|           |                                |         | CITY OF O     | wos                   | SO BID T    | ABUI     | ATION SHE   | EET                |            |          |             |                    | DATE              |        | 4/23/201 |  |
|-----------|--------------------------------|---------|---------------|-----------------------|-------------|----------|-------------|--------------------|------------|----------|-------------|--------------------|-------------------|--------|----------|--|
| -         |                                |         |               |                       |             |          |             |                    |            |          |             |                    | DEPT.             |        | ww.      |  |
| SUBJECT:  | Gear Reducer Replacement Par   | ts      |               |                       |             |          |             |                    |            |          |             |                    | *******           |        |          |  |
|           |                                |         |               | Appl                  | lied Indust | trial T  | echnologies | Bink               | celman Cor | poration | า           | Motion I           | ndustrie          | s      |          |  |
|           |                                |         |               | 1150                  | North O     | uter D   | rive        | 814 N. Outer Drive |            |          |             | 3345 E. Washington |                   |        |          |  |
|           |                                |         |               | Saginaw, M            |             |          |             |                    |            |          |             |                    | Saginaw, MI 48601 |        |          |  |
|           |                                |         |               | 989-                  | 752-0101    |          |             | 989-755-6330       |            |          |             | 989-771-2270       |                   |        |          |  |
|           |                                | EST.    |               |                       | UNIT        |          |             |                    | UNIT       |          |             | UN                 | IIT               |        |          |  |
| ITEM#     | DESCRIPTION                    | QTY     | UNIT          |                       | PRICE       |          | TOTAL       |                    | PRICE      |          | TOTAL       | PRI                | CE                |        | TOTAL    |  |
| 1         | TA7315H25 TAPER BUSHED         | 1       | EA            | \$                    | 6,859.73    | \$       | 6,859.73    | \$                 | 7,251.94   | \$       | 7,251.94    | \$                 | 7,439.02          | \$     | 7,439.0  |  |
|           | REDUCER - PART # 907001        |         |               |                       |             |          |             |                    | •          |          |             |                    |                   |        |          |  |
|           |                                |         |               |                       |             |          |             |                    |            |          |             |                    |                   |        |          |  |
| 2         | TA7315TBS X 3-7/16             | 1       | EA            | \$                    | 580.60      | \$       | 580.60      | \$                 | 613.80     | \$       | 613.80      |                    |                   | \$     | -        |  |
|           | TAPER BUSHING KIT              |         |               |                       |             |          |             |                    |            |          |             |                    |                   |        |          |  |
|           | PART # 907032                  |         |               |                       |             |          |             |                    |            |          |             |                    |                   |        |          |  |
|           |                                |         |               |                       |             |          |             |                    |            |          |             |                    |                   |        |          |  |
| 3         | TA7315/8407RA TORQUE           | 1       | EA            | \$                    | 322.46      | \$       | 322.46      | s                  | 341.00     | \$       | 341.00      | \$                 | 644.03            | \$     | 644.0    |  |
|           | ARM ROD ASSEMBLY               |         |               |                       |             | ,        |             |                    |            |          |             |                    |                   |        |          |  |
|           | PART # 907109                  |         |               |                       |             |          |             |                    |            |          |             |                    |                   |        |          |  |
|           | 7,111 11 007 100               |         |               |                       |             |          |             |                    |            |          |             |                    |                   |        |          |  |
| 4         | TA7315BS BACKSTOP              | 1       | EA            | s                     | 1,402.77    | \$       | 1,402.77    | s                  | 1,482.97   | \$       | 1,482.97    | \$                 | 357.79            | \$     | 357.7    |  |
| -         | ASSEMBLY                       |         | L.r.          | 1                     | 1,102.17    | ,        | .,          | 1                  | .,         |          | .,          |                    |                   |        |          |  |
|           | PART # 907102                  |         |               |                       |             |          |             |                    |            |          |             |                    |                   |        |          |  |
|           | 77117 11 337 132               |         |               |                       |             |          |             |                    |            |          |             |                    |                   |        |          |  |
|           |                                |         |               |                       |             |          |             |                    |            |          |             |                    |                   |        |          |  |
| 5         | FREIGHT AND SHIPPPING          | 1       | EA            | \$                    | -           | \$       | -           | \$                 | -          | \$       | -           | \$                 | 1,556.00          | \$     | 1,556.0  |  |
