Michigan budget – specifically the sum to be divided between local government units meeting specified pension funding levels and best practices.

When passed by the House a year ago, 5054 included \$750 million to be divided between communities with pensions funded at less than 60 percent and \$250 million to be divided by communities with pensions funded above that, following the State's best practices.

The Legislation created an equitable division of revenue, with three-quarters going to local units with pensions the House considered to be substantially underfunded and one-quarter going to those who had taken often difficult steps to improve their funded ratio. These steps included delaying or eliminating projects that were vitally important to our taxpayers in order to contribute significant dollars beyond annual required contributions, keeping our pensions viable and our communities solvent.

Despite those efforts, our pension expenses are set to skyrocket due to 2022 market losses and a volatile and unpredictable 2023 market. In short, we have the same financial issues facing those communities eligible for the \$750 million in relief allocated in the 2022 State budget.

While a community with a funded ratio of 40 percent might receive \$5 million from the State this year, a community that has sacrificed greatly over the past few years to contribute \$5 million of its own dollars to reach a funded ratio of 60 percent would receive nothing. The \$250 million included in HB 5054 for communities that sacrificed to solidify their pensions would provide immeasurable relief to those of us who are experiencing the same pension-related financial stress as those eligible for the much larger sum. HB 5054 had broad bi-partisan support in 2022, and we are hopeful such bipartisan support remains today. We are not asking that the applicable HB 5054 language be changed in any way, nor are we asking for funds in addition to the \$250 million included in the Bill.

Without these dollars, many of us are staring at significant debt retirement payments on top of greatly-increased required pensions contributions. Others are staring at more cuts to the programs and projects our taxpayers depend upon. In short, we are looking at more pain. Bringing this funding back would be a game changer for us as we look to keep our pension liabilities under control, our finances stable, and the great places we represent the very best versions of themselves for the many who call them home.

In closing, we want to reiterate that communities like ours, ineligible for the \$750 million in relief from the State, have the same pension-related problems as the communities who will receive those dollars and the same pressing need for such relief.

We are providing you with the copy from HB 5054, calling your attention to Sec. 302, which begins on Page 7 of the Bill. We look forward to discussing this with you further in the coming days and weeks. We thank you in advance for your consideration of this vital matter.

Sincerely and on behalf of the Owosso City Council,

Robert J. Teich, Jr. – Mayor



April 11, 2023

The Honorable Sam Singh State Senator – District 28 Post Office Box 30036 Lansing, MI 48909-7536

Re: Revisiting HB 5054 for communities following pension best practices

#### Dear Senator Singh:

On behalf of the City of Owosso, I ask that the Legislature reconsider the section of HB 5054 that did not make it into the 2022 State of Michigan budget – specifically the sum to be divided between local government units meeting specified pension funding levels and best practices.

When passed by the House a year ago, 5054 included \$750 million to be divided between communities with pensions funded at less than 60 percent and \$250 million to be divided by communities with pensions funded above that, following the State's best practices.

The Legislation created an equitable division of revenue, with three-quarters going to local units with pensions the House considered to be substantially underfunded and one-quarter going to those who had taken often difficult steps to improve their funded ratio. These steps included delaying or eliminating projects that were vitally important to our taxpayers in order to contribute significant dollars beyond annual required contributions, keeping our pensions viable and our communities solvent.

Despite those efforts, our pension expenses are set to skyrocket due to 2022 market losses and a volatile and unpredictable 2023 market. In short, we have the same financial issues facing those communities eligible for the \$750 million in relief allocated in the 2022 State budget.

While a community with a funded ratio of 40 percent might receive \$5 million from the State this year, a community that has sacrificed greatly over the past few years to contribute \$5 million of its own dollars to reach a funded ratio of 60 percent would receive nothing. The \$250 million included in HB 5054 for communities that sacrificed to solidify their pensions would provide immeasurable relief to those of us who are experiencing the same pension-related financial stress as those eligible for the much larger sum. HB 5054 had broad bi-partisan support in 2022, and we are hopeful such bipartisan support remains today. We are not asking that the applicable HB 5054 language be changed in any way, nor are we asking for funds in addition to the \$250 million included in the Bill.

Without these dollars, many of us are staring at significant debt retirement payments on top of greatly-increased required pensions contributions. Others are staring at more cuts to the programs and projects our taxpayers depend upon. In short, we are looking at more pain. Bringing this funding back would be a game changer for us as we look to keep our pension liabilities under control, our finances stable, and the great places we represent the very best versions of themselves for the many who call them home.

In closing, we want to reiterate that communities like ours, ineligible for the \$750 million in relief from the State, have the same pension-related problems as the communities who will receive those dollars and the same pressing need for such relief.

We are providing you with the copy from HB 5054, calling your attention to Sec. 302, which begins on Page 7 of the Bill. We look forward to discussing this with you further in the coming days and weeks. We thank you in advance for your consideration of this vital matter.

Sincerely and on behalf of the Owosso City Council,

Robert J. Teich, Jr. – Mayor

### SUBSTITUTE FOR HOUSE BILL NO. 5054

A bill to make, supplement, and adjust appropriations for various state departments and agencies for the fiscal year ending September 30, 2022; to provide for certain conditions on appropriations; and to provide for the expenditure of the appropriations.

### THE PEOPLE OF THE STATE OF MICHIGAN ENACT:

| 1 | PART 1  |
|---|---|
| 2 | LINE-ITEM APPROPRIATIONS                                      |
| 3 | Sec. 101. There is appropriated for various state departments |
| 4 | and agencies to supplement appropriations for the fiscal year |
| 5 | ending September 30, 2022, from the following funds:          |
| 6 | APPROPRIATION SUMMARY   |
| 7 | GROSS APPROPRIATION \$ 1,500,000,000                          |

| Interdepartmental grant revenues:  |   |
|--|---|
| Total interdepartmental grants and   |   |
| intradepartmental transfers  | 0   |
| ADJUSTED GROSS APPROPRIATION   | \$<br>1,500,000,000                           |
| Federal revenues:  |   |
| Total federal revenues   | 0   |
| Special revenue funds:   |   |
| Total local revenues   | 0   |
| Total private revenues   | 0   |
| Total other state restricted revenues  | 0   |
| State general fund/general purpose   | \$<br>1,500,000,000                           |
| Sec. 102. DEPARTMENT OF TREASURY   |   |
| (1) APPROPRIATION SUMMARY  |   |
| GROSS APPROPRIATION  | \$<br>1,500,000,000                           |
|  |   |
| Interdepartmental grant revenues:  |   |
| Interdepartmental grant revenues:  Total interdepartmental grants and  |   |
|  | 0   |
| Total interdepartmental grants and   | \$<br>  |
| Total interdepartmental grants and intradepartmental transfers   | \$<br>  |
| Total interdepartmental grants and intradepartmental transfers  ADJUSTED GROSS APPROPRIATION   | \$<br>1,500,000,000                           |
| Total interdepartmental grants and intradepartmental transfers  ADJUSTED GROSS APPROPRIATION  Federal revenues:  | \$<br>1,500,000,000                           |
| Total interdepartmental grants and intradepartmental transfers  ADJUSTED GROSS APPROPRIATION  Federal revenues:  Total federal revenues  | \$<br>1,500,000,000                           |
| Total interdepartmental grants and intradepartmental transfers  ADJUSTED GROSS APPROPRIATION  Federal revenues:  Total federal revenues  Special revenue funds:  | \$<br>1,500,000,000                           |
| Total interdepartmental grants and intradepartmental transfers  ADJUSTED GROSS APPROPRIATION  Federal revenues:  Total federal revenues  Special revenue funds:  Total local revenues  | \$<br>1,500,000,000                           |
| Total interdepartmental grants and intradepartmental transfers  ADJUSTED GROSS APPROPRIATION  Federal revenues:  Total federal revenues  Special revenue funds:  Total local revenues  Total private revenues  | \$<br>1,500,000,000<br>0<br>0                 |
| Total interdepartmental grants and intradepartmental transfers  ADJUSTED GROSS APPROPRIATION  Federal revenues:  Total federal revenues  Special revenue funds:  Total local revenues  Total private revenues  Total other state restricted revenues                                     | 1,500,000,000<br>0<br>0                       |
| Total interdepartmental grants and intradepartmental transfers  ADJUSTED GROSS APPROPRIATION  Federal revenues:  Total federal revenues  Special revenue funds:  Total local revenues  Total private revenues  Total other state restricted revenues  State general fund/general purpose | 0<br>1,500,000,000<br>0<br>0<br>1,500,000,000 |

| 6 | State general fund/general purpose              | \$<br>1,500,000,000 |
|---|---|---------------------|
| 5 | Appropriated from:                              |                     |
| 4 | GROSS APPROPRIATION                             | \$<br>1,500,000,000 |
| 3 | State police retirement system deposit          | 350,000,000         |
| 2 | program   | 250,000,000         |
| 1 | Pension best practices and debt reduction grant |                     |

PART 2

9 PROVISIONS CONCERNING APPROPRIATIONS

#### GENERAL SECTIONS

Sec. 201. Pursuant to section 30 of article IX of the state constitution of 1963, total state spending from state sources under part 1 for the fiscal year ending September 30, 2022 is \$1,500,000,000.00 and total state spending from state sources to be paid to local units of government is \$1,150,000,000.00.

Sec. 202. The appropriations made and expenditures authorized under this part and part 1 and the departments, commissions, boards, offices, and programs for which appropriations are made under this part and part 1 are subject to the management and budget act, 1984 PA 431, MCL 18.1101 to 18.1594.

#### DEPARTMENT OF TREASURY

Sec. 301. (1) From the funds appropriated in part 1 for local unit municipal pension principal payment grant, the department of treasury shall establish and operate a grant program that would provide grant awards to qualified units for deposit into the qualified unit's qualified retirement system or systems. The grant award payment into the qualified retirement system must be in addition to the qualified unit's actuarially determined

contribution and must not be used by the qualified unit to meet its actuarially determined contribution for the qualified retirement system or systems.

- (2) To qualify for a grant award under this section, a qualified unit must certify and attest via an affidavit that it shall implement all of the following practices upon the receipt of a grant award:
- (a) The qualified unit shall make, in full, all actuarially determined contributions. If a qualified unit's actual contribution is less than the actuarially determined contribution, the qualified unit shall remit an amount equal to the difference to the qualified retirement system within 12 months. If the qualified unit fails to remit this payment within 12 months, the department of treasury may intercept the qualified unit's revenue sharing payment. For a qualified unit that is a road commission, the department of transportation, in cooperation with the department of treasury, may intercept an available state revenue distribution.
- (b) The qualified unit shall not provide contractual benefit enhancements unless the contractual benefit enhancement is 100% prefunded. Failure to meet the conditions of this subdivision requires repayment of the grant award that was received by the qualified unit.
- (c) The discount rate and the assumed rate of return for the qualified retirement system shall be capped at current levels. The discount rate and assumed rate of return may be approved for adjustment to a lower level.
- (d) The qualified retirement system shall adopt the most recent mortality tables recommended by the Society of Actuaries, which may subsequently be adjusted based on an experience study of

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1 the qualified retirement system.

- (e) The qualified unit shall be subject to corrective action plan monitoring by the municipal stability board for 5 years following receipt of any grant award.
- (f) Before completing correction action plan monitoring in a 5-year period, the qualified unit shall comply with the uniform actuarial assumptions of retirement systems published as of December 31, 2021 by the state treasurer under the protecting local government retirement and benefits act, 2017 PA 202, MCL 38.2801 to 38.2812, for the qualified retirement system. A qualified unit with a population of between 80,000 and 85,000 located in a county with a population of between 400,000 and 410,000 according to the most recent federal decennial census is not subject to the uniform actuarial assumptions of retirement systems' assumption on amortization and may maintain its current amortization schedule.
- (3) Grant awards under this section must be capped at \$100,000,000.00 for any qualified unit's qualified retirement system.
  - (4) The department of treasury shall develop, and publish on the department website, program guidelines, an application process, and the associated application materials no later than April 15, 2022. The department of treasury must accept applications from qualified units beginning April 15, 2022 and ending on May 31, 2022. Grant awards must be dispersed no later than August 30, 2022.
  - (5) Any funds not awarded by August 30, 2022 must be reallocated and redistributed in a manner that results in the greatest average funded ratio among qualified retirement systems that received a grant award. The cap on grant awards in subsection (3) does not apply if funds are reallocated and redistributed under

1 this subsection.

- (6) If the amount appropriated is insufficient to meet all grant award requests, the department of treasury must distribute funds in a manner that results in the greatest average funded ratio among qualified retirement systems that receive a grant award.
  - (7) As used in this section:
- (a) "Contractual benefit enhancement" means any change to the current benefit policy for active members in a qualified retirement system that increases the actuarially determined contribution rate or decreases the funded ratio of the system. This does not include wage and salary increases.
- (b) "Qualified retirement system" means a retirement pension benefit within a retirement system, as defined in section 3 of the protecting local government retirement and benefits act, 2017 PA 202, MCL 38.2803, of a qualified unit, with a funded ratio below 60% as of the most recent fiscal year ending on or before December 31, 2021.
- (c) "Qualified unit" means a city, county, township, village, or road commission that operates a qualified retirement system.
- (8) The unexpended funds appropriated in part 1 for local unit municipal pension principal payment grant are designated as a work project appropriation, and any unencumbered or unallotted funds shall not lapse at the end of the fiscal year and shall be available for expenditures for projects under this section until the projects have been completed. The following is in compliance with section 451a(1) of the management and budget act, 1984 PA 431, MCL 18.1451a:
- (a) The purpose of the project is to provide grant awards to be used for deposit into a qualified unit's qualified retirement

1 system.

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- (b) The project will be accomplished by grants to qualified units approved by the department of treasury.
  - (c) The estimated cost of this project is \$900,000,000.00.
- (d) The tentative completion date for the work project is September 30, 2026.
  - Sec. 302. (1) From the funds appropriated in part 1 for pension best practices and debt reduction grant program, the department of treasury shall establish and operate a grant program that provides grant awards to qualified units that certify and attest to establishing pension best practices as provided in subsection (2) for their qualified retirement system.
  - (2) To qualify for a grant award under this section, a qualified unit must certify and attest via an affidavit that it shall implement all of the following practices upon the receipt of a grant award:
  - (a) Retiree health care, if offered, shall be prefunded. As used in this subdivision, "prefunded" means qualified units must amortize the unfunded actuarial accrued liability of the retiree health care system over a maximum closed period as determined by the uniform actuarial assumptions of retirement systems published as of December 31, 2021 by the state treasurer under the protecting local government retirement and benefits act, 2017 PA 202, MCL 38.2801 to 38.2812. The grant award deposited into a qualified retirement system, as provided in subsection (3)(c)(i), may be used by the qualified unit to prefund health care.
- (b) The qualified unit shall make, in full, all actuarially determined contributions. If a qualified unit's actual contribution is less than the actuarially determined contribution, the qualified

- 1 unit shall remit an amount equal to the difference to the qualified
- 2 retirement system within 12 months. If the qualified unit fails to
- 3 remit this payment within 12 months, the department of treasury may
- 4 intercept the qualified unit's revenue sharing payment. For a
- 5 qualified unit that is a road commission, the department of
- 6 transportation, in cooperation with the department of treasury, may
- 7 intercept an available state revenue distribution.
- 8 (c) The discount rate and the assumed rate of return for the
- 9 qualified retirement system shall be capped at current levels. The
- 10 discount rate and assumed rate of return may be approved for
- 11 adjustment to a lower level.
- 12 (d) The qualified retirement system shall adopt the most
- 13 recent mortality tables recommended by the Society of Actuaries,
- 14 which may subsequently be adjusted based on an experience study of
- 15 the qualified retirement system.
- 16 (e) Within 5 years, the qualified unit shall comply with the
- 17 uniform actuarial assumptions of retirement systems published as of
- 18 December 31, 2021 by the state treasurer under the protecting local
- 19 government retirement and benefits act, 2017 PA 202, MCL 38.2801 to
- 20 38.2812, for the qualified retirement system.
- 21 (3) Grant awards distributed under this section must meet all
- 22 of the following conditions:
- 23 (a) Grant awards to a qualified unit are capped at 5% of the
- 24 amount of funds available for grant awards. This cap does not apply
- 25 if subsequent rounds of applications are established under
- 26 subdivision (b).
- (b) Any funds not awarded by September 30, 2022 must be used
- 28 for additional rounds of applications until all funds are
- 29 dispersed.

- (c) A qualified unit receiving a grant award under this section shall be subject to the following uses in the following order of priority:
- (i) The grant award must be deposited into the qualified retirement system and must be in addition to the qualified unit's actuarially determined contribution and must not be used by the qualified unit to meet its actuarially determined contribution for the qualified retirement system. The amount deposited into the qualified retirement system must establish a funded ratio of at least 100% before the qualified unit can use funds under subparagraph (ii). Grant awards may also be deposited for a retirement health benefit of a retirement system, as defined in section 3 of the protecting local government retirement and benefits act, 2017 PA 202, MCL 38.2803, of a qualified unit that is transitioning from pay-as-you-go to prefunding.
- (ii) The qualified unit may use any funds available after satisfying subparagraph (i) to make principal payments on any outstanding debt obligations as of December 31, 2021. A qualified unit is allowed to create a debt sinking fund to prefund any debt repayments that are not eligible for early repayment. The qualified unit must have no remaining debt obligations before the qualified unit can use funds under subparagraph (iii).
- (iii) The qualified unit may use any funds available after satisfying subparagraphs (i) and (ii) to satisfy any matching fund requirements for infrastructure investments.
- (4) The department of treasury shall develop, and publish on the department website, program guidelines, an application process, and the associated application materials no later than July 1, 2022. The department of treasury must accept applications from

- qualified units beginning July 1, 2022 and ending on July 31, 2022.
   Grant awards must be dispersed no later than September 30, 2022.
  - (5) As used in this section:

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- (a) "Qualified retirement system" means a retirement pension benefit within a retirement system, as defined in section 3 of the protecting local government retirement and benefits act, 2017 PA 202, MCL 38.2803, of a qualified unit, with a funded ratio greater than or equal to 60% as of December 31, 2021.
- (b) "Qualified unit" means a city, county, township, village, or road commission that operates a qualified retirement system or has closed a qualified retirement system and offers a defined contribution retirement plan.
- (6) The unexpended funds appropriated in part 1 for pension best practices and debt reduction grant program are designated as a work project appropriation, and any unencumbered or unallotted funds shall not lapse at the end of the fiscal year and shall be available for expenditures for projects under this section until the projects have been completed. The following is in compliance with section 451a(1) of the management and budget act, 1984 PA 431, MCL 18.1451a:
- (a) The purpose of the project is to promote pension bestpractices and debt reduction measures among qualified units.
  - (b) The project will be accomplished by grants to qualified units approved by the department of treasury.
    - (c) The estimated cost of this project is \$250,000,000.00.

H03718'21 (H-2)

- 26 (d) The tentative completion date for the work project is27 September 30, 2026.
- Sec. 303. The funds appropriated in part 1 for state police retirement system deposit must be used solely for a deposit into

- 1 the state police retirement system. The deposit into the state
- 2 police retirement system must be in addition to the actuarially
- 3 determined contribution and must not be used to meet the
- 4 actuarially determined contribution for the state police retirement
- 5 system.

#### Roll Call No. 81

#### Yeas-71

Damoose Roth Jones Aiyash Shannon Eisen Kahle Albert Slagh Koleszar Farrington Alexander Sneller LaFave Filler Allor Steckloff Fink Lightner Beeler Thanedar Lilly Bellino Frederick Tisdel Maddock Berman Garza VanSingel Marino Beson Glenn Markkanen VanWoerkom Green Bezotte Wakeman Griffin Martin Bollin Wendzel Meerman Haadsma Borton Wentworth Mueller Hall Brann Whiteford Hauck O'Mailey Breen Whitsett Outman Hoitenga Calley Witwer Cambensy Hood Paquette Yancey Posthumus Hornberger Camilleri Yaroch Howell Reilly Сагта Rendon Johnson, S Clements

#### Nays-33

| Anthony   | Ellison    | Manoogian | Rogers    |
|-----------|------------|-----------|-----------|
| Bolden    | Hertel     | Morse     | Sabo      |
| Brabec    | Hope       | Neeley    | Scott     |
| Brixie    | Johnson, C | O'Neal    | Sowerby   |
| Carter, B | Kuppa      | Peterson  | Steenland |
| Carter, T | LaGrand    | Pohutsky  | Stone     |
| Cavanagh  | Lasinski   | Puri      | Tate      |
| Cherry    | Liberati   | Rabhi     | Young     |
| Coleman   |            |           |           |

In The Chair: Hornberger

The question being on agreeing to the title of the bill,

Rep. Frederick moved to amend the title to read as follows:

A bill to make, supplement, and adjust appropriations for various state departments and agencies for the fiscal year ending September 30, 2022; to provide for certain conditions on appropriations; and to provide for the expenditure of the appropriations.

The motion prevailed.

The House agreed to the title as amended.

Rep. Frederick moved that the bill be given immediate effect.

The motion prevailed, 2/3 of the members serving voting therefor.

Rep. Young, having reserved the right to explain her protest against the passage of the bill, made the following statement:

"Mr. Speaker and members of the House:

I believe the 'devil is in the details'. On the surface, it sounds good, but currently the one thing I know is this legislation was put forward without any negotiations with the Senate or the Governor's office. The future of this legislation may be like so many others .... a slow death in the Senate because the work wasn't done on the front end to ensure support.



#### **MEMORANDUM**

301 W. MAIN • OWOSSO, MICHIGAN 48867-2958 • WWW.CI.OWOSSO.MI.US

**DATE:** April 13, 2023

TO: City Council

**FROM:** Amy Fuller, Assistant City Manager

**SUBJECT:** Amphitheater Use Policy and Guidelines

#### **RECOMMENDATION:**

Staff recommends approval of a policy and guidelines for use of the Mitchell Amphitheater.

#### **BACKGROUND:**

Over the last twenty years, the Owosso Amphitheater Association has managed events at the Don and Metta Mitchell Performing Arts Center (Owosso Amphitheater), while the City of Owosso has maintained the facility. This has included hosting a free Thursday night concert series, partnering with the Sunday evening Praise Concerts, and renting the facility to other organizations.

Like many organizations, the Owosso Amphitheater Association struggles to find sufficient volunteers to share the large workload of fundraising and hosting the summer concert series. City staff has been made aware the Owosso Amphitheater Association is no longer able to continue hosting concerts or managing the Owosso Amphitheater. While the Owosso Community Players (Lebowsky Center) has stepped up to hold a summer concert series (pending City Council approval), other groups have also expressed interest in utilizing the Amphitheater to host events.

Staff recommends adopting a policy and guidelines for use of the amphitheater in order to maintain community standards, protect the building, and ensure the long-term availability of this community resource. Staff has submitted two versions of the Amphitheater Use Policy and Guidelines and the Amphitheater Rental Application. One allows for the City Manager to sign off on each amphitheater rental and the other has each application submitted to City Council for approval. Council should select the option they prefer.

Fees for amphitheater usage are also suggested. The fees will help offset the costs of trash removal, portable toilets, and maintenance of the facility. The suggested fees are minimal, the majority of amphitheater maintenance costs would continue to be paid for by the city's general fund.

#### **FISCAL IMPACTS:**

There is not anticipated to be a fiscal impact on the City budget. The City will continue to maintain the amphitheater grounds as it always has, maintenance funds come from the General Fund, and Parks and Recreation department budget.

#### **RESOLUTION NO.**

## AUTHORIZING THE ADOPTION OF THE AMPHITHEATER USE POLICY AND GUIDELINES FOR THE DON AND METTA MITCHELL PERFORMING ARTS CENTER (OWOSSO AMPHITHEATER)

WHEREAS, the City of Owosso, Shiawassee County, Michigan, owns the Mitchell Amphitheater; and

WHEREAS, the City of Owosso desires the amphitheater to be used for public benefit; and

WHEREAS, the City of Owosso desires to impose certain policies and restrictions on amphitheater use in order to maintain community standards, safety, and building integrity for many years to come.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Owosso, Shiawassee County, Michigan that:

FIRST:

The City of Owosso has theretofore determined that it is advisable, necessary and in the public interest to adopt the Amphitheater Use Policy and Guidelines for outdoor events to be held at the Don and Metta Mitchell Performing Arts Center (Owosso Amphitheater).

#### Amphitheater Use Policy and Guidelines

#### Adopted x/x/2023

The mission of the Don & Metta Mitchell Performing Arts Center Amphitheater is to provide a location for community members to gather for quality entertainment and educational programming, offered in a family-friendly setting and to provide a high-quality multi-use space for community activities in the City of Owosso.

While the amphitheater is used for the public benefit, the City must impose certain policies and restrictions on its use to maintain community standards, safety, building integrity, and ensure the long-term availability of the amphitheater for many years to come.

To accomplish these goals, the following Amphitheater Use Policy and Guidelines are adopted by the Owosso City Council and must be followed by persons or groups interested in using the amphitheater.

- 1. The amphitheater shall be reserved on a first-come, first-serve basis. Reservations shall be accepted beginning on the first business day in April of each year for the upcoming summer season at the City of Owosso Building Department. Applications will require approval from the City Manager.
- 2. The amphitheater is to be used for high-quality public events and public entertainment. Events at the amphitheater shall be free of charge and open to members of the public. Any organization seeking an exemption from this shall obtain a Recreational Use Agreement approved by Owosso City Council.
- 3. The City should strive to attract, arrange and allow a variety of events and entertainment to be held at the amphitheater. The City will work with local groups and businesses to plan and coordinate the events and entertainment at the amphitheater. No singular type of event should be allowed to monopolize the use of the amphitheater and the amphitheater should not become an outdoor extension of any person, group or business.
- 4. The City of Owosso is not responsible for the return of any fees or loss of revenue if an event is canceled or proven to be unsuccessful as a result of the weather. The City of Owosso will attempt to reschedule if the rental schedule allows, but rescheduling is not guaranteed.
- 5. Provision of stage lighting and sound equipment is the responsibility of the lessee.
- 6. Reservation of the amphitheater includes the use of the stage, electricity, bathrooms, and the grounds within the fencing.
- 7. The city-provided portable toilets are shared with Curwood Castle Park guests and users of the James S. Miner River Walk and shall remain open to the public. Lessees are responsible for providing any additional porta-johns necessary for their event(s).
- 8. All events require insurance coverage naming the City as additionally insured with a minimum single limit for personal injury and property damage of \$1,000,000, and be primary and non-contributory to any other insurance the City has.
- 9. The amphitheater is to remain "family-friendly" and is not to be used for events that promote nudity, vulgarity, sex, horror, violence, profanity, racism, or illegal drug use. Permitted equivalent movie ratings would include G, PG, and PG-13, and video game ratings to include E-Everyone, E-10+, and T-Teen.
- 10. Alteration of the amphitheater building is strictly prohibited. This includes screws, nails, holes, tape, glue, etc.

- 11. Refunds will only be given if the refund is requested at a minimum of two (2) weeks before the scheduled event date.
- 12. No amplified sound or music shall be created past 10 p.m. Sunday through Thursday and no later than 11:00 pm on Friday and Saturday. No amplified sounds shall exceed 90 decibels at Williams Street, Water Street, or Curwood Castle Drive at any time and amplified sounds shall also be judged by a reasonable person standard.
- 13. For any event that occurs while City Hall is closed, the group hosting the scheduled event shall designate an individual to be responsible for picking up the key, closing and locking all doors, return of any keys, shutting off electricity, and any other tasks required following the completion of the event.
- 14. Pets must always be leashed and their waste be immediately cleaned and removed.
- 15. The use of umbrellas, sun shades, tents, or other objects that block the view of persons seated behind that object shall be placed at the back of the crowd except as used by event organizers.
- 16. If a tent is erected in the lawn area utility stakes are required. The renter is responsible to contact MISSDIG (800-482-7171) for this service. Please allow ample time for stakes to be placed. Tents over 400 square feet require an inspection and permit from the Fire Marshall.
- 17. The event organizer is responsible for maintaining a safe and supervised environment during the event. The City of Owosso reserves the right to require extra security for selected activities at the renter's expense.
- 18. The scheduled start and end times of the event as stated on the application are expected to be followed.
- 19. The use of alcohol, marijuana, or illegal drugs is prohibited at the amphitheater.
- 20. Smoking tobacco is prohibited within the fenced area of the amphitheater grounds.
- 21. The use of rice, confetti, glitter, candles, fireworks, or any open flames is prohibited anywhere within the amphitheater grounds.
- 22. Groups using the amphitheater shall return the amphitheater to the same condition in which it was found including cleaning the grounds. Failure to return the amphitheater to the same condition may result in the loss of any security deposit and prohibition of future use of the amphitheater.
- 23. There are two (2) parking spaces in the Water Street parking lot behind the amphitheater available for loading and unloading. This parking lot is not owned by the City of Owosso. All events shall plan to utilize on-street or city-owned parking lots. A map of city-owned parking lots can be provided upon request.
- 24. Violations of any of these rules may result in immediate termination of amphitheater use and removal from the park.
- 25. Events that cannot abide by these rules and guidelines may request the Owosso City Council to approve rule deviations. The event application must state which specific amphitheater rules cannot be followed for the proposed event.
- 26. Rental of the amphitheater building shall cost the rate as set by a Resolution of the Owosso City Council. There are two classes of lessees described below, each has different rental fees:

<u>Community Organizations:</u> (local non-profit, civic, fraternal, service, or religious organizations)

The rental fee is \$50 if the event is open to the public and all proceeds from donations are used for the organization's community projects. Reoccurring or regular events are only required to pay one rental fee per summer season. Proof of tax-exempt status is required at the time of application.

#### **For-profit organizations or individuals:**

The rental fee is \$150.



City of Owosso 301 W Main Street Owosso, MI 48867 989-725-0535

# AMPHITHEATER RESERVATION APPLICATION

Reservations are accepted on a first come, first serve basis beginning the first business day in April of each year.

| Ple | Please review the Amphitheater Use Policy and Guidelines prior to completing your application.   |                      |         |  |  |  |
|-----|--|----------------------|---------|--|--|--|
| 1.  | Group/Person requesting reservation  |                      |         |  |  |  |
|     | Name:  |                      |         |  |  |  |
|     | Address:   |                      |         |  |  |  |
|     |  |                      |         |  |  |  |
|     | Designated Contact Person:   |                      |         |  |  |  |
|     | Cell Phone: Email:   |                      |         |  |  |  |
| 2.  | Date of Event:   |                      |         |  |  |  |
| 3.  | Start and end times of your event (4 hours max):   |                      |         |  |  |  |
|     | Type of event being held:  |                      |         |  |  |  |
|     |  |                      |         |  |  |  |
| 5.  | How many people are anticipated to attend this event:  |                      |         |  |  |  |
| 6.  | Is this event open to the public:  |                      |         |  |  |  |
| 7.  | Answer the following:  |                      |         |  |  |  |
|     | I intent to provide or allow amplified music/entertainment at my<br>event and will follow all City ordinances and Amphitheater Use<br>Policy and Guidelines related to noise.  | □ YES                | □ NO    |  |  |  |
|     | I will name the City as additionally insured on our public liability insurance, meeting the City's requirements as listed in the Amphitheater Use Policy and Guidelines and will provide the City a copy of the insurance certificate covering this event. | □ YES                | □ NO    |  |  |  |
|     | I have received a copy of the Amphitheater Use Policy and<br>Guidelines and my group will abide by the requirements.   | □ YES                | □ NO    |  |  |  |
| 8.  | Fees must be paid at the time the application is submitted. Insurar approval but at least 14 days prior to the event.  | nce shall be provide | d after |  |  |  |
|     | Community Organization   | \$5                  | 0       |  |  |  |
|     | For-profit organizations or individuals  | \$15                 | 50      |  |  |  |

In consideration of the City of Owosso allowing me and my group to use its equipment, facilities and services, at the Amphitheater building designated above, I agree and recognize as follows: That myself and my groups participation and use of the building and grounds is completely voluntary and I have familiarized myself with the activities in which I and my group will be participating and any rules, regulations and procedures that are involved. That I am aware that certain hazards, risks and dangers are inherent and present in the activities in which I and my group will be participating and in the equipment, facilities and grounds I and my group will be using and I acknowledge that although the City of Owosso has taken measures to minimize the risk of injury to me and my group, the City of Owosso cannot and does not insure nor guarantee that the participants, equipment, facilities, grounds, and/or activities will be free of hazards, accidents and/or injuries. I agree and recognize that my and my group's participation in such activities and/or use of such equipment, facilities and grounds may result in injury, illness or death and I agree to assume all risks and dangers and all responsibility for any losses, damages, and injuries arising out of my and my groups participation in activities in the building and park and/or the use of any equipment, facilities, servicing and/or grounds at the park. On behalf of myself and my group, I agree to release, waive and discharge any and all liability against the City of Owosso and their agents and employees, and to hold harmless, indemnify and defend the City of Owosso and their agent, officers, officials, employees and volunteers from and against any and all claims, actions, losses, liabilities, injuries, damages, wrongful death, fee, expenses and attorney fees, which may arise out or be related to myself and my groups participation in the

| above described activities and/or the use of of Owosso, whether or not caused in whole employees, officers, officials and/or volunte | f any equipment, fa<br>or in part by the n | cilities and/or gr<br>egligence and/o | rounds in park designated above in the City |
|--|--|---------------------------------------|---|
| 9. I have read the rules, waiver, reacknowledge that I understand  |  |                                       | , , ,                                       |
| go   |  | <u></u>                               |   |
| Signatura  |  | Date:                                 |   |
| Signature:   |  | Date.                                 |   |
|  |  |                                       |   |
| Office Use Only:   |  |                                       |   |
| Date application received:   |  |                                       |   |
| Amount paid:   |  |                                       |   |
| Approved:  | □ YES                                      |                                       | □ NO  |
|  |  |                                       |   |
|  |  |                                       |   |
| City Manager Signature:  |  | Date:                                 |   |

- ❖ You will receive a Rental Certificate, from the Building Department, upon approval.
- ❖ Pick up keys from the Building Department the business day prior to your event and return on the next available business day.

#### Amphitheater Use Policy and Guidelines

#### Adopted x/x/2023

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- 2. The amphitheater is to be used for high-quality public events and public entertainment. Events at the amphitheater shall be free of charge and open to members of the public. Any organization seeking an exemption from this shall obtain a Recreational Use Agreement approved by Owosso City Council.
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The rental fee is \$50 if the event is open to the public and all proceeds from donations are used for the organization's community projects. Reoccurring or regular events are only required to pay one rental fee per summer season. Proof of tax-exempt status is required at the time of application.

#### **For-profit organizations or individuals:**

The rental fee is \$150.



