

**CITY OF OWOSSO BID TABULATION SHEET**

DATE 5/25/2021

DEPT. Engineering

SUBJECT: 2021 Water Service Line Replacement Project

				<b>Engineer's Estimate</b>		W T Stevens Construction, Inc. 2712 N Saginaw St., Suite 207 Flint, MI 48505 810-449-4418		N/A	
ITEM #	DESCRIPTION	EST. QTY	UNIT	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL
1	Water Service, Case 1, ___ inch, Curb Stop to Water Meter	190	FT	\$ 60.00	\$ 11,400.00	116.00	\$ 22,040.00		\$ -
2	Water Service, Case 2, ___ inch, Main to Curb Stop	350	FT	\$ 65.00	\$ 22,750.00	118.00	\$ 41,300.00		\$ -
3	Water Service, Case 3, ___ inch, Main to Meter	230	FT	\$ 55.00	\$ 12,650.00	55.00	\$ 12,650.00		\$ -
4	Failed Attempt, Cable Method	8	EA	\$ 1,000.00	\$ 8,000.00	850.00	\$ 6,800.00		\$ -
5	Failed Attempt, Boring Method	8	EA	\$ 1,000.00	\$ 8,000.00	700.00	\$ 5,600.00		\$ -
6	Water Meter Pit, Rem	8	EA	\$ 500.00	\$ 4,000.00	500.00	\$ 4,000.00		\$ -
7	Supply & Install Meter Pit, Complete	8	EA	\$ 1,000.00	\$ 8,000.00	800.00	\$ 6,400.00		\$ -
8	Sidewalk, Rem	70	SYD	\$ 15.00	\$ 1,050.00	9.90	\$ 693.00		\$ -
9	HMA, Rem	210	SYD	\$ 15.00	\$ 3,150.00	11.25	\$ 2,362.50		\$ -
10	Curb and Gutter, Rem	100	FT	\$ 10.00	\$ 1,000.00	4.00	\$ 400.00		\$ -
11	Sidewalk, Conc, 4 inch, Modified	475	SFT	\$ 7.00	\$ 3,325.00	6.50	\$ 3,087.50		\$ -
12	Sidewalk, Conc, 6 inch, Modified	155	SFT	\$ 10.00	\$ 1,550.00	10.00	\$ 1,550.00		\$ -
13	Curb and Gutter, Conc, Det F4	100	FT	\$ 25.00	\$ 2,500.00	34.00	\$ 3,400.00		\$ -
14	Driveway, Nonreinf Conc, 6 inch	20	SYD	\$ 50.00	\$ 1,000.00	64.00	\$ 1,280.00		\$ -
15	HMA, Repair	95	TON	\$ 250.00	\$ 23,750.00	125.00	\$ 11,875.00		\$ -
16	Subgrade Undercutting, Type II, Modified	50	CYD	\$ 30.00	\$ 1,500.00	10.00	\$ 500.00		\$ -
17	Water Main Tap	8	EA	\$ 1,500.00	\$ 12,000.00	1,600.00	\$ 12,800.00		\$ -
<b>TOTAL BID</b>					<b>\$ 125,625.00</b>		<b>\$ 136,738.00</b>		<b>\$ -</b>

DEPT. HEAD: \_\_\_\_\_

GENERAL LIABILITY INSURANCE  
EXPIRATION DATE: \_\_\_\_\_

AWARDED: \_\_\_\_\_

PURCH. AGENT: \_\_\_\_\_

WORKERS COMPENSATION INSURANCE  
EXPIRATION DATE: \_\_\_\_\_

COUNCIL APPROVED: \_\_\_\_\_

STAFF REC.: \_\_\_\_\_

SOLE PROPRIETORSHIP  
EXPIRATION DATE: \_\_\_\_\_

PO NUMBER: \_\_\_\_\_