|           | CHARGE                         |         |               |                       |             |          |             |                    |            |          |             |                    |                   |        |          |  |
|           |                                |         |               |                       |             |          |             |                    |            |          |             |                    |                   |        |          |  |
|           |                                |         |               |                       |             |          |             |                    |            |          |             |                    |                   |        |          |  |
| 6         | EXPECTED LEAD TIME FOR         |         |               | 4-7                   | Days        |          |             | 3-5                | Days       |          |             | 3-5 Day            | /S                |        |          |  |
|           | DELIVERY                       |         |               |                       |             |          |             |                    |            |          |             |                    |                   |        |          |  |
|           |                                |         |               |                       |             |          |             |                    |            |          |             |                    |                   |        |          |  |
|           | - 0[)                          |         | TOTAL BID     | _                     |             | \$       | 9,165.56    | _                  |            | \$       | 9,689.71    |                    |                   | \$     | 9,996.84 |  |
| TOTAL DIE | PRICING ADJUSTED FOR LOCAL PUR | CHASING |               | L                     |             | <u> </u> | 0,100.00    |                    |            | ¥        | 0,000.71    |                    |                   | -      | 5,500.0  |  |
| DEPT.     | FROM ADJUSTED FOR LOCAL PUR    | CHASING |               | II ITV                | INCLIDANCE  |          |             |                    |            |          |             |                    |                   |        |          |  |
|           | 101, 11/1                      |         | EXPIRATION DA | IABILITY INSURANCE    |             |          | T           |                    |            | AWARDED  |             | Appli              | ed Indi           | ıstria | l Tech   |  |
| HEAD:     | 11/h / A                       |         | EAPIRATION DA | 412:                  |             | N/A      |             |                    |            |          | AVVARDED:   | 11                 | -                 | -      |          |  |
| DUDOU     |                                |         | WORKERS CO.   | ADENC                 | ION MOITA   | IDANO    |             |                    |            |          | COUNCIL     |                    |                   |        |          |  |
| PURCH.    | /                              |         |               | ERS COMPENSATION INSU |             |          |             |                    |            |          | APPROVED:   |                    |                   |        |          |  |
| AGENT:    |                                |         | EXPIRATION DA | TION DATE:            |             |          | N/A         |                    |            |          | APPROVED:   |                    |                   |        |          |  |
|           | / / N/ //                      |         | 001 5 5555    | T055                  |             |          |             |                    |            |          |             |                    |                   |        |          |  |
| STAFF     | 10/19/1                        |         | SOLE PROPRIE  |                       | HIP         |          |             | -                  |            |          | DO 11111555 |                    |                   |        |          |  |
| REC.:     | Jon 1 4                        |         | EXPIRATION DA | ATE:                  |             | N/A      |             |                    |            |          | PO NUMBER:  |                    |                   |        |          |  |
|           | 0                              |         |               |                       |             |          |             |                    |            |          |             |                    |                   |        |          |  |

| -                                 |                                    |            |             |                |       |                        |                    |         |           |                                |                                 |                  |                                    |  |
|-----------------------------------|------------------------------------|------------|-------------|----------------|-------|------------------------|--------------------|---------|-----------|--------------------------------|---------------------------------|------------------|------------------------------------|--|
| -                                 |                                    |            | CITY OF O   | WOSSO BID 1    | ABL   | ILATION SHE            | EET                |         |           |                                | DATE                            |                  | 4/23/2019                          |  |
| - an                              |                                    |            |             |                |       |                        |                    |         |           |                                | DEPT.                           |                  | WWTF                               |  |
| SUBJECT:                          | Gear Reducer Replacement Pa        | rts        |             |                |       |                        |                    |         |           |                                |                                 |                  |                                    |  |
|                                   |                                    |            |             | BDI - Flint    |       | D.P. Brown of PA Corp. |                    |         |           | Technology International, Inc. |                                 |                  |                                    |  |
|                                   |                                    |            |             | 4184 Pier Nor  | th BI | vd, Ste D              | 710 E. Street Road |         |           |                                | 1349 S. Internatqinal Pkwy      |                  |                                    |  |
|                                   |                                    |            |             | Flint, MI 4850 |       | ,                      | Bensalem, PA 19020 |         |           |                                | Suite 2411                      |                  |                                    |  |