City of Owosso 301 W Main Street Owosso, MI 48867 989-725-0535

# AMPHITHEATER RESERVATION APPLICATION

Reservations are accepted on a first come, first serve basis beginning the first business day in April of each year. This application shall be submitted at least thirty (30) days prior to the first day of the requested event.

| Ple | Please review the Amphitheater Use Policy and Guidelines prior to completing your application.   |                      |         |  |  |
|-----|--|----------------------|---------|--|--|
| 1.  | Group/Person requesting reservation  |                      |         |  |  |
|     | <u> </u>   |                      |         |  |  |
|     | Name:  |                      |         |  |  |
|     | Address:   |                      |         |  |  |
|     | Designated Contact Person:   |                      |         |  |  |
|     | Cell Phone: Email:   |                      |         |  |  |
| 2.  | Date of Event:   |                      |         |  |  |
|     | Start and end times of your event (4 hours max):   |                      |         |  |  |
|     | Type of event being held:  |                      |         |  |  |
| 5.  | How many people are anticipated to attend this event:  |                      |         |  |  |
|     | Is this event open to the public:  |                      |         |  |  |
|     | Answer the following:  |                      |         |  |  |
|     | I intent to provide or allow amplified music/entertainment at my<br>event and will follow all City ordinances and Amphitheater Use<br>Policy and Guidelines related to noise.  | □ YES                | □ NO    |  |  |
|     | I will name the City as additionally insured on our public liability insurance, meeting the City's requirements as listed in the Amphitheater Use Policy and Guidelines and will provide the City a copy of the insurance certificate covering this event. | □ YES                | □ NO    |  |  |
|     | I have received a copy of the Amphitheater Use Policy and<br>Guidelines and my group will abide by the requirements.   | □ YES                | □ NO    |  |  |
| 8.  | Fees must be paid at the time the application is submitted. Insuran approval but at least 14 days prior to the event.  | ce shall be provided | d after |  |  |
|     | Community organization   | \$50                 | )       |  |  |
|     | For-profit organizations or individuals  | \$15                 | 0       |  |  |

In consideration of the City of Owosso allowing me and my group to use its equipment, facilities and services, at the Amphitheater building designated above, I agree and recognize as follows: That myself and my groups participation and use of the building and grounds is completely voluntary and I have familiarized myself with the activities in which I and my group will be participating and any rules, regulations and procedures that are involved. That I am aware that certain hazards, risks and dangers are inherent and present in the activities in which I and my group will be participating and in the equipment, facilities and grounds I and my group will be using and I acknowledge that although the City of Owosso has taken measures to minimize the risk of injury to me and my group, the City of Owosso cannot and does not insure nor guarantee that the participants, equipment, facilities, grounds, and/or activities will be free of hazards, accidents and/or injuries. I agree and recognize that my and my group's participation in such activities and/or use of such equipment, facilities and grounds may result in injury, illness or death and I agree to assume all risks and dangers and all responsibility for any losses, damages, and injuries arising out of my and my groups participation in activities in the building and park and/or the use of any equipment, facilities, servicing and/or grounds at the park. On behalf of myself and my group, I agree to release, waive and discharge any and all liability against the City of Owosso and their agents and employees, and to hold harmless, indemnify and defend the City of Owosso and their agent, officers, officials, employees and volunteers from and against any and all claims, actions, losses, liabilities, injuries, damages, wrongful death, fee, expenses and attorney fees, which may arise out or be related to myself and my groups participation in the above described activities and/or the use of any equipment, facilities and/or grounds in park designated above in the City of Owosso,

| death, fee, expenses and attorney fees, which may arise out or be related to myself and my groups participation in the above described activities and/or the use of any equipment, facilities and/or grounds in park designated above in the City of Owosso, whether or not caused in whole or in part by the negligence and/or gross negligence of the owners, agents, employees, officers, officials and/or volunteers of the City of Owosso. |   |       |      |  |  |  |  |  |
|---|---|-------|------|--|--|--|--|--|
|   | 9. I have read the rules, waiver, release and indemnity agreement and by signing this form, I acknowledge that I understand and agree to be bound by its terms. |       |      |  |  |  |  |  |
|   |   |       |      |  |  |  |  |  |
| Signature:  |   | Date: |      |  |  |  |  |  |
| Office Use Only:  |   |       |      |  |  |  |  |  |
| Date application received:  |   |       |      |  |  |  |  |  |
| Amount paid:  |   |       |      |  |  |  |  |  |
| Approved:   | □ YES   |       | □ NO |  |  |  |  |  |
| Date approved by City Council:  |   |       |      |  |  |  |  |  |
|   |   |       |      |  |  |  |  |  |

- ❖ You will receive a Rental Certificate, from the Building Department, upon approval.
- ❖ Pick up keys from the Building Department the business day prior to your event and return on the next available business day.



#### **MEMORANDUM**

301 W. MAIN • OWOSSO, MICHIGAN 48867-2958 • WWW.CI.OWOSSO.MI.US

**DATE:** April 14, 2023

**TO:** Mayor Teich and the Owosso City Council

**FROM:** Amy Fuller, Assistant City Manager

**SUBJECT:** Fee Schedule Additions for Amphitheater Use

#### **RECOMMENDATION:**

Staff recommends approval of the proposed additions to Section 9, Community Development, of the City of Owosso Fee Schedule for the use of Mitchell Amphitheater, to be effective April 17, 2023.

#### **BACKGROUND:**

Tonight's adoption of the Amphitheater Use Policy and Guidelines requires the addition of two new fees to the Community Development section of the City's official Fee Schedule. The proposed changes have been "red lined" for tracking purposes.

The proposed additions cover fees issued for use of the Mitchell Amphitheater. There is a \$50 fee suggested for tax exempt organizations and a \$150 fee suggested for all other organizations. These fees will help off-set costs, such as portable toilets, trash removal, water usage, and general maintenance, generated by users of the facility.

#### **FISCAL IMPACT:**

There is no fiscal impact on the City budget anticipated as a result of this action. The City will continue to maintain the amphitheater grounds as it always has. Maintenance funds come from the General Fund, and Parks and Recreation department budget.

#### **RESOLUTION NO.**

### UPDATING SECTION 9 OF THE CITY OF OWOSSO FEE SCHEDULE TO INCLUDE FEES FOR USE OF THE AMPHITHEATER

WHEREAS, the *City of Owosso Code of Ordinances* provides for the establishment of many fees, licenses, fines and charges to be established by resolution; and

WHEREAS, on August 5, 2013 the City Council adopted Resolution No. 90-2013 creating a schedule of fees, licenses, fines and charges; and

WHEREAS, the City Council recently adopted the Amphitheater Use Policy and Guidelines governing the use of the Don and Metta Mitchell Performing Arts Center Amphitheater; and

WHEREAS, the Fee Schedule must be updated to reflect these new fees, in particular Section 9, Community Development.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Owosso, Shiawassee County, Michigan that:

FIRST: the attached Section 9, Community Development, of the City of Owosso Fee Schedule is

hereby adopted as amended, effective April 17, 2023.

SECOND: any parts of resolutions and memoranda in conflict with this resolution are hereby

repealed.

THIRD: this resolution is intended to preserve all existing charges and fees set forth in any

resolution, ordinance, or law which are not in conflict with this resolution and attached schedule and to fulfill the requirements of any ordinance authorizing the City Council to

establish fees by resolution.

FOURTH: fees for public records not set forth in this resolution and attached schedule, or in any

other resolution, ordinance, or law, shall be set by the City manager in accordance with

Act 442 of the Public Acts of 1976, as amended.

FIFTH: fees for public services not specifically set forth in this resolution and the attached

schedule or in any other resolution, ordinance, or law may be established by the City manager, who shall promptly notify the City Council in writing of each of them. The City manager shall establish fees for public services based upon the cost of providing the

public service.

| 9. COMMUNITY DEVELOPMENT   |                                 |
|--|---------------------------------|
| Credit reports (if not partnered with bank or finance group                  | Cost + 25%                      |
| Consultant escrow fee  | \$1,500                         |
| Historic district permit application fee                                     | \$0                             |
| Lot splits   | -                               |
| > Single   | \$250                           |
| > Multiple   | \$250 each + \$50/resulting lot |
| Parks  | \$200 oder 1 \$60710cditing let |
| > Pavilion reservations  | City resident \$25              |
| , I dimeniosorialismo  | Non-City resident \$50          |
| Amphitheater Rental  | Tax exempt entity \$50          |
| 7 Triphitroator Nortal   | All other entities \$150        |
| Mobile Food Vending License  | γιι στισι σπαισσ φτοσ           |
| City-controlled property (May - October)                                     | \$300                           |
| City-controlled property (November - April)                                  | \$200                           |
| Non-city property (May – October)  | \$150                           |
| Non-city property (November – April)   | \$100                           |
| Year-round city food service establishments on city-controlled property (per | \$250                           |
| year)  | Ψ200                            |
| Year-round city food service establishments not on city-controlled property  | \$0                             |
| (per year)   |                                 |
| Rental property registration (per unit)                                      | \$50                            |
| Non-compliance fee (1st occurrence)  | \$200                           |
| Non-compliance fee (each additional occurrence)                              | \$400                           |
| Rezoning request   | \$575 + \$10/acre               |
| Site Plans   |                                 |
| > Apartment/townhouse  | \$575 + \$5/unit                |
| Commercial/industrial  | \$525 + \$50/acre               |
| > Institutional (schools, public services, hospitals)                        | \$500 + \$40/acre               |
| ➤ Mobile home park   | \$600 + \$5/unit                |
| Planned Unit Development/mixed use development                               | \$575 + \$50/acre               |
| Preliminary site plan review   | 75% of site plan review fee     |
| Single family site condo (prelim or final)                                   | \$700 + \$5/lot                 |
| ➤ Site plan revision/review  | 75% of site plan review fee +   |
| '  | any needed consulting fees      |
|  | determined by administration    |
| Special meeting with planner   | All cost by owner/applicant via |
|  | escrow                          |
| Special land use   | \$400 + \$6/acre                |
| Subdivision  |                                 |
| Preliminary – tentative  | \$700 + \$5/lot                 |
| Preliminary – final  | \$350 + \$2.50/lot              |
| ➤ Final plat   | \$500 + \$4/lot                 |
| Temporary land use (ZBA review)  | \$500                           |
| Use variance   | \$700                           |
| Wireless communications equipment and support structures                     |                                 |
| Zoning application fee   | Administrative costs to review  |
| 3.11   | and process application or      |
|  | \$1,000 (whichever is less)     |
| Non-exempt co-locating small cell wireless facilities and support structures | ,                               |
| New wireless support structure or modification of an existing wireless       | \$1,000                         |
| support structure  |                                 |

| New small cell wireless support structure or modification of an existing<br>small cell wireless   | \$500                             |
|---|-----------------------------------|
| Co-locate a small cell wireless facility and/or associated support structure appl<br>shall be set as follows:   | lication fee shall not exceed and |
| <ul> <li>Each small cell wireless facility alone</li> </ul>   | \$200                             |
| Each small cell wireless facility and a new utility pole or wireless support<br>to which it will be attached  | \$300                             |
| Annual permit fee for each utility pole or wireless support structure in ROW on<br>approval to co-locate a small cell wireless facility shall not exceed and shall be |                                   |
| <ul> <li>Annually, unless the following applies</li> </ul>  | \$20                              |
| If the utility pole or wireless support structure was erected by or on<br>behalf of the wireless provider on or after March 12, 2019                                  | \$125                             |
| Zoning variance   |                                   |
| > Commercial  | \$425                             |
| Residential   | \$200                             |
|   |                                   |



#### **MEMORANDUM**

### 301 W MAIN · OWOSSO, MICHIGAN 48867-2958 · WWW.CI.OWOSSO.MI.US

**DATE:** April 17, 2023

**TO:** Mayor Teich and the Owosso City Council

FROM: Aleigha Geiger, City Utility Biller

SUBJECT: Write off Foreclosed 2022 & 2021 Property Water Bills

#### **RECOMMENDATION:**

The water department asks that Council review the unpaid utilities charges below and, if acceptable, approve writing off the following balances:

\$418.29 for account 3770570001 at 312 S Oak St (2021)

\$300.31 for account 3871070001 at 917 S Park St (2022)

\$729.94 for account 3160070001 at 306 Corunna Ave (2022)

\$398.62 for account 1553500001 at 1443 Lynn St (2022)

These properties became delinquent and were sold at tax sale rendering the balances as uncollectible.

#### **BACKGROUND:**

In accordance with the State of Michigan, once a property is foreclosed upon by the State and sold, utility billing amounts can no longer be added as a lien to the property taxes. Any amounts due at the time the State takes possession, plus any amounts accrued under the State's possession must be written off.

If you have any questions, please direct them to Katherine Fagan or myself.

#### FISCAL IMPACTS:

Total amount to be written off: \$1,847.16.

#### **RESOLUTION NO.**

### AUTHORIZE THE WRITE OFF OF THE BALANCE OF 2021-2022 FORECLOSED PROPERTIES' WATER BILLS

WHEREAS, the City of Owosso, Shiawassee County, Michigan, provides water service to residents; and

WHEREAS, occasionally a property that has outstanding bills for water service is foreclosed upon and sold by the State of Michigan; and

WHEREAS, all outstanding balances for utilities services become completely uncollectible at the time of sale.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Owosso, Shiawassee County, Michigan that:

FIRST:

The City of Owosso has heretofore determined that it is advisable, necessary and in the public interest to write off the outstanding balances of the following properties due to tax foreclosure sale:

\$418.29 for account 3770570001 at 312 S Oak St (2021)

\$300.31 for account 3871070001 at 917 S Park St (2022) \$729.94 for account 3160070001 at 306 Corunna Ave (2022) \$398.62 for account 1553500001 at 1443 Lynn St (2022).

SECOND: The Treasurer is authorized to proceed with the procedure to have these balances stricken from the rolls.

Mayor Teich,

I am writing to inform you of my resignation from the Owosso City Zoning and Planning Commission, effective immediately. It has been an absolute pleasure to serve my community in this capacity, but unfortunately, I have other commitments that require my full attention.

I am grateful for the opportunity to have served on the commission and for the valuable experience that I have gained during my time here. Working alongside the other commissioners and staff members has been a rewarding experience, and I have learned a great deal about the planning process and how it impacts our community.

Please let me know if there is anything else that I can do to facilitate a smooth transition for my replacement. I am happy to provide any assistance necessary during this period of transition.

Once again, thank you for the privilege of serving on the Owosso City Zoning and Planning Commission. I wish you all the best in your future endeavors.

Sincerely,

Tara Jenkins

## Owosso 2415 1415 Au

#### **MEMORANDUM**

301 W. MAIN • OWOSSO, MICHIGAN 48867-2958 • WWW.CI.OWOSSO.MI.US

DATE: April 5, 2023

TO: Owosso City Council

FROM: Brad Barrett, Finance Director

SUBJECT: Monthly Financial Report – February 2023

RECOMMENDATION:

Receive and file communication from Finance Department.

BACKGROUND:

Per Section 8.6(c) of the Owosso City Charter....

During each month, the City Manager shall submit to the Council data showing the relation between the estimated and actual revenues and expenditures to the end of the preceding month;....

A revenue and expenditure report and cash summary report is included for the period ending February 28, 2023.

Revenue Expense Report

The column labeled "Activity for month" reflects revenues received and expenses paid during the specific month and the column labeled "YTD Balance reflects revenues received and expenses paid since the beginning of the fiscal year (July 1st).

The amended budget approved by City Council in December 2022 has been uploaded into the financial/accounting system and can be seen under the column labeled, "2022-23 Amended Budget."

FISCAL IMPACTS:

None.

### Document originated by:

Revenue and Expenditure Report for City of Owosso – Period ending February 28, 2023 Cash Summary by Account for City of Owosso – February 1, 2023 – February 28, 2023

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#### REVENUE AND EXPENDITURE REPORT FOR CITY OF OWOSSO

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DB: Owosso

#### PERIOD ENDING 02/28/2023

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

#### CITY OF OWOSSO

#### MONTHLY REVENUE AND EXPENDITURE REPORT

|                         |                                  | ORIGINAL            | 2022-23            | MONTH 02/28/23     | 02/28/2023    | BALANCE             | % BDGT  |
|-------------------------|----------------------------------|---------------------|--------------------|--------------------|---------------|---------------------|---------|
| GL NUMBER               | DESCRIPTION                      | BUDGET              | AMENDED BUDGET     | INCR (DECR)        | NORM (ABNORM) | NORM (ABNORM)       | USED    |
| Fund 101 - GENERAL FUND |                                  |                     |                    |                    |               |                     |         |
| Revenues                |                                  |                     |                    |                    |               |                     |         |
| 101-000-402.000         | GENERAL PROPERTY TAX             | 3,791,355.00        | 3,754,642.00       | 6,988.84           | 3,311,024.54  | 443,617.46          | 88.18   |
| 101-000-402.500         | OBSOLETE PROPERTY REHAB TAXES (O | 2,122.00            | 2,123.00           | 0.00               | 0.00          | 2,123.00            | 0.00    |
| 101-000-404.000         | PA 298 OF 1917                   | 0.00                | 295,188.00         | 550.60             | 262,203.37    | 32,984.63           | 88.83   |
| 101-000-434.000         | TRAILER PARK TAXES               | 975.00              | 975.00             | 552.00             | 1,072.50      | (97.50)             | 110.00  |
| 101-000-437.000         | INDUSTRIAL/COMMERCIAL FACILITIE: | 18,236.00           | 19,330.00          | 0.00               | 0.00          | 19,330.00           | 0.00    |
| 101-000-439.000         | MARIJUANA TAX DISTR.             | 169,000.00          | 169,000.00         | 0.00               | 158.24        | 168,841.76          | 0.09    |
| 101-000-445.000         | INTEREST & PENALTIES ON TAXES    | 20,348.00           | 20,348.00          | 371.48             | 8,317.10      | 12,030.90           | 40.87   |
| 101-000-447.000         | ADMINISTRATION FEES              | 98 <b>,</b> 575.00  | 98,575.00          | 12,858.18          | 75,779.84     | 22,795.16           | 76.88   |
| 101-000-476.000         | LIQUOR LICENSES                  | 10,000.00           | 10,168.00          | 0.00               | 10,443.40     | (275.40)            | 102.71  |
| 101-000-476.100         | MARIJUANA LICENSE FEE            | 45,000.00           | 0.00               | 0.00               | 0.00          | 0.00                | 0.00    |
| 101-000-477.000         | CABLE TELEVISION FRANCHISE FEES  | 103,000.00          | 103,000.00         | 23,291.95          | 46,382.68     | 56,617.32           | 45.03   |
| 101-000-478.000         | MISCELLANEOUS LICENSES           | 1,000.00            | 1,000.00           | 30.00              | 1,130.00      | (130.00)            | 113.00  |
| 101-000-490.000         | PERMITS-BUILDING                 | 87,500.00           | 0.00               | 0.00               | 0.00          | 0.00                | 0.00    |
| 101-000-490.100         | PERMITS-ELECTRICAL               | 20,000.00           | 0.00               | 0.00               | 0.00          | 0.00                | 0.00    |
| 101-000-490.200         | PERMITS-PLUMBING & MECHANICAL    | 55,000.00           | 0.00               | 0.00               | 0.00          | 0.00                | 0.00    |
| 101-000-491.000         | PERMITS                          | 475.00              | 475.00             | 60.00              | 240.00        | 235.00              | 50.53   |
| 101-000-492.000         | DOG LICENSES                     | 25.00               | 25.00              | 0.00               | 0.00          | 25.00               | 0.00    |
| 101-000-502.000         | GRANT-FEDERAL                    | 127 <b>,</b> 886.00 | 90,600.00          | 0.00               | 10,600.00     | 80,000.00           | 11.70   |
| 101-000-502.100         | FEDERAL GRANT - DEPT OF JUSTICE  | 0.00                | 0.00               | 0.00               | 2,001.29      | (2,001.29)          | 100.00  |
| 101-000-540.000         | STATE SOURCES                    | 0.00                | 2,121.00           | 0.00               | 1,100.16      | 1,020.84            | 51.87   |
| 101-000-540.531         | LOCAL GRANT                      | 0.00                | 0.00               | 0.00               | 2,400.00      | (2,400.00)          | 100.00  |
| 101-000-573.000         | LOCAL COMMUNITY STABILIZATION SI | 75,000.00           | 81,000.00          | 0.00               | 80,925.72     | 74.28               | 99.91   |
| 101-000-574.000         | REVENUE SHARING                  | 1,412,405.00        | 1,412,405.00       | 269,821.00         | 842,278.00    | 570,127.00          | 59.63   |
| 101-000-574.050         | REVENUE SHARING - STATUTORY      | 472,902.00          | 472,902.00         | 75 <b>,</b> 951.00 | 227,853.00    | 245,049.00          | 48.18   |
| 101-000-605.150         | VACANT PROPERTY REGISTRATION/IN  | 1,000.00            | 1,000.00           | 0.00               | 0.00          | 1,000.00            | 0.00    |
| 101-000-605.200         | CHARGE FOR SERVICES RENDERED     | 229,782.00          | 229,782.00         | 839.53             | 88,263.39     | 141,518.61          | 38.41   |
| 101-000-605.250         | DUPLICATING SERVICES             | 1,000.00            | 1,000.00           | 140.00             | 560.00        | 440.00              | 56.00   |
| 101-000-605.300         | FIRE SERVICES                    | 3,000.00            | 3,000.00           | (500.00)           | (2,300.00)    | 5,300.00            | (76.67) |
| 101-000-628.000         | RENTAL REGISTRATION              | 1,500.00            | 1,500.00           | 250.00             | 975.00        | 525.00              | 65.00   |
| 101-000-638.000         | AMBULANCE CHARGES                | 295,961.00          | 295,961.00         | 26,394.26          | 192,833.82    | 103,127.18          | 65.16   |
| 101-000-638.100         | AMBULANCE MILEAGE CHARGES        | 217,668.00          | 217,668.00         | 10,837.30          | 88,758.03     | 128,909.97          | 40.78   |
| 101-000-638.200         | AMBULANCE/ ADVANCED LIFE SUPPOR' | 393,342.00          | 393,342.00         | 35,302.64          | 298,187.06    | 95 <b>,</b> 154.94  | 75.81   |
| 101-000-642.000         | CHARGE FOR SERVICES - SALES      | 4,000.00            | 4,000.00           | 250.00             | 2,580.00      | 1,420.00            | 64.50   |
| 101-000-652.200         | PARKING LEASE INCOME             | 1,680.00            | 1,680.00           | 0.00               | 840.00        | 840.00              | 50.00   |
| 101-000-657.000         | ORDINANCE FINES & COSTS          | 10,000.00           | 10,000.00          | 1,020.69           | 6,315.85      | 3,684.15            | 63.16   |
| 101-000-657.100         | PARKING VIOLATIONS               | 3,500.00            | 3,500.00           | 255.00             | 310.00        | 3,190.00            | 8.86    |
| 101-000-665.000         | INTEREST INCOME                  | 65,129.00           | 65 <b>,</b> 129.00 | 7,411.64           | 63,214.88     | 1,914.12            | 97.06   |
| 101-000-665.100         | MERS INTEREST INCOME             | 50.00               | 50.00              | 0.00               | 3.46          | 46.54               | 6.92    |
| 101-000-665.200         | ICMA INTEREST INCOME             | 50.00               | 50.00              | 0.00               | 3.44          | 46.56               | 6.88    |
| 101-000-667.100         | RENTAL INCOME                    | 500.00              | 500.00             | 0.00               | 530.00        | (30.00)             | 106.00  |
| 101-000-673.000         | SALE OF FIXED ASSETS             | 0.00                | 2,070.00           | 0.00               | 2,070.00      | 0.00                | 100.00  |
| 101-000-674.200         | DONATIONS                        | 0.00                | 473.00             | 0.00               | 472.74        | 0.26                | 99.95   |
| 101-000-675.000         | MISCELLANEOUS                    | 20,000.00           | 20,000.00          | 10,113.24          | 27,807.44     | (7,807.44)          | 139.04  |
| 101-000-676.200         | WASTEWATER UTIL. ADMIN REIMB     | 203,175.00          | 203,175.00         | 0.00               | 111,800.40    | 91,374.60           | 55.03   |
| 101-000-676.300         | CITY UTILITIES ADMIN REIMB       | 764,820.00          | 764,820.00         | 0.00               | 438,825.13    | 325 <b>,</b> 994.87 | 57.38   |
| 101-000-676.400         | DDA/OBRA REIMBURSEMENT           | 14,594.00           | 14,594.00          | 0.00               | 4,639.50      | 9,954.50            | 31.79   |
| 101-000-676.500         | ACT 51 ADMIN REIMBURSEMENT       | 192,013.00          | 192,013.00         | 0.00               | 64,584.69     | 127,428.31          | 33.64   |
| 101-000-687.000         | INSURANCE REFUNDS                | 110,000.00          | 88,600.00          | 0.00               | 101,673.19    | (13,073.19)         | 114.76  |
| 101-000-699.287         | ARPA TRANSFER IN                 | 0.00                | 160,000.00         | 0.00               | 150,300.00    | 9,700.00            | 93.94   |

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#### REVENUE AND EXPENDITURE REPORT FOR CITY OF OWOSSO

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\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

#### CITY OF OWOSSO

MONTHLY REVENUE AND EXPENDITURE REPORT

| GL NUMBER                 | DESCRIPTION               | 2022-23<br>ORIGINAL<br>BUDGET | 2022-23<br>AMENDED BUDGET | ACTIVITY FOR<br>MONTH 02/28/23<br>INCR (DECR) | YTD BALANCE<br>02/28/2023<br>NORM (ABNORM) | AVAILABLE<br>BALANCE<br>NORM (ABNORM) | % BDGT<br>USED |
|---------------------------|---------------------------|-------------------------------|---------------------------|---|--|---------------------------------------|----------------|
| Fund 101 - GENERAL FUND   |                           |                               |                           |   |  |                                       |                |
| Revenues                  |                           |                               |                           |   |  |                                       |                |
| TOTAL REVENUES            |                           | 9,043,568.00                  | 9,207,784.00              | 482,789.35                                    | 6,527,157.86                               | 2,680,626.14                          | 70.89          |
| Expenditures              |                           |                               |                           |   |  |                                       |                |
| 101                       | CITY COUNCIL              | 6,800.00                      | 6,800.00                  | 69.80   | 3,612.74                                   | 3,187.26                              | 53.13          |
| 171                       | CITY MANAGER              | 273,386.00                    | 273,147.00                | 21,925.50                                     | 174,276.10                                 | 98,870.90                             | 63.80          |
| 201                       | FINANCE                   | 304,153.00                    | 268,075.00                | 16,798.14                                     | 144,770.80                                 | 123,304.20                            | 54.00          |
| 210                       | CITY ATTORNEY             | 120,000.00                    | 120,000.00                | 7,818.60                                      | 66,586.14                                  | 53,413.86                             | 55.49          |
| 215                       | CLERK                     | 332,593.00                    | 394,533.00                | 24,801.40                                     | 259,467.08                                 | 135,065.92                            | 65.77          |
| 228                       | INFORMATION & TECHNOLOGY  | 261,225.00                    | 261,225.00                | 6 <b>,</b> 870.00                             | 74,500.61                                  | 186,724.39                            | 28.52          |
| 253                       | TREASURY                  | 170,218.00                    | 170,185.00                | 13,266.65                                     | 102,709.96                                 | 67,475.04                             | 60.35          |
| 257                       | ASSESSING                 | 204,537.00                    | 206,981.00                | 15,895.35                                     | 127,135.04                                 | 79 <b>,</b> 845.96                    | 61.42          |
| 261                       | GENERAL ADMIN             | 272 <b>,</b> 659.00           | 299 <b>,</b> 771.00       | 2,646.63                                      | 735 <b>,</b> 747.51                        | (435,976.51)                          | 245.44         |
| 265                       | BUILDING & GROUNDS        | 125,947.00                    | 143,347.00                | 13,029.47                                     | 100,398.61                                 | 42,948.39                             | 70.04          |
| 270                       | HUMAN RESOURCES           | 204,517.00                    | 200,793.00                | 14,804.99                                     | 119,324.31                                 | 81,468.69                             | 59.43          |
| 301                       | POLICE                    | 2,825,081.00                  | 2,803,542.00              | 202,361.10                                    | 1,728,557.35                               | 1,074,984.65                          | 61.66          |
| 336                       | FIRE                      | 2,305,188.00                  | 2,340,536.00              | 174,816.76                                    | 1,363,715.24                               | 976 <b>,</b> 820.76                   | 58.27          |
| 371                       | BUILDING AND SAFETY       | 300,766.00                    | 52,610.00                 | 2,089.57                                      | 54 <b>,</b> 023.74                         | (1,413.74)                            | 102.69         |
| 441                       | PUBLIC WORKS              | 776,165.00                    | 638,216.00                | 45,274.12                                     | 364,827.03                                 | 273 <b>,</b> 388.97                   | 57.16          |
| 528                       | LEAF AND BRUSH COLLECTION | 202,397.00                    | 247,558.00                | 10,324.36                                     | 209,044.32                                 | 38,513.68                             | 84.44          |
| 585                       | PARKING                   | 24,950.00                     | 39,250.00                 | 6,801.68                                      | 22 <b>,</b> 617.89                         | 16,632.11                             | 57.63          |
| 720                       | COMMUNITY DEVELOPMENT     | 103,370.00                    | 70,611.00                 | 1,932.33                                      | 32,168.12                                  | 38,442.88                             | 45.56          |
| 751                       | PARKS                     | 203,916.00                    | 246,947.00                | 11,971.41                                     | 192,612.99                                 | 54,334.01                             | 78.00          |
| 966                       | TRANSFERS OUT             | 56,971.00                     | 297,612.00                | 0.00  | 22,597.69                                  | 275,014.31                            | 7.59           |
| TOTAL EXPENDITURES        |                           | 9,074,839.00                  | 9,081,739.00              | 593,497.86                                    | 5,898,693.27                               | 3,183,045.73                          | 64.95          |
|                           |                           |                               |                           | ,<br>   |  |                                       |                |
| Fund 101 - GENERAL FUND:  |                           |                               |                           |   |  |                                       |                |
| TOTAL REVENUES            |                           | 9,043,568.00                  | 9,207,784.00              | 482,789.35                                    | 6,527,157.86                               | 2,680,626.14                          | 70.89          |
| TOTAL EXPENDITURES        |                           | 9,074,839.00                  | 9,081,739.00              | 593,497.86                                    | 5,898,693.27                               | 3,183,045.73                          | 64.95          |
| NET OF REVENUES & EXPENDI | ITURES                    | (31,271.00)                   | 126,045.00                | (110,708.51)                                  | 628,464.59                                 | (502,419.59)                          | 498.60         |

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#### REVENUE AND EXPENDITURE REPORT FOR CITY OF OWOSSO

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\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

#### CITY OF OWOSSO

MONTHLY REVENUE AND EXPENDITURE REPORT

| GL NUMBER                         | DESCRIPTION                   | 2022-23<br>ORIGINAL<br>BUDGET | 2022-23<br>AMENDED BUDGET | ACTIVITY FOR<br>MONTH 02/28/23<br>INCR (DECR) | YTD BALANCE<br>02/28/2023<br>NORM (ABNORM) | AVAILABLE<br>BALANCE<br>NORM (ABNORM) | % BDGT<br>USED |
|-----------------------------------|-------------------------------|-------------------------------|---------------------------|---|--|---------------------------------------|----------------|
| Fund 202 - MAJOR STREE            | T FUND                        |                               |                           |   |  |                                       |                |
| Revenues                          |                               |                               |                           |   |  |                                       |                |
| 202-000-540.000                   | STATE SOURCES                 | 45,000.00                     | 45,000.00                 | 0.00  | 0.00                                       | 45,000.00                             | 0.00           |
| 202-000-541.000                   | TRUNKLINE MAINTENANCE         | 36,358.00                     | 742,703.00                | 0.00  | 671,602.29                                 | 71,100.71                             | 90.43          |
| 202-000-542.000                   | GAS & WEIGHT TAX              | 1,403,584.00                  | 1,403,584.00              | 149,282.38                                    | 725,168.87                                 | 678,415.13                            | 51.67          |
| 202-000-665.000                   | INTEREST INCOME               | 100.00                        | 6,000.00                  | 8,023.75                                      | 32,993.04                                  | (26,993.04)                           | 549.88         |
| 202-000-678.000                   | SPECIAL ASSESSMENT            | 111,125.00                    | 111,125.00                | 0.00  | 0.00                                       | 111,125.00                            | 0.00           |
| TOTAL REVENUES                    | -                             | 1,596,167.00                  | 2,308,412.00              | 157,306.13                                    | 1,429,764.20                               | 878,647.80                            | 61.94          |
| Expenditures                      |                               |                               |                           |   |  |                                       |                |
| 451                               | CONSTRUCTION                  | 260,500.00                    | 263,449.00                | 0.00  | 14,344.10                                  | 249,104.90                            | 5.44           |
| 463                               | STREET MAINTENANCE            | 272,066.00                    | 309,507.00                | 6,438.76                                      | 128,228.25                                 | 181,278.75                            | 41.43          |
| 473                               | BRIDGE MAINTENANCE            | 12,140.00                     | 12,359.00                 | 1,305.09                                      | 1,680.38                                   | 10,678.62                             | 13.60          |
| 474                               | TRAFFIC SERVICES-MAINTENANCE  | 20,506.00                     | 20,506.00                 | 8,460.62                                      | 18,233.13                                  | 2,272.87                              | 88.92          |
| 478                               | SNOW & ICE CONTROL            | 131,778.00                    | 152,880.00                | 39,396.25                                     | 105,741.83                                 | 47,138.17                             | 69.17          |
| 480                               | TREE TRIMMING                 | 60,568.00                     | 69,543.00                 | 6,995.94                                      | 35,209.49                                  | 34,333.51                             | 50.63          |
| 482                               | ADMINISTRATION & ENGINEERING  | 180,538.00                    | 192,819.00                | 4,035.59                                      | 82,296.63                                  | 110,522.37                            | 42.68          |
| 485                               | LOCAL STREET TRANSFER         | 350,000.00                    | 350,000.00                | 0.00  | 240,575.22                                 | 109,424.78                            | 68.74          |
| 486                               | TRUNKLINE SURFACE MAINTENANCE | 2,641.00                      | 671,742.00                | 17.17   | 597,029.92                                 | 74,712.08                             | 88.88          |
| 488                               | TRUNKLINE SWEEPING & FLUSHING | 3,662.00                      | 3,662.00                  | 0.00  | 625.31                                     | 3,036.69                              | 17.08          |
| 490                               | TRUNKLINE TREE TRIM & REMOVAL | 177.00                        | 177.00                    | 0.00  | 156.95                                     | 20.05                                 | 88.67          |
| 491                               | TRUNKLINE STORM DRAIN, CURBS  | 1,380.00                      | 1,630.00                  | 0.00  | 1,075.86                                   | 554.14                                | 66.00          |
| 492                               | TRUNKLINE ROADSIDE CLEANUP    | 169.00                        | 169.00                    | 5.45  | 386.06                                     | (217.06)                              | 228.44         |
| 494                               | TRUNKLINE TRAFFIC SIGNS       | 564.00                        | 564.00                    | 72.38   | 559.98                                     | 4.02                                  | 99.29          |
| 497                               | TRUNKLINE SNOW & ICE CONTROL  | 27,752.00                     | 27,752.00                 | 7,951.31                                      | 20,272.65                                  | 7,479.35                              | 73.05          |
| TOTAL EXPENDITURES                |                               | 1,324,441.00                  | 2,076,759.00              | 74,678.56                                     | 1,246,415.76                               | 830,343.24                            | 60.02          |
|                                   |                               |                               |                           |   |  |                                       |                |
| Fund 202 - MAJOR STREE            | T FUND:                       | 1 506 167 00                  | 0 200 410 00              | 157 206 12                                    | 1 400 764 00                               | 070 647 00                            | 61.04          |
| TOTAL REVENUES TOTAL EXPENDITURES |                               | 1,596,167.00                  | 2,308,412.00              | 157,306.13                                    | 1,429,764.20                               | 878,647.80                            | 61.94          |
|                                   | -                             | 1,324,441.00                  | 2,076,759.00              | 74,678.56                                     | 1,246,415.76                               | 830,343.24                            | 60.02          |
| NET OF REVENUES & EXPENDITURES    |                               | 271,726.00                    | 231,653.00                | 82,627.57                                     | 183,348.44                                 | 48,304.56                             | 79.15          |

#### REVENUE AND EXPENDITURE REPORT FOR CITY OF OWOSSO

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#### PERIOD ENDING 02/28/2023

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

#### CITY OF OWOSSO

| GL NUMBER               | DESCRIPTION                  | 2022-23<br>ORIGINAL<br>BUDGET | 2022-23<br>AMENDED BUDGET | ACTIVITY FOR MONTH 02/28/23 INCR (DECR) | YTD BALANCE<br>02/28/2023<br>NORM (ABNORM) | AVAILABLE<br>BALANCE<br>NORM (ABNORM) | % BDGT<br>USED |
|-------------------------|------------------------------|-------------------------------|---------------------------|---|--|---------------------------------------|----------------|
| Fund 203 - LOCAL STREET | r fund                       |                               |                           |   |  |                                       |                |
| Revenues                |                              |                               |                           |   |  |                                       |                |
| 203-000-540.000         | STATE SOURCES                | 15,000.00                     | 15,000.00                 | 0.00                                    | 0.00                                       | 15,000.00                             | 0.00           |
| 203-000-542.000         | GAS & WEIGHT TAX             | 516,546.00                    | 516,546.00                | 54,889.61                               | 266,637.19                                 | 249,908.81                            | 51.62          |
| 203-000-665.000         | INTEREST INCOME              | 0.00                          | 0.00                      | 3,012.90                                | 8,426.72                                   | (8,426.72)                            | 100.00         |
| 203-000-678.000         | SPECIAL ASSESSMENT           | 38,902.00                     | 38,902.00                 | 0.00                                    | 0.00                                       | 38,902.00                             | 0.00           |
| 203-000-699.202         | MAJOR STREET TRANSFER        | 350,000.00                    | 350,000.00                | 0.00                                    | 240,575.22                                 | 109,424.78                            | 68.74          |
| TOTAL REVENUES          |                              | 920,448.00                    | 920,448.00                | 57,902.51                               | 515,639.13                                 | 404,808.87                            | 56.02          |
| Expenditures            |                              |                               |                           |   |  |                                       |                |
| 451                     | CONSTRUCTION                 | 382,500.00                    | 382,500.00                | 0.00                                    | 2,358.60                                   | 380,141.40                            | 0.62           |
| 463                     | STREET MAINTENANCE           | 403,388.00                    | 434,414.00                | 11,399.88                               | 267 <b>,</b> 763.21                        | 166,650.79                            | 61.64          |
| 474                     | TRAFFIC SERVICES-MAINTENANCE | 6,447.00                      | 6,447.00                  | 21.78                                   | 3,240.60                                   | 3,206.40                              | 50.27          |
| 478                     | SNOW & ICE CONTROL           | 65 <b>,</b> 397.00            | 73,505.00                 | 17 <b>,</b> 925.49                      | 49,330.10                                  | 24,174.90                             | 67.11          |
| 480                     | TREE TRIMMING                | 81,363.00                     | 96,605.00                 | 11,264.56                               | 59 <b>,</b> 378.65                         | 37 <b>,</b> 226.35                    | 61.47          |
| 482                     | ADMINISTRATION & ENGINEERING | 91,835.00                     | 104,709.00                | 4,038.42                                | 52,671.85                                  | 52,037.15                             | 50.30          |
| TOTAL EXPENDITURES      |                              | 1,030,930.00                  | 1,098,180.00              | 44,650.13                               | 434,743.01                                 | 663,436.99                            | 39.59          |
| Fund 203 - LOCAL STREET | r fund:                      |                               |                           |   |  |                                       |                |
| TOTAL REVENUES          |                              | 920,448.00                    | 920,448.00                | 57,902.51                               | 515,639.13                                 | 404,808.87                            | 56.02          |
| TOTAL EXPENDITURES      |                              | 1,030,930.00                  | 1,098,180.00              | 44,650.13                               | 434,743.01                                 | 663,436.99                            | 39.59          |
| NET OF REVENUES & EXPEN | NDITURES                     | (110,482.00)                  | (177,732.00)              | 13,252.38                               | 80,896.12                                  | (258,628.12)                          | 45.52          |

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#### REVENUE AND EXPENDITURE REPORT FOR CITY OF OWOSSO

PERIOD ENDING 02/28/2023

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

#### CITY OF OWOSSO

#### MONTHLY REVENUE AND EXPENDITURE REPORT

|                        | 110111                        |                               |                           | - 01.1  |  |                                       |                |
|------------------------|-------------------------------|-------------------------------|---------------------------|---|--|---------------------------------------|----------------|
| GL NUMBER              | DESCRIPTION                   | 2022-23<br>ORIGINAL<br>BUDGET | 2022-23<br>AMENDED BUDGET | ACTIVITY FOR<br>MONTH 02/28/23<br>INCR (DECR) | YTD BALANCE<br>02/28/2023<br>NORM (ABNORM) | AVAILABLE<br>BALANCE<br>NORM (ABNORM) | % BDGT<br>USED |
| Fund 208 - PARK/RECREA | TION SITES FUND               |                               |                           |   |  |                                       |                |
| Revenues               |                               |                               |                           |   |  |                                       |                |
| 208-000-665.000        | INTEREST INCOME               | 0.00                          | 50.00                     | 140.61  | 401.55                                     | (351.55)                              | 803.10         |
| 208-000-674.100        | PRIVATE DONATIONS             | 0.00                          | 10,000.00                 | 0.00  | 10,000.00                                  | 0.00                                  | 100.00         |
| 208-000-692.100        | APPROPRIATION OF FUND BALANCE | 47,800.00                     | 0.00                      | 0.00  | 0.00                                       | 0.00                                  | 0.00           |
| TOTAL REVENUES         | _                             | 47,800.00                     | 10,050.00                 | 140.61  | 10,401.55                                  | (351.55)                              | 103.50         |
| Expenditures           |                               |                               |                           |   |  |                                       |                |
| 751                    | PARKS                         | 47,800.00                     | 75,900.00                 | 5,004.50                                      | 73,668.33                                  | 2,231.67                              | 76.30          |
| TOTAL EXPENDITURES     | _                             | 47,800.00                     | 75,900.00                 | 5,004.50                                      | 73,668.33                                  | 2,231.67                              | 76.30          |
|                        |                               | ·                             | ·                         | ·   |  | ·                                     |                |
| Fund 208 - PARK/RECREA | TION SITES FUND:              |                               |                           |   |  |                                       |                |
| TOTAL REVENUES         |                               | 47,800.00                     | 10,050.00                 | 140.61  | 10,401.55                                  | (351.55)                              | 103.50         |
| TOTAL EXPENDITURES     |                               | 47,800.00                     | 75,900.00                 | 5,004.50                                      | 73,668.33                                  | 2,231.67                              | 76.30          |
| NET OF REVENUES & EXPE | NDITURES                      | 0.00                          | (65,850.00)               | (4,863.89)                                    | (63,266.78)                                | (2,583.22)                            | 72.15          |

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#### REVENUE AND EXPENDITURE REPORT FOR CITY OF OWOSSO

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## PERIOD ENDING 02/28/2023

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

#### CITY OF OWOSSO

| GL NUMBER             | DESCRIPTION              | 2022-23<br>ORIGINAL<br>BUDGET | 2022-23<br>AMENDED BUDGET | ACTIVITY FOR<br>MONTH 02/28/23<br>INCR (DECR) | YTD BALANCE<br>02/28/2023<br>NORM (ABNORM) | AVAILABLE<br>BALANCE<br>NORM (ABNORM) | % BDGT<br>USED |
|-----------------------|--------------------------|-------------------------------|---------------------------|---|--|---------------------------------------|----------------|
| Fund 239 - OMS/DDA RE | VLG LOAN FUND            |                               |                           |   |  |                                       |                |
| Revenues              |                          |                               |                           |   |  |                                       |                |
| 239-000-644.000       | PENALTIES - LATE CHARGES | 0.00                          | 50.00                     | 5.09  | 133.10                                     | (83.10)                               | 266.20         |
| 239-000-665.000       | INTEREST INCOME          | 4,561.00                      | 3,088.00                  | 799.36  | 4,150.07                                   | (1,062.07)                            | 134.39         |
| 239-000-670.000       | LOAN PRINCIPAL           | 107,162.00                    | 0.00                      | 8,113.63                                      | 16,227.33                                  | (16,227.33)                           | 100.00         |
| 239-000-670.100       | LOAN INTEREST            | 15,785.00                     | 15,785.00                 | 1,520.66                                      | 10,932.63                                  | 4,852.37                              | 69.26          |
| 239-000-674.100       | PRIVATE DONATIONS        | 17,847.00                     | 0.00                      | 0.00  | 0.00                                       | 0.00                                  | 0.00           |
| TOTAL REVENUES        |                          | 145,355.00                    | 18,923.00                 | 10,438.74                                     | 31,443.13                                  | (12,520.13)                           | 166.16         |
| Expenditures          |                          |                               |                           |   |  |                                       |                |
| 000                   | REVENUE                  | 2,914.00                      | 0.00                      | 0.00  | 0.00                                       | 0.00                                  | 0.00           |
| 200                   | GEN SERVICES             | 1,571.00                      | 4,485.00                  | 0.00  | 21,646.48                                  | (17,161.48)                           | 482.64         |
| TOTAL EXPENDITURES    |                          | 4,485.00                      | 4,485.00                  | 0.00  | 21,646.48                                  | (17,161.48)                           | 482.64         |
|                       |                          |                               | ·                         |   | ·  |                                       |                |
| Fund 239 - OMS/DDA RE | CVLG LOAN FUND :         |                               |                           |   |  |                                       |                |
| TOTAL REVENUES        |                          | 145,355.00                    | 18,923.00                 | 10,438.74                                     | 31,443.13                                  | (12,520.13)                           | 166.16         |
| TOTAL EXPENDITURES    |                          | 4,485.00                      | 4,485.00                  | 0.00  | 21,646.48                                  | (17,161.48)                           | 482.64         |
| NET OF REVENUES & EXE | PENDITURES               | 140,870.00                    | 14,438.00                 | 10,438.74                                     | 9,796.65                                   | 4,641.35                              | 67.85          |

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### REVENUE AND EXPENDITURE REPORT FOR CITY OF OWOSSO

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PERIOD ENDING 02/28/2023

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

#### CITY OF OWOSSO

| GL NUMBER   | DESCRIPTION   | 2022-23<br>ORIGINAL<br>BUDGET | 2022-23<br>AMENDED BUDGET  | ACTIVITY FOR<br>MONTH 02/28/23<br>INCR (DECR) | YTD BALANCE<br>02/28/2023<br>NORM (ABNORM) | AVAILABLE<br>BALANCE<br>NORM (ABNORM)  | % BDGT<br>USED           |
|---|---|-------------------------------|----------------------------|---|--|--|--------------------------|
| Fund 243 - OBRA #12 W   | OODWARD LOFT  |                               |                            |   |  |  |                          |
| Revenues<br>243-000-402.300<br>243-000-573.000<br>243-000-665.000 | OBRA:TAX CAPTURE<br>LOCAL COMMUNITY STABILIZATION SI<br>INTEREST INCOME | 125,349.00<br>0.00<br>0.00    | 125,349.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00                          | 0.00<br>2,602.19<br>1,850.71               | 125,349.00<br>(2,602.19)<br>(1,850.71) | 0.00<br>100.00<br>100.00 |
| TOTAL REVENUES  |   | 125,349.00                    | 125,349.00                 | 0.00  | 4,452.90                                   | 120,896.10                             | 3.55                     |
| Expenditures<br>721<br>964  | PROFESSIONAL SERVICES TAX REIMBURSEMENTS                                | 1,000.00<br>124,349.00        | 1,000.00<br>124,349.00     | 0.00  | 0.00                                       | 1,000.00<br>124,349.00                 | 0.00                     |
| TOTAL EXPENDITURES  | _   | 125,349.00                    | 125,349.00                 | 0.00  | 0.00                                       | 125,349.00                             | 0.00                     |
| Fund 243 - OBRA #12 W<br>TOTAL REVENUES<br>TOTAL EXPENDITURES     | OODWARD LOFT:   | 125,349.00<br>125,349.00      | 125,349.00<br>125,349.00   | 0.00  | 4,452.90<br>0.00                           | 120,896.10<br>125,349.00               | 3.55<br>0.00             |
| NET OF REVENUES & EXP   | ENDITURES   | 0.00                          | 0.00                       | 0.00  | 4,452.90                                   | (4,452.90)                             | 100.00                   |

### REVENUE AND EXPENDITURE REPORT FOR CITY OF OWOSSO

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#### CITY OF OWOSSO

| GL NUMBER              | DESCRIPTION                      | 2022-23<br>ORIGINAL<br>BUDGET | 2022-23<br>AMENDED BUDGET | ACTIVITY FOR<br>MONTH 02/28/23<br>INCR (DECR) | YTD BALANCE<br>02/28/2023<br>NORM (ABNORM) | AVAILABLE<br>BALANCE<br>NORM (ABNORM) | % BDGT<br>USED |
|------------------------|----------------------------------|-------------------------------|---------------------------|---|--|---------------------------------------|----------------|
| Fund 248 - DOWNTOWN DE | VELOPMENT AUTHORITY              |                               |                           |   |  |                                       |                |
| Revenues               |                                  |                               |                           |   |  |                                       |                |
| 248-000-402.000        | GENERAL PROPERTY TAX             | 33,655.00                     | 33,655.00                 | 2.70  | 29,647.10                                  | 4,007.90                              | 88.09          |
| 248-000-402.100        | TIF                              | 185,108.00                    | 185,108.00                | 0.00  | 0.00                                       | 185,108.00                            | 0.00           |
| 248-000-540.000        | STATE SOURCES                    | 0.00                          | 0.00                      | 0.00  | 45,000.00                                  | (45,000.00)                           | 100.00         |
| 248-000-573.000        | LOCAL COMMUNITY STABILIZATION SI | 0.00                          | 0.00                      | 0.00  | 18,727.85                                  | (18,727.85)                           | 100.00         |
| 248-000-665.000        | INTEREST INCOME                  | 1,800.00                      | 1,800.00                  | 161.39  | 389.50                                     | 1,410.50                              | 21.64          |
| 248-000-670.000        | LOAN PRINCIPAL                   | 0.00                          | 0.00                      | 342.65  | 1,022.85                                   | (1,022.85)                            | 100.00         |
| 248-000-670.100        | LOAN INTEREST                    | 0.00                          | 0.00                      | 170.34  | 1,591.71                                   | (1,591.71)                            | 100.00         |
| 248-000-674.200        | DONATIONS                        | 5,432.00                      | 5,432.00                  | 0.00  | 0.00                                       | 5,432.00                              | 0.00           |
| 248-000-674.300        | INCOME-ECNMC RESTRUCTING         | 20,000.00                     | 20,000.00                 | 0.00  | 0.00                                       | 20,000.00                             | 0.00           |
| 248-000-674.400        | INCOME-PROMOTION                 | 17,600.00                     | 17,600.00                 | 0.00  | 18,989.90                                  | (1,389.90)                            | 107.90         |
| 248-000-674.500        | INCOME-ORGANIZATION              | 10,000.00                     | 10,000.00                 | 0.00  | 0.00                                       | 10,000.00                             | 0.00           |
| 248-000-674.700        | EV STATION REVENUE               | 0.00                          | 0.00                      | 134.87  | 606.10                                     | (606.10)                              | 100.00         |
| 248-000-675.000        | MISCELLANEOUS                    | 0.00                          | 0.00                      | 0.00  | (11,676.81)                                | 11,676.81                             | 100.00         |
| 248-000-699.101        | GENERAL FUND TRANSFER            | 37,952.00                     | 37,952.00                 | 0.00  | 20,097.69                                  | 17,854.31                             | 52.96          |
| 248-000-699.287        | ARPA TRANSFER IN                 | 0.00                          | 0.00                      | 0.00  | 3,300.00                                   | (3,300.00)                            | 100.00         |
| TOTAL REVENUES         | <del></del>                      | 311,547.00                    | 311,547.00                | 811.95  | 127,695.89                                 | 183,851.11                            | 40.99          |
| Expenditures           |                                  |                               |                           |   |  |                                       |                |
| 200                    | GEN SERVICES                     | 81,929.00                     | 81,929.00                 | 2,591.41                                      | 55,514.58                                  | 26,414.42                             | 67.76          |
| 261                    | GENERAL ADMIN                    | 94,881.00                     | 94,881.00                 | 73.82   | 46,274.87                                  | 48,606.13                             | 48.77          |
| 704                    | ORGANIZATION                     | 10,000.00                     | 10,000.00                 | 0.00  | 33.98                                      | 9,966.02                              | 0.34           |
| 705                    | PROMOTION                        | 19,000.00                     | 19,000.00                 | 1,740.62                                      | 13,603.84                                  | 5,396.16                              | 71.60          |
| 706                    | DESIGN                           | 11,600.00                     | 11,600.00                 | 0.00  | 1,675.42                                   | 9,924.58                              | 14.44          |
| 707                    | ECONOMIC RESTRUCTURING           | 20,000.00                     | 20,000.00                 | 25,000.00                                     | 26,030.00                                  | (6,030.00)                            | 130.15         |
| 901                    | CAPITAL OUTLAY                   | 1,900.00                      | 1,900.00                  | 4,500.00                                      | 7,800.00                                   | (5,900.00)                            | 410.53         |
| 905                    | DEBT SERVICE                     | 78,432.00                     | 78,432.00                 | 452.65  | 12,401.20                                  | 66,030.80                             | 15.81          |
|                        |                                  |                               |                           |   |  |                                       |                |
| TOTAL EXPENDITURES     |                                  | 317,742.00                    | 317,742.00                | 34,358.50                                     | 163,333.89                                 | 154,408.11                            | 51.40          |
|                        |                                  |                               |                           |   |  |                                       |                |
| Fund 248 - DOWNTOWN DE | VELOPMENT AUTHORITY:             |                               |                           |   |  |                                       |                |
| TOTAL REVENUES         |                                  | 311,547.00                    | 311,547.00                | 811.95  | 127,695.89                                 | 183,851.11                            | 40.99          |
| TOTAL EXPENDITURES     |                                  | 317,742.00                    | 317,742.00                | 34,358.50                                     | 163,333.89                                 | 154,408.11                            | 51.40          |
| NET OF REVENUES & EXPE | NDITURES                         | (6,195.00)                    | (6,195.00)                | (33,546.55)                                   | (35,638.00)                                | 29,443.00                             | 575.27         |

#### REVENUE AND EXPENDITURE REPORT FOR CITY OF OWOSSO

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\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

#### CITY OF OWOSSO

| GL NUMBER             | DESCRIPTION                   | 2022-23<br>ORIGINAL<br>BUDGET | 2022-23<br>AMENDED BUDGET | ACTIVITY FOR<br>MONTH 02/28/23<br>INCR (DECR) | YTD BALANCE<br>02/28/2023<br>NORM (ABNORM) | AVAILABLE<br>BALANCE<br>NORM (ABNORM) | % BDGT<br>USED |
|-----------------------|-------------------------------|-------------------------------|---------------------------|---|--|---------------------------------------|----------------|
| Fund 249 - BUILDING I | NSPECTION FUND                |                               |                           |   |  |                                       |                |
| Revenues              |                               |                               |                           |   |  |                                       |                |
| 249-000-476.100       | MARIJUANA LICENSE FEE         | 0.00                          | 45,000.00                 | 5,000.00                                      | 60,000.00                                  | (15,000.00)                           | 133.33         |
| 249-000-490.000       | PERMITS-BUILDING              | 0.00                          | 87,500.00                 | 2,918.00                                      | 72,434.60                                  | 15,065.40                             | 82.78          |
| 249-000-490.100       | PERMITS-ELECTRICAL            | 0.00                          | 20,000.00                 | 2,345.00                                      | 20,150.00                                  | (150.00)                              | 100.75         |
| 249-000-490.200       | PERMITS-PLUMBING & MECHANICAL | 0.00                          | 55,000.00                 | 3,455.00                                      | 52 <b>,</b> 225.00                         | 2 <b>,</b> 775.00                     | 94.95          |
| 249-000-665.000       | INTEREST INCOME               | 0.00                          | 100.00                    | 468.17  | 586.18                                     | (486.18)                              | 586.18         |
| TOTAL REVENUES        | _                             | 0.00                          | 207,600.00                | 14,186.17                                     | 205,395.78                                 | 2,204.22                              | 98.94          |
| Expenditures          |                               |                               |                           |   |  |                                       |                |
| 200                   | GEN SERVICES                  | 0.00                          | 97,407.00                 | 7,578.05                                      | 61,623.18                                  | 35,783.82                             | 63.26          |
| 371                   | BUILDING AND SAFETY           | 0.00                          | 157,122.00                | 14,271.12                                     | 90,508.51                                  | 66,613.49                             | 57.60          |
| TOTAL EXPENDITURES    |                               | 0.00                          | 254,529.00                | 21,849.17                                     | 152,131.69                                 | 102,397.31                            | 59.77          |
|                       |                               |                               |                           |   |  |                                       |                |
| Fund 249 - BUILDING I | NSPECTION FUND:               |                               |                           |   |  | ·                                     |                |
| TOTAL REVENUES        |                               | 0.00                          | 207,600.00                | 14,186.17                                     | 205,395.78                                 | 2,204.22                              | 98.94          |
| TOTAL EXPENDITURES    |                               | 0.00                          | 254,529.00                | 21,849.17                                     | 152,131.69                                 | 102,397.31                            | 59.77          |
| NET OF REVENUES & EXP | ENDITURES                     | 0.00                          | (46,929.00)               | (7,663.00)                                    | 53,264.09                                  | (100,193.09)                          | 113.50         |

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#### REVENUE AND EXPENDITURE REPORT FOR CITY OF OWOSSO

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PERIOD ENDING 02/28/2023

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

CITY OF OWOSSO

| GL NUMBER   | DESCRIPTION                              | 2022-23<br>ORIGINAL<br>BUDGET | 2022-23<br>AMENDED BUDGET | ACTIVITY FOR MONTH 02/28/23 INCR (DECR) | YTD BALANCE<br>02/28/2023<br>NORM (ABNORM) | AVAILABLE<br>BALANCE<br>NORM (ABNORM) | % BDGT<br>USED |
|---|--|-------------------------------|---------------------------|---|--|---------------------------------------|----------------|
| Fund 259 - OBRA-DIST#15   | -ARMORY BUILDING                         |                               |                           |   |  |                                       |                |
| 259-000-402.300   | OBRA:TAX CAPTURE                         | 74,073.00                     | 74,073.00                 | 0.00                                    | 0.00                                       | 74,073.00                             | 0.00           |
| TOTAL REVENUES  |  | 74,073.00                     | 74,073.00                 | 0.00                                    | 0.00                                       | 74,073.00                             | 0.00           |
| Expenditures<br>721<br>964                                      | PROFESSIONAL SERVICES TAX REIMBURSEMENTS | 6,500.00<br>67,573.00         | 6,500.00<br>67,573.00     | 0.00<br>0.00                            | 4,155.00<br>0.00                           | 2,345.00<br>67,573.00                 | 63.92<br>0.00  |
| TOTAL EXPENDITURES  |  | 74,073.00                     | 74,073.00                 | 0.00                                    | 4,155.00                                   | 69,918.00                             | 5.61           |
| Fund 259 - OBRA-DIST#15<br>TOTAL REVENUES<br>TOTAL EXPENDITURES | 5 -ARMORY BUILDING:                      | 74,073.00<br>74,073.00        | 74,073.00<br>74,073.00    | 0.00                                    | 0.00<br>4,155.00                           | 74,073.00<br>69,918.00                | 0.00           |
| NET OF REVENUES & EXPEN   | NDITURES                                 | 0.00                          | 0.00                      | 0.00                                    | (4,155.00)                                 | 4,155.00                              | 100.00         |

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#### REVENUE AND EXPENDITURE REPORT FOR CITY OF OWOSSO

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PERIOD ENDING 02/28/2023

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

CITY OF OWOSSO

| GL NUMBER  | DESCRIPTION                        | 2022-23<br>ORIGINAL<br>BUDGET | 2022-23<br>AMENDED BUDGET | ACTIVITY FOR<br>MONTH 02/28/23<br>INCR (DECR) | YTD BALANCE<br>02/28/2023<br>NORM (ABNORM) | AVAILABLE<br>BALANCE<br>NORM (ABNORM) | % BDGT<br>USED |
|--|------------------------------------|-------------------------------|---------------------------|---|--|---------------------------------------|----------------|
| Fund 272 - OBRA FUND-D   | ISTRICT #17 CARGILL (PREV #8)      |                               |                           |   |  |                                       |                |
| 272-000-402.300  | OBRA:TAX CAPTURE                   | 184,959.00                    | 184,959.00                | 0.00  | 0.00                                       | 184,959.00                            | 0.00           |
| TOTAL REVENUES   |                                    | 184,959.00                    | 184,959.00                | 0.00  | 0.00                                       | 184,959.00                            | 0.00           |
| Expenditures<br>721<br>905                                     | PROFESSIONAL SERVICES DEBT SERVICE | 12,000.00<br>190,721.00       | 12,000.00<br>190,721.00   | 0.00<br>0.00                                  | 10,305.50                                  | 1,694.50<br>190,721.00                | 85.88<br>0.00  |
| TOTAL EXPENDITURES   |                                    | 202,721.00                    | 202,721.00                | 0.00  | 10,305.50                                  | 192,415.50                            | 5.08           |
| Fund 272 - OBRA FUND-D<br>TOTAL REVENUES<br>TOTAL EXPENDITURES | ISTRICT #17 CARGILL (PREV #8):     | 184,959.00<br>202,721.00      | 184,959.00<br>202,721.00  | 0.00  | 0.00<br>10,305.50                          | 184,959.00<br>192,415.50              | 0.00           |
| NET OF REVENUES & EXPE   | NDITURES                           | (17,762.00)                   | (17,762.00)               | 0.00  | (10,305.50)                                | (7,456.50)                            | 58.02          |

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#### REVENUE AND EXPENDITURE REPORT FOR CITY OF OWOSSO

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PERIOD ENDING 02/28/2023

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

CITY OF OWOSSO

| GL NUMBER   | DESCRIPTION   | 2022-23<br>ORIGINAL<br>BUDGET | 2022-23<br>AMENDED BUDGET | ACTIVITY FOR MONTH 02/28/23 INCR (DECR) | YTD BALANCE<br>02/28/2023<br>NORM (ABNORM) | AVAILABLE<br>BALANCE<br>NORM (ABNORM) | % BDGT<br>USED           |
|---|---|-------------------------------|---------------------------|---|--|---------------------------------------|--------------------------|
| Fund 273 - OBRA #9 ROBBIN   | S LOFT  |                               |                           |   |  |                                       |                          |
| Revenues<br>273-000-402.300<br>273-000-573.000<br>273-000-665.000 | OBRA:TAX CAPTURE<br>LOCAL COMMUNITY STABILIZATION SI<br>INTEREST INCOME | 3,602.00<br>0.00<br>0.00      | 3,602.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00                    | 0.00<br>560.01<br>728.12                   | 3,602.00<br>(560.01)<br>(728.12)      | 0.00<br>100.00<br>100.00 |
| TOTAL REVENUES  |   | 3,602.00                      | 3,602.00                  | 0.00                                    | 1,288.13                                   | 2,313.87                              | 35.76                    |
| Expenditures<br>721   | PROFESSIONAL SERVICES   | 1,200.00                      | 1,200.00                  | 0.00                                    | 0.00                                       | 1,200.00                              | 0.00                     |
| TOTAL EXPENDITURES  |   | 1,200.00                      | 1,200.00                  | 0.00                                    | 0.00                                       | 1,200.00                              | 0.00                     |
|   |   |                               |                           |   |  |                                       |                          |
| Fund 273 - OBRA #9 ROBBIN<br>TOTAL REVENUES<br>TOTAL EXPENDITURES | S LOFT:   | 3,602.00<br>1,200.00          | 3,602.00<br>1,200.00      | 0.00                                    | 1,288.13<br>0.00                           | 2,313.87<br>1,200.00                  | 35.76<br>0.00            |
| NET OF REVENUES & EXPENDI   | TURES   | 2,402.00                      | 2,402.00                  | 0.00                                    | 1,288.13                                   | 1,113.87                              | 53.63                    |

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#### REVENUE AND EXPENDITURE REPORT FOR CITY OF OWOSSO

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PERIOD ENDING 02/28/2023

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

#### CITY OF OWOSSO

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|-----------------------|-----------------------|-------------------------------|---------------------------|---|--|---------------------------------------|----------------|
| GL NUMBER             | DESCRIPTION           | 2022-23<br>ORIGINAL<br>BUDGET | 2022-23<br>AMENDED BUDGET | ACTIVITY FOR<br>MONTH 02/28/23<br>INCR (DECR) | YTD BALANCE<br>02/28/2023<br>NORM (ABNORM) | AVAILABLE<br>BALANCE<br>NORM (ABNORM) | % BDGT<br>USED |
| Fund 276 - OBRA FUND  | DISTRICT #16 - QDOBA  |                               |                           |   |  |                                       |                |
| Revenues              |                       |                               |                           |   |  |                                       |                |
| 276-000-402.300       | OBRA:TAX CAPTURE      | 10,124.00                     | 10,124.00                 | 0.00  | 0.00                                       | 10,124.00                             | 0.00           |
| 276-000-665.000       | INTEREST INCOME       | 0.00                          | 0.00                      | 1.03  | 11.22                                      | (11.22)                               | 100.00         |
| 276-000-674.200       | DONATIONS             | 0.00                          | 0.00                      | 0.00  | 17,864.00                                  | (17,864.00)                           | 100.00         |
| TOTAL REVENUES        |                       | 10,124.00                     | 10,124.00                 | 1.03  | 17,875.22                                  | (7,751.22)                            | 176.56         |
| Expenditures          |                       |                               |                           |   |  |                                       |                |
| 721                   | PROFESSIONAL SERVICES | 560.00                        | 560.00                    | 0.00  | 550.00                                     | 10.00                                 | 98.21          |
| 905                   | DEBT SERVICE          | 28,172.00                     | 28,172.00                 | 0.00  | 0.00                                       | 28,172.00                             | 0.00           |
| TOTAL EXPENDITURES    |                       | 28,732.00                     | 28,732.00                 | 0.00  | 550.00                                     | 28,182.00                             | 1.91           |
|                       |                       |                               |                           |   |  |                                       |                |
| Fund 276 - OBRA FUND  | DISTRICT #16 - QDOBA: | 40.404.00                     | 40.404.00                 |   | 45 055 00                                  | (F. F. 4. 00)                         | 456.56         |
| TOTAL REVENUES        |                       | 10,124.00                     | 10,124.00                 | 1.03  | 17,875.22                                  | (7,751.22)                            | 176.56         |
| TOTAL EXPENDITURES    |                       | 28,732.00                     | 28,732.00                 | 0.00  | 550.00                                     | 28,182.00                             | 1.91           |
| NET OF REVENUES & EXP | ENDITURES             | (18,608.00)                   | (18,608.00)               | 1.03  | 17,325.22                                  | (35,933.22)                           | 93.11          |

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### REVENUE AND EXPENDITURE REPORT FOR CITY OF OWOSSO

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PERIOD ENDING 02/28/2023

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

CITY OF OWOSSO

| GL NUMBER                     | DESCRIPTION             | 2022-23<br>ORIGINAL<br>BUDGET | 2022-23<br>AMENDED BUDGET | ACTIVITY FOR MONTH 02/28/23 INCR (DECR) | YTD BALANCE<br>02/28/2023<br>NORM (ABNORM) | AVAILABLE<br>BALANCE<br>NORM (ABNORM) | % BDGT<br>USED |
|-------------------------------|-------------------------|-------------------------------|---------------------------|---|--|---------------------------------------|----------------|
| Fund 277 - OBRA FUND Revenues | DISTRICT #20 - J&H OIL  |                               |                           |   |  |                                       |                |
| 277-000-402.300               | OBRA:TAX CAPTURE        | 48,463.00                     | 48,463.00                 | 0.00                                    | 0.00                                       | 48,463.00                             | 0.00           |
| TOTAL REVENUES                |                         | 48,463.00                     | 48,463.00                 | 0.00                                    | 0.00                                       | 48,463.00                             | 0.00           |
| Fund 277 - OBRA FUND          | DISTRICT #20 - J&H OIL: | 48,463.00                     | 48,463.00                 | 0.00                                    | 0.00                                       | 48,463.00                             | 0.00           |
| TOTAL EXPENDITURES            |                         | 0.00                          | 0.00                      | 0.00                                    | 0.00                                       | 0.00                                  | 0.00           |
| NET OF REVENUES & EXP         | ENDITURES               | 48,463.00                     | 48,463.00                 | 0.00                                    | 0.00                                       | 48,463.00                             | 0.00           |

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#### REVENUE AND EXPENDITURE REPORT FOR CITY OF OWOSSO

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PERIOD ENDING 02/28/2023

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

CITY OF OWOSSO

| GL NUMBER   | DESCRIPTION                       | 2022-23<br>ORIGINAL<br>BUDGET | 2022-23<br>AMENDED BUDGET | ACTIVITY FOR<br>MONTH 02/28/23<br>INCR (DECR) | YTD BALANCE<br>02/28/2023<br>NORM (ABNORM) | AVAILABLE<br>BALANCE<br>NORM (ABNORM) | % BDGT<br>USED |
|---|-----------------------------------|-------------------------------|---------------------------|---|--|---------------------------------------|----------------|
|   | D-DISTRICT #21 - 152 E HOWARD ST  |                               |                           |   |  |                                       |                |
| Expenditures<br>721   | PROFESSIONAL SERVICES             | 0.00                          | 4,205.00                  | 0.00  | 4,205.00                                   | 0.00                                  | 100.00         |
| TOTAL EXPENDITURES  | -                                 | 0.00                          | 4,205.00                  | 0.00  | 4,205.00                                   | 0.00                                  | 100.00         |
| Fund 280 - OBRA FUN<br>TOTAL REVENUES<br>TOTAL EXPENDITURES | D-DISTRICT #21 - 152 E HOWARD ST: | 0.00                          | 0.00<br>4,205.00          | 0.00  | 0.00<br>4,205.00                           | 0.00                                  | 0.00           |
| NET OF REVENUES & E   | XPENDITURES -                     | 0.00                          | (4,205.00)                | 0.00  | (4,205.00)                                 | 0.00                                  | 100.00         |

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#### REVENUE AND EXPENDITURE REPORT FOR CITY OF OWOSSO

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PERIOD ENDING 02/28/2023

FERIOD ENDING 02/20/20

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

#### CITY OF OWOSSO

|                         |                                  | 2022-23<br>ORIGINAL | 2022-23        | ACTIVITY FOR MONTH 02/28/23 | YTD BALANCE<br>02/28/2023 | AVAILABLE<br>BALANCE | % BDGT |
|-------------------------|----------------------------------|---------------------|----------------|-----------------------------|---------------------------|----------------------|--------|
| GL NUMBER               | DESCRIPTION                      | BUDGET              | AMENDED BUDGET | INCR (DECR)                 | NORM (ABNORM)             | NORM (ABNORM)        | USED   |
| Fund 283 - OBRA FUND-DI | STRICT#3-TIAL                    |                     |                |                             |                           |                      |        |
| Revenues                |                                  |                     |                |                             |                           |                      |        |
| 283-000-402.300         | OBRA:TAX CAPTURE                 | 30,813.00           | 30,813.00      | 0.00                        | 0.00                      | 30,813.00            | 0.00   |
| 283-000-573.000         | LOCAL COMMUNITY STABILIZATION SI | 0.00                | 0.00           | 0.00                        | 613.09                    | (613.09)             | 100.00 |
| TOTAL REVENUES          |                                  | 30,813.00           | 30,813.00      | 0.00                        | 613.09                    | 30,199.91            | 1.99   |
| Expenditures            |                                  |                     |                |                             |                           |                      |        |
| 721                     | PROFESSIONAL SERVICES            | 750.00              | 750.00         | 0.00                        | 0.00                      | 750.00               | 0.00   |
| 905                     | DEBT SERVICE                     | 22,408.00           | 22,408.00      | 0.00                        | 0.00                      | 22,408.00            | 0.00   |
| 964                     | TAX REIMBURSEMENTS               | 1,147.00            | 1,147.00       | 0.00                        | 0.00                      | 1,147.00             | 0.00   |
| TOTAL EXPENDITURES      | <del></del>                      | 24,305.00           | 24,305.00      | 0.00                        | 0.00                      | 24,305.00            | 0.00   |
|                         |                                  |                     |                |                             |                           |                      |        |
| Fund 283 - OBRA FUND-DI | STRICT#3-TIAL:                   |                     |                |                             |                           |                      |        |
| TOTAL REVENUES          |                                  | 30,813.00           | 30,813.00      | 0.00                        | 613.09                    | 30 <b>,</b> 199.91   | 1.99   |
| TOTAL EXPENDITURES      |                                  | 24,305.00           | 24,305.00      | 0.00                        | 0.00                      | 24,305.00            | 0.00   |
| NET OF REVENUES & EXPEN | IDITURES                         | 6,508.00            | 6,508.00       | 0.00                        | 613.09                    | 5,894.91             | 9.42   |

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#### REVENUE AND EXPENDITURE REPORT FOR CITY OF OWOSSO

PERIOD ENDING 02/28/2023

PERIOD ENDING U2/28/20

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

#### CITY OF OWOSSO

### MONTHLY REVENUE AND EXPENDITURE REPORT

| GL NUMBER             | DESCRIPTION               | 2022-23<br>ORIGINAL<br>BUDGET | 2022-23<br>AMENDED BUDGET | ACTIVITY FOR<br>MONTH 02/28/23<br>INCR (DECR) | YTD BALANCE<br>02/28/2023<br>NORM (ABNORM) | AVAILABLE<br>BALANCE<br>NORM (ABNORM) | % BDGT<br>USED |
|-----------------------|---------------------------|-------------------------------|---------------------------|---|--|---------------------------------------|----------------|
| Fund 284 - OPIOID SET | TLEMENT FUND              |                               |                           |   |  |                                       |                |
| Revenues              |                           |                               |                           |   |  |                                       |                |
| 284-000-665.000       | INTEREST INCOME           | 0.00                          | 0.00                      | 0.61  | 0.61                                       | (0.61)                                | 100.00         |
| 284-000-685.000       | OPIOID SETTLEMENT REVENUE | 0.00                          | 0.00                      | 15,504.38                                     | 15,504.38                                  | (15,504.38)                           | 100.00         |
| TOTAL REVENUES        | -                         | 0.00                          | 0.00                      | 15,504.99                                     | 15,504.99                                  | (15,504.99)                           | 100.00         |
| Fund 284 - OPIOID SET | TLEMENT FUND:             |                               |                           |   |  |                                       |                |
| TOTAL REVENUES        |                           | 0.00                          | 0.00                      | 15,504.99                                     | 15,504.99                                  | (15,504.99)                           | 100.00         |
| TOTAL EXPENDITURES    |                           | 0.00                          | 0.00                      | 0.00  | 0.00                                       | 0.00                                  | 0.00           |
| NET OF REVENUES & EXE | PENDITURES                | 0.00                          | 0.00                      | 15,504.99                                     | 15,504.99                                  | (15,504.99)                           | 100.00         |

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#### REVENUE AND EXPENDITURE REPORT FOR CITY OF OWOSSO

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\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

#### CITY OF OWOSSO

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|---|---|-------------------------------|---------------------------|---|--|---------------------------------------|-------------------|
| GL NUMBER   | DESCRIPTION                             | 2022-23<br>ORIGINAL<br>BUDGET | 2022-23<br>AMENDED BUDGET | ACTIVITY FOR<br>MONTH 02/28/23<br>INCR (DECR) | YTD BALANCE<br>02/28/2023<br>NORM (ABNORM) | AVAILABLE<br>BALANCE<br>NORM (ABNORM) | % BDGT<br>USED    |
| Fund 287 - ARPA - AMER:   | ICAN RESCUE PLAN ACT                    |                               |                           |   |  |                                       |                   |
| 287-000-528.000<br>287-000-665.000                              | OTHER FEDERAL GRANTS<br>INTEREST INCOME | 755,760.00<br>100.00          | 0.00<br>10,000.00         | 0.00<br>2,836.21                              | 153,600.00<br>22,391.48                    | (153,600.00)<br>(12,391.48)           | 100.00<br>223.91  |
| TOTAL REVENUES  |   | 755,860.00                    | 10,000.00                 | 2,836.21                                      | 175,991.48                                 | (165,991.48)                          | 1,759.91          |
| Expenditures<br>966   | TRANSFERS OUT                           | 0.00                          | 1,241,600.00              | 0.00  | 153,600.00                                 | 1,088,000.00                          | 12.37             |
| TOTAL EXPENDITURES  |   | 0.00                          | 1,241,600.00              | 0.00  | 153,600.00                                 | 1,088,000.00                          | 12.37             |
| E . 1 007 APPA AMERI  | TOWN DESCRIE DIAN AGE                   |                               |                           |   |  |                                       |                   |
| Fund 287 - ARPA - AMER:<br>TOTAL REVENUES<br>TOTAL EXPENDITURES | ICAN RESCUE PLAN ACT:                   | 755,860.00<br>0.00            | 10,000.00<br>1,241,600.00 | 2,836.21<br>0.00                              | 175,991.48<br>153,600.00                   | (165,991.48) 1,088,000.00             | 1,759.91<br>12.37 |
| NET OF REVENUES & EXPER   | NDITURES                                | 755,860.00                    | (1,231,600.00)            | 2,836.21                                      | 22,391.48                                  | (1,253,991.48)                        | 1.82              |

#### REVENUE AND EXPENDITURE REPORT FOR CITY OF OWOSSO

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#### PERIOD ENDING 02/28/2023

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

#### CITY OF OWOSSO

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|-----------------------|---------------------------|-------------------------------|---------------------------|---|--|---------------------------------------|----------------|
| GL NUMBER             | DESCRIPTION               | 2022-23<br>ORIGINAL<br>BUDGET | 2022-23<br>AMENDED BUDGET | ACTIVITY FOR<br>MONTH 02/28/23<br>INCR (DECR) | YTD BALANCE<br>02/28/2023<br>NORM (ABNORM) | AVAILABLE<br>BALANCE<br>NORM (ABNORM) | % BDGT<br>USED |
| Fund 297 - HISTORICAL | FUND                      |                               |                           |   |  |                                       |                |
| Revenues              |                           |                               |                           |   |  |                                       |                |
| 297-000-643.000       | SALES                     | 2,000.00                      | 2,000.00                  | 0.00  | 2,145.00                                   | (145.00)                              | 107.25         |
| 297-000-665.000       | INTEREST INCOME           | 25.00                         | 25.00                     | 234.16  | 631.96                                     | (606.96)                              | 2,527.84       |
| 297-000-665.100       | ENDOWMENT SPENDABLE FUNDS | 0.00                          | 0.00                      | 0.00  | 1,009.00                                   | (1,009.00)                            | 100.00         |
| 297-000-667.100       | RENTAL INCOME             | 16,800.00                     | 16,800.00                 | 1,400.00                                      | 9,520.00                                   | 7,280.00                              | 56.67          |
| 297-000-674.100       | PRIVATE DONATIONS         | 11,000.00                     | 11,000.00                 | 0.00  | 13,590.00                                  | (2,590.00)                            | 123.55         |
| 297-000-674.200       | DONATIONS                 | 0.00                          | 0.00                      | 1,000.00                                      | 1,000.00                                   | (1,000.00)                            | 100.00         |
| 297-000-675.000       | MISCELLANEOUS             | 0.00                          | 0.00                      | 0.00  | 50.00                                      | (50.00)                               | 100.00         |
| 297-000-699.101       | GENERAL FUND TRANSFER     | 10,000.00                     | 10,000.00                 | 0.00  | 2,500.00                                   | 7,500.00                              | 25.00          |
| TOTAL REVENUES        |                           | 39,825.00                     | 39,825.00                 | 2,634.16                                      | 30,445.96                                  | 9,379.04                              | 76.45          |
| Expenditures          |                           |                               |                           |   |  |                                       |                |
| 797                   | HISTORICAL COMMISSION     | 20,842.00                     | 24,981.00                 | 290.07  | 12,760.41                                  | 12,220.59                             | 51.08          |
| 798                   | CASTLE                    | 15,780.00                     | 16,100.00                 | 639.48  | 9,322.46                                   | 6,777.54                              | 57.90          |
| 799                   | GOULD HOUSE               | 13,250.00                     | 13,250.00                 | 580.64  | 8,754.14                                   | 4,495.86                              | 66.07          |
| 800                   | COMSTOCK/WOODARD          | 500.00                        | 500.00                    | 89.61   | 268.83                                     | 231.17                                | 53.77          |
| TOTAL EXPENDITURES    |                           | 50,372.00                     | 54,831.00                 | 1,599.80                                      | 31,105.84                                  | 23,725.16                             | 56.73          |
|                       |                           |                               |                           |   |  |                                       |                |
| Fund 297 - HISTORICAL | FUND:                     |                               | <del></del>               |   |  |                                       |                |
| TOTAL REVENUES        |                           | 39,825.00                     | 39,825.00                 | 2,634.16                                      | 30,445.96                                  | 9,379.04                              | 76.45          |
| TOTAL EXPENDITURES    |                           | 50,372.00                     | 54,831.00                 | 1,599.80                                      | 31,105.84                                  | 23,725.16                             | 56.73          |
| NET OF REVENUES & EXP | ENDITURES                 | (10,547.00)                   | (15,006.00)               | 1,034.36                                      | (659.88)                                   | (14,346.12)                           | 4.40           |

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#### REVENUE AND EXPENDITURE REPORT FOR CITY OF OWOSSO

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\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

CITY OF OWOSSO

| GL NUMBER                         | DESCRIPTION     | 2022-23<br>ORIGINAL<br>BUDGET | 2022-23<br>AMENDED BUDGET | ACTIVITY FOR MONTH 02/28/23 INCR (DECR) | YTD BALANCE<br>02/28/2023<br>NORM (ABNORM) | AVAILABLE<br>BALANCE<br>NORM (ABNORM) | % BDGT<br>USED |
|-----------------------------------|-----------------|-------------------------------|---------------------------|---|--|---------------------------------------|----------------|
| Fund 298 - HISTORICAL             | SITES FUND      |                               |                           |   |  |                                       |                |
| Revenues<br>298-000-665.000       | INTEREST INCOME | 0.00                          | 0.00                      | 0.00                                    | (0.15)                                     | 0.15                                  | 100.00         |
| TOTAL REVENUES                    |                 | 0.00                          | 0.00                      | 0.00                                    | (0.15)                                     | 0.15                                  | 100.00         |
| Fund 298 - HISTORICAL S           | SITES FUND:     |                               |                           |   |  |                                       |                |
| TOTAL REVENUES TOTAL EXPENDITURES |                 | 0.00                          | 0.00                      | 0.00                                    | (0.15)<br>0.00                             | 0.15<br>0.00                          | 100.00         |
| NET OF REVENUES & EXPE            | NDITURES        | 0.00                          | 0.00                      | 0.00                                    | (0.15)                                     | 0.15                                  | 100.00         |

### REVENUE AND EXPENDITURE REPORT FOR CITY OF OWOSSO

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\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

#### CITY OF OWOSSO

| GL NUMBER   | DESCRIPTION   | 2022-23<br>ORIGINAL<br>BUDGET | 2022-23<br>AMENDED BUDGET      | ACTIVITY FOR<br>MONTH 02/28/23<br>INCR (DECR) | YTD BALANCE<br>02/28/2023<br>NORM (ABNORM) | AVAILABLE<br>BALANCE<br>NORM (ABNORM)  |                             |
|---|---|-------------------------------|--------------------------------|---|--|--|-----------------------------|
|   | T SERVICE (VOTED BONDS)   |                               |                                |   |  |  |                             |
| Revenues<br>301-000-402.000<br>301-000-573.000<br>301-000-665.000 | GENERAL PROPERTY TAX<br>LOCAL COMMUNITY STABILIZATION SI<br>INTEREST INCOME | 791,967.00<br>0.00<br>0.00    | 795,047.00<br>0.00<br>1,000.00 | 1,474.81<br>0.00<br>2,916.08                  | 747,919.44<br>17,258.17<br>10,362.72       | 47,127.56<br>(17,258.17)<br>(9,362.72) | 94.07<br>100.00<br>1,036.27 |
| TOTAL REVENUES  |   | 791,967.00                    | 796,047.00                     | 4,390.89                                      | 775,540.33                                 | 20,506.67                              | 97.42                       |
| Expenditures<br>905   | DEBT SERVICE  | 791,950.00                    | 791,950.00                     | 0.00  | 155,725.00                                 | 636,225.00                             | 19.66                       |
| TOTAL EXPENDITURES  | <del></del>   | 791,950.00                    | 791,950.00                     | 0.00  | 155,725.00                                 | 636,225.00                             | 19.66                       |
| - 1 201 ODV-D17 DDD   |   |                               |                                |   |  |  |                             |
| Fund 301 - GENERAL DEB<br>TOTAL REVENUES<br>TOTAL EXPENDITURES    | T SERVICE (VOTED BONDS):  | 791,967.00<br>791,950.00      | 796,047.00<br>791,950.00       | 4,390.89<br>0.00                              | 775,540.33<br>155,725.00                   | 20,506.67<br>636,225.00                | 97.42<br>19.66              |
| NET OF REVENUES & EXPE  | NDITURES  | 17.00                         | 4,097.00                       | 4,390.89                                      | 619,815.33                                 | (615,718.33)                           | 5,128.52                    |

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#### REVENUE AND EXPENDITURE REPORT FOR CITY OF OWOSSO

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PERIOD ENDING 02/28/2023

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

#### CITY OF OWOSSO

| GL NUMBER  | DESCRIPTION                                   | 2022-23<br>ORIGINAL<br>BUDGET | 2022-23 AMENDED BUDGET   | ACTIVITY FOR MONTH 02/28/23 INCR (DECR) | YTD BALANCE<br>02/28/2023<br>NORM (ABNORM) | AVAILABLE<br>BALANCE<br>NORM (ABNORM) | % BDGT<br>USED |
|--|---|-------------------------------|--------------------------|---|--|---------------------------------------|----------------|
| Fund 401 - CAPITAL PROJE   | CT FUND                                       |                               |                          |   |  |                                       |                |
| Revenues<br>401-000-665.000<br>401-000-699.101                   | INTEREST INCOME<br>TRANFERS IN - GENERAL FUND | 0.00                          | 0.00<br>240,641.00       | 412.09                                  | 1,104.31                                   | (1,104.31)<br>240,641.00              | 100.00         |
| TOTAL REVENUES   |   | 0.00                          | 240,641.00               | 412.09                                  | 1,104.31                                   | 239,536.69                            | 0.46           |
| Expenditures 000   | REVENUE                                       | 0.00                          | 347,121.00               | 228,887.60                              | 257,847.80                                 | 89,273.20                             | 74.28          |
| TOTAL EXPENDITURES   |   | 0.00                          | 347,121.00               | 228,887.60                              | 257,847.80                                 | 89,273.20                             | 74.28          |
|  |   |                               |                          |   |  |                                       |                |
| Fund 401 - CAPITAL PROJE<br>TOTAL REVENUES<br>TOTAL EXPENDITURES | CT FUND:                                      | 0.00                          | 240,641.00<br>347,121.00 | 412.09<br>228,887.60                    | 1,104.31<br>257,847.80                     | 239,536.69<br>89,273.20               | 0.46<br>74.28  |
| NET OF REVENUES & EXPEND   | ITURES  | 0.00                          | (106,480.00)             | (228, 475.51)                           | (256,743.49)                               | 150,263.49                            | 241.12         |

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#### REVENUE AND EXPENDITURE REPORT FOR CITY OF OWOSSO

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\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

#### CITY OF OWOSSO

| GL NUMBER                          | DESCRIPTION                                      | 2022-23<br>ORIGINAL<br>BUDGET | 2022-23<br>AMENDED BUDGET | ACTIVITY FOR MONTH 02/28/23 INCR (DECR) | YTD BALANCE<br>02/28/2023<br>NORM (ABNORM) | AVAILABLE<br>BALANCE<br>NORM (ABNORM) | % BDGT<br>USED |
|------------------------------------|--|-------------------------------|---------------------------|---|--|---------------------------------------|----------------|
| Fund 469 - CAPITAL PRO             | JECTS-BUILDING AUTHORITY                         |                               |                           |   |  |                                       |                |
| 469-000-665.000<br>469-000-692.100 | INTEREST INCOME<br>APPROPRIATION OF FUND BALANCE | 0.00<br>29,500.00             | 0.00                      | 168.84                                  | 722.24                                     | (722.24)<br>0.00                      | 100.00         |
| TOTAL REVENUES                     | <del>-</del>                                     | 29,500.00                     | 0.00                      | 168.84                                  | 722.24                                     | (722.24)                              | 100.00         |
| Expenditures<br>901                | CAPITAL OUTLAY                                   | 29,500.00                     | 25,100.00                 | 19,500.00                               | 19,571.30                                  | 5,528.70                              | 77.97          |
| TOTAL EXPENDITURES                 | _  | 29,500.00                     | 25,100.00                 | 19,500.00                               | 19,571.30                                  | 5,528.70                              | 77.97          |
| Fund 469 – CAPITAL PRO             | JECTS-BUILDING AUTHORITY:                        | 29,500.00                     | 0.00                      | 168.84                                  | 722.24                                     | (722.24)                              | 100.00         |
| TOTAL EXPENDITURES                 |  | 29,500.00                     | 25,100.00                 | 19,500.00                               | 19,571.30                                  | 5,528.70                              | 77.97          |
| NET OF REVENUES & EXPE             | NDITURES   | 0.00                          | (25,100.00)               | (19,331.16)                             | (18,849.06)                                | (6,250.94)                            | 75.10          |

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#### REVENUE AND EXPENDITURE REPORT FOR CITY OF OWOSSO

PERIOD ENDING 02/28/2023

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

CITY OF OWOSSO

#### MONTHLY REVENUE AND EXPENDITURE REPORT

| GL NUMBER                         | DESCRIPTION            | 2022-23<br>ORIGINAL<br>BUDGET | 2022-23<br>AMENDED BUDGET | ACTIVITY FOR<br>MONTH 02/28/23<br>INCR (DECR) | YTD BALANCE<br>02/28/2023<br>NORM (ABNORM) | AVAILABLE<br>BALANCE<br>NORM (ABNORM) | % BDGT<br>USED |
|-----------------------------------|------------------------|-------------------------------|---------------------------|---|--|---------------------------------------|----------------|
| Fund 494 - CAPITAL PR             | ROJECTS FUND-DOWNTOWN  |                               |                           |   |  |                                       |                |
| Revenues<br>494-000-665.000       | INTEREST INCOME        | 0.00                          | 0.00                      | 0.00  | 508.22                                     | (508.22)                              | 100.00         |
| TOTAL REVENUES                    |                        | 0.00                          | 0.00                      | 0.00  | 508.22                                     | (508.22)                              | 100.00         |
| Fund 494 - CAPITAL PR             | ROJECTS FUND-DOWNTOWN: |                               |                           |   |  |                                       |                |
| TOTAL REVENUES TOTAL EXPENDITURES |                        | 0.00                          | 0.00                      | 0.00  | 508.22<br>0.00                             | (508.22)<br>0.00                      | 100.00         |
| NET OF REVENUES & EXE             | PENDITURES             | 0.00                          | 0.00                      | 0.00  | 508.22                                     | (508.22)                              | 100.00         |

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#### REVENUE AND EXPENDITURE REPORT FOR CITY OF OWOSSO

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PERIOD ENDING 02/28/2023

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

CITY OF OWOSSO

|                         | 1101111                         |                               |                           | 1 01(1  |  |                                       |                |
|-------------------------|---------------------------------|-------------------------------|---------------------------|---|--|---------------------------------------|----------------|
| GL NUMBER               | DESCRIPTION                     | 2022-23<br>ORIGINAL<br>BUDGET | 2022-23<br>AMENDED BUDGET | ACTIVITY FOR<br>MONTH 02/28/23<br>INCR (DECR) | YTD BALANCE<br>02/28/2023<br>NORM (ABNORM) | AVAILABLE<br>BALANCE<br>NORM (ABNORM) | % BDGT<br>USED |
| Fund 588 - TRANSPORTATI | ION FUND                        |                               |                           |   |  |                                       |                |
| Revenues                |                                 |                               |                           |   |  |                                       |                |
| 588-000-402.000         | GENERAL PROPERTY TAX            | 41,528.00                     | 44,541.00                 | 82.52   | 39,309.81                                  | 5,231.19                              | 88.26          |
| 588-000-573.000         | LOCAL COMMUNITY STABILIZATION S | 0.00                          | 0.00                      | 0.00  | 874.92                                     | (874.92)                              | 100.00         |
| 588-000-665.000         | INTEREST INCOME                 | 0.00                          | 1,000.00                  | 267.53  | 1,261.08                                   | (261.08)                              | 126.11         |
| 588-000-692.100         | APPROPRIATION OF FUND BALANCE   | 35,627.00                     | 0.00                      | 0.00  | 0.00                                       | 0.00                                  | 0.00           |
| TOTAL REVENUES          | <del></del>                     | 77,155.00                     | 45,541.00                 | 350.05  | 41,445.81                                  | 4,095.19                              | 91.01          |
| Expenditures            |                                 |                               |                           |   |  |                                       |                |
| 200                     | GEN SERVICES                    | 77,155.00                     | 62,864.00                 | 0.00  | 62,863.86                                  | 0.14                                  | 100.00         |
| TOTAL EXPENDITURES      |                                 | 77,155.00                     | 62,864.00                 | 0.00  | 62,863.86                                  | 0.14                                  | 100.00         |
| TOTTE ENTENDETOTED      |                                 | 777133.00                     | 02,001.00                 | 0.00  | 02,000.00                                  | 0.11                                  | 100.00         |
| Fund 588 - TRANSPORTATI | ON FUND:                        |                               |                           |   |  | ·                                     |                |
| TOTAL REVENUES          |                                 | 77,155.00                     | 45,541.00                 | 350.05  | 41,445.81                                  | 4,095.19                              | 91.01          |
| TOTAL EXPENDITURES      |                                 | 77,155.00                     | 62,864.00                 | 0.00  | 62,863.86                                  | 0.14                                  | 100.00         |
| NET OF REVENUES & EXPEN | NDITURES                        | 0.00                          | (17,323.00)               | 350.05  | (21,418.05)                                | 4,095.05                              | 123.64         |

#### REVENUE AND EXPENDITURE REPORT FOR CITY OF OWOSSO

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PERIOD ENDING 02/28/2023

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

#### CITY OF OWOSSO

| GL NUMBER                         | DESCRIPTION              | 2022-23<br>ORIGINAL<br>BUDGET | 2022-23<br>AMENDED BUDGET    | ACTIVITY FOR MONTH 02/28/23 INCR (DECR) | YTD BALANCE<br>02/28/2023<br>NORM (ABNORM) | AVAILABLE<br>BALANCE<br>NORM (ABNORM) | % BDGT<br>USED |
|-----------------------------------|--------------------------|-------------------------------|------------------------------|---|--|---------------------------------------|----------------|
| Fund 590 - SEWER FUND             |                          |                               |                              |   |  |                                       |                |
| Revenues                          |                          |                               |                              |   |  |                                       |                |
| 590-000-491.000                   | PERMITS                  | 0.00                          | 270.00                       | 60.00                                   | 510.00                                     | (240.00)                              | 188.89         |
| 590-000-643.100                   | METERED SALES            | 2,743,024.00                  | 2,743,024.00                 | 1,282.05                                | 1,368,220.63                               | 1,374,803.37                          | 49.88          |
| 590-000-644.000                   | PENALTIES - LATE CHARGES | 27,430.00                     | 27,430.00                    | 11,491.42                               | 32,303.89                                  | (4,873.89)                            | 117.77         |
| 590-000-665.000                   | INTEREST INCOME          | 1,000.00                      | 5,000.00                     | 5,324.44                                | 23,022.95                                  | (18,022.95)                           | 460.46         |
| 590-000-675.000                   | MISCELLANEOUS            | 0.00                          | 1,050.00                     | 1,060.00                                | 3,310.00                                   | (2,260.00)                            | 315.24         |
| TOTAL REVENUES                    |                          | 2,771,454.00                  | 2,776,774.00                 | 19,217.91                               | 1,427,367.47                               | 1,349,406.53                          | 51.40          |
| Expenditures                      |                          |                               |                              |   |  |                                       |                |
| 200                               | GEN SERVICES             | 2,090,402.00                  | 2,098,823.00                 | 151,661.78                              | 1,420,073.44                               | 678,749.56                            | 67.66          |
| 549                               | SEWER OPERATIONS         | 171,072.00                    | 223,874.00                   | 12,005.53                               | 62,388.94                                  | 161,485.06                            | 27.87          |
| 901                               | CAPITAL OUTLAY           | 485,000.00                    | 485,000.00                   | 11,191.75                               | (61,688.55)                                | 546,688.55                            | (12.72)        |
| 905                               | DEBT SERVICE             | 131,228.00                    | 131,228.00                   | 0.00                                    | 69,657.71                                  | 61,570.29                             | 53.08          |
| TOTAL EXPENDITURES                |                          | 2,877,702.00                  | 2,938,925.00                 | 174,859.06                              | 1,490,431.54                               | 1,448,493.46                          | 50.71          |
|                                   |                          |                               |                              |   |  |                                       |                |
| Fund 590 - SEWER FUND:            |                          | 2 771 454 00                  | 0 776 774 00                 | 10 017 01                               | 1 407 267 47                               | 1 240 400 52                          | E1 40          |
| TOTAL REVENUES TOTAL EXPENDITURES |                          | 2,771,454.00<br>2,877,702.00  | 2,776,774.00<br>2,938,925.00 | 19,217.91<br>174,859.06                 | 1,427,367.47<br>1,490,431.54               | 1,349,406.53<br>1,448,493.46          | 51.40<br>50.71 |
|                                   |                          |                               |                              |   |  |                                       |                |
| NET OF REVENUES & EXPEND          | ITURES                   | (106,248.00)                  | (162,151.00)                 | (155 <b>,</b> 641.15)                   | (63,064.07)                                | (99,086.93)                           | 38.89          |

#### REVENUE AND EXPENDITURE REPORT FOR CITY OF OWOSSO

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## PERIOD ENDING 02/28/2023

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

#### CITY OF OWOSSO

| GL NUMBER                                | DESCRIPTION                   | 2022-23<br>ORIGINAL<br>BUDGET | 2022-23<br>AMENDED BUDGET | ACTIVITY FOR<br>MONTH 02/28/23<br>INCR (DECR) | YTD BALANCE<br>02/28/2023<br>NORM (ABNORM) | AVAILABLE<br>BALANCE<br>NORM (ABNORM) | % BDGT<br>USED |
|--|-------------------------------|-------------------------------|---------------------------|---|--|---------------------------------------|----------------|
| Fund 591 - WATER FUND                    |                               |                               |                           |   |  |                                       |                |
| Revenues                                 |                               |                               |                           |   |  |                                       |                |
| 591-000-491.000                          | PERMITS                       | 0.00                          | 270.00                    | 90.00   | 690.00                                     | (420.00)                              | 255.56         |
| 591-000-493.000                          | PERMITS-OWOSSO TOWNSHIP       | 0.00                          | 44,080.00                 | 780.00  | 54,100.00                                  | (10,020.00)                           | 122.73         |
| 591-000-538.000                          | CAPITAL CONTRIBUTION-FEDERAL  | 1,910,000.00                  | 2,191,500.00              | 0.00  | 831,600.00                                 | 1,359,900.00                          | 37.95          |
| 591-000-540.000                          | STATE SOURCES                 | 345,016.00                    | 345,016.00                | 3,910.48                                      | 10,054.09                                  | 334,961.91                            | 2.91           |
| 591-000-605.100                          | WATER MAIN REPLACEMENT CHARGE | 749,304.00                    | 749,304.00                | 425.26  | 382,238.00                                 | 367,066.00                            | 51.01          |
| 591-000-605.350                          | MATERIAL & SERVICE            | 0.00                          | 30,594.00                 | 2,658.22                                      | 50,329.04                                  | (19,735.04)                           | 164.51         |
| 591-000-643.100                          | METERED SALES                 | 3,517,836.00                  | 3,517,836.00              | 1,664.72                                      | 1,961,361.37                               | 1,556,474.63                          | 55.75          |
| 591-000-643.200                          | METERED SALES-WHOLESALE-USAGE | 314,831.00                    | 314,831.00                | 31,126.63                                     | 256,710.93                                 | 58,120.07                             | 81.54          |
| 591-000-644.000                          | PENALTIES - LATE CHARGES      | 43,000.00                     | 43,000.00                 | 16,919.03                                     | 49,890.06                                  | (6,890.06)                            | 116.02         |
| 591-000-665.000                          | INTEREST INCOME               | 1,000.00                      | 5,000.00                  | 9,624.93                                      | 41,745.13                                  | (36,745.13)                           | 834.90         |
| 591-000-667.100                          | RENTAL INCOME                 | 0.00                          | 1,440.00                  | 120.00  | 840.00                                     | 600.00                                | 58.33          |
| 591-000-667.300                          | HYDRANT RENTAL                | 24,000.00                     | 24,000.00                 | 0.00  | 3,135.00                                   | 20,865.00                             | 13.06          |
| 591-000-673.000                          | SALE OF FIXED ASSETS          | 0.00                          | 0.00                      | 0.00  | 198.00                                     | (198.00)                              | 100.00         |
| 591-000-675.000                          | MISCELLANEOUS                 | 1,440.00                      | 1,600.00                  | 0.00  | 61,022.10                                  | (59,422.10)                           | 3,813.88       |
| 591-000-675.200                          | MISCELLANEOUS WATER CHARGES   | 0.00                          | 400.00                    | 230.00  | 1,130.00                                   | (730.00)                              | 282.50         |
| 591-000-699.287                          | ARPA TRANSFER IN              | 0.00                          | 1,081,600.00              | 0.00  | 0.00                                       | 1,081,600.00                          | 0.00           |
| TOTAL REVENUES                           | -                             | 6,906,427.00                  | 8,350,471.00              | 67,549.27                                     | 3,705,043.72                               | 4,645,427.28                          | 44.37          |
| Expenditures                             |                               |                               |                           |   |  |                                       |                |
| 200                                      | GEN SERVICES                  | 891,525.00                    | 1,593,321.00              | 113,093.03                                    | 1,229,187.59                               | 364,133.41                            | 77.15          |
| 552                                      | WATER UNDERGROUND             | 2,677,040.00                  | 2,743,740.00              | 81,985.82                                     | 1,461,267.52                               | 1,282,472.48                          | 53.26          |
| 553                                      | WATER FILTRATION              | 1,546,975.00                  | 1,828,434.00              | 108,753.80                                    | 505,419.31                                 | 1,323,014.69                          | 27.64          |
| 901                                      | CAPITAL OUTLAY                | 1,468,545.00                  | 2,129,247.00              | 28,801.25                                     | 688,486.83                                 | 1,440,760.17                          | 32.33          |
| 905                                      | DEBT SERVICE                  | 909,816.00                    | 909,816.00                | 0.00  | 676,120.94                                 | 233,695.06                            | 74.31          |
| TOTAL EXPENDITURES                       | -                             | 7,493,901.00                  | 9,204,558.00              | 332,633.90                                    | 4,560,482.19                               | 4,644,075.81                          | 49.55          |
| Fund 591 - WATER FUND:<br>TOTAL REVENUES | -                             | 6,906,427.00                  | 8,350,471.00              | 67,549.27                                     | 3,705,043.72                               | 4,645,427.28                          | 44.37          |
| TOTAL EXPENDITURES                       | _                             | 7,493,901.00                  | 9,204,558.00              | 332,633.90                                    | 4,560,482.19                               | 4,644,075.81                          | 49.55          |
| NET OF REVENUES & EXPENDE                | ITURES                        | (587,474.00)                  | (854,087.00)              | (265,084.63)                                  | (855, 438.47)                              | 1,351.47                              | 100.16         |

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REVENUE AND EXPENDITURE REPORT FOR CITY OF OWOSSO

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\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

#### CITY OF OWOSSO

| GL NUMBER                | DESCRIPTION                      | 2022-23<br>ORIGINAL<br>BUDGET | 2022-23<br>AMENDED BUDGET | ACTIVITY FOR<br>MONTH 02/28/23<br>INCR (DECR) | YTD BALANCE<br>02/28/2023<br>NORM (ABNORM) | AVAILABLE<br>BALANCE<br>NORM (ABNORM) | % BDGT<br>USED |
|--------------------------|----------------------------------|-------------------------------|---------------------------|---|--|---------------------------------------|----------------|
| Fund 599 - WASTEWATER FU | ND                               |                               |                           |   |  |                                       |                |
| Revenues                 |                                  |                               |                           |   |  |                                       |                |
| 599-000-540.000          | STATE SOURCES                    | 4,882,626.00                  | 4,387,064.00              | 453,333.00                                    | 783,066.00                                 | 3,603,998.00                          | 17.85          |
| 599-000-602.100          | OP & MAINT CHRG - OWOSSO         | 1,312,875.00                  | 1,312,875.00              | 106,068.51                                    | 844,755.90                                 | 468,119.10                            | 64.34          |
| 599-000-602.200          | OP & MAINT CHRG - OWOSSO TWP     | 245,757.00                    | 245,757.00                | 22,202.77                                     | 180,359.25                                 | 65,397.75                             | 73.39          |
| 599-000-602.300          | OP & MAINT CHRG - CALEDONIA TWS: | 117,994.00                    | 117,994.00                | 8,956.02                                      | 74,771.87                                  | 43,222.13                             | 63.37          |
| 599-000-602.400          | OP & MAINT CHRG - CORUNNA        | 238,861.00                    | 238,861.00                | 22,396.70                                     | 178,353.00                                 | 60,508.00                             | 74.67          |
| 599-000-603.100          | REPLACEMENT CHRG - OWOSSO        | 131,884.00                    | 131,884.00                | 16,202.60                                     | 129,114.52                                 | 2,769.48                              | 97.90          |
| 599-000-603.200          | REPLACEMENT CHRG - OWOSSO TWP    | 24,687.00                     | 24,687.00                 | 4,480.78                                      | 36,121.19                                  | (11,434.19)                           | 146.32         |
| 599-000-603.300          | REPLACEMENT CHRG - CALEDONIA TW: | 11,853.00                     | 11,853.00                 | 2,605.80                                      | 21,160.18                                  | (9,307.18)                            | 178.52         |
| 599-000-603.400          | REPLACEMENT CHRG - CORUNNA       | 23,995.00                     | 23,995.00                 | 3,212.82                                      | 25,620.13                                  | (1,625.13)                            | 106.77         |
| 599-000-606.100          | DEBT SERVICE CHRG - OWOSSO       | 185,891.00                    | 185,891.00                | 15,490.84                                     | 123,926.72                                 | 61,964.28                             | 66.67          |
| 599-000-606.200          | DEBT SERVICE CHRG - OWOSSO TWP.  | 75,408.00                     | 75,408.00                 | 6,284.02                                      | 50,272.16                                  | 25,135.84                             | 66.67          |
| 599-000-606.300          | DEBT SERVICE CHRG - CALEDONIA TI | 57,170.00                     | 57,170.00                 | 4,764.16                                      | 38,113.28                                  | 19,056.72                             | 66.67          |
| 599-000-606.400          | DEBT SERVICE CHRG - CORUNNA      | 32,268.00                     | 32,268.00                 | 2,688.98                                      | 21,511.84                                  | 10,756.16                             | 66.67          |
| 599-000-665.000          | INTEREST INCOME                  | 1,000.00                      | 5,000.00                  | 3,908.09                                      | 18,625.22                                  | (13,625.22)                           | 372.50         |
| 599-000-675.000          | MISCELLANEOUS                    | 0.00                          | 5,000.00                  | 99.56   | 6,794.76                                   | (1,794.76)                            | 135.90         |
| TOTAL REVENUES           | _                                | 7,342,269.00                  | 6,855,707.00              | 672,694.65                                    | 2,532,566.02                               | 4,323,140.98                          | 36.94          |
| Expenditures             |                                  |                               |                           |   |  |                                       |                |
| 200                      | GEN SERVICES                     | 6,350.00                      | 29,643.00                 | 1,808.98                                      | 19,441.57                                  | 10,201.43                             | 65.59          |
| 548                      | WASTEWATER OPERATIONS            | 1,915,488.00                  | 2,088,246.00              | 134,110.71                                    | 1,269,912.13                               | 818,333.87                            | 60.81          |
| 901                      | CAPITAL OUTLAY                   | 5,012,126.00                  | 5,007,434.00              | 487,546.83                                    | 1,187,747.33                               | 3,819,686.67                          | 23.72          |
| 905                      | DEBT SERVICE                     | 350,737.00                    | 350,737.00                | 0.00  | 112,326.25                                 | 238,410.75                            | 32.03          |
| TOTAL EXPENDITURES       | _                                | 7,284,701.00                  | 7,476,060.00              | 623,466.52                                    | 2,589,427.28                               | 4,886,632.72                          | 34.64          |
|                          |                                  | , ===, ====                   | , 1. 1, 111100            | ,   | , 100, 11, 120                             | , , , , , , , , , , , , ,             |                |
| Fund 599 - WASTEWATER FU | ND:                              |                               |                           | _   | _  |                                       |                |
| TOTAL REVENUES           |                                  | 7,342,269.00                  | 6,855,707.00              | 672 <b>,</b> 694.65                           | 2,532,566.02                               | 4,323,140.98                          | 36.94          |
| TOTAL EXPENDITURES       |                                  | 7,284,701.00                  | 7,476,060.00              | 623,466.52                                    | 2,589,427.28                               | 4,886,632.72                          | 34.64          |
| NET OF REVENUES & EXPEND | ITURES                           | 57,568.00                     | (620,353.00)              | 49,228.13                                     | (56,861.26)                                | (563,491.74)                          | 9.17           |

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#### REVENUE AND EXPENDITURE REPORT FOR CITY OF OWOSSO

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\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

#### CITY OF OWOSSO

| GL NUMBER             | DESCRIPTION          | 2022-23<br>ORIGINAL<br>BUDGET | 2022-23<br>AMENDED BUDGET | ACTIVITY FOR<br>MONTH 02/28/23<br>INCR (DECR) | YTD BALANCE<br>02/28/2023<br>NORM (ABNORM) | AVAILABLE<br>BALANCE<br>NORM (ABNORM) | % BDGT<br>USED |
|-----------------------|----------------------|-------------------------------|---------------------------|---|--|---------------------------------------|----------------|
| Fund 661 - FLEET MAIN | TENANCE FUND         |                               |                           |   |  |                                       |                |
| Revenues              |                      |                               |                           |   |  |                                       |                |
| 661-000-665.000       | INTEREST INCOME      | 100.00                        | 5,000.00                  | 7 <b>,</b> 709.95                             | 30,188.84                                  | (25,188.84)                           | 603.78         |
| 661-000-667.200       | EQUIPMENT RENTAL     | 646,427.00                    | 646,427.00                | 96,844.97                                     | 678,496.33                                 | (32,069.33)                           | 104.96         |
| 661-000-673.000       | SALE OF FIXED ASSETS | 0.00                          | 0.00                      | 0.00  | (11,458.05)                                | 11,458.05                             | 100.00         |
| TOTAL REVENUES        |                      | 646,527.00                    | 651,427.00                | 104,554.92                                    | 697,227.12                                 | (45,800.12)                           | 107.03         |
| Expenditures          |                      |                               |                           |   |  |                                       |                |
| 594                   | FLEET MAINTENANCE    | 331,468.00                    | 357,401.00                | 20,897.00                                     | 809,037.49                                 | (451,636.49)                          | 226.37         |
| 901                   | CAPITAL OUTLAY       | 390,200.00                    | 390,200.00                | 0.00  | (181,295.68)                               | 571,495.68                            | (46.46)        |
| TOTAL EXPENDITURES    |                      | 721,668.00                    | 747,601.00                | 20,897.00                                     | 627,741.81                                 | 119,859.19                            | 83.97          |
|                       |                      |                               |                           |   |  |                                       |                |
| Fund 661 - FLEET MAIN | TENANCE FUND:        |                               |                           |   |  |                                       |                |
| TOTAL REVENUES        |                      | 646,527.00                    | 651,427.00                | 104,554.92                                    | 697,227.12                                 | (45,800.12)                           | 107.03         |
| TOTAL EXPENDITURES    |                      | 721,668.00                    | 747,601.00                | 20,897.00                                     | 627,741.81                                 | 119,859.19                            | 83.97          |
| NET OF REVENUES & EXP | ENDITURES            | (75,141.00)                   | (96,174.00)               | 83,657.92                                     | 69,485.31                                  | (165,659.31)                          | 72.25          |

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#### REVENUE AND EXPENDITURE REPORT FOR CITY OF OWOSSO

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\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

CITY OF OWOSSO

| GL NUMBER   | DESCRIPTION                                       | 2022-23<br>ORIGINAL<br>BUDGET | 2022-23<br>AMENDED BUDGET | ACTIVITY FOR MONTH 02/28/23 INCR (DECR) | YTD BALANCE<br>02/28/2023<br>NORM (ABNORM) | AVAILABLE<br>BALANCE<br>NORM (ABNORM) | % BDGT<br>USED             |
|---|---|-------------------------------|---------------------------|---|--|---------------------------------------|----------------------------|
| Fund 854 - 2009 SPECI   | AL ASSESSMENT                                     |                               |                           |   |  |                                       |                            |
| Revenues<br>854-000-665.000<br>854-000-675.000<br>854-200-675.000 | INTEREST INCOME<br>MISCELLANEOUS<br>MISCELLANEOUS | 0.00<br>0.00<br>0.00          | 300.00<br>0.00<br>0.00    | 0.00<br>37,134.30<br>0.00               | 1,031.40<br>37,134.30<br>(542.26)          | (731.40)<br>(37,134.30)<br>542.26     | 343.80<br>100.00<br>100.00 |
| TOTAL REVENUES  |   | 0.00                          | 300.00                    | 37,134.30                               | 37,623.44                                  | (37,323.44)                           | 2,541.15                   |
| Fund 854 - 2009 SPECI<br>TOTAL REVENUES<br>TOTAL EXPENDITURES     | AL ASSESSMENT:                                    | 0.00                          | 300.00                    | 37,134.30<br>0.00                       | 37,623.44<br>0.00                          | (37,323.44).2                         | 2,541.15<br>0.00           |
| NET OF REVENUES & EXP   | ENDITURES   | 0.00                          | 300.00                    | 37,134.30                               | 37,623.44                                  | (37,323.44)                           | 2,541.15                   |

#### REVENUE AND EXPENDITURE REPORT FOR CITY OF OWOSSO

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\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

#### CITY OF OWOSSO

#### MONTHLY REVENUE AND EXPENDITURE REPORT

| GL NUMBER   | DESCRIPTION  | 2022-23<br>ORIGINAL<br>BUDGET | 2022-23<br>AMENDED BUDGET | ACTIVITY FOR<br>MONTH 02/28/23<br>INCR (DECR) | YTD BALANCE<br>02/28/2023<br>NORM (ABNORM) | AVAILABLE<br>BALANCE<br>NORM (ABNORM) | % BDGT<br>USED |
|---|--|-------------------------------|---------------------------|---|--|---------------------------------------|----------------|
| Fund 858 - 2013 SPECI   | IAL ASSESSMENT                                       |                               |                           |   |  |                                       |                |
| Revenues<br>858-000-445.000<br>858-000-451.000                | INTEREST & PENALTIES ON TAXES<br>SPECIAL ASSESSMENTS | 181.00<br>1,009.00            | 181.00<br>1,009.00        | 0.00<br>232.08                                | 0.00<br>959.22                             | 181.00<br>49.78                       | 0.00<br>95.07  |
| TOTAL REVENUES  | _  | 1,190.00                      | 1,190.00                  | 232.08  | 959.22                                     | 230.78                                | 80.61          |
| Fund 858 - 2013 SPECI<br>TOTAL REVENUES<br>TOTAL EXPENDITURES | TAL ASSESSMENT:                                      | 1,190.00<br>0.00              | 1,190.00<br>0.00          | 232.08  | 959.22<br>0.00                             | 230.78<br>0.00                        | 80.61          |
| NET OF REVENUES & EXE   | PENDITURES   | 1,190.00                      | 1,190.00                  | 232.08  | 959.22                                     | 230.78                                | 80.61          |

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#### REVENUE AND EXPENDITURE REPORT FOR CITY OF OWOSSO

PERIOD ENDING 02/28/2023

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\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

#### CITY OF OWOSSO

### MONTHLY REVENUE AND EXPENDITURE REPORT

| GL NUMBER   | DESCRIPTION  | 2022-23<br>ORIGINAL<br>BUDGET | 2022-23<br>AMENDED BUDGET | ACTIVITY FOR MONTH 02/28/23 INCR (DECR) | YTD BALANCE<br>02/28/2023<br>NORM (ABNORM) | AVAILABLE<br>BALANCE<br>NORM (ABNORM) | % BDGT<br>USED |
|---|--|-------------------------------|---------------------------|---|--|---------------------------------------|----------------|
| Fund 864 - 2016 SPECI   | AL ASSESSMENT  |                               |                           |   |  |                                       |                |
| Revenues<br>864-000-445.000<br>864-000-451.000                | INTEREST & PENALTIES ON TAXES<br>SPECIAL ASSESSMENTS | 1,527.00<br>2,828.00          | 1,527.00<br>2,828.00      | 0.00<br>2,861.46                        | 0.00<br>4,196.49                           | 1,527.00<br>(1,368.49)                | 0.00<br>148.39 |
| TOTAL REVENUES  |  | 4,355.00                      | 4,355.00                  | 2,861.46                                | 4,196.49                                   | 158.51                                | 96.36          |
| Fund 864 - 2016 SPECI<br>TOTAL REVENUES<br>TOTAL EXPENDITURES | TAL ASSESSMENT:                                      | 4,355.00<br>0.00              | 4,355.00                  | 2,861.46                                | 4,196.49<br>0.00                           | 158.51<br>0.00                        | 96.36          |
| NET OF REVENUES & EXF   | PENDITURES —   | 4,355.00                      | 4,355.00                  | 2,861.46                                | 4,196.49                                   | 158.51                                | 96.36          |

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#### REVENUE AND EXPENDITURE REPORT FOR CITY OF OWOSSO

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\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

#### CITY OF OWOSSO

| GL NUMBER   | DESCRIPTION  | 2022-23<br>ORIGINAL<br>BUDGET | 2022-23<br>AMENDED BUDGET | ACTIVITY FOR MONTH 02/28/23 INCR (DECR) | YTD BALANCE<br>02/28/2023<br>NORM (ABNORM) | AVAILABLE<br>BALANCE<br>NORM (ABNORM) | % BDGT<br>USED |
|---|--|-------------------------------|---------------------------|---|--|---------------------------------------|----------------|
| Fund 865 - 2017 SPECI   | AL ASSESSMENTS                                       |                               |                           |   |  |                                       |                |
| Revenues<br>865-000-445.000<br>865-000-451.000                | INTEREST & PENALTIES ON TAXES<br>SPECIAL ASSESSMENTS | 7,227.00<br>12,219.00         | 7,227.00<br>12,219.00     | 39.12<br>1,703.13                       | 228.86<br>9,441.77                         | 6,998.14<br>2,777.23                  | 3.17<br>77.27  |
| TOTAL REVENUES  |  | 19,446.00                     | 19,446.00                 | 1,742.25                                | 9,670.63                                   | 9,775.37                              | 49.73          |
| Fund 865 - 2017 SPECI<br>TOTAL REVENUES<br>TOTAL EXPENDITURES | AL ASSESSMENTS:                                      | 19,446.00<br>0.00             | 19,446.00                 | 1,742.25<br>0.00                        | 9,670.63<br>0.00                           | 9,775.37<br>0.00                      | 49.73          |
| NET OF REVENUES & EXP   | PENDITURES   | 19,446.00                     | 19,446.00                 | 1,742.25                                | 9,670.63                                   | 9,775.37                              | 49.73          |

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#### REVENUE AND EXPENDITURE REPORT FOR CITY OF OWOSSO

PERIOD ENDING 02/28/2023

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

#### CITY OF OWOSSO

### MONTHLY REVENUE AND EXPENDITURE REPORT

| GL NUMBER   | DESCRIPTION                                       | 2022-23<br>ORIGINAL<br>BUDGET | 2022-23<br>AMENDED BUDGET | ACTIVITY FOR<br>MONTH 02/28/23<br>INCR (DECR) | YTD BALANCE<br>02/28/2023<br>NORM (ABNORM) | AVAILABLE<br>BALANCE<br>NORM (ABNORM) | % BDGT<br>USED |
|---|---|-------------------------------|---------------------------|---|--|---------------------------------------|----------------|
| Fund 866 - 2018 SPECI   | IAL ASSESSMENTS                                   |                               |                           |   |  |                                       |                |
| Revenues<br>866-000-445.000<br>866-000-451.000                | INTEREST & PENALTIES ON TAXES SPECIAL ASSESSMENTS | 15,188.00<br>42,190.00        | 15,188.00<br>42,190.00    | 0.00<br>576.97                                | 1,919.55<br>32,570.36                      | 13,268.45<br>9,619.64                 | 12.64<br>77.20 |
| TOTAL REVENUES  |   | 57,378.00                     | 57,378.00                 | 576.97  | 34,489.91                                  | 22,888.09                             | 60.11          |
| Fund 866 - 2018 SPECI<br>TOTAL REVENUES<br>TOTAL EXPENDITURES | TAL ASSESSMENTS:                                  | 57 <b>,</b> 378.00<br>0.00    | 57,378.00<br>0.00         | 576.97<br>0.00                                | 34,489.91<br>0.00                          | 22,888.09<br>0.00                     | 60.11          |
| NET OF REVENUES & EXE   | PENDITURES —                                      | 57,378.00                     | 57,378.00                 | 576.97  | 34,489.91                                  | 22,888.09                             | 60.11          |

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#### REVENUE AND EXPENDITURE REPORT FOR CITY OF OWOSSO

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\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

#### CITY OF OWOSSO

#### MONTHLY REVENUE AND EXPENDITURE REPORT

| GL NUMBER             | DESCRIPTION                   | 2022-23<br>ORIGINAL<br>BUDGET | 2022-23<br>AMENDED BUDGET | ACTIVITY FOR MONTH 02/28/23 INCR (DECR) | YTD BALANCE<br>02/28/2023<br>NORM (ABNORM) | AVAILABLE<br>BALANCE<br>NORM (ABNORM) | % BDGT<br>USED |
|-----------------------|-------------------------------|-------------------------------|---------------------------|---|--|---------------------------------------|----------------|
| Fund 867 - 2019 SPECI | AL ASSESSMENTS                |                               |                           |   |  |                                       |                |
| Revenues              |                               |                               |                           |   |  |                                       |                |
| 867-000-445.000       | INTEREST & PENALTIES ON TAXES | 6,904.00                      | 6,904.00                  | 0.00                                    | 651.40                                     | 6,252.60                              | 9.44           |
| 867-000-451.000       | SPECIAL ASSESSMENTS           | 16,439.00                     | 16,439.00                 | 722.31                                  | 20,702.06                                  | (4,263.06)                            | 125.93         |
| TOTAL REVENUES        | _                             | 23,343.00                     | 23,343.00                 | 722.31                                  | 21,353.46                                  | 1,989.54                              | 91.48          |
| Fund 867 - 2019 SPECI |                               |                               |                           |   |  |                                       |                |
| TOTAL REVENUES        |                               | 23,343.00                     | 23,343.00                 | 722.31                                  | 21,353.46                                  | 1,989.54                              | 91.48          |
| TOTAL EXPENDITURES    |                               | 0.00                          | 0.00                      | 0.00                                    | 0.00                                       | 0.00                                  | 0.00           |
| NET OF REVENUES & EXE | PENDITURES                    | 23,343.00                     | 23,343.00                 | 722.31                                  | 21,353.46                                  | 1,989.54                              | 91.48          |

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#### REVENUE AND EXPENDITURE REPORT FOR CITY OF OWOSSO

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\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

CITY OF OWOSSO

#### MONTHLY REVENUE AND EXPENDITURE REPORT

| GL NUMBER   | DESCRIPTION                                       | 2022-23<br>ORIGINAL<br>BUDGET | 2022-23<br>AMENDED BUDGET | ACTIVITY FOR<br>MONTH 02/28/23<br>INCR (DECR) | YTD BALANCE<br>02/28/2023<br>NORM (ABNORM) | AVAILABLE<br>BALANCE<br>NORM (ABNORM) | % BDGT<br>USED  |
|---|---|-------------------------------|---------------------------|---|--|---------------------------------------|-----------------|
| Fund 868 - 2020 SPECI   | AL ASSESSMENTS                                    |                               |                           |   |  |                                       |                 |
| Revenues<br>868-000-445.000<br>868-000-451.000                | INTEREST & PENALTIES ON TAXES SPECIAL ASSESSMENTS | 7,795.00<br>16,240.00         | 7,795.00<br>16,240.00     | 0.00<br>496.33                                | 1,566.63<br>24,768.54                      | 6,228.37<br>(8,528.54)                | 20.10<br>152.52 |
| TOTAL REVENUES  | _   | 24,035.00                     | 24,035.00                 | 496.33  | 26,335.17                                  | (2,300.17)                            | 109.57          |
| Fund 868 - 2020 SPECI<br>TOTAL REVENUES<br>TOTAL EXPENDITURES | AL ASSESSMENTS:                                   | 24,035.00                     | 24,035.00                 | 496.33<br>0.00                                | 26,335.17<br>0.00                          | (2,300.17)                            | 109.57          |
| NET OF REVENUES & EXP   | PENDITURES  | 24,035.00                     | 24,035.00                 | 496.33  | 26,335.17                                  | (2,300.17)                            | 109.57          |

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\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

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| GL NUMBER  | DESCRIPTION                                       | 2022-23<br>ORIGINAL<br>BUDGET  | 2022-23<br>AMENDED BUDGET      | ACTIVITY FOR MONTH 02/28/23 INCR (DECR) | YTD BALANCE<br>02/28/2023<br>NORM (ABNORM) | AVAILABLE<br>BALANCE<br>NORM (ABNORM) | % BDGT<br>USED  |
|--|---|--------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| Fund 869 - 2021-20XX   | SPECIAL ASSESSMENTS                               |                                |                                |   |  |                                       |                 |
| Revenues<br>869-000-445.000<br>869-000-451.000                 | INTEREST & PENALTIES ON TAXES SPECIAL ASSESSMENTS | 7,111.00<br>13,169.00          | 7,111.00<br>16,831.00          | 29.37<br>2,651.32                       | 1,256.35<br>25,381.22                      | 5,854.65<br>(8,550.22)                | 17.67<br>150.80 |
| TOTAL REVENUES   |   | 20,280.00                      | 23,942.00                      | 2,680.69                                | 26,637.57                                  | (2,695.57)                            | 111.26          |
| Fund 869 - 2021-20XX :<br>TOTAL REVENUES<br>TOTAL EXPENDITURES | SPECIAL ASSESSMENTS:                              | 20,280.00                      | 23,942.00                      | 2,680.69<br>0.00                        | 26,637.57<br>0.00                          | (2,695.57)<br>0.00                    | 111.26<br>0.00  |
| NET OF REVENUES & EXP  | ENDITURES   | 20,280.00                      | 23,942.00                      | 2,680.69                                | 26,637.57                                  | (2,695.57)                            | 111.26          |
|  |   |                                |                                |   |  |                                       |                 |
| TOTAL REVENUES - ALL :<br>TOTAL EXPENDITURES - :               |   | 32,053,279.00<br>31,583,566.00 | 33,382,569.00<br>36,260,529.00 | 1,660,336.86<br>2,175,882.60            | 18,436,460.29<br>17,958,644.55             | 14,946,108.71<br>18,301,884.45        | 55.23<br>49.48  |
| NET OF REVENUES & EXP  | ENDITURES   | 469,713.00                     | (2,877,960.00)                 | (515,545.74)                            | 477,815.74                                 | (3,355,775.74)                        | 17.15           |

DB: Owosso

# CASH SUMMARY BY ACCOUNT FOR CITY OF OWOSSO

# FROM 02/01/2023 TO 02/28/2023

# FUND: ALL FUNDS

CASH AND INVESTMENT ACCOUNTS

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Page:

|          | CASH A   | ND INVESTMENT ACC | OUNTS        |              |              |
|----------|--|-------------------|--------------|--------------|--------------|
|          |  | Beginning         |              |              | Ending       |
| Fund     |  | Balance           | Total        | Total        | Balance      |
| Account  | Description  | 02/01/2023        | Debits       | Credits      | 02/28/2023   |
| Fund 101 | GENERAL FUND   |                   |              |              |              |
| 001.200  | POOLED CASH (HUNTINGTON BANK)                          | 92,932.25         | 1,270,642.30 | 684,205.38   | 679,369.17   |
| 001.201  | MI CLASS ACCOUNT                                       | 36,166.43         | 0.25         | 36,100.00    | 66.68        |
| 001.204  | HUNTINGTON LIQUIDITY PORTAL                            | 1,005,771.01      | 70,471.65    | 650,000.00   | 426,242.66   |
| 001.300  |  | 2,116,747.20      | 5,412.77     | 0.00         | 2,122,159.97 |
| 001.306  |  | 3,033,119.03      | 0.00         | 0.00         | 3,033,119.03 |
| 002.203  |  | 39,596.84         | 64,236.46    | 68,570.00    | 35,263.30    |
| 004.000  |  | 1,925.00          | 0.00         | 0.00         | 1,925.00     |
| 005.400  | ICMA FORFEITURE FUNDS - RESTRICTED                     | 4,055.65          | 799.18       | 0.00         | 4,854.83     |
|          | GENERAL FUND   | 6,330,313.41      | 1,411,562.61 | 1,438,875.38 | 6,303,000.64 |
|          | MAJOR STREET FUND                                      |                   |              |              |              |
| 001.200  |  | 711,261.01        | 149,300.38   | 474,678.56   | 385,882.83   |
| 001.201  |  | 1,065,723.78      | 4,854.02     | 0.00         | 1,070,577.80 |
| 001.204  |  | 848.40            | 401,862.75   | 0.00         | 402,711.15   |
| 001.300  | FRANKENMUTH CREDIT UNION ACCOUNTS                      | 504,062.24        | 1,288.98     | 0.00         | 505,351.22   |
|          | MAJOR STREET FUND                                      | 2,281,895.43      | 557,306.13   | 474,678.56   | 2,364,523.00 |
| Fund 203 | LOCAL STREET FUND                                      |                   |              |              |              |
| 001.200  | POOLED CASH (HUNTINGTON BANK)                          | 687,313.36        | 54,908.84    | 294,650.13   | 447,572.07   |
| 001.201  | MI CLASS ACCOUNT                                       | 16,425.79         | 74.74        | 0.00         | 16,500.53    |
| 001.204  | ~  | 100,780.26        | 251,629.95   | 0.00         | 352,410.21   |
| 001.300  | FRANKENMUTH CREDIT UNION ACCOUNTS                      | 504,062.24        | 1,288.98     | 0.00         | 505,351.22   |
|          | LOCAL STREET FUND                                      | 1,308,581.65      | 307,902.51   | 294,650.13   | 1,321,834.03 |
| Fund 208 | PARK/RECREATION SITES FUND                             |                   |              |              |              |
| 001.200  |  | 8,335.87          | 0.13         | 5,004.50     | 3,331.50     |
| 001.204  | HUNTINGTON LIQUIDITY PORTAL                            | 30,234.16         | 140.48       | 0.00         | 30,374.64    |
|          | PARK/RECREATION SITES FUND                             | 38,570.03         | 140.61       | 5,004.50     | 33,706.14    |
| Fund 239 | OMS/DDA REVLG LOAN FUND                                |                   |              |              |              |
| 001.200  |  | 64,283.44         | 8,449.03     | 0.00         | 72,732.47    |
| 001.204  |  | 60,468.09         | 280.97       | 0.00         | 60,749.06    |
| 001.300  |  | 201,624.81        | 515.54       | 0.00         | 202,140.35   |
| 001.306  | DORT FEDERAL CREDIT UNION ACCOUNTS                     | 202,256.71        | 0.00         | 0.00         | 202,256.71   |
|          | OMS/DDA REVLG LOAN FUND                                | 528,633.05        | 9,245.54     | 0.00         | 537,878.59   |
| Fund 243 | OBRA #12 WOODWARD LOFT                                 |                   |              |              |              |
|          | POOLED CASH (HUNTINGTON BANK)                          | 2,927.00          | 0.00         |              | 2,927.00     |
| 001.201  | MI CLASS ACCOUNT                                       | 123,850.71        | 0.00         | 0.00         | 123,850.71   |
|          | OBRA #12 WOODWARD LOFT                                 | 126,777.71        | 0.00         | 0.00         | 126,777.71   |
| Fund 248 | DOWNTOWN DEVELOPMENT AUTHORITY                         |                   |              |              |              |
| 001.200  | POOLED CASH (HUNTINGTON BANK)                          | 66,863.03         | 515.69       | 34,358.50    | 33,020.22    |
| 001.201  | MI CLASS ACCOUNT                                       | 25,220.67         | 114.90       | 0.00         | 25,335.57    |
| 001.203  | MAIN STREET OWOSSO / DDA CHECKING                      | 812.43            | 134.87       | 0.00         | 947.30       |
| 001.204  | HUNTINGTON LIQUIDITY PORTAL                            | 10,000.00         | 46.49        | 0.00         | 10,046.49    |
|          | DOWNTOWN DEVELOPMENT AUTHORITY                         | 102,896.13        | 811.95       | 34,358.50    | 69,349.58    |
| E        | DITT DING INCDECUTON BUND                              |                   |              |              |              |
|          | BUILDING INSPECTION FUND POOLED CASH (HUNTINGTON BANK) | 200,100.09        | 13,921.57    | 122 049 17   | 91,972.49    |
|          | HUNTINGTON LIQUIDITY PORTAL                            | 0.00              | 100,464.60   | 0.00         | 100,464.60   |
| 001,001  |  |                   | · .          |              |              |
|          | BUILDING INSPECTION FUND                               | 200,100.09        | 114,386.17   | 122,049.17   | 192,437.09   |
|          | OBRA-DIST#15 -ARMORY BUILDING                          | O 45              | 0.00         | 0.00         | 0.45         |
| 001.200  | POOLED CASH (HUNTINGTON BANK)                          | 0.45              | 0.00         | 0.00         | 0.45         |
|          | OBRA FUND-DISTRICT #17 CARGILL (PREV #8)               | CO 01             | 0.00         | 0.00         | CO 01        |
| 001.200  | POOLED CASH (HUNTINGTON BANK)                          | 68.91             | 0.00         | 0.00         | 68.91        |

DB: Owosso

# CASH SUMMARY BY ACCOUNT FOR CITY OF OWOSSO

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Page:

# FROM 02/01/2023 TO 02/28/2023

FUND: ALL FUNDS
CASH AND INVESTMENT ACCOUNTS

| Fund<br>Account  | Description   | Beginning<br>Balance<br>02/01/2023 | Total<br>Debits      | Total<br>Credits | Ending<br>Balance<br>02/28/2023 |
|------------------|---|------------------------------------|----------------------|------------------|---------------------------------|
|                  | -   | 02/01/2023                         | Debits               | Cledits          | 02/20/2023                      |
| 001.200          | OBRA #9 ROBBINS LOFT POOLED CASH (HUNTINGTON BANK)      | 569.27                             | 0.00                 | 0.00             | 569.27                          |
| 001.201          |   | 48,728.12                          | 0.00                 | 0.00             | 48,728.12                       |
|                  |   |                                    |                      |                  |                                 |
|                  | OBRA #9 ROBBINS LOFT                                    | 49,297.39                          | 0.00                 | 0.00             | 49,297.39                       |
| Fund 276         | OBRA FUND DISTRICT #16 - QDOBA                          |                                    |                      |                  |                                 |
| 001.200          | POOLED CASH (HUNTINGTON BANK)                           | 26,297.91                          | 1.03                 | 0.00             | 26,298.94                       |
| Fund 280         | OBRA FUND-DISTRICT #21 - 152 E HOWARD ST                |                                    |                      |                  |                                 |
| 001.200          | POOLED CASH (HUNTINGTON BANK)                           | 995.00                             | 0.00                 | 0.00             | 995.00                          |
|                  |   |                                    |                      |                  |                                 |
| Fund 283 001.200 | OBRA FUND-DISTRICT#3-TIAL POOLED CASH (HUNTINGTON BANK) | 3,870.61                           | 0.00                 | 0.00             | 3,870.61                        |
| 001.200          | 100DD CASH (HOWITHGION DANK)                            | 3,070.01                           | 0.00                 | 0.00             | 3,070.01                        |
|                  | OPIOID SETTLEMENT FUND                                  |                                    |                      |                  |                                 |
| 001.200          | POOLED CASH (HUNTINGTON BANK)                           | 0.00                               | 15,504.99            | 0.00             | 15,504.99                       |
| Fund 287         | ARPA - AMERICAN RESCUE PLAN ACT                         |                                    |                      |                  |                                 |
| 001.200          |   | (153,007.33)                       | 154,000.04           | 0.00             | 992.71                          |
| 001.201          |   | 776,658.41                         | 2,836.17             | 154,000.00       | 625,494.58                      |
| 001.306          | DORT FEDERAL CREDIT UNION ACCOUNTS                      | 762,519.84                         | 0.00                 | 0.00             | 762,519.84                      |
|                  | ARPA - AMERICAN RESCUE PLAN ACT                         | 1,386,170.92                       | 156,836.21           | 154,000.00       | 1,389,007.13                    |
| Fund 297         | HISTORICAL FUND   |                                    |                      |                  |                                 |
| 001.200          |   | 3,999.76                           | 2,400.19             | 1,562.66         | 4,837.29                        |
| 001.202          |   | 866.99                             | 0.00                 | 37.14            | 829.85                          |
|                  | HUNTINGTON LIQUIDITY PORTAL                             | 50,361.88                          | 233.97               | 0.00             | 50,595.85                       |
| 004.000          | PETTY CASH  | 100.00                             | 0.00                 | 0.00             | 100.00                          |
|                  | HISTORICAL FUND   | 55,328.63                          | 2,634.16             | 1,599.80         | 56,362.99                       |
|                  | GENERAL DEBT SERVICE (VOTED BONDS)                      |                                    |                      |                  |                                 |
| 001.200          | · · · · · · · · · · · · · · · · · · ·                   | 28,909.67                          | 1,474.81             | 0.00             | 30,384.48                       |
| 001.201          | MI CLASS ACCOUNT HUNTINGTON LIQUIDITY PORTAL            | 228,963.90<br>403,121.18           | 1,042.79<br>1,873.29 | 0.00             | 230,006.69<br>404,994.47        |
| 001.204          | HUNIINGION LIQUIDIII PORTAL                             | 403,121.10                         | 1,0/3.29             | 0.00             | 404,994.47                      |
|                  | GENERAL DEBT SERVICE (VOTED BONDS)                      | 660,994.75                         | 4,390.89             | 0.00             | 665,385.64                      |
|                  | CAPITAL PROJECT FUND                                    |                                    |                      |                  |                                 |
| 001.200          |   | 14.46                              | 0.00                 | 228,591.00       | (228,576.54)                    |
| 001.204          | HUNTINGTON LIQUIDITY PORTAL                             | 88,692.22                          | 412.09               | 0.00             | 89,104.31                       |
|                  | CAPITAL PROJECT FUND                                    | 88,706.68                          | 412.09               | 228,591.00       | (139,472.23)                    |
| Fund 469         | CAPITAL PROJECTS-BUILDING AUTHORITY                     |                                    |                      |                  |                                 |
| 001.200          |   | 36.92                              | 0.00                 | 19,500.00        | (19,463.08)                     |
| 001.201          | MI CLASS ACCOUNT  | 37,053.40                          | 168.84               | 0.00             | 37,222.24                       |
|                  | CAPITAL PROJECTS-BUILDING AUTHORITY                     | 37,090.32                          | 168.84               | 19,500.00        | 17,759.16                       |
| Fund 494         | CAPITAL PROJECTS FUND-DOWNTOWN                          |                                    |                      |                  |                                 |
| 001.200          |   | 295.82                             | 0.00                 | 0.00             | 295.82                          |
| 001.201          | MI CLASS ACCOUNT  | 34,008.22                          | 0.00                 | 0.00             | 34,008.22                       |
|                  | . CAPITAL PROJECTS FUND-DOWNTOWN                        | 34,304.04                          | 0.00                 | 0.00             | 34,304.04                       |
| Errord FOO       |   |                                    |                      |                  | •                               |
| Fund 588 001.200 | TRANSPORTATION FUND POOLED CASH (HUNTINGTON BANK)       | 1,529.07                           | 82.52                | 0.00             | 1,611.59                        |
| 001.201          |   | 58,750.96                          | 267.53               | 0.00             | 59,018.49                       |
|                  |   |                                    |                      |                  | ·<br>                           |
|                  | TRANSPORTATION FUND                                     | 60,280.03                          | 350.05               | 0.00             | 60,630.08                       |
| Fund 590         | SEWER FUND  |                                    |                      |                  |                                 |
| 001.200          |   | 549,170.05                         | 355,162.84           | 325,475.91       | 578,856.98                      |
| 001.201          | MI CLASS ACCOUNT  | 407,257.31                         | 1,855.06             | 0.00             | 409,112.37                      |

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### CASH SUMMARY BY ACCOUNT FOR CITY OF OWOSSO

#### FROM 02/01/2023 TO 02/28/2023

### FUND: ALL FUNDS CASH AND INVESTMENT ACCOUNTS

Beginning Ending Total Total Balance Fund Balance 02/01/2023 02/28/2023 Account Description Debits Credits 453,511.36 606,315.86 001.204 HUNTINGTON LIQUIDITY PORTAL 152,804.50 0.00 001.300 FRANKENMUTH CREDIT UNION 251,258.94 642.45 0.00 251,901.39 001.306 DORT FEDERAL CREDIT UNION ACCOUNTS 511,132.68 0.00 0.00 511,132.68 004.000 PETTY CASH 200.00 0.00 0.00 200.00 SEWER FUND 2,172,530.34 510,464.85 325,475.91 2,357,519.28 Fund 591 WATER FUND 001.200 POOLED CASH (HUNTINGTON BANK) 359,391.98 571,600.87 542,266.01 388,726.84 001.201 MI CLASS ACCOUNT 1,730,373.18 7,881.52 0.00 1,738,254.70 001.204 201,725.45 HUNTINGTON LIQUIDITY PORTAL 171,326.50 0.00 373,051.95 2,261,091.66 781,207.84 542,266.01 2,500,033.49 WATER FUND Fund 599 WASTEWATER FUND 001.200 POOLED CASH (HUNTINGTON BANK) 420,199.96 669,409.65 655,344.67 434,264.94 001.201 MI CLASS ACCOUNT 507,584.40 2,311.99 0.00 509,896.39 001.204 HUNTINGTON LIQUIDITY PORTAL 201,560.51 936.56 0.00 202,497.07 FRANKENMUTH CREDIT UNION ACCOUNTS 001.300 251,258.94 642.45 0.00 251,901.39 001.306 DORT FEDERAL CREDIT UNION ACCOUNTS 0.00 0.00 308,875.67 308,875.67 WASTEWATER FUND 1,689,479.48 673,300.65 655,344.67 1,707,435.46 Fund 661 FLEET MAINTENANCE FUND 001.200 POOLED CASH (HUNTINGTON BANK) 354,105.13 97,168.25 20,897.00 430,376.38 001.201 MI CLASS ACCOUNT 0.00 610,631.87 2,781.26 613,413.13 001.204 HUNTINGTON LIQUIDITY PORTAL 503,901.27 2,341.57 0.00 506,242.84 001.300 FRANKENMUTH CREDIT UNION ACCOUNTS 2,577.82 0.00 1,008,124.06 1,010,701.88 2,476,762.33 104,868.90 20,897.00 2,560,734.23 FLEET MAINTENANCE FUND Fund 703 CURRENT TAX COLLECTION FUND 001.200 POOLED CASH (HUNTINGTON BANK) 659,494.48 2,503,932.88 3,117,355.23 46,072.13 001.201 MI CLASS ACCOUNT 0.00 1,059,060.00 1,059,060.00 0.00 001.204 HUNTINGTON LIQUIDITY PORTAL 247,000.00 1,802,360.00 400,000.00 1,649,360.00 3,517,355.23 CURRENT TAX COLLECTION FUND 1,965,554.48 4,306,292.88 2,754,492.13 Fund 854 2009 SPECIAL ASSESSMENT 1,031.40 38,142.26 001.200 POOLED CASH (HUNTINGTON BANK) 37,134.30 23.44 001.201 MI CLASS ACCOUNT 0.00 37,600.00 0.00 37,600.00 2009 SPECIAL ASSESSMENT 1,031.40 74,734.30 38,142.26 37,623.44 Fund 858 2013 SPECIAL ASSESSMENT 001.200 POOLED CASH (HUNTINGTON BANK) 727.14 232.08 0.00 959 22 Fund 864 2016 SPECIAL ASSESSMENT 001.200 POOLED CASH (HUNTINGTON BANK) 1,335.03 2,861.46 4,100.00 96.49 001.201 MI CLASS ACCOUNT 0.00 4,100.00 0.00 4,100.00 1,335.03 6,961.46 2016 SPECIAL ASSESSMENT 4,100.00 4,196.49 Fund 865 2017 SPECIAL ASSESSMENTS 001.200 POOLED CASH (HUNTINGTON BANK) 7,928.38 1,742.25 9,600.00 70.63 0.00 001.201 MI CLASS ACCOUNT 9,600.00 0.00 9,600.00 2017 SPECIAL ASSESSMENTS 7,928.38 11,342.25 9,600.00 9,670.63 Fund 866 2018 SPECIAL ASSESSMENTS 34,400.00 POOLED CASH (HUNTINGTON BANK) 33,912.94 576.97 001.200 89.91 001.201 MI CLASS ACCOUNT 0.00 34,400.00 0.00 34,400.00 33,912.94 2018 SPECIAL ASSESSMENTS 34,976.97 34,400.00 34,489.91 Fund 867 2019 SPECIAL ASSESSMENTS POOLED CASH (HUNTINGTON BANK) 20,631.15 722.31 21,300.00 001.200 53.46 001.201 MI CLASS ACCOUNT 0.00 21,300.00 0.00 21,300.00

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### CASH SUMMARY BY ACCOUNT FOR CITY OF OWOSSO

### FROM 02/01/2023 TO 02/28/2023

FUND: ALL FUNDS
CASH AND INVESTMENT ACCOUNTS

CASH AND INVESTMENT ACCOUNTS

Beginning

Ending

Page: 4/4

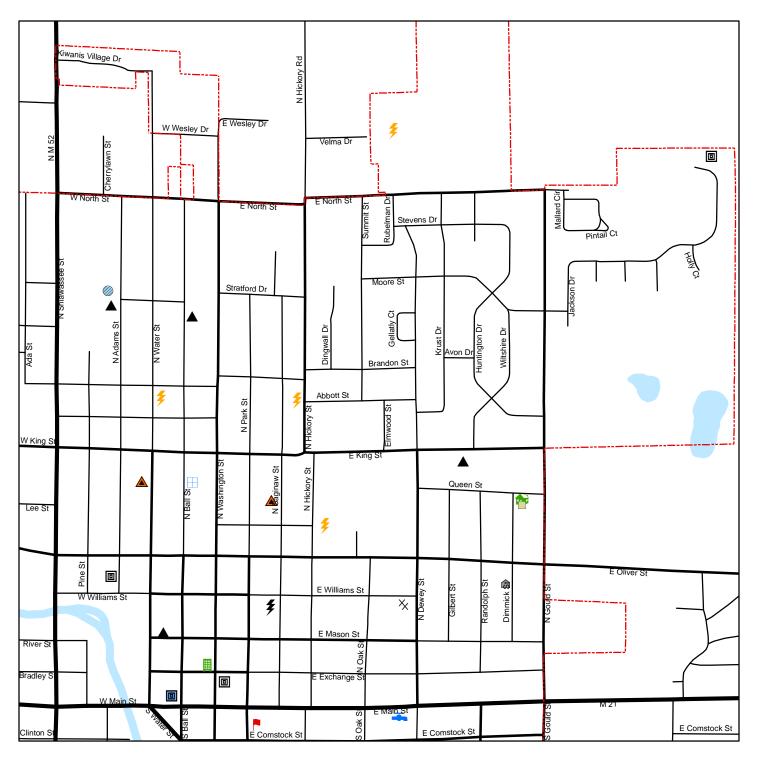
| Fund<br>Account | Description                   | Beginning<br>Balance<br>02/01/2023 | Total<br>Debits | Total<br>Credits | Ending<br>Balance<br>02/28/2023 |
|-----------------|-------------------------------|------------------------------------|-----------------|------------------|---------------------------------|
|                 | 2019 SPECIAL ASSESSMENTS      | 20,631.15                          | 22,022.31       | 21,300.00        | 21,353.46                       |
|                 | ZOIS SEECIAL ASSESSMENTS      | 20,031.13                          | 22,022.51       | 21,300.00        | 21,333.40                       |
| Fund 868        | 2020 SPECIAL ASSESSMENTS      |                                    |                 |                  |                                 |
| 001.200         | POOLED CASH (HUNTINGTON BANK) | 25,838.84                          | 496.33          | 26,300.00        | 35.17                           |
| 001.201         | MI CLASS ACCOUNT              | 0.00                               | 26,300.00       | 0.00             | 26,300.00                       |
|                 | 2020 SPECIAL ASSESSMENTS      | 25,838.84                          | 26,796.33       | 26,300.00        | 26,335.17                       |
| Fund 869        | 2021-20XX SPECIAL ASSESSMENTS |                                    |                 |                  |                                 |
| 001.200         | POOLED CASH (HUNTINGTON BANK) | 23,956.88                          | 2,680.69        | 26,600.00        | 37.57                           |
| 001.201         | MI CLASS ACCOUNT              | 0.00                               | 26,600.00       | 0.00             | 26,600.00                       |
|                 | 2021-20XX SPECIAL ASSESSMENTS | 23,956.88                          | 29,280.69       | 26,600.00        | 26,637.57                       |
| Erond OFC       | GASB 34 LONG TERM DEBT        |                                    |                 |                  |                                 |
| 005.200         | MMRMA CASH - RESTRICTED       | 242,389.53                         | 0.00            | 0.00             | 242,389.53                      |
|                 | TOTAL - ALL FUNDS             | 24,244,342.72                      | 9,164,135.29    | 7,995,088.12     | 25,413,389.89                   |

| From:         | Building Department |
|---------------|---------------------|
| То:           | Owosso City Council |
| Report Month: | MARCH 2023          |

| Category                  | <b>Estimated Cost</b> | Permit Fee | Number of Permits |
|---------------------------|-----------------------|------------|-------------------|
| ABOVE GROUND POOL         | \$0                   | \$75       | 1                 |
| ACCESSORY STRUCTURES      | <i>\$0</i>            | \$75       | 1                 |
| DECK                      | \$7,000               | \$230      | 1                 |
| Electrical                | <i>\$0</i>            | \$4,070    | 27                |
| FENCE PERMIT              | <i>\$0</i>            | \$250      | 3                 |
| GARAGE, DETACHED          | \$10,000              | \$75       | 1                 |
| Mechanical                | <i>\$0</i>            | \$4,865    | 24                |
| NON-RES. ADD/ALTER/REPAIR | \$130,000             | \$2,047    | 3                 |
| Plumbing                  | <i>\$0</i>            | \$1,075    | 5                 |
| RES. ADD/ALTER/REPAIR     | \$50,000              | \$670      | 4                 |
| ROOF                      | \$95,048              | \$1,260    | 10                |
| ROW-ENG                   | <i>\$0</i>            | \$30       | 1                 |
| ROW-SIDEWALK OCCUPANCY    | <i>\$0</i>            | \$0        | 1                 |
| ROW-UTILITY               | <i>\$0</i>            | \$90       | 3                 |
| SIGN PERMIT               | <i>\$0</i>            | \$179      | 1                 |
| WINDOWS                   | \$52,447              | \$260      | 3                 |
| Totals                    | \$344,495             | \$15,251   | 89                |

| 2022 | COMPARISON TOTALS  |
|------|--------------------|
| ZUZZ | COMPANISON I CIALS |

| MARCH 2022 | \$995,017 | \$13,114 | 55 |
|------------|-----------|----------|----|
|------------|-----------|----------|----|



Permit Activity
March 2023

**NE Quadrant** 

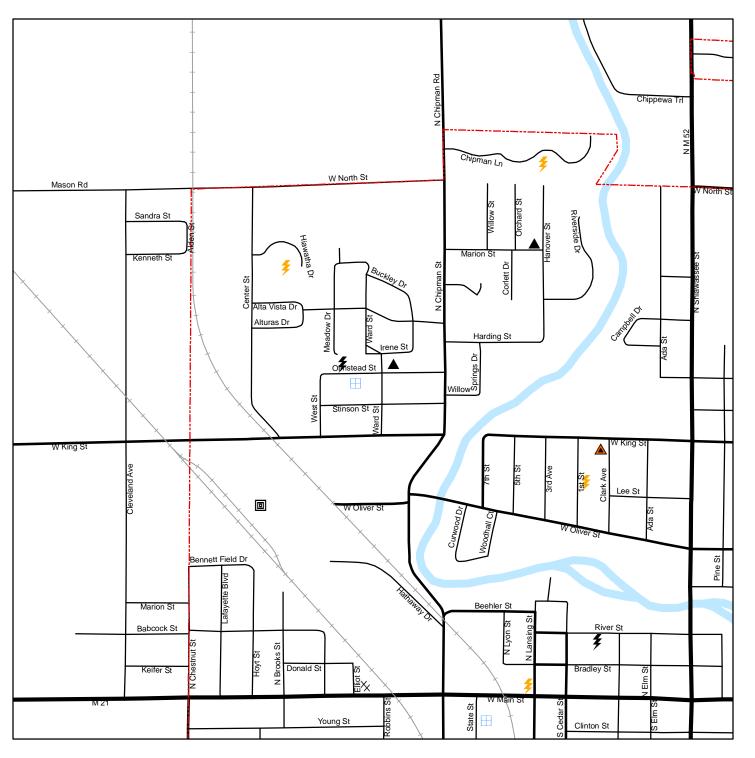
### Category

- Above Ground Pool
- Accessory Structures
- Deck
- Electrical
- Flectrical & Mechanical
- X Fence Permit
- Mechanical
- Mechanical & Plumbing
- Non-Res. Add/Alter/Repair
- Plumbing
- Res. Add/Alter/Repair
- Roof
- ROW-Utility
- Sign Permit
- Windows

#### Other Features

- ---- City Limit
- ---- Railroads
- River & Lakes





Permit Activity
March 2023

**NW Quadrant** 

### Category

Electrical

Flectrical & Mechanical

X Fence Permit

Mechanical

▲ Roof

ROW-Utility

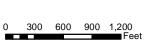
Windows

#### **Other Features**

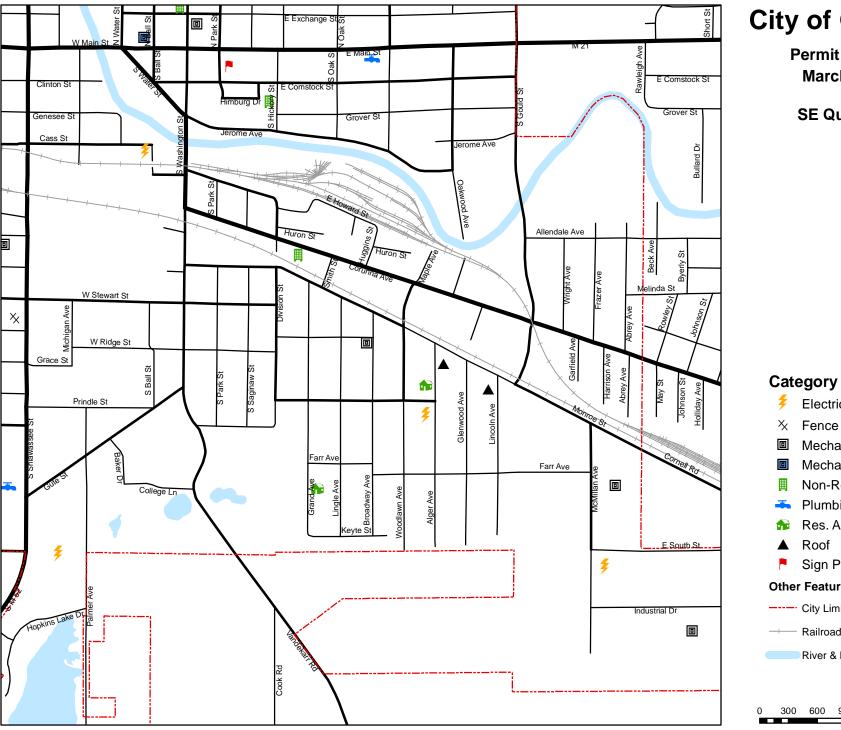
---- City Limit

---- Railroads

River & Lakes







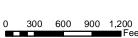
**Permit Activity** March 2023

**SE Quadrant** 

- Electrical
- Fence Permit
- Mechanical
- Mechanical & Plumbing
- Non-Res. Add/Alter/Repair
- Plumbing
- Res. Add/Alter/Repair
- Sign Permit

### **Other Features**

- ---- City Limit
- ---- Railroads
- River & Lakes







Permit Activity
March 2023

**SW Quadrant** 

### Category

- Electrical
- Flectrical & Mechanical
- Electrical & Plumbing
- X Fence Permit
- Garage, Detached
- Mechanical
- Plumbing
- Res. Add/Alter/Repair
- ▲ Roof
- 🛕 ROW-Eng
- Windows

#### **Other Features**

- ---- City Limit
- ---- Railroads
- River & Lakes



| Enf. Number | r Address     | Previous Status    | Current Status    | Filed      | Last Action<br>Date | Next Action<br>Date | Date<br>Closed | Rental    |
|-------------|---------------|--------------------|-------------------|------------|---------------------|---------------------|----------------|-----------|
| ACCESSORY   | STRUCTURES    |                    |                   |            |                     |                     |                |           |
| ENF 22-0149 | LINGLE AVE    | INSPECTED PROPERTY | FINAL NOTICE      | 02/10/2022 | 03/01/2023          | 06/01/2023          |                | N         |
|             |               |                    | Total Ent         | ries 1     |                     |                     |                |           |
| APPLIANCES  | <u> </u>      |                    |                   |            |                     |                     |                |           |
| ENF 23-0129 | E EXCHANGE ST | RESOLVED           | CLOSED            | 02/08/2023 | 03/01/2023          |                     | 03/01/2023     | N         |
| ENF 23-0150 | LINGLE AVE    | RESOLVED           | CLOSED            | 02/15/2023 | 03/07/2023          |                     | 03/07/2023     | Υ         |
| ENF 23-0230 | W RIDGE ST    | RESOLVED           | CLOSED            | 03/15/2023 | 03/30/2023          |                     | 03/30/2023     | N         |
|             |               |                    | Total Ent         | ries 3     |                     |                     |                |           |
| AUTO REP/J  | UNK VEH       |                    |                   |            |                     |                     |                |           |
| ENF 23-0179 | ADAMS ST      | RESOLVED           | CLOSED            | 02/27/2023 | 03/13/2023          |                     | 03/13/2023     | N         |
| ENF 23-0159 | MOORE ST      | LETTER SENT        | RECHECK SCHEDULED | 02/17/2023 | 03/01/2023          | 06/06/2023          |                | N         |
| ENF 23-0223 | MACK ST       | LETTER SENT        | RECHECK SCHEDULED | 03/13/2023 | 04/03/2023          | 04/17/2023          |                | N         |
|             |               |                    | Total Ent         | ries 3     |                     |                     |                |           |
| BUILDING VI | <u>OL</u><br> |                    |                   |            |                     |                     |                |           |
| ENF 18-0622 | W OLIVER ST   | INSPECTED PROPERTY | REF TO CITY ATTY  | 08/10/2018 | 03/13/2023          | 04/13/2023          |                | IND       |
|             |               |                    | Total Ent         | ries 1     |                     |                     |                |           |
| BUILDING VI | <u>OL</u>     |                    |                   |            |                     |                     |                |           |
| ENF 23-0187 | ALGER AVE     | OBTAINED PERMIT    | CLOSED            | 03/02/2023 | 03/20/2023          |                     | 03/20/2023     | Υ         |
| ENF 23-0012 | CORUNNA AVE   | CONTACT WITH OWNER | RECHECK SCHEDULED | 01/05/2023 | 03/28/2023          | 04/06/2023          |                | COMM/V.L. |
| ENF 20-0698 | W MAIN ST     | INSPECTED PROPERTY | EXTENSION GRANTED | 09/03/2020 | 03/14/2023          | 04/13/2023          |                | СОММ      |
| ENF 23-0008 | W MAIN ST     | INSPECTED PROPERTY | LETTER SENT       | 01/03/2023 | 03/20/2023          | 04/20/2023          |                | СОММ      |
| ENF 22-1678 | N BALL ST     | RESOLVED           | CLOSED            | 12/20/2022 | 03/20/2023          |                     | 03/20/2023     | N         |
|             |               |                    |                   |            |                     |                     |                |           |

| Enf. Number | Address         | Previous Status    | Current Status              | Filed      | Last Action<br>Date | Next Action<br>Date | Date<br>Closed | Rental |
|-------------|-----------------|--------------------|-----------------------------|------------|---------------------|---------------------|----------------|--------|
| ENF 20-0748 | MARTIN ST       | INSPECTED PROPERTY | REF TO CITY ATTY            | 09/16/2020 | 03/22/2023          | 04/20/2023          |                | VAC    |
| ENF 23-0261 | ROBBINS ST      | LETTER SENT        | LETTER SENT                 | 03/22/2023 | 03/22/2023          | 04/24/2023          |                | N      |
| ENF 23-0254 | YOUNG           | INSPECTED PROPERTY | RECHECK SCHEDULED           | 03/21/2023 | 03/21/2023          | 04/18/2023          |                | N      |
| ENF 21-1886 | PRINDLE ST      | INSPECTED PROPERTY | RECHECK SCHEDULED           | 12/17/2021 | 03/23/2023          | 04/27/2023          |                | VAC    |
| ENF 22-1528 | E KING ST       | 2ND NOTICE SENT    | 2ND NOTICE SENT             | 11/11/2022 | 03/13/2023          | 04/13/2023          |                | Υ      |
| ENF 22-0677 | N SHIAWASSEE ST | FINAL NOTICE SENT  | RED-TAGGED                  | 05/19/2022 | 03/14/2023          | 04/18/2023          |                | VAC    |
| ENF 23-0202 | E COMSTOCK ST   | COMPLAINT LOGGED   | INSPECTION PENDING          | 03/08/2023 | 03/08/2023          | 04/06/2023          |                | COMM   |
| ENF 22-1490 | LINGLE AVE      | INSPECTED PROPERTY | RECHECK SCHEDULED           | 11/02/2022 | 03/01/2023          | 05/03/2023          |                | N      |
| ENF 23-0128 | DIVISION ST     | INSPECTED PROPERTY | RED-TAGGED                  | 02/06/2023 | 03/01/2023          | 04/05/2023          |                | N      |
| ENF 22-1626 | BROADWAY AVE    | INSPECTED PROPERTY | PARTIALLY RESOLVED          | 12/07/2022 | 03/07/2023          | 04/04/2023          |                | N      |
| ENF 20-0972 | E WILLIAMS ST   | INSPECTED PROPERTY | RECHECK SCHEDULED           | 11/18/2020 | 03/23/2023          | 04/27/2023          |                | N      |
| ENF 21-1156 | E WILLIAMS ST   | INSPECTED PROPERTY | TICKET ISSUED               | 08/01/2023 | 03/09/2023          | 04/10/2023          |                | N      |
| ENF 22-0025 | W EXCHANGE      | INSPECTED PROPERTY | PARTIALLY RESOLVED          | 01/07/2022 | 03/09/2023          | 04/10/2023          |                | Υ      |
| ENF 22-1586 | W EXCHANGE ST   | INSPECTED PROPERTY | RECHECK SCHEDULED           | 11/29/2022 | 03/01/2023          | 05/03/2023          |                | COMM   |
| ENF 21-1476 | CORUNNA AVE     | INSPECTED PROPERTY | RECHECK SCHEDULED           | 09/22/2021 | 03/29/2023          | 04/12/2023          |                | N      |
| ENF 22-1352 | CORUNNA AVE     | INSPECTED PROPERTY | RECHECK SCHEDULED           | 10/03/2022 | 03/29/2023          | 04/12/2023          |                | N      |
| ENF 22-1053 | JEROME AVE      | INSPECTED PROPERTY | FINAL NOTICE                | 07/26/2022 | 03/06/2023          | 04/06/2023          |                | N      |
| ENF 22-0963 | MICHIGAN AVE    | INSPECTED PROPERTY | CONTACTED PROPERTY<br>OWNER | 06/29/2022 | 03/13/2023          | 04/13/2023          |                | N      |
| ENF 22-0230 | W RIDGE ST      | INSPECTED PROPERTY | PARTIALLY RESOLVED          | 03/02/2022 | 03/22/2023          | 04/24/2023          |                | Υ      |
| ENF 19-0167 | TRACY ST        | ISSUED 3RD TICKET  | REF TO CITY ATTY            | 03/15/2019 | 03/21/2023          | 04/24/2023          |                | N      |

| Enf. Number |                  | Address         | Previous Status    | Current       | Status      | Filed      | Last Action<br>Date | Next Action<br>Date | Date<br>Closed | Rental |
|-------------|------------------|-----------------|--------------------|---------------|-------------|------------|---------------------|---------------------|----------------|--------|
| ENF 23-0270 | E                | STEWART ST      | INSPECTED PROPERTY | LETTER SENT   |             | 03/29/2023 | 03/29/2023          | 04/13/2023          |                | Υ      |
| ENF 22-0167 | s                | CEDAR           | INSPECTED PROPERTY | REF TO CITY A | TTY         | 02/15/2022 | 03/28/2023          | 04/25/2023          |                | N      |
| ENF 20-0720 |                  | HURON ST        | INSPECTED PROPERTY | RECHECK SCH   | IEDULED     | 09/10/2020 | 03/13/2023          | 04/04/2023          |                | N      |
|             |                  |                 |                    | _             | Total Entri | es 28      | 3                   |                     |                |        |
| DEAD TREE   |                  |                 |                    |               |             |            |                     |                     |                |        |
| ENF 22-0846 |                  | JEROME AVE      | INSPECTED PROPERTY | RECHECK SCH   | IEDULED     | 06/13/2022 | 03/01/2023          | 04/04/2023          |                | Υ      |
|             |                  |                 |                    |               | Total Entri | es 1       |                     |                     |                |        |
| DEMO BY NE  | GLI              | ECT HDC         |                    |               |             |            |                     |                     |                |        |
| ENF 22-1109 | W                | MAIN ST         | INSPECTED PROPERTY | RECHECK SCH   | IEDULED     | 08/05/2022 | 03/01/2023          | 05/09/2023          |                | COMM   |
|             |                  |                 |                    |               | Total Entri | es 1       |                     |                     |                |        |
| DOORS IN VI | OLA              | ATION           |                    | <u> </u>      |             |            | <del></del>         |                     |                |        |
| ENF 22-1567 | N                | SAGINAW ST      | INSPECTED PROPERTY | FINAL NOTICE  |             | 11/23/2022 | 03/28/2023          | 04/12/2023          |                | Υ      |
|             |                  |                 |                    | _             | Total Entri | es 1       |                     |                     |                |        |
| EXTERIOR P  | AIN <sup>-</sup> | <u>T/SIDING</u> |                    |               |             |            |                     |                     |                |        |
| ENF 21-0040 |                  | WOODLAWN AVE    | INSPECTED PROPERTY | LETTER SENT   |             | 01/12/2021 | 03/21/2023          | 04/24/2023          |                | N      |
| ENF 22-1162 |                  | GENESEE ST      | INSPECTED PROPERTY | RECHECK SCH   | IEDULED     | 08/16/2022 | 03/28/2023          | 04/11/2023          |                | Υ      |
|             |                  |                 |                    | _             | Total Entri | es 2       |                     |                     |                |        |
| FENCE VIOL  | ATIC             | <u> </u>        |                    |               |             |            |                     |                     |                |        |
| ENF 22-1309 | W                | STEWART ST      | CONTACT WITH OWNER | RECHECK SCH   | IEDULED     | 09/15/2022 | 03/23/2023          | 04/20/2023          |                | COMM   |
|             |                  |                 |                    | _             | Total Entri | es 1       |                     |                     |                |        |
| FIRE DAMAG  | <u>Έ</u>         |                 |                    |               |             |            |                     |                     |                |        |
| ENF 23-0174 | N                | HICKORY ST      | INSPECTED PROPERTY | RED-TAGGED    |             | 02/23/2023 | 03/20/2023          | 04/20/2023          |                | N      |
| ENF 21-1898 | S                | WASHINGTON ST   | INSPECTED PROPERTY | CLOSED        |             | 12/22/2021 | 03/01/2023          |                     | 03/01/2023     | COMM   |

| Enf. Number      | ı        | Address       | Previous Status    | Current Status    | Filed      | Last Action<br>Date | Next Action<br>Date | Date<br>Closed | Rental |
|------------------|----------|---------------|--------------------|-------------------|------------|---------------------|---------------------|----------------|--------|
| ENF 22-0193      | S        | CHIPMAN ST    | INSPECTED PROPERTY | REF TO CITY ATTY  | 02/21/2022 | 03/29/2023          | 04/27/2023          |                | Υ      |
| ENF 23-0198      |          | AMENT ST      |                    | RED-TAGGED        | 03/07/2023 | 03/07/2023          | 04/06/2023          |                | VAC    |
|                  |          |               |                    | Total Entrie      | s 4        |                     |                     |                |        |
| FRONT YARI       | ) PA     | RKING         |                    |                   |            |                     |                     |                |        |
| ENF 23-0050      |          | ADAMS ST      | RESOLVED           | CLOSED            | 01/18/2023 | 03/13/2023          |                     | 03/13/2023     | N      |
| ENF 23-0248      |          | AMENT ST      | RESOLVED           | CLOSED            | 03/20/2023 | 03/28/2023          |                     | 03/28/2023     | N      |
| ENF 23-0246      | s        | CHIPMAN ST    | RESOLVED           | CLOSED            | 03/20/2023 | 04/03/2023          |                     | 04/03/2023     | Υ      |
| ENF 23-0233      | W        | OLIVER ST     | RESOLVED           | CLOSED            | 03/15/2023 | 03/23/2023          |                     | 03/23/2023     | N      |
|                  |          |               |                    | Total Entrie      | s 4        |                     |                     |                |        |
| <u>FURNITURE</u> | OUT      | SIDE          |                    |                   |            | <del></del>         |                     |                |        |
| ENF 23-0081      | W        | STEWART ST    | RESOLVED           | CLOSED            | 01/25/2023 | 03/15/2023          |                     | 03/15/2023     | N      |
| ENF 23-0201      |          | GOODHUE ST    | RESOLVED           | CLOSED            | 03/08/2023 | 03/14/2023          |                     | 03/14/2023     | Υ      |
| ENF 23-0258      | N        | WASHINGTON ST | LETTER SENT        | 2ND NOTICE SENT   | 03/22/2023 | 03/29/2023          | 04/12/2023          |                | Υ      |
| ENF 23-0062      |          | BROADWAY AVE  | RESOLVED           | CLOSED            | 01/23/2023 | 03/15/2023          |                     | 03/15/2023     | Υ      |
|                  |          |               |                    | Total Entrie      | s 4        |                     |                     |                |        |
| GARBAGE &        | DE       | BRIS          |                    |                   |            |                     |                     |                |        |
| ENF 23-0123      |          | GLENWOOD AVE  | RESOLVED           | CLOSED            | 02/07/2023 | 03/02/2023          |                     | 03/02/2023     | N      |
| ENF 23-0148      |          | WOODLAWN AVE  | RESOLVED           | CLOSED            | 02/14/2023 | 03/28/2023          |                     | 03/28/2023     | N      |
| ENF 23-0048      | W        | KING ST       | RESOLVED           | CLOSED            | 01/17/2023 | 03/13/2023          |                     | 03/13/2023     | Υ      |
| ENF 23-0221      | W        | STEWART ST    | INSPECTED PROPERTY | RECHECK SCHEDULED | 03/13/2023 | 04/03/2023          | 04/03/2023          |                | N      |
| ENF 23-0260      |          | AMENT ST      | LETTER SENT        | RECHECK SCHEDULED | 03/22/2023 | 03/22/2023          | 04/05/2023          |                | N      |
| ENF 23-0265      | <b>-</b> | AMENT ST      | RESOLVED           | CLOSED            | 03/28/2023 | 03/28/2023          |                     | 03/28/2023     | Y      |

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|-------------|---|---------------|--------------------|-------------------|------------|---------------------|---------------------|----------------|--------|
| ENF 23-0264 | s | SHIAWASSEE ST | LETTER SENT        | RECHECK SCHEDULED | 03/28/2023 | 03/28/2023          | 04/11/2023          |                | N      |
| ENF 23-0222 |   | MACK ST       | RESOLVED           | CLOSED            | 03/13/2023 | 03/20/2023          |                     | 03/20/2023     | N      |
| ENF 22-1558 |   | BRADLEY ST    | CONTACT WITH OWNER | EXTENSION GRANTED | 11/21/2022 | 03/08/2023          | 04/10/2023          |                | N      |
| ENF 22-1660 |   | BRANDON ST    | RESOLVED           | CLOSED            | 12/14/2022 | 03/07/2023          |                     | 03/07/2023     | Υ      |
| ENF 23-0018 |   | GROVER ST     | RESOLVED           | CLOSED            | 01/09/2023 | 03/02/2023          |                     | 03/02/2023     | Υ      |
| ENF 23-0141 |   | HUNTINGTON DR | RECHECK SCHEDULED  | CLOSED            | 02/13/2023 | 03/06/2023          |                     |                | N      |
| ENF 20-0878 | N | HICKORY ST    | LEGAL ACTION       | REF TO CITY ATTY  | 10/26/2020 | 03/20/2023          | 04/20/2023          |                | N      |
| ENF 23-0167 |   | PINE ST       | RESOLVED           | CLOSED            | 02/21/2023 | 03/01/2023          |                     | 03/01/2023     | Υ      |
| ENF 23-0253 | E | MASON ST      | EMAILED OWNER      | RECHECK SCHEDULED | 03/21/2023 | 04/03/2023          | 04/17/2023          |                | Υ      |
| ENF 22-1265 |   | GRAND AVE     | RESOLVED           | CLOSED            | 09/07/2022 | 03/15/2023          |                     | 03/15/2023     | Υ      |
| ENF 23-0231 |   | GRAND AVE     | LETTER SENT        | 2ND NOTICE SENT   | 03/15/2023 | 03/29/2023          | 04/12/2023          |                | N      |
| ENF 21-1480 |   | BROADWAY AVE  | LETTER SENT        | 2ND NOTICE SENT   | 09/23/2021 | 03/21/2023          | 04/24/2023          |                | N      |
| ENF 23-0203 | N | SAGINAW ST    | LETTER SENT        | 2ND NOTICE SENT   | 03/09/2023 | 03/22/2023          | 04/05/2023          |                | Υ      |
| ENF 23-0168 | Ε | MAIN ST       | RESOLVED           | CLOSED            | 02/22/2023 | 03/13/2023          |                     | 03/13/2023     | Υ      |
| ENF 22-0551 |   | GRACE ST      | ISSUED 3RD TICKET  | REF TO CITY ATTY  | 05/04/2022 | 03/21/2023          | 04/24/2023          |                | N      |
| ENF 23-0218 |   | CORUNNA AVE   | RESOLVED           | CLOSED            | 03/13/2023 | 03/20/2023          |                     | 03/20/2023     | Υ      |
| ENF 22-1297 |   | RIVER ST      | LETTER SENT        | RECHECK SCHEDULED | 09/14/2022 | 03/28/2023          | 04/12/2023          |                | N      |
| ENF 23-0224 | N | CHIPMAN       | RESOLVED           | CLOSED            | 03/13/2023 | 03/22/2023          |                     | 03/22/2023     | N      |
| ENF 23-0249 | S | SHIAWASSEE ST | EMAILED OWNER      | RECHECK SCHEDULED | 03/20/2023 | 04/03/2023          | 04/17/2023          |                | СОММ   |
| ENF 23-0227 | E | WILLIAMS ST   | RESOLVED           | CLOSED            | 03/13/2023 | 03/28/2023          |                     | 03/28/2023     | N      |

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| Figure     | Enf. Number | ,         | Address      | Previous Status    | Current Status     | Filed      | Last Action<br>Date | Next Action<br>Date | Date<br>Closed | Rental |
|--|-------------|-----------|--------------|--------------------|--------------------|------------|---------------------|---------------------|----------------|--------|
| GARBAGE CANS           ENF 23-02024         PINE ST         CONTACT WITH OWNER         PARTIALLY RESOLVED         03/09/2023         03/22/2023         04/05/2023         Y           ENF 23-0207         & MASON ST         RESOLVED         CLOSED         03/08/2023         03/13/2023         04/10/2023         N           TOTAL ENTINE INTOW           ENF 23-0228         WOODLAWN AVE         RESOLVED         CLOSED         03/16/2023         03/23/2023         03/23/2023         N           ENF 23-0238         ALGER AVE         RESOLVED         CLOSED         03/16/2023         03/16/2023         03/23/2023         N           ENF 23-0232         N         WATER ST         LETTER SENT         RECHECK SCHEDUL  | ENF 22-1317 | E         | HOWARD ST    | INSPECTED PROPERTY | PARTIALLY RESOLVED | 09/19/2022 | 03/22/2023          | 04/05/2023          |                | N      |
| ENF 23-0201 PINE ST CONTACT WITH OWNER PARTIALLY RESOLVED 03/09/2023 03/22/2023 04/05/2023 Y  ENF 23-0271 ADA ST RESOLVED CLOSED 03/08/2023 03/13/2023 04/10/2023 N  ***Total Entries*** 3***  ***Total Entries*** 3***  ***SARBAGE/JUNK IN ROW***  ***ENF 23-0255 WOODLAWN AVE RESOLVED CLOSED 03/21/2023 03/23/2023 03/28/2023 03/28/2023 N  ENF 23-0236 WOODLAWN AVE RESOLVED CLOSED 03/21/2023 03/23/2023 03/23/2023 Y  ENF 23-0238 ALGER AVE RESOLVED CLOSED 03/16/2023 03/23/2023 03/23/2023 Y  ENF 23-0237 ALGER AVE INSPECTED PROPERTY RECHECK SCHEDULED 03/16/2023 03/23/2023 03/23/2023 Y  ENF 23-0241 S LANSING RESOLVED CLOSED 03/16/2023 03/15/2023 03/23/2023 N  ENF 23-0241 S LANSING RESOLVED CLOSED 03/16/2023 03/15/2023 04/05/2023 N  ENF 23-0257 PINE ST LETTER SENT RECHECK SCHEDULED 03/16/2023 03/15/2023 04/05/2023 N  ENF 23-0269 WALNUT ST RESOLVED CLOSED 03/13/2023 03/23/2023 03/23/2023 N  ENF 23-0270 WALNUT ST RESOLVED CLOSED 03/13/2023 03/23/2023 03/23/2023 N  ENF 23-029 WALNUT ST RESOLVED CLOSED 03/13/2023 03/23/2023 03/23/2023 N  ENF 23-029 E KING ST RESOLVED CLOSED 03/13/2023 03/13/2023 03/13/2023 N  ENF 23-029 T RANDOLPH ST INSPECTED PROPERTY RECHECK SCHEDULED 03/15/2023 03/13/2023 03/13/2023 N  ENF 23-0192 E KING ST RESOLVED CLOSED 03/06/2023 03/13/2023 03/13/2023 N  ENF 23-0194 E OLIVER ST RESOLVED CLOSED 03/06/2023 03/13/2023 03/13/2023 N  ENF 23-0194 D DIMMICK ST RESOLVED CLOSED 03/06/2023 03/13/2023 03/13/2023 03/13/2023 N  |             |           |              |                    | Total Entri        | es 2'      | 7                   |                     |                |        |
| ENF 23-0271  | GARBAGE C   | ANS       | <u>}</u>     |                    |                    |            |                     |                     |                |        |
| No   | ENF 23-0204 |           | PINE ST      | CONTACT WITH OWNER | PARTIALLY RESOLVED | 03/09/2023 | 03/22/2023          | 04/05/2023          |                | Υ      |
| Total Entrary   Total Entrar | ENF 23-0200 | Ε         | MASON ST     | RESOLVED           | CLOSED             | 03/08/2023 | 03/13/2023          |                     | 03/13/2023     | Υ      |
| GARBAGE/JUNK IN ROW           ENF 23-0255         WOODLAWN AVE         RESOLVED         CLOSED         03/21/2023         03/28/2023         03/28/2023         N           ENF 23-0236         WOODLAWN AVE         RESOLVED         CLOSED         03/16/2023         03/23/2023         03/23/2023         Y           ENF 23-0238         ALGER AVE         RESOLVED         CLOSED         03/16/2023         03/16/2023         04/05/2023         N           ENF 23-0237         ALGER AVE         INSPECTED PROPERTY         RECHECK SCHEDULED         03/16/2023         03/16/2023         04/05/2023         N           ENF 23-0241         S. LANSING         RESOLVED         CLOSED         03/16/2023         03/16/2023         04/05/2023         N           ENF 23-0229         N. WATER ST         LETTER SENT         RECHECK SCHEDULED         03/16/2023         03/16/2023         04/05/2023         N           ENF 23-0257         PINE ST         LETTER SENT         RECHECK SCHEDULED         03/22/2023         03/22/2023         04/12/2023         N           ENF 23-0192         E. KING ST         RESOLVED         CLOSED         03/13/2023         03/13/2023         03/13/2023         N           ENF 23-0194         DIMMICK ST         RESOLVED   | ENF 23-0271 |           | ADA ST       | INSPECTED PROPERTY | RECHECK SCHEDULED  | 03/30/2023 | 03/30/2023          | 04/10/2023          |                | N      |
| ENF 23-0235 WOODLAWN AVE RESOLVED CLOSED 03/21/2023 03/28/2023 N  ENF 23-0236 WOODLAWN AVE RESOLVED CLOSED 03/16/2023 03/23/2023 03/23/2023 Y  ENF 23-0238 ALGER AVE RESOLVED CLOSED 03/16/2023 03/23/2023 03/23/2023 Y  ENF 23-0237 ALGER AVE INSPECTED PROPERTY RECHECK SCHEDULED 03/16/2023 03/16/2023 04/05/2023 N  ENF 23-0241 S LANSING RESOLVED CLOSED 03/16/2023 03/16/2023 03/16/2023 03/23/2023 Y  ENF 23-0229 N WATER ST LETTER SENT RECHECK SCHEDULED 03/15/2023 03/15/2023 04/05/2023 N  ENF 23-0229 PINE ST LETTER SENT RECHECK SCHEDULED 03/15/2023 03/29/2023 04/105/2023 N  ENF 23-0257 PINE ST LETTER SENT RECHECK SCHEDULED 03/22/2023 03/29/2023 04/102/2023 N  ENF 23-0192 E KING ST RESOLVED CLOSED 03/16/2023 03/13/2023 03/13/2023 N  ENF 23-0192 E KING ST RESOLVED CLOSED 03/16/2023 03/15/2023 03/13/2023 N  ENF 23-0194 DIMMICK ST RESOLVED CLOSED 02/28/2023 03/13/2023 03/14/2023 Y  ENF 23-0194 DIMMICK ST RESOLVED CLOSED 02/28/2023 03/13/2023 03/14/2023 Y   |             |           |              |                    | Total Entri        | es 3       | }                   |                     |                |        |
| ENF 23-0236 WOODLAWN AVE RESOLVED CLOSED 03/16/2023 03/23/2023 03/23/2023 Y  ENF 23-0238 ALGER AVE RESOLVED CLOSED 03/16/2023 03/23/2023 03/23/2023 Y  ENF 23-0237 ALGER AVE INSPECTED PROPERTY RECHECK SCHEDULED 03/16/2023 03/16/2023 04/05/2023 N  ENF 23-0241 S LANSING RESOLVED CLOSED 03/16/2023 03/16/2023 03/23/2023 V  ENF 23-0229 N WATER ST LETTER SENT RECHECK SCHEDULED 03/15/2023 03/15/2023 04/05/2023 N  ENF 23-0229 PINE ST LETTER SENT RECHECK SCHEDULED 03/15/2023 03/29/2023 N  ENF 23-0220 WALNUT ST RESOLVED CLOSED 03/13/2023 03/29/2023 04/12/2023 N  ENF 23-0192 E KING ST RESOLVED CLOSED 03/06/2023 03/13/2023 03/13/2023 N  ENF 23-0194 E OLIVER ST RESOLVED CLOSED 03/06/2023 03/13/2023 03/13/2023 N  ENF 23-0194 DIMMICK ST RESOLVED CLOSED 03/06/2023 03/13/2023 03/14/2023 Y  ENF 23-0194 DIMMICK ST RESOLVED CLOSED 03/06/2023 03/13/2023 03/14/2023 Y   | GARBAGE/JI  | JNK       | IN ROW       |                    |                    |            |                     |                     |                |        |
| ENF 23-0238 ALGER AVE RESOLVED CLOSED 03/16/2023 03/23/2023 03/23/2023 Y  ENF 23-0237 ALGER AVE INSPECTED PROPERTY RECHECK SCHEDULED 03/16/2023 03/16/2023 04/05/2023 N  ENF 23-0241 S LANSING RESOLVED CLOSED 03/16/2023 03/15/2023 04/05/2023 Y  ENF 23-0229 N WATER ST LETTER SENT RECHECK SCHEDULED 03/15/2023 03/15/2023 04/05/2023 N  ENF 23-0229 N WATER ST LETTER SENT RECHECK SCHEDULED 03/22/2023 03/29/2023 04/05/2023 N  ENF 23-0257 PINE ST LETTER SENT RECHECK SCHEDULED 03/22/2023 03/29/2023 04/12/2023 N  ENF 23-0220 WALNUT ST RESOLVED CLOSED 03/13/2023 03/20/2023 03/20/2023 N  ENF 23-0192 E KING ST RESOLVED CLOSED 03/15/2023 03/13/2023 03/13/2023 N  ENF 23-0232 RANDOLPH ST INSPECTED PROPERTY RECHECK SCHEDULED 03/15/2023 03/15/2023 04/05/2023 N  ENF 23-0184 E OLIVER ST RESOLVED CLOSED 02/28/2023 03/13/2023 03/14/2023 Y  ENF 23-0194 DIMMICK ST RESOLVED CLOSED 03/06/2023 03/13/2023 03/13/2023 N  | ENF 23-0255 |           | WOODLAWN AVE | RESOLVED           | CLOSED             | 03/21/2023 | 03/28/2023          |                     | 03/28/2023     | N      |
| ENF 23-0237         ALGER AVE         INSPECTED PROPERTY         RECHECK SCHEDULED         03/16/2023         03/16/2023         04/05/2023         N           ENF 23-0241         S         LANSING         RESOLVED         CLOSED         03/16/2023         03/23/2023         03/23/2023         Y           ENF 23-0229         N         WATER ST         LETTER SENT         RECHECK SCHEDULED         03/15/2023         03/15/2023         04/05/2023         N           ENF 23-0257         PINE ST         LETTER SENT         RECHECK SCHEDULED         03/22/2023         03/29/2023         04/12/2023         N           ENF 23-0250         WALNUT ST         RESOLVED         CLOSED         03/13/2023         03/20/2023         N           ENF 23-0192         E         KING ST         RESOLVED         CLOSED         03/06/2023         03/13/2023         03/13/2023         N           ENF 23-0194         DIMMICK ST         RESOLVED         CLOSED         03/15/2023         03/14/2023         03/14/2023         N           ENF 23-0194         DIMMICK ST         RESOLVED         CLOSED         03/06/2023         03/13/2023         03/13/2023         N   | ENF 23-0236 |           | WOODLAWN AVE | RESOLVED           | CLOSED             | 03/16/2023 | 03/23/2023          |                     | 03/23/2023     | Υ      |
| ENF 23-0241 S LANSING RESOLVED CLOSED 03/16/2023 03/23/2023 V  ENF 23-0229 N WATER ST LETTER SENT RECHECK SCHEDULED 03/15/2023 03/15/2023 04/05/2023 N  ENF 23-0257 PINE ST LETTER SENT RECHECK SCHEDULED 03/22/2023 03/29/2023 04/12/2023 N  ENF 23-0220 WALNUT ST RESOLVED CLOSED 03/13/2023 03/20/2023 N  ENF 23-0192 E KING ST RESOLVED CLOSED 03/06/2023 03/13/2023 03/13/2023 N  ENF 23-0232 RANDOLPH ST INSPECTED PROPERTY RECHECK SCHEDULED 03/15/2023 03/15/2023 04/05/2023 N  ENF 23-0184 E OLIVER ST RESOLVED CLOSED 02/28/2023 03/14/2023 03/14/2023 Y  ENF 23-0194 DIMMICK ST RESOLVED CLOSED 03/06/2023 03/13/2023 03/13/2023 N  | ENF 23-0238 |           | ALGER AVE    | RESOLVED           | CLOSED             | 03/16/2023 | 03/23/2023          |                     | 03/23/2023     | Υ      |
| ENF 23-0229         N         WATER ST         LETTER SENT         RECHECK SCHEDULED         03/15/2023         03/15/2023         04/05/2023         N           ENF 23-0257         PINE ST         LETTER SENT         RECHECK SCHEDULED         03/22/2023         03/29/2023         04/12/2023         N           ENF 23-0220         WALNUT ST         RESOLVED         CLOSED         03/13/2023         03/20/2023         N           ENF 23-0192         E         KING ST         RESOLVED         CLOSED         03/06/2023         03/13/2023         03/13/2023         N           ENF 23-0232         RANDOLPH ST         INSPECTED PROPERTY         RECHECK SCHEDULED         03/15/2023         03/15/2023         04/05/2023         N           ENF 23-0184         E         OLIVER ST         RESOLVED         CLOSED         02/28/2023         03/14/2023         03/14/2023         Y           ENF 23-0194         DIMMICK ST         RESOLVED         CLOSED         03/06/2023         03/13/2023         03/13/2023         N   | ENF 23-0237 |           | ALGER AVE    | INSPECTED PROPERTY | RECHECK SCHEDULED  | 03/16/2023 | 03/16/2023          | 04/05/2023          |                | N      |
| ENF 23-0257 PINE ST LETTER SENT RECHECK SCHEDULED 03/22/2023 03/29/2023 04/12/2023 N  ENF 23-0220 WALNUT ST RESOLVED CLOSED 03/13/2023 03/20/2023 03/20/2023 N  ENF 23-0192 E KING ST RESOLVED CLOSED 03/06/2023 03/13/2023 03/13/2023 N  ENF 23-0232 RANDOLPH ST INSPECTED PROPERTY RECHECK SCHEDULED 03/15/2023 03/15/2023 04/05/2023 N  ENF 23-0184 E OLIVER ST RESOLVED CLOSED 02/28/2023 03/14/2023 03/14/2023 Y  ENF 23-0194 DIMMICK ST RESOLVED CLOSED 03/06/2023 03/13/2023 03/13/2023 N   | ENF 23-0241 | S         | LANSING      | RESOLVED           | CLOSED             | 03/16/2023 | 03/23/2023          |                     | 03/23/2023     | Υ      |
| ENF 23-0220         WALNUT ST         RESOLVED         CLOSED         03/13/2023         03/20/2023         N           ENF 23-0192         E         KING ST         RESOLVED         CLOSED         03/06/2023         03/13/2023         03/13/2023         N           ENF 23-0232         RANDOLPH ST         INSPECTED PROPERTY         RECHECK SCHEDULED         03/15/2023         03/15/2023         04/05/2023         N           ENF 23-0184         E         OLIVER ST         RESOLVED         CLOSED         02/28/2023         03/14/2023         03/14/2023         Y           ENF 23-0194         DIMMICK ST         RESOLVED         CLOSED         03/06/2023         03/13/2023         03/13/2023         N  | ENF 23-0229 | N         | WATER ST     | LETTER SENT        | RECHECK SCHEDULED  | 03/15/2023 | 03/15/2023          | 04/05/2023          |                | N      |
| ENF 23-0192 E KING ST RESOLVED CLOSED 03/06/2023 03/13/2023 03/13/2023 N  ENF 23-0232 RANDOLPH ST INSPECTED PROPERTY RECHECK SCHEDULED 03/15/2023 03/15/2023 04/05/2023 N  ENF 23-0184 E OLIVER ST RESOLVED CLOSED 02/28/2023 03/14/2023 03/14/2023 Y  ENF 23-0194 DIMMICK ST RESOLVED CLOSED 03/06/2023 03/13/2023 03/13/2023 N   | ENF 23-0257 |           | PINE ST      | LETTER SENT        | RECHECK SCHEDULED  | 03/22/2023 | 03/29/2023          | 04/12/2023          |                | N      |
| ENF 23-0232 RANDOLPH ST INSPECTED PROPERTY RECHECK SCHEDULED 03/15/2023 03/15/2023 04/05/2023 N  ENF 23-0184 E OLIVER ST RESOLVED CLOSED 02/28/2023 03/14/2023 03/14/2023 Y  ENF 23-0194 DIMMICK ST RESOLVED CLOSED 03/06/2023 03/13/2023 03/13/2023 N   | ENF 23-0220 |           | WALNUT ST    | RESOLVED           | CLOSED             | 03/13/2023 | 03/20/2023          |                     | 03/20/2023     | N      |
| ENF 23-0184 E OLIVER ST RESOLVED CLOSED 02/28/2023 03/14/2023 V  ENF 23-0194 DIMMICK ST RESOLVED CLOSED 03/06/2023 03/13/2023 03/13/2023 N   | ENF 23-0192 | Ε         | KING ST      | RESOLVED           | CLOSED             | 03/06/2023 | 03/13/2023          |                     | 03/13/2023     | N      |
| ENF 23-0194 DIMMICK ST RESOLVED CLOSED 03/06/2023 03/13/2023 03/13/2023 N  | ENF 23-0232 | - <b></b> | RANDOLPH ST  | INSPECTED PROPERTY | RECHECK SCHEDULED  | 03/15/2023 | 03/15/2023          | 04/05/2023          |                | N      |
|  | ENF 23-0184 | E         | OLIVER ST    | RESOLVED           | CLOSED             | 02/28/2023 | 03/14/2023          |                     | 03/14/2023     | Υ      |
| ENF 23-0199 LYNN ST RESOLVED CLOSED 03/08/2023 03/21/2023 03/21/2023 Y   | ENF 23-0194 |           | DIMMICK ST   | RESOLVED           | CLOSED             | 03/06/2023 | 03/13/2023          |                     | 03/13/2023     | N      |
|  | ENF 23-0199 |           | LYNN ST      | RESOLVED           | CLOSED             | 03/08/2023 | 03/21/2023          |                     | 03/21/2023     | Υ      |

| Enf. Number |   | Address       | Previous Status    | Current Status    | Filed      | Last Action<br>Date | Next Action<br>Date | Date<br>Closed | Rental |
|-------------|---|---------------|--------------------|-------------------|------------|---------------------|---------------------|----------------|--------|
| ENF 23-0245 | N | ELM ST        | RESOLVED           | CLOSED            | 03/20/2023 | 03/28/2023          |                     | 03/28/2023     | Υ      |
| ENF 23-0244 | N | ELM ST        | RESOLVED           | CLOSED            | 03/20/2023 | 03/28/2023          |                     | 03/28/2023     | N      |
| ENF 23-0188 | E | COMSTOCK      | RESOLVED           | CLOSED            | 03/02/2023 | 03/09/2023          |                     | 03/09/2023     | Υ      |
| ENF 23-0193 | E | KING ST       | RESOLVED           | CLOSED            | 03/06/2023 | 03/28/2023          |                     | 03/28/2023     | Υ      |
| ENF 23-0175 |   | WILTSHIRE DR  | RESOLVED           | CLOSED            | 02/27/2023 | 03/06/2023          |                     | 03/06/2023     | N      |
| ENF 23-0176 |   | HUNTINGTON DR | RESOLVED           | CLOSED            | 02/27/2023 | 03/06/2023          |                     | 03/06/2023     | N      |
| ENF 23-0235 |   | PINE ST       | RESOLVED           | CLOSED            | 03/15/2023 | 03/22/2023          |                     | 03/22/2023     | N      |
| ENF 23-0196 |   | PINE ST       | RESOLVED           | CLOSED            | 03/07/2023 | 03/13/2023          |                     | 03/13/2023     | N      |
| ENF 23-0195 |   | PEARCE ST     | RESOLVED           | CLOSED            | 03/06/2023 | 03/20/2023          |                     | 03/20/2023     | N      |
| ENF 23-0219 |   | PEARCE ST     | RESOLVED           | CLOSED            | 03/13/2023 | 03/28/2023          |                     | 03/28/2023     | N      |
| ENF 23-0178 | N | BALL ST       | RESOLVED           | CLOSED            | 02/27/2023 | 03/06/2023          |                     | 03/06/2023     | N      |
| ENF 23-0266 |   | ADAMS ST      | INSPECTED PROPERTY | RECHECK SCHEDULED | 03/29/2023 | 03/29/2023          | 04/05/2023          |                | N      |
| ENF 23-0267 |   | ADAMS ST      | INSPECTED PROPERTY | RECHECK SCHEDULED | 03/29/2023 | 03/29/2023          | 04/05/2023          |                | N      |
| ENF 23-0225 | N | WATER ST      | RESOLVED           | CLOSED            | 03/13/2023 | 03/20/2023          |                     | 03/20/2023     | N      |
| ENF 23-0259 | N | DEWEY ST      | RESOLVED           | CLOSED            | 03/22/2023 | 04/03/2023          |                     | 04/03/2023     | N      |
| ENF 23-0149 |   | GRAND AVE     | RESOLVED           | CLOSED            | 02/14/2023 | 03/07/2023          |                     | 03/07/2023     | N      |
| ENF 23-0190 | W | KING ST       | RESOLVED           | CLOSED            | 03/03/2023 | 03/09/2023          |                     | 03/09/2023     | N      |
| ENF 23-0243 | N | SAGINAW ST    | RESOLVED           | CLOSED            | 03/20/2023 | 03/28/2023          |                     | 03/28/2023     | Υ      |
| ENF 23-0242 | N | SAGINAW ST    | RESOLVED           | CLOSED            | 03/20/2023 | 03/28/2023          |                     | 03/28/2023     | Υ      |
| ENF 23-0263 | N | HICKORY ST    | RESOLVED           | CLOSED            | 03/22/2023 | 03/29/2023          |                     | 03/29/2023     | N      |
| ENF 23-0268 |   | GOODHUE ST    | INSPECTED PROPERTY | RECHECK SCHEDULED | 03/29/2023 | 03/29/2023          | 04/05/2023          |                | N      |

| Enf. Number | •                | Address         | Previous Status             | Curren      | t Status      | Filed      | Last Action<br>Date | Next Action<br>Date | Date<br>Closed | Rental |
|-------------|------------------|-----------------|-----------------------------|-------------|---------------|------------|---------------------|---------------------|----------------|--------|
| ENF 23-0189 | N                | WATER ST        | RESOLVED                    | CLOSED      |               | 03/03/2023 | 03/14/2023          |                     | 03/14/2023     | N      |
| ENF 23-0177 | N                | WATER ST        | RESOLVED                    | CLOSED      |               | 02/27/2023 | 03/13/2023          |                     | 03/13/2023     | N      |
| ENF 23-0197 |                  | PRINDLE ST      | RESOLVED                    | CLOSED      |               | 03/07/2023 | 03/22/2023          |                     | 03/22/2023     | Υ      |
| ENF 23-0251 |                  | OLMSTEAD ST     | RESOLVED                    | CLOSED      |               | 03/21/2023 | 03/28/2023          |                     | 03/28/2023     | N      |
| ENF 23-0247 |                  | AMENT ST        | RESOLVED                    | CLOSED      |               | 03/20/2023 | 03/28/2023          |                     | 03/28/2023     | N      |
| ENF 23-0180 |                  | BEEHLER ST      | RESOLVED                    | CLOSED      |               | 02/27/2023 | 03/03/2023          |                     | 03/03/2023     | N      |
| ENF 23-0252 | N                | CEDAR ST        | RESOLVED                    | CLOSED      |               | 03/21/2023 | 03/28/2023          |                     | 03/28/2023     | N      |
| ENF 23-0162 | N                | CEDAR ST        | RESOLVED                    | CLOSED      |               | 02/20/2023 | 03/06/2023          |                     | 03/06/2023     | Υ      |
| ENF 23-0226 | Е                | EXCHANGE ST     | RESOLVED                    | CLOSED      |               | 03/13/2023 | 04/03/2023          |                     | 04/03/2023     | N      |
| ENF 23-0186 | W                | STEWART ST      | RESOLVED                    | CLOSED      |               | 03/01/2023 | 03/09/2023          |                     | 03/09/2023     | Υ      |
| HEALTH & S  | AFE <sup>.</sup> | тү              |                             | -           | Total Entries | 44         | <u> </u>            |                     |                |        |
| ENF 21-0921 |                  | CORUNNA AVE     | INSPECTED PROPERTY          | RECHECK SC  | HEDULED       | 06/23/2021 | 03/01/2023          | 05/03/2023          |                | N      |
| IMMINENT D  | ANG              | ER OF STRUCTURE |                             | -           | Total Entries | 1          |                     |                     |                |        |
| ENF 22-0059 | <br>S            | DEWEY ST        | INSPECTED PROPERTY          | REF TO CITY | ATTY          | 01/21/2022 | 03/01/2023          | 04/05/2023          |                | VAC    |
|             |                  |                 |                             | -           | Total Entries | 1          |                     |                     |                |        |
| MECHANICA   | L VI             | <u>OLATIONS</u> |                             |             |               |            |                     |                     |                |        |
| ENF 22-1347 | N                | WASHINGTON ST   | REF TO HEALTH<br>DEPARTMENT | CLOSED      |               | 10/03/2022 | 03/20/2023          |                     | 03/20/2023     | COMM   |
|             |                  |                 |                             |             | Total Entries | 1          |                     |                     |                |        |
| MULTIPLE V  | OLA              | ATIONS          |                             | -           |               |            |                     |                     |                |        |
| ENF 22-1561 |                  | WOODLAWN AVE    | RESOLVED                    | CLOSED      |               | 11/22/2022 | 03/30/2023          |                     | 03/30/2023     | N      |

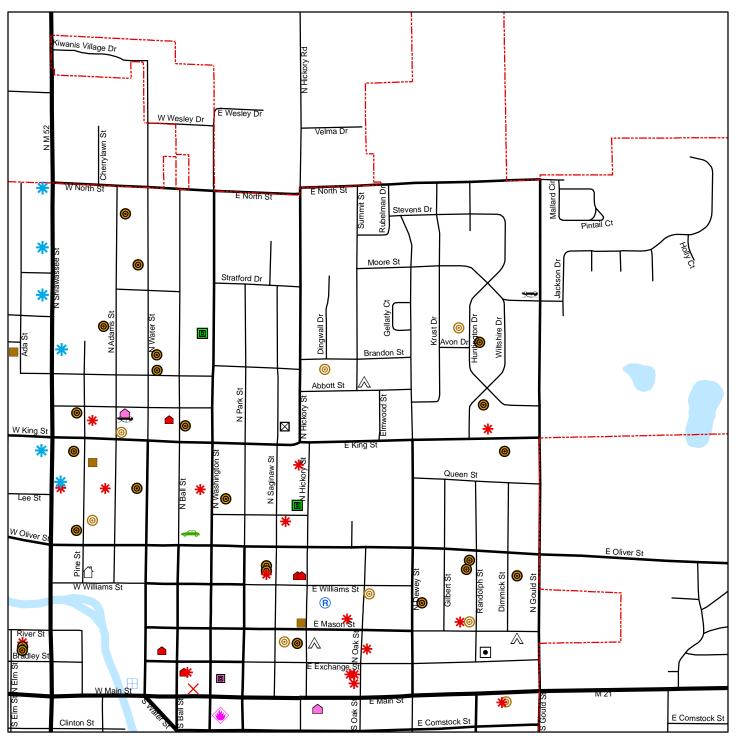
| Enf. Number | , | Address      | Previous Status    | Current Status     | Filed      | Last Action<br>Date | Next Action<br>Date | Date<br>Closed | Rental |
|-------------|---|--------------|--------------------|--------------------|------------|---------------------|---------------------|----------------|--------|
| ENF 22-1581 |   | ALGER AVE    | RESOLVED           | CLOSED             | 11/29/2022 | 03/14/2023          |                     | 03/14/2023     | N      |
| ENF 23-0041 |   | ALGER AVE    | RESOLVED           | CLOSED             | 01/12/2023 | 03/02/2023          |                     | 03/02/2023     | N      |
| ENF 23-0154 |   | ALGER AVE    | RESOLVED           | CLOSED             | 02/16/2023 | 03/14/2023          |                     | 03/14/2023     | N      |
| ENF 22-1531 |   | WOODLAWN AVE | INSPECTED PROPERTY | RECHECK SCHEDULED  | 11/14/2022 | 03/23/2023          | 04/05/2023          |                | N      |
| ENF 20-0182 |   | CORUNNA AVE  | CONTACT WITH OWNER | RECHECK SCHEDULED  | 05/11/2020 | 03/28/2023          | 04/25/2023          |                | СОММ   |
| ENF 22-1525 |   | CORUNNA AVE  | CONTACT WITH OWNER | RECHECK SCHEDULED  | 11/09/2022 | 03/31/2023          | 04/25/2023          |                | СОММ   |
| ENF 23-0262 |   | PINE ST      | RESOLVED           | CLOSED             | 03/22/2023 | 03/29/2023          |                     | 03/29/2023     | Υ      |
| ENF 22-0522 | W | MAIN ST      | INSPECTED PROPERTY | RECHECK SCHEDULED  | 04/29/2022 | 03/30/2023          | 04/19/2023          |                | N      |
| ENF 23-0240 |   | RYAN ST      | INSPECTED PROPERTY | RECHECK SCHEDULED  | 03/16/2023 | 03/23/2023          | 04/06/2023          |                | N      |
| ENF 23-0156 | S | CHIPMAN ST   | LETTER SENT        | 2ND NOTICE SENT    | 02/16/2023 | 03/22/2023          | 04/05/2023          |                | N      |
| ENF 23-0107 | S | CHIPMAN ST   | RESOLVED           | CLOSED             | 02/01/2023 | 03/08/2023          |                     | 03/08/2023     | Υ      |
| ENF 21-1578 |   | ROBBINS ST   | INSPECTED PROPERTY | LEGAL ACTION       | 10/14/2021 | 03/23/2023          | 04/27/2023          |                | СОММ   |
| ENF 21-1509 | W | MAIN ST      | INSPECTED PROPERTY | RECHECK SCHEDULED  | 09/28/2021 | 03/28/2023          | 04/11/2023          |                | N      |
| ENF 20-0411 |   | MACK ST      | INSPECTED PROPERTY | CLOSED             | 06/29/2020 | 03/30/2023          |                     | 04/03/2023     | N      |
| ENF 21-1884 |   | PRINDLE ST   | INSPECTED PROPERTY | PARTIALLY RESOLVED | 12/17/2021 | 03/09/2023          | 04/06/2023          |                | N      |
| ENF 22-1346 | N | ELM ST       | INSPECTED PROPERTY | RECHECK SCHEDULED  | 10/03/2022 | 03/30/2023          | 05/31/2023          |                | N      |
| ENF 22-1290 |   | GROVER ST    | INSPECTED PROPERTY | PARTIALLY RESOLVED | 09/12/2022 | 03/30/2023          | 04/19/2023          |                | Υ      |
| ENF 22-1150 | S | DEWEY ST     | INSPECTED PROPERTY | RECHECK SCHEDULED  | 08/15/2022 | 03/23/2023          | 04/06/2023          |                | N      |
| ENF 23-0234 |   | ADAMS ST     | RESOLVED           | CLOSED             | 03/15/2023 | 03/22/2023          |                     | 03/22/2023     | N      |
| ENF 22-1190 |   | PEARCE ST    | LETTER SENT        | PARTIALLY RESOLVED | 08/22/2022 | 03/06/2023          | 04/06/2023          |                | Υ      |

| Enf. Number |   | Address       | Previous Status        | Current Status     | Filed      | Last Action<br>Date | Next Action<br>Date | Date<br>Closed | Rental |
|-------------|---|---------------|------------------------|--------------------|------------|---------------------|---------------------|----------------|--------|
| ENF 21-1095 | E | MASON ST      | INSPECTED PROPERTY     | FINAL NOTICE       | 07/20/2021 | 03/09/2023          | 04/10/2023          |                | Υ      |
| ENF 21-1749 | E | MASON ST      | INSPECTED PROPERTY     | EXTENSION GRANTED  | 11/16/2021 | 03/14/2023          | 04/13/2023          |                | N      |
| ENF 23-0172 |   | GRAND AVE     | LETTER SENT            | 2ND NOTICE SENT    | 02/22/2023 | 03/09/2023          | 04/18/2023          |                | N      |
| ENF 23-0173 |   | GRAND AVE     | RESOLVED               | CLOSED             | 02/22/2023 | 03/08/2023          |                     | 03/09/2023     | N      |
| ENF 22-1135 |   | GRAND AVE     | RESOLVED               | CLOSED             | 08/11/2022 | 03/07/2023          |                     | 03/07/2023     | Υ      |
| ENF 22-1618 |   | LINGLE AVE    | INSPECTED PROPERTY     | PARTIALLY RESOLVED | 12/06/2022 | 03/28/2023          | 04/04/2023          |                | N      |
| ENF 22-1627 |   | BROADWAY AVE  | RESOLVED               | CLOSED             | 12/07/2022 | 03/07/2023          |                     | 03/07/2023     | Υ      |
| ENF 21-1821 | N | SAGINAW ST    | LETTER SENT            | 2ND NOTICE SENT    | 12/07/2021 | 03/30/2023          | 04/13/2023          |                | N      |
| ENF 20-0917 | W | EXCHANGE      | INSPECTED PROPERTY     | RECHECK SCHEDULED  | 11/03/2020 | 03/29/2023          | 04/27/2023          |                | N      |
| ENF 20-1016 | W | EXCHANGE      | INSPECTED PROPERTY     | RECHECK SCHEDULED  | 12/07/2020 | 03/20/2023          | 04/20/2023          |                | СОММ   |
| ENF 23-0161 | N | SAGINAW ST    | INSPECTED PROPERTY     | PARTIALLY RESOLVED | 02/20/2023 | 03/20/2023          | 04/17/2023          |                | N      |
| ENF 23-0145 | N | WASHINGTON ST | HOMEOWNER CALLED<br>IN | 2ND NOTICE SENT    | 02/14/2023 | 03/30/2023          | 04/06/2023          |                | Υ      |
| ENF 23-0191 | S | SHIAWASSEE ST | RECHECK SCHEDULED      | FINAL NOTICE       | 03/03/2023 | 03/29/2023          | 04/06/2023          |                | N      |
| ENF 22-0925 |   | MEADOW DR     | INSPECTED PROPERTY     | PENDING 3RD TICKET | 06/22/2022 | 03/30/2023          | 04/27/2023          |                | VAC    |
| ENF 23-0239 |   | NAFUS ST      | RESOLVED               | CLOSED             | 03/16/2023 | 03/30/2023          |                     | 03/30/2023     | Υ      |
| ENF 22-1197 |   | OAKWOOD AVE   | LETTER SENT            | 2ND NOTICE SENT    | 08/23/2022 | 03/09/2023          | 04/06/2023          |                | Υ      |
| ENF 22-0238 | Е | MAIN ST       | FINAL NOTICE SENT      | PARTIALLY RESOLVED | 03/03/2022 | 03/28/2023          | 04/04/2023          |                | N      |
| ENF 21-0966 |   | ISHAM ST      | INSPECTED PROPERTY     | REF TO CITY ATTY   | 06/28/2021 | 03/06/2023          | 04/05/2023          |                | VAC    |
| ENF 21-1715 | W | STEWART ST    | CONTACT WITH OWNER     | RECHECK SCHEDULED  | 11/08/2021 | 03/22/2023          | 04/20/2023          |                | N      |
| ENF 21-1592 | E | STEWART ST    | INSPECTED PROPERTY     | RECHECK SCHEDULED  | 10/19/2021 | 03/30/2023          | 04/06/2023          |                | Υ      |

| Enf. Numbe  | r    | Address        | Previous Status              | Current Status     | Filed         | Last Action<br>Date | Next Action<br>Date | Date<br>Closed | Rental |
|-------------|------|----------------|------------------------------|--------------------|---------------|---------------------|---------------------|----------------|--------|
| ENF 23-0157 | N    | LANSING ST     | HOMEOWNER CALLED<br>IN       | RECHECK SCHEDULE   | ED 02/17/2023 | 03/28/2023          | 04/04/2023          |                | Y      |
| ENF 22-1640 | E    | EXCHANGE ST    | CONTACT WITH OWNER           | RECHECK SCHEDULE   | ED 12/12/2022 | 03/24/2023          | 04/24/2023          |                | Υ      |
| ENF 23-0029 | N    | OAK ST         | INSPECTED PROPERTY           | RECHECK SCHEDULE   | ED 01/09/2023 | 03/20/2023          | 04/20/2023          |                | N      |
| ENF 22-1271 | N    | OAK ST         | INSPECTED PROPERTY           | PARTIALLY RESOLVE  | D 09/07/2022  | 03/29/2023          | 04/05/2023          |                | N      |
| ENF 22-0356 |      | MILWAUKEE ST   | INSPECTED PROPERTY           | PENDING 3RD TICKET | Г 03/25/2022  | 03/29/2023          | 04/27/2023          |                | N      |
| ENF 23-0006 |      | FLETCHER ST    | LETTER SENT                  | PARTIALLY RESOLVE  | D 01/03/2023  | 03/30/2023          | 04/20/2023          |                | N      |
| ENF 23-0169 | N    | CHIPMAN ST     | RESOLVED                     | CLOSED             | 02/22/2023    | 03/08/2023          |                     | 03/08/2023     | N      |
| ENF 22-1613 |      | MAPLE AVE      | RESOLVED                     | CLOSED             | 12/06/2022    | 03/30/2023          |                     | 03/30/2023     | N      |
|             |      |                |                              | Total E            | Entries 4     | 9                   |                     |                |        |
| NO BUILDING | G PE | <u> </u>       |                              |                    |               |                     |                     |                |        |
| ENF 23-0206 |      | ADAMS ST       | COMPLAINT LOGGED             | LETTER SENT        | 03/09/2023    | 03/30/2023          | 04/24/2023          |                | N      |
| ENF 23-0171 | S    | CHIPMAN ST     | RECHECK SCHEDULED            | CLOSED             | 02/22/2023    | 03/09/2023          |                     | 03/09/2023     | N      |
| ENF 23-0181 | Е    | MAIN ST        | RECHECK SCHEDULED            | RECHECK SCHEDULE   | ED 02/27/2023 | 03/22/2023          | 04/05/2023          |                | N      |
|             |      |                |                              | Total E            | Entries 3     | 3                   |                     |                |        |
| NUISANCE S  | MO   | <u>KE</u>      |                              |                    |               |                     |                     |                |        |
| ENF 23-0256 |      | FREDERICK ST   | COMPLAINT LOGGED             | REF TO CITY MANAGI | ER 03/21/2023 | 03/21/2023          | 04/20/2023          |                | N      |
|             |      |                |                              | Total E            | Entries 1     | l                   |                     |                |        |
| RENTAL REC  | SIST | RATION         |                              |                    |               |                     |                     |                |        |
| ENF 22-1694 |      | LAVEROCK ALLEY | RENTAL REG FORM<br>SUBMITTED | CLOSED             | 12/27/2022    | 03/15/2023          |                     | 03/15/2023     | Υ      |
| ENF 23-0183 |      | LINGLE AVE     | RENTAL REG FORM<br>SUBMITTED | CLOSED             | 02/28/2023    | 03/22/2023          |                     | 03/22/2023     | Υ      |
|             |      |                |                              | Total E            | Entries 2     | 2                   |                     |                |        |

| Enf. Number | •    | Address            | Previous Status    | Current Sta     | itus        | Filed      | Last Action<br>Date | Next Action<br>Date | Date<br>Closed | Rental |
|-------------|------|--------------------|--------------------|-----------------|-------------|------------|---------------------|---------------------|----------------|--------|
| SCRAPPING   | MA   | TERIALS            |                    |                 |             |            |                     |                     |                |        |
| ENF 23-0133 |      | CORUNNA AVE        | INSPECTED PROPERTY | PARTIALLY RESOL | _VED (      | 02/09/2023 | 03/30/2023          | 04/20/2023          |                | N      |
|             |      |                    |                    | Tot             | tal Entries | 1          |                     |                     | <del></del>    |        |
| SIDEWALK V  | IOL. | <u>ATION</u>       |                    |                 |             |            |                     |                     |                |        |
| ENF 23-0228 | S    | SAGINAW ST         | RESOLVED           | CLOSED          | (           | 03/14/2023 | 03/28/2023          |                     | 03/28/2023     | N      |
| ENF 23-0165 | Е    | EXCHANGE ST        | RESOLVED           | CLOSED          | (           | 02/21/2023 | 03/21/2023          |                     | 03/21/2023     | N      |
|             |      |                    |                    | Tot             | tal Entries | 2          |                     |                     |                |        |
| SIDEWALK/S  | NO   | <u>W &amp; ICE</u> |                    |                 |             |            |                     |                     |                |        |
| ENF 23-0211 | S    | SHIAWASSEE ST      | REF TO DPW         | DPW WORK ORDE   | :R (        | 03/10/2023 | 03/03/2023          |                     | 03/10/2023     | N      |
| ENF 23-0213 | S    | SHIAWASSEE ST      | REF TO DPW         | DPW WORK ORDE   | :R (        | 03/10/2023 | 03/01/2023          |                     | 03/10/2023     | Υ      |
| ENF 23-0209 | N    | SHIAWASSEE ST      | REF TO DPW         | DPW WORK ORDE   | ER (        | 03/10/2023 | 03/03/2023          |                     | 03/10/2023     | N      |
| ENF 23-0210 | N    | SHIAWASSEE ST      | REF TO DPW         | DPW WORK ORDE   | R (         | 03/10/2023 | 03/03/2023          |                     | 03/10/2023     | N      |
| ENF 23-0212 | s    | SHIAWASSEE ST      | REF TO DPW         | DPW WORK ORDE   | R (         | 03/10/2023 | 03/03/2023          |                     | 03/10/2023     | Υ      |
| ENF 23-0208 | N    | SHIAWASSEE ST      | REF TO DPW         | DPW WORK ORDE   | R (         | 03/09/2023 | 03/03/2023          |                     | 03/09/2023     | N      |
| ENF 23-0207 | N    | SHIAWASSEE ST      | CLEAN UP BY DPW    | DPW WORK ORDE   | R (         | 03/03/2023 | 03/03/2023          |                     | 03/03/2023     | N      |
| ENF 23-0217 | N    | SHIAWASSEE ST      | REF TO DPW         | DPW WORK ORDE   | R (         | 03/10/2023 | 03/03/2023          |                     | 03/10/2023     | N      |
| ENF 23-0216 | N    | SHIAWASSEE ST      | REF TO DPW         | DPW WORK ORDE   | :R (        | 03/10/2023 | 03/03/2023          |                     | 03/10/2023     | N      |
| ENF 23-0215 | N    | SHIAWASSEE ST      | REF TO DPW         | DPW WORK ORDE   | R (         | 03/10/2023 | 03/03/2023          |                     | 03/10/2023     | Υ      |
| ENF 23-0214 | s    | SHIAWASSEE ST      | REF TO DPW         | DPW WORK ORDE   | R (         | 03/10/2023 | 03/03/2023          |                     | 03/10/2023     | N      |
|             |      |                    |                    | Tot             | tal Entries | 1′         | 1                   |                     |                |        |
| TEMPORAR)   | ST   | RUCTURES           |                    |                 |             |            | _                   |                     |                |        |
| ENF 21-1643 |      | ABBOTT ST          | INSPECTED PROPERTY | FINAL NOTICE    |             | 10/26/2021 | 03/28/2023          | 04/27/2023          |                | N      |
|             |      |                    |                    |                 | <b></b> .   | <b></b>    |                     |                     |                |        |

| Enf. Numbe    | er      | Address      | Previous Status    | S Current Status Filed |             | Last Action<br>Date | Next Action<br>Date | Date<br>Closed Rental |              |
|---------------|---------|--------------|--------------------|------------------------|-------------|---------------------|---------------------|-----------------------|--------------|
| ENF 22-0305   | Е       | MASON ST     | INSPECTED PROPERTY | PARTIALLY R            | ESOLVED     | 03/15/2022          | 03/06/2023          | 04/06/2023            | N            |
| ENF 23-0269   | N       | HICKORY ST   | LETTER SENT        | RECHECK SC             | HEDULED     | 03/29/2023          | 03/29/2023          | 09/28/2023            | Υ            |
| ENF 22-0236   |         | GRAND AVE    | INSPECTED PROPERTY | LETTER SENT            |             | 03/03/2022          | 03/06/2023          | 04/06/2023            | N            |
| ENF 23-0250   |         | OLMSTEAD ST  | LETTER SENT        | RECHECK SCHEDULED      |             | 03/21/2023          | 03/21/2023          | 09/21/2023            | N            |
| ENF 21-1655   |         | HURON ST     | INSPECTED PROPERTY | RECHECK SCHEDULED      |             | 10/27/2021          | 03/14/2023          | 08/01/2023            | N            |
|               |         |              |                    |                        | Total Entri | es 6                | <b>i</b>            |                       |              |
| TREE VIOLA    | OITA    | <u>IS</u>    |                    |                        |             |                     |                     |                       |              |
| ENF 23-0170   |         | ADA ST       | RESOLVED           | CLOSED                 |             | 02/22/2023          | 03/08/2023          |                       | 03/08/2023 N |
|               |         |              |                    | •                      | Total Entri | es 1                |                     |                       |              |
| VACANT ST     | RUC     | TURES        |                    |                        |             |                     |                     |                       |              |
| ENF 20-0755   |         | CARMODY ST   | INSPECTED PROPERTY | REF TO CITY            | ATTY        | 09/18/2020          | 03/13/2023          | 04/13/2023            | VAC          |
|               |         |              |                    |                        | Total Entri | es 1                |                     |                       |              |
| WINDOWS       |         |              |                    |                        |             |                     |                     |                       |              |
| ENF 22-1385   | W       | MAIN ST      | INSPECTED PROPERTY | REF TO CITY            | ATTY        | 10/11/2022          | 03/29/2023          | 04/27/2023            | СОММ         |
|               |         |              |                    |                        | Total Entri | es 1                |                     |                       |              |
| <u>ZONING</u> |         |              |                    |                        |             |                     | <del></del>         |                       |              |
| ENF 22-1287   | W       | STEWART ST   | INSPECTED PROPERTY | RECHECK SC             | HEDULED     | 09/12/2022          | 03/13/2023          | 04/13/2023            | N            |
| ENF 20-0866   | <b></b> | STATE ST     | INSPECTED PROPERTY | REF TO CITY            | ATTY        | 10/20/2020          | 03/09/2023          | 04/10/2023            | СОММ         |
|               |         |              |                    |                        | Total Entri | es 2                | !                   |                       |              |
|               | To      | tal Records: | 211                |                        |             |                     | To                  | tal Pages: 1          | 3            |



### **Code Enforcement Activity** March 2023

### **NE Quadrant**

### Category

- **Appliances**
- Auto Repair/Junk Vehicle
  - **Building Violation**
- Demo By Neglect HDC
- Doors In Violation
- Exterior Paint/Siding
- Fire Damage
- Front Yard Parking
- Furniture Outside
- Garbage & Debris
- Garbage Cans
- Garbage/Junk In ROW
- Mechanical Violations
- Multiple Violations
- No Building Permit
- R Rental Registration
- Sidewalk/Snow & Ice
- **Temporary Structures**
- Windows

#### **Other Features**

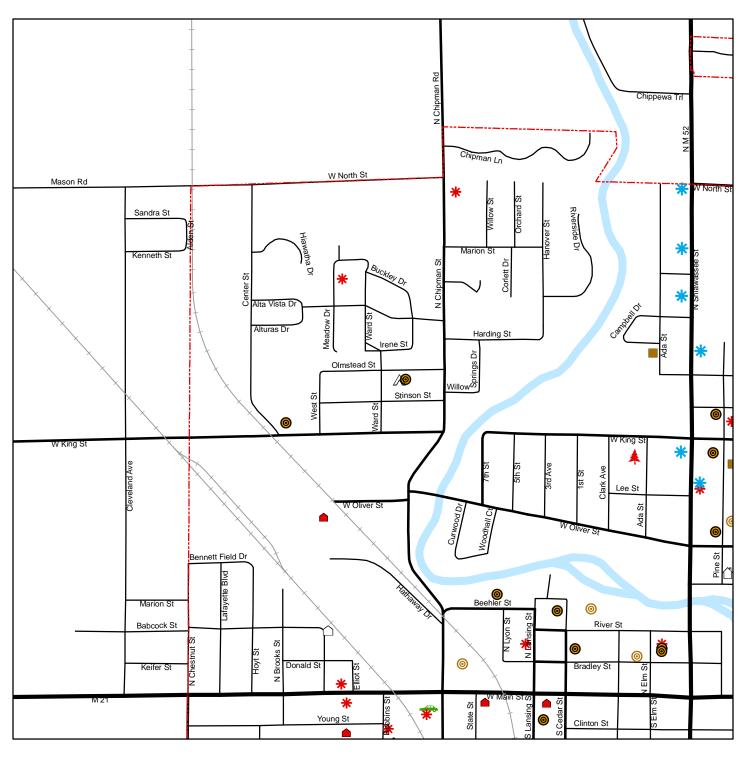
---- City Limit

---- Railroads

River & Lakes







Code Enforcement Activity
March 2023

**NW Quadrant** 

### Category

- Building Violation
- Exterior Paint/Siding
- Front Yard Parking
- Garbage & Debris
- Garbage Cans
- Garbage/Junk In ROW
- Multiple Violations
- \* Sidewalk/Snow & Ice
- Tree Violations
- Vacant Structures

#### **Other Features**

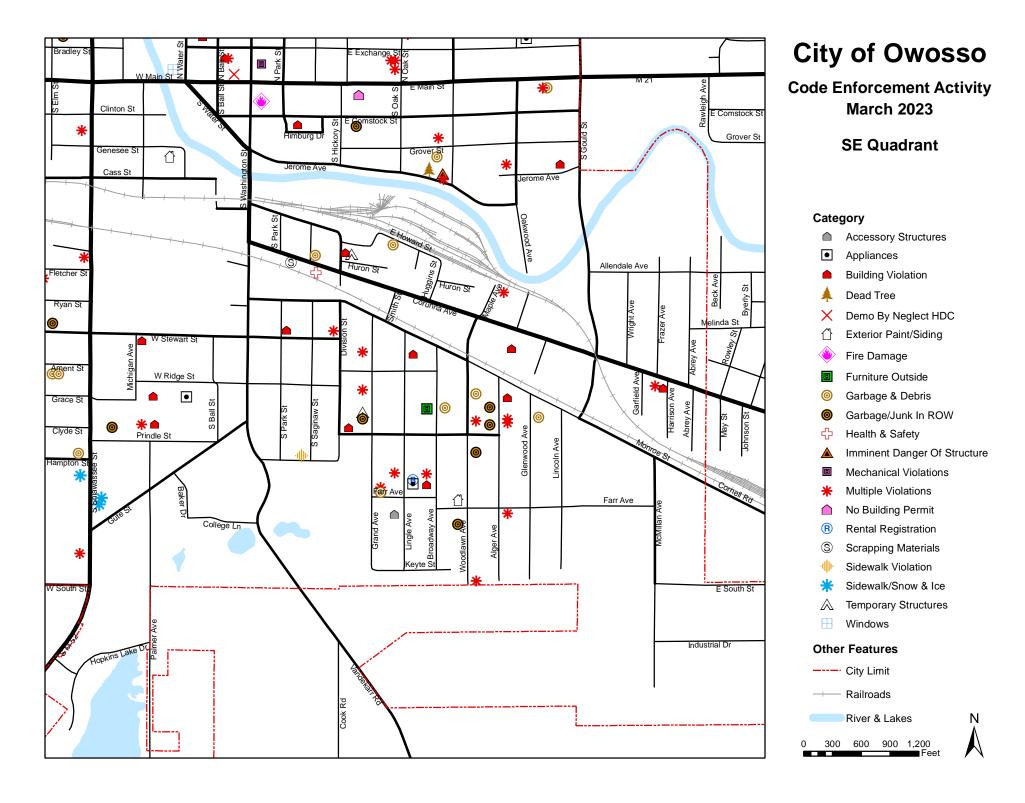
---- City Limit

---- Railroads

River & Lakes

0 300 600 900 1,200 Feet







**Code Enforcement Activity** March 2023

**SW Quadrant** 

- Auto Repair/Junk Vehicle
- **Building Violation**
- Fence Violation
- Fire Damage
- Front Yard Parking
- Furniture Outside
- Garbage & Debris
- Garbage/Junk In ROW
- Multiple Violations
- No Building Permit
- Nuisance Smoke
- Sidewalk/Snow & Ice

---- City Limit

--- Railroads

River & Lakes

300 600 900 1,200



# Monthly Inspection List MARCH 2023

| BOOTH, MARK     | MECHANICAL & PLUMBING INSPECTOR Total Inspections: | 38  |
|-----------------|--|-----|
|                 |  |     |
| FIRE DEPARTMENT | RENTAL INSPECTIONS Total Inspections:              | 12  |
|                 |  |     |
| HARRIS, JON     | ELECTRICAL INSPECTOR Total Inspections:            | 12  |
|                 |  |     |
| HISSONG, BRAD   | BUILDING OFFICIAL Total Inspections:               | 107 |
|                 |  |     |
| FREEMAN, GREG   | CODE ENFORCEMENT Total Inspections:                | 195 |
|                 |  |     |
| MAYBAUGH, BRAD  | CODE ENFORCEMENT Total Inspections:                | 0   |
| Grand 7         | Fotal Inspections:                                 | 364 |

### **CERTIFICATES & LICENSES ISSUED BY MONTH FOR 2023**

| Jan                | Feb          | Mar            | Apr    | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total           |
|--------------------|--------------|----------------|--------|-----|-----|-----|-----|-----|-----|-----|-----|-----------------|
| <b>ADULT USE I</b> | RECREATION   | AL RETAIL      |        |     |     |     |     |     |     |     |     |                 |
|                    |              |                |        |     |     |     |     |     |     |     |     | 0               |
|                    |              |                |        |     |     |     |     |     |     |     |     | \$0             |
| <b>BENTLEY PA</b>  | RK RENTAL    |                |        |     |     |     |     |     |     |     |     |                 |
| 11                 | 6            | 8              |        |     |     |     |     |     |     |     |     | 25              |
| \$300              | \$150        | \$225          |        |     |     |     |     |     |     |     |     | \$675           |
| <b>EXCESS MAR</b>  | RIHUANA GRO  | WER            |        |     |     |     |     |     |     |     |     |                 |
|                    |              |                |        |     |     |     |     |     |     |     |     | 0               |
|                    |              |                |        |     |     |     |     |     |     |     |     | \$0             |
| GROWER LIC         | ENSE         |                |        |     |     |     |     |     |     |     |     | ·               |
|                    | 2            |                |        |     |     |     |     |     |     |     |     | 2               |
|                    | \$10,000     |                |        |     |     |     |     |     |     |     |     | \$10,000        |
| HARMON PA          | TRIDGE PARK  | RENTAL         |        |     |     |     |     |     |     |     |     | <b>V.10,000</b> |
| 3                  | 2            |                |        |     |     |     |     |     |     |     |     | 5               |
| \$75               | \$50         |                |        |     |     |     |     |     |     |     |     | \$125           |
|                    | D VENDING (I | Food Truck Lie | cense) |     |     |     |     |     |     |     |     | Ψ.20            |
| IIIODILL I OO      | TENDING (I   | COU Truck Er   |        |     |     |     |     |     |     |     |     | 0               |
|                    |              |                |        |     |     |     |     |     |     |     |     | \$0             |
| PROCESSOR          | LICENSE      |                |        |     |     |     |     |     |     |     |     | 40              |
| 1                  | LICENSE      |                |        |     |     |     |     |     |     |     |     | 1               |
| \$5,000            |              |                |        |     |     |     |     |     |     |     |     | \$5,000         |
| PROVISIONIN        | IC CENTED    |                |        |     |     |     |     |     |     |     |     | \$5,000         |
| PROVISIONII        | IG CENTER    |                |        |     |     |     |     |     |     |     |     | 0               |
|                    |              |                |        |     |     |     |     |     |     |     |     | \$0             |
| DECDEATION         | LAL CDOW     |                |        |     |     |     |     |     |     |     |     | \$0             |
| RECREATION         |              |                |        |     |     |     |     |     |     |     |     |                 |
|                    | 1            |                |        |     |     |     |     |     |     |     |     | 1 25 222        |
|                    | \$5,000      |                |        |     |     |     |     |     |     |     |     | \$5,000         |
| RENTAL (Ren        |              |                |        |     |     |     |     |     |     |     |     |                 |
| 2                  | 1            | 4              |        |     |     |     |     |     |     |     |     | 7               |
| \$100              | \$150        | \$200          |        |     |     |     |     |     |     |     |     | \$450           |
|                    | ISTRATIONS   |                |        |     |     |     |     |     |     |     |     |                 |
| 1                  | 3            | 3              |        |     |     |     |     |     |     |     |     | 7               |
| \$50               | \$100        | \$150          |        |     |     |     |     |     |     |     |     | \$300           |
|                    | L DESIGNATE  | D PARKING      |        |     |     |     |     |     |     |     |     | 1               |
| 1                  |              |                |        |     |     |     |     |     |     |     |     | 1               |
| \$840              |              |                |        |     |     |     |     |     |     |     |     | \$840           |
| TOTALS:            |              |                |        |     |     |     |     |     |     |     |     |                 |
| 19                 | 15           | 15             | 0      | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 49              |
| \$6,365            | \$15,450     | \$575          | \$0    | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$22,390        |



### OWOSSO POLICE DEPARTMENT

202 S. WATER ST. • OWOSSO, MICHIGAN 48867-2958 • (989) 725-0580 • FAX (989)725-0528

# **MEMORANDUM**

DATE: 11 April 2023

TO: Owosso City Council

FROM: Eric E. Cherry

Police Department Lieutenant

RE: March 2023 Police Activity Report

### Master Plan Goal 3.1, 3.2

The Police Department administration worked with the Shiawassee County Prosecutor's Office, Michigan State Police and Shiawassee Health & Wellness on plans to operationally start the COSSAP grant to fight opioid addiction.

The Police Department training staff is in contact with the County Emergency Management to schedule act of violence incident training for county law enforcement for May 2023.

The Police Department administration attended the Shiawassee County RESD CTE Advisory Committee meeting to talk about current trends in law enforcement and the changes to their Public Safety program/track.

### February 5 YEAR AVERAGE

|                       | 2019-Mar | 2020-Mar | 2021-Mar | 2022-Mar | 2023-Mar | Mar 5YR AVG |
|-----------------------|----------|----------|----------|----------|----------|-------------|
| Part I Crimes         | 19       | 22       | 32       | 29       | 26       | 25.6        |
| Part II Crimes        | 97       | 64       | 87       | 86       | 96       | 86          |
| Violent Crimes        | 5        | 7        | 6        | 7        | 4        | 5.8         |
| Total Reports         | 155      | 136      | 143      | 147      | 170      | 150.2       |
| Felony Arrests        | 10       | 3        | 10       | 5        | 8        | 7.2         |
| Total Arrests         | 58       | 23       | 37       | 36       | 39       | 38.6        |
| Traffic Stops         | 160      | 55       | 63       | 52       | 130      | 92          |
| All Dispatched Events | 671      | 530      | 892      | 851      | 969      | 782.6       |

<u>LAST 12 MONTHS</u>

|                          | 2022-<br>Apr | 2022-<br>May | 2022-<br>Jun | 2022-<br>Jul | 2022-<br>Aug | 2022-<br>Sep | 2022-<br>Oct | 2022-<br>Nov | 2022-<br>Dec | 2022-<br>Jan | 2023-<br>Feb | 2023-<br>Mar | Last 12<br>Months | Average |
|--------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-------------------|---------|
|                          | Aþi          | iviay        | Juli         | Jui          | Aug          | Зер          | OCI          | INOV         | Dec          | Jaii         | 160          | IVIAI        | IVIOIILIIS        | Average |
|                          |              |              |              |              |              |              |              |              |              |              |              |              |                   |         |
| Part I Crimes            | 26           | 20           | 30           | 30           | 33           | 31           | 26           | 30           | 15           | 20           | 16           | 26           | 303               | 25.25   |
|                          |              |              |              |              |              |              |              |              |              |              |              |              |                   |         |
| Part II Crimes           | 95           | 83           | 69           | 86           | 103          | 99           | 85           | 83           | 78           | 71           | 71           | 96           | 1,019             | 84.92   |
|                          |              |              |              |              |              |              |              |              |              |              |              |              |                   |         |
| Violent Crimes           | 5            | 9            | 10           | 12           | 11           | 9            | 9            | 11           | 3            | 5            | 5            | 4            | 93                | 7.75    |
| Violent Crimes           | 3            | 9            | 10           | 12           | 11           | 9            | 9            | 7.1          | 3            | J            | J            | 4            | 93                | 7.73    |
|                          |              |              |              |              |              |              |              |              |              |              |              |              |                   |         |
| Total Reports            | 162          | 166          | 160          | 152          | 186          | 171          | 168          | 171          | 151          | 141          | 133          | 170          | 1,931             | 160.92  |
|                          |              |              |              |              |              |              |              |              |              |              |              |              |                   |         |
| Falanii Amaata           | 1.4          |              |              | 6            | 12           | -            | 12           | 7            | 2            |              | 7            | 0            | 0.0               | 0.47    |
| Felony Arrests           | 14           | 9            | 6            | 6            | 13           | 5            | 13           | 7            | 2            | 8            | 7            | 8            | 98                | 8.17    |
|                          |              |              |              |              |              |              |              |              |              |              |              |              |                   |         |
| Total Arrests            | 45           | 36           | 38           | 43           | 46           | 38           | 42           | 48           | 35           | 44           | 33           | 39           | 487               | 40.58   |
|                          |              |              |              |              |              |              |              |              |              |              |              |              |                   |         |
|                          |              |              |              |              |              |              |              |              |              |              |              |              |                   |         |
| Traffic Stops            | 67           | 57           | 35           | 36           | 49           | 65           | 52           | 197          | 192          | 213          | 222          | 130          | 1,315             | 109.58  |
|                          |              |              |              |              |              |              |              |              |              |              |              |              |                   |         |
| All Dispatched<br>Events | 891          | 968          | 863          | 882          | 943          | 1132         | 1032         | 1167         | 991          | 1071         | 1006         | 969          | 11,915            | 992.92  |
|                          |              |              |              |              |              |              |              |              |              |              |              |              | ,                 |         |



# **MEMORANDUM**

DATE: April 4, 2023

TO: Owosso City Council

FROM: Kevin Lenkart

Director of Public Safety

RE: March 2023 Fire & Ambulance Report

Attached are the statistics for the Owosso Fire Department (OFD) for March 2023. The Owosso Fire Department responded to 221 incidents in the month of March.

OFD responded to 21 fire calls and responded to 200 EMS calls.

### PARKS AND RECREATION COMMISSION REGULAR MEETING

Draft Minutes of Wednesday, March 22, 2023 7:00 p.m. Owosso City Hall

**CALL TO ORDER**: Commissioner Workman called the meeting to order at 7:02 p.m.

PLEDGE OF ALLEGIANCE: Was recited

ROLL CALL: Was taken by Amy Fuller

MEMBERS PRESENT: Chairman Workman, Commissioners Maginity, Smith, Horton, and Bila.

MEMBERS ABSENT: Vice-Chair Selbig, Commissioner Rodman

OTHERS PRESENT: Amy Fuller, Chris Harrand, Kris Poag, Rick Dibean

APPROVAL OF AGENDA: COMMISSIONER SMITH MADE A MOTION TO APPROVE THE

AGENDA FOR MARCH 22, 2023. MOTION SUPPORTED BY COMMISSIONER BILA. AYES ALL, MOTION CARRIED.

**APPROVAL OF MINUTES**: COMMISSIONER MAGINITY MADE A MOTION TO APPROVE THE

MINUTES FOR JANUARY 25, 2022 WITHOUT CHANGES. MOTION SUPPORTED BY COMMISSIONER SMITH. AYES ALL, MOTION

CARRIED.

### **PUBLIC COMMENTS:**

Rick Dibean asked the Commission about improvements at Bennett Fields, particularly the bathrooms and toilets. Amy Fuller responded that improvements to the bleachers and dugout roofs were requested for the upcoming budget year and that she would follow up on the toilets.

### **COMMUNICATIONS:**

Amy Fuller shared that two groups have reached out about doing park clean ups. Jars will have their staff at the skate park and Hopkins Lake on 4/10.

### **ITEM OF BUSINESS:**

Rudy DeMuth Fields: Chris Harrand gave the Commission a presentation on the improvements that the Owosso Baseball and Softball Association, Hit and Pitch, Owosso Baseball Club, and Owosso Youth Baseball have teamed up to complete. They have raised \$36,000 for 6 new dugouts, as of 3/21/2023 footings for all of the dugouts were dug. They anticipate being done by April 20, 2023. Chris thanked the City of Owosso for helping haul away debris from the tear-out and talked to the Commission about funding for additional projects they are working on at the fields. The Commission requested that Amy Fuller research prices for new aluminum bleachers and signage which could possibly be funded with park millage funds.

Spring Cleaning: Commissioner Workman suggested the Commission host a spring clean-up event. It was decided Commissioners would split up and clean Adams, Harmon Patridge, Bentley Parks, and along Jerome Street from 10-12 on Earth Day, April 22, 2023m weather permitting. Amy Fuller will create a Facebook event and invite the public.

Next Meeting: April 26, 2022, at 7:00 PM at City Hall.

### **PUBLIC/COMMISSIONERS COMMENTS**:

ADJOURNMENT: COMMISSIONER HORTON MADE A MOTION TO ADJOURN AT 8:51 P.M. MOTION SUPPORTED BY COMMISSIONER BILA. AYES ALL, MOTION CARRIED.

Respectfully submitted by: Amy Fuller, Assistant City Manager

# OWOSSO MID-SHIAWASSEE COUNTY WWTP REVIEW BOARD MEETING MINUTES - DRAFT

March 28, 2023 4:30 P.M. W.W.T.P.

1. Roll (4:30 P.M.)

Members Present: R. Holzheuer, R. Suchanek, J. Archer

Alternates Present: T. Crawford

Others Present: T. Guysky, WWTP Superintendent/Board Secretary

J. Bloomfield, Owosso Twp/Caledonia Twp Utility Authority

- 2. Minutes of the February 28, 2023 meeting: Motion by Crawford to approve the February 28, 2023 meeting minutes with the following revision: removal of all text in item 4a) Hydrogen Sulfide Mitigation referring to the hydrogen sulfide study and the resulting directives for mitigation. When asked for clarification, Crawford detailed several issues the City of Corunna has with the H2S study findings and City of Owosso directives to the Township Utility Authority. He noted the City of Corunna would take legal action if necessary. Suchanek stated the City of Owosso has the authority to issue the directives as owner/operator of the wastewater treatment plant, per the 1977 Wastewater Plant Agreement. Suchanek and Guysky explained the purpose and methods of the study, noting the Review Board's approval of said methods prior to commencement of the study, as well as their ongoing agreement during the study. Suchanek noted that a study commissioned by the Utility Authority in 2013 indicated high levels of H2S in that collection system but recommended against H2S mitigation measures. Crawford then discussed the City of Owosso's sanitary sewer overflow (SSO) history and noted that Corunna may not be willing to utilize their retention facilities in the future to assist with avoiding overflows at the wastewater plant. Discussion then returned to the H2S mitigation efforts, with the City of Owosso-imposed deadlines the center of discussion. Crawford stated that the City of Corunna will be doing nothing until their consultant was finished reviewing the data. Crawford's motion fails for lack of support. Motion by Archer to approve the February 28, 2023 meeting minutes as presented. Support by Suchanek. No further discussion. Motion carries 3-1 (Suchanek: yes, Archer: yes, Holzheuer: yes, Crawford: no).
- 3. Secretary's Report:
  - a) <u>Plant Performance Summary (February 2023)</u>: Guysky noted full permit compliance for February 2023.
  - b) <u>Plant Operations and Staffing:</u> Guysky noted equipment failure on two plant processes, hopefully to be resolved and fully back online within 2 weeks. No compliance issues are expected. With regard to staffing, there are three positions currently open: Operator/Mechanic, Plant Shift Attendant, and Part-Time Lab Technician.
  - c) <u>WWTP Project Updates</u>: Guysky notified the Board construction has resumed on the solids handling project and the City is currently negotiating an extension of time with the general contractor. The Secondary/Tertiary rehab project (a.k.a. Phase I) design is almost complete, with bidding scheduled for May 1, with construction possibly starting by October.

### 4. Old Business:

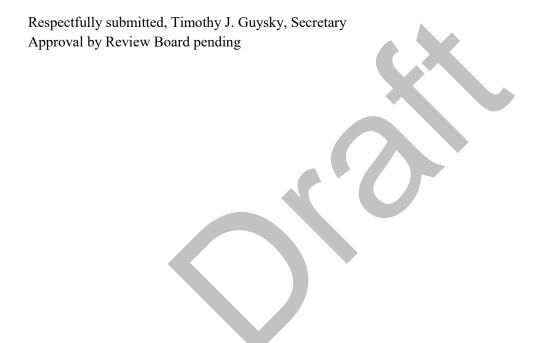
- a) <u>Hydrogen Sulfide Mitigation</u>: Following the earlier discussion, there were no further questions or comments.
- 5. New Business:

**NONE** 

6. Citizens'/Members' Comments:

**NONE** 

7. Adjourn: Motion to adjourn by Suchanek. Support by Holzheuer. No discussion. Motion carries 4-0. Meeting adjourned at 5:00 p.m.



# REGULAR MEETING MINUTES OF THE DOWNTOWN DEVELOPMENT AUTHORITY/MAIN STREET CITY OF OWOSSO

### April 5, 2023, AT 7:30 A.M.

**CALL TO ORDER:** The meeting was called to order by Chair Jon Moore at 7:32 A.M.

**ROLL CALL:** Taken by Chair Jon Moore.

<u>MEMBERS PRESENT</u>: Chair Jon Moore, Commissioners: Josh Ardelean, Toni Marr, Emily Olson, Lance Omer, Nicole Reyna, Melissa Wheeler and Mayor Robert J. Teich, Jr.

MEMBERS ABSENT: Commissioner Bill Gilbert, Commissioner Toni Marr

<u>OTHERS PRESENT</u>: Lizzie Fredrick, OMS/DDA Executive Director; Nathan Henne, City Manager; Nick Bruckman, AmeriCorps Member; Clayton Wehner, City Civil Engineer.

### **AGENDA**:

MOTION BY COMMISSIONER OMER, SUPPORTED BY COMMISSIONER WHEELER TO APPROVE THE AGENDA AS PRESENTED.

**AYES: ALL. MOTION CARRIED.** 

#### **MINUTES:**

MOTION BY COMMISSIONER OLSON, SUPPORTED BY COMMISSIONER REYNA TO APPROVE THE MARCH 1, 2023, OMS/DDA MINUTES AS PRESENTED.

AYES: ALL. MOTION CARRIED.

PUBLIC COMMENTS: None.

#### **ITEMS OF BUSINESS:**

1. CHECK REGISTER MARCH 2023: Fredrick highlighted a check disbursement to the Armory and reimbursements to businesses that participated in the Chocolate Walk.

MOTION BY COMMISSIONER ARDELEAN, SUPPORTED BY COMMISSIONER OLSON TO APPROVE THE CHECK REGISTER AS PRESENTED FOR MARCH 2023.

AYES: ALL. MOTION CARRIED.

- 2. FINANCIAL REPORTS. Fredrick provided an overview of the financial reports and notified the Board that monthly service charges from Kelly's Refuse have been moved from Building Maintenance to Contract Services.
- 3. CHARGEPOINT REPORT. Commissioner Omer noted an upward trend of EV charging station use at Main Street Plaza.
- **4. ELECTION OF VICE-CHAIR.** Fredrick presented the OMS/DDA Bylaws and recommended the Board elect a vice-chairperson.

Commissioner Omer volunteered.

Board discussed the timeline for the term of officers.

# NOMINATION OF COMMISSIONER OMER FOR OMS/DDA BOARD VICE-CHAIRPERSON BY COMMISSIONER ARDELEAN, SUPPORTED BY COMMISSIONER OLSON. AYES: ALL. MOTION CARRIED.

#### 5. ADOPTION OF FY23-24 BUDGET.

Fredrick presented the proposed budget highlighting footnote calculations and the movement of the Kelly's Refuse services.

Board asked for clarification on the transfer the General Fund. Fredrick confirmed she will follow up with an answer.

# MOTION BY COMMISSIONER OMER, SUPPORTED BY COMMISSIONER ARDELEAN TO ADOPT THE FY23-24 BUDGET AS PRESENTED.

**AYES: ALL. MOTION CARRIED.** 

6. **DOWNTOWN STREETLIGHT PROJECT.** Fredrick provided an overview of the Downtown Streetlight Project and answered questions.

Wehner shared that a soil boring analysis indicated that the current light foundation cannot be used and must be replaced. As old streetlights are replaced, their parts will be salvaged to repair or replace streetlights in other parts of downtown.

Board discussed the benefits of starting on Washington Street or Exchange Street.

Board asked for Design Committee to discuss at upcoming meeting and bring recommendations before the board, including opportunities for fundraising.

#### **COMMITTEE UPDATES:**

- 1. **Design:** Peterson's Landscaping has moved forward with the Committee's plan to eliminate ground flower beds and replace them with mulch.
- 2. **Promotion:** Businesses who submitted receipts for the Chocolate Walk are being reimbursed following their submission of their receipts and W9. Vintage Motorcycle Days will meet on April 5 to discuss this year's event. A Promotion Committee Chair must be formally recognized. There is a need for a downtown spring cleanup, preferably before the Curwood Festival.
- 3. Organization: None.
- 4. Economic Vitality: None.

### BOARD CONTINUING EDUCATION/INFORMATION: None.

<u>DIRECTOR UPDATES:</u> Fredrick updated the Board on her communications with Michigan Main Street regarding completing the Vibrancy Grant. Staff will direct the remaining funding towards the existing grant programming.

Fredrick confirmed the CEDAM AmeriCorps Host Site Application has been submitted, OMS/DDA did not receive a scholarship and moving forward with the program would include a non-refundable contribution of \$10,000, even if recruitment does not produce a viable candidate. An extension of the host site acceptance has been granted, giving the Board more time to discuss the viability of having a program member this year.

**PUBLIC COMMENTS:** None.

**BOARD COMMENTS:** Board welcomed Lizzie Fredrick to Owosso and thanked Clayton Wehner for attending the meeting.

### **ADJOURNMENT**:

MOTION BY COMMISSIONER ARDELEAN, SUPPORTED BY COMMISSIONER OMER TO ADJOURN AT 8:56 A.M.

**AYES: ALL. MOTION CARRIED.** 

**NEXT MEETING MAY 3, 2023.** 