|                                   |                                    |            |             | 855-587-8894   |       |                        |                    |         |           |                                | Lake Mary, FL 32746             |                  |                                    |  |
|                                   |                                    | EST.       |             | UNIT           |       |                        |                    |         |           |                                | UNIT                            |                  |                                    |  |
| ITEM#                             | DESCRIPTION                        | QTY        | UNIT        | PRICE          | -     | TOTAL                  | PRICE              |         | TOTAL     | -                              | PRICE                           | -                | TOTAL                              |  |
| CONTRACTOR STREET, SAN THE PARTY. | TA7315H25 TAPER BUSHED             | QTT        |             | 7,350.00       |       |                        | 7,675.00           | <u></u> | 7,675.00  | •                              | PART TO SHAPE AND ADD PROPERTY. | •                | witch in the state of the state of |  |
|                                   | REDUCER - PART # 907001            |            | EA          | 7,350.00       | ٥     | 7,350.00               | 7,675.00           | \$      | 7,675.00  | \$                             | 9,240.00                        | \$               | 9,240.00                           |  |
| 2                                 | TA7315TBS X 3-7/16                 | 1          | EA          | 625.00         | \$    | 625.00                 | 650.00             | \$      | 650.00    | \$                             | 785.00                          | \$               | 785.00                             |  |
|                                   | TAPER BUSHING KIT<br>PART # 907032 |            |             |                |       |                        |                    |         |           |                                |                                 |                  |                                    |  |
| 3                                 | TA7315/8407RA TORQUE               | 1          | EA          | 350.00         | \$    | 350.00                 | 360.00             | \$      | 360.00    | \$                             | 435.00                          | \$               | 435.00                             |  |
|                                   | ARM ROD ASSEMBLY<br>PART # 907109  |            |             |                |       |                        |                    |         |           |                                |                                 |                  |                                    |  |
|                                   | TA7315BS BACKSTOP<br>ASSEMBLY      | 1          | EA          | 1,505.00       | \$    | 1,505.00               | 1,565.00           | \$      | 1,565.00  | \$                             | 1,895.00                        | \$               | 1,895.00                           |  |
|                                   | PART # 907102                      |            |             |                |       |                        |                    |         |           |                                |                                 |                  |                                    |  |
|                                   | FREIGHT AND SHIPPPING<br>CHARGE    | 1          | EA          | 500.00         | \$    | 500.00                 | 350.00             | \$      | 350.00    | \$                             | -                               | \$               | -                                  |  |
|                                   | DELIVERY                           |            |             | 2-3 Days       |       |                        |                    |         |           |                                |                                 |                  |                                    |  |
|                                   |                                    |            |             |                |       |                        |                    |         |           |                                |                                 | dissi sinta anno |                                    |  |
| TOTAL BID                         | PRICING ADJUSTED FOR LOCAL PUR     | RCHASING F | PREFERENCE: |                | \$    | 10,330.00              |                    | \$      | 10,600.00 |                                |                                 | \$               | 12,355.00                          |  |
|                                   |                                    |            |             |                |       |                        |                    |         |           |                                |                                 |                  |                                    |  |
|                                   |                                    |            |             |                |       |                        |                    |         |           |                                |                                 |                  |                                    |  |
|                                   |                                    |            |             |                |       |                        |                    |         |           |                                |                                 |                  |                                    |  |
|                                   |                                    |            |             |                |       |                        |                    |         |           |                                |                                 |                  |                                    |  |
|                                   |                                    |            |             |                |       |                        |                    |         |           |                                |                                 |                  |                                    |  |
|                                   |                                    |            |             |                |       |                        |                    |         |           |                                |                                 |                  |                                    |  |
|                                   |                                    |            |             |                |       |                        |                    |         |           |                                |                                 |                  |                                    |  